

181-187 PARK AVENUE

SHANKS WALKER

Full cut #9201 - Half cut #9202R - Thin cut #9203R - Fine cut #9205R

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

# 913

Permit No. 58270  
Issued 11-29-65  
Portland, Maine Oct 29, 1965

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Carlo FIOBBI Tel.  
Contractor's Name and Address Paul Bouiget Tel 883-6902  
Location 183 Park Ave Use of Building  
Number of Families 1 Apartments Stores Number of Stories 2 1/2  
Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plugs Light Circuits Plug Circuits  
FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe Cable Undergound No. of Wires Size 100 AMP  
METERS: Relocated SAME Added Total No. Meters  
MOTORS: Number Phase H. P. Amps Volts Starter  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)  
APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Dryer Watts Extra Cabinets or Panels  
Transformers Air Conditioners (No. Units) Signs (No. Units)  
Will commence 19 Ready to cover in 30 1969 Inspection 19  
Amount of Fee \$ 35.00

Signed Roy Clanton

2-5-69  
V.S.D.

DO NOT WRITE BELOW THIS LINE

SERVICE	METER			GROUND		
VISITS: 1	2	3	4	5	6	
7	8	9	10	11	12	

REMARKS:

INSPECTED BY Fu [Signature]  
(OVER)

LOCATION *Park Av 183*  
 INSPECTION DATE *10/28/67*  
 WORK COMPLETED *10/28/67*  
 TOTAL NO INSPECTIONS  
 REMARKS

FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1967

WIRING	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug receptacle will be assessed as one outlet)	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Each)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Coolers, Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent kitchen appliance — each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnival, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet, or Panel, per unit	1.00
Transformers, per unit	2.00
	9.00

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No 55934  
 Issued 7-11 1967  
 Portland, Maine

To the City Electrician, Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications.

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Walter G. Goble Tel. 773-6495  
 Contractor's Name and Address Eastern Oil & Equip Co Tel. 773-6495  
 Location 183 Park Ave Use of Building Dwelling  
 Number of Families: 1 Apartments 1 Stores 1 Number of Stories 1 1/2  
 Description of Wiring: New Work Additions Alterations

Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)
No Light Outlets		Plugs	Light Circuits	Plug Circuits
FIXTURES: No		Light Switches	Floor or Strip Lighting (No. feet)	
SERVICE: Pipe	Cable	Underground	No of Wires	Size
METERS: Relocated		Added	Total No Meters	
MOTORS: Number	Phase	H. P.	Amps	Volts
HEATING UNITS: Domestic (Oil) <input checked="" type="checkbox"/>		No Motor	1	Phase 1
Commercial (Oil)		No Motors		Phase
		Electric Heat (No. of Rooms)		H.P.
APPLIANCES: No Ranges		Watts	Brand Feeds (Size and No)	
Elec Heaters		Watts		
Miscellaneous		Watts	Extra Cabinets or Panels	
Transformers	Air Conditioners (No. Units)		Signs (No. Units)	
Will commence	19	Ready to cover in	19	Inspection
Amount of Fee \$	<u>2.00</u>			

Signed Eastern Oil & Equip Co  
J. S. Fisher

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND
VISITS. 1	2	3	4	5
	7	8	9	10
				11
				12

REMARKS:

INSPECTED BY W. C. Henderson

LOCATION *Park Av. 183*  
 INSPECTION DATE *7/20/67*  
 WORK COMPLETED *7/20/67*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	5.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
<b>SERVICES</b>		
Single Phase		2.00
Three Phase		4.00
<b>MOTORS</b>		
Not exceeding 50 H.P.		3.00
Over 50 H.P.		4.00
<b>HEATING UNITS</b>		
Domestic (Oil)		2.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		.75
<b>APPLIANCES</b>		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit		1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 1-50 Outlets		1.00





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 11, 1967

PERMIT ISSUED 00564 JUL 11 1967 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland and the following specifications:

Location 183 Park Ave. Use of Building Dwelling No. Stories 1 1/2 New Building Existing " Name and address of owner of appliance Carlo Giobbi, 183 Park Ave. Installer's name and address Easternoil & Equipment Co., 7 Portland St. Telephone

General Description of Work

To install Oil-fired steam boiler (replacement).

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3' From top of smoke pipe 2' From front of appliance 3' From sides or back of appliance 3' Size of chimney flue 10x10 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Americ n std. - junteype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 3 1/4 Location of oil storage basement Number and capacity of tanks 275 existing Low water shut off? yes Make Miller No. 57 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: OK - 7-11-67 RD

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Easternoil & Equipment Co.

Signature of Installer by: Bernard F. Filio

CS 300

Signature of Installer

INSPECTION COPY

Handwritten initials

Permit No. 67/564

Location 183 Park Ave.

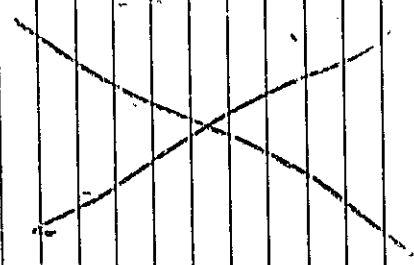
Owner Carlo Kiehl

Date of permit 7/11/67

Approved JUL 13 1967 ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

NOTES

- 1 Fill Pipe
- 2 Vent Pipe
- 3 Kind of Vent
- 4 Runway Rigidity & Supports
- 5 Flange & Label
- 6 Stack Control
- 7 High Lim. Control
- 8 Remote Control
- 9 Pipe Support Collection
- 10 Valves with
- 11 Control
- 12 Joint & Seal Supports
- 13 Tank Clearance
- 14 Oil Guards
- 15 Instruction Card
- 16 Low Water Shut-off

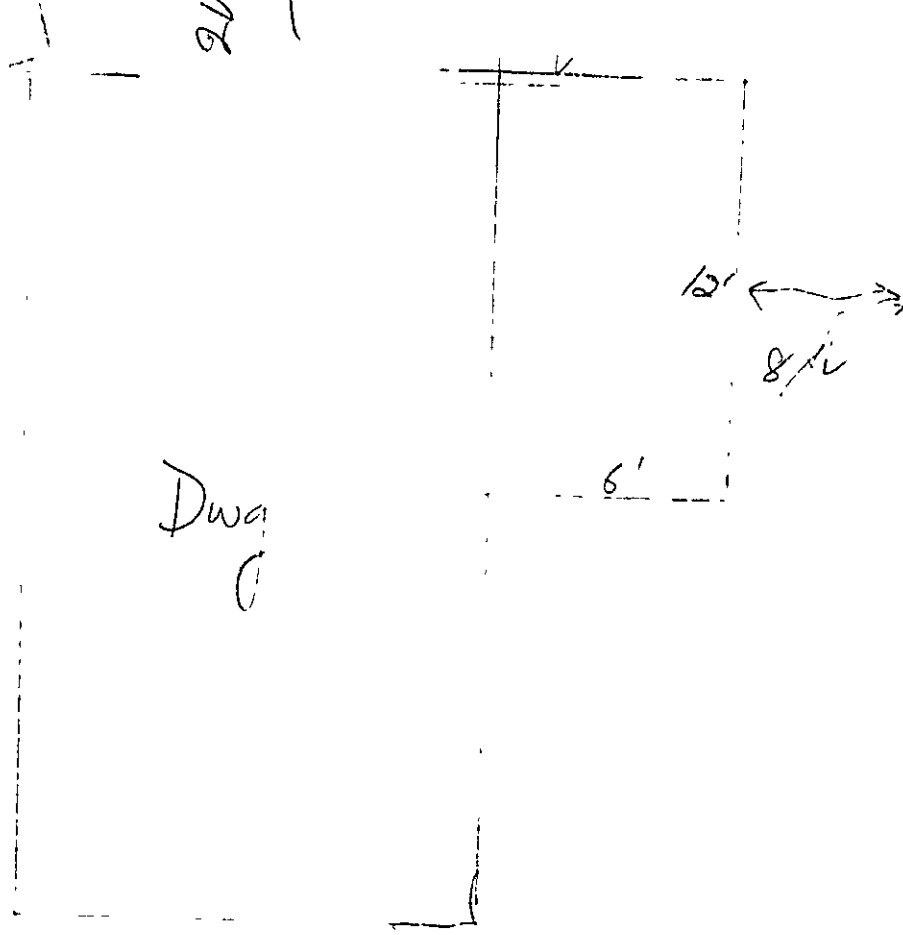




REC'D  
APR 24 1938  
DEPT. OF PUBLIC WORKS  
CITY OF PORTLAND

91-101

240/22



183 Park Ave



# APPLICATION FOR PERMIT

PERMIT ISSUED  
Permit No. 0522

of Building or Type of Structure \_\_\_\_\_ APR 22, 1928

Portland, Maine, April 22, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect/alter/install the following building structure/equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 183 Park Avenue Ward \_\_\_\_\_ Within Fire L. yes no Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address Lillian M. Waldron, 183 Park Avenue Telephone \_\_\_\_\_  
 Contractor's name and address Adam G. Barron, 178 Park Avenue Telephone 2-7321  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building dwelling house No. families 1  
 Other buildings on same lot garage  
 Estimated cost \$ 75. Fee \$ .50

### Description of Present Building to be Altered

Material wood No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use dwelling house No. families 1

### General Description of New Work

To put roof over existing platform 6' x 12', first floor,

MULTIPLY BY 1.25 FOR  
OR CLOSING-IN IS WAIVED  
CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Size, front bevelock depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation existing iron columns Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof shed Rise per foot 6" Roof covering Asphalt roofing Class C Und. Lub.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts 4x4 Sills \_\_\_\_\_ Girt or leger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 20'  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8'  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on this lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner Lillian Waldron  
 By Adam G. Barron

17300C

Ward Permit No. 38/522

Location 183 Park Ave

Owner Lillian M. Walden

Date of permit 4/22/38

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final notif. \_\_\_\_\_

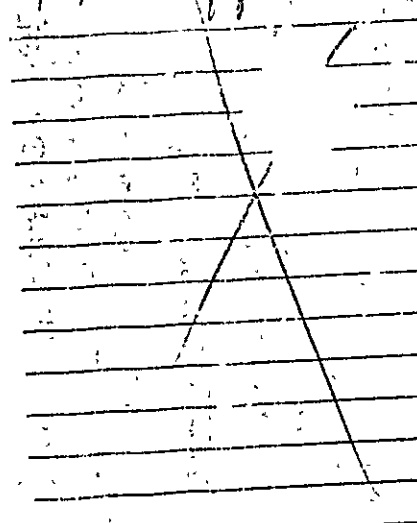
Final Inspn. 4/27/38

Cert. of Occupancy issued None

NOTES

4/25/38 - Work started -

4/29/38 - Roof framed -





# APPLICATION FOR PERMIT

PERMIT ISSUED

1833

Class of Building or Type of Structure Third Class

Portland, Maine, October 22, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 125 Park Avenue East Ward 7 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Mr. Frank Davis, Telephone \_\_\_\_\_

Contractor's name and address Oxford Trucking Co., 87 Preble Street Telephone 4-5762

Architect's name and address \_\_\_\_\_

Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Plans filed as part of this application? \_\_\_\_\_ No. of sheets \_\_\_\_\_

Estimated cost \$ \_\_\_\_\_ Fee \$ .50

### Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use 2 car garage (Lillian Waldron property) No. families \_\_\_\_\_

### General Description of New Work

To demolish building 20' x 20'

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Height average grade to top of plate \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joist and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

By Oxford Trucking Co.

Signature of owner H. A. Stahly

INSPECTION COPY

79013

Ward 7 Permit No. 36/1833  
Location 183 Park Ave Peas  
Owner Mrs. Frank Davis  
Date of permit 10/26/36  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 1/11/37. DDK  
Cert. of Occupancy issued ~~None~~

NOTES

~~1/30/36. This dim. is  
quite all there is a  
lean against it on  
this lot. 600  
1/11/37. This part of the  
dim. a metal lean  
against only one  
the window. 600~~

FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 194

APR 23 1934

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

April 23, 1934.



Portland, Maine, \_\_\_\_\_

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Lillian Wilson, 107 1/2 West of Building 7

Name and address of owner Cutler & Cutler, Inc., 186 Federal Street Ward 1357

Contractor's name and address \_\_\_\_\_

INSPECTION BEFORE \_\_\_\_\_  
OR CLOSING IN IS WAIVED

General Description of Work

oil burning equipment

To install \_\_\_\_\_

CERTIFICATE OF OCCUPANCY

REQUIREMENT IS WAIVED

IF HEATER OR POWER BOILER OR COOKING DEVICE

Oil

Is heater source of heat to be in cellar? \_\_\_\_\_ If not, which story? \_\_\_\_\_ Kind of Fuel Concrete

Material of supports of heater or equipment (concrete floor or what kind) \_\_\_\_\_

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_

from top of smoke pipe \_\_\_\_\_ from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

IF OIL BURNER

Yes

Name and type of burner Williams Oil-O-Matic \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? Yes

Will operator be always in attendance? Basement \_\_\_\_\_ Type of oil feed (gravity gravity \_\_\_\_\_

Location oil storage Basement \_\_\_\_\_ Yes No and capacity of tanks \_\_\_\_\_ None

Will all tanks be more than \_\_\_\_\_ feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? \_\_\_\_\_ (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time)

Signature of contractor \_\_\_\_\_

INSPECTION COPY

1699-B

Ward 7 Permit No. 34/430  
 Location 181-187 Park Ave.  
 Owner Lillian Walden  
 Date of permit 4/23/34  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif 5/2/34  
 Final Inspn. 5/2/34 - O.I.  
 Cert. of Occupancy issued None

NOTES

For 11 A.M.

- Kind of heat Steam
- 1. Label
  - 2. Anti-siphon
  - 3. Oil storage
  - 4. Tank distance
  - 5. Vent pipe
  - 6. Flue pipe
  - 7. Chimney
  - 8. Clearance
  - 9. Spacing
  - 10. Fire safety
  - 11. Pipe sizes & material
  - 12. Connections
  - 13.
  - 14.
  - 15.
  - 16.



APPLICATION FOR PERMIT

PERMIT ISSUED

0160

Class of Building or Type of Structure Third Class

MAR 5 1934

Portland, Maine, March 5, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Rear 185 Park Avenue Ward 7 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or lessee's name and address Lillian Waldron, 185 Park Ave. Telephone \_\_\_\_\_

Contractor's name and address A. A. Barry, 115 Ste. 5th Ave. Telephone 30

Architect's name and address \_\_\_\_\_

Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Plans filed as part of this application? \_\_\_\_\_ No. of sheets \_\_\_\_\_

Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use dwelling house No. families 2

General Description of New Work

To demolish building 24 x 30

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-10" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner, Lillian Waldron  
Arthur A. Barry

INSPECTION COPY

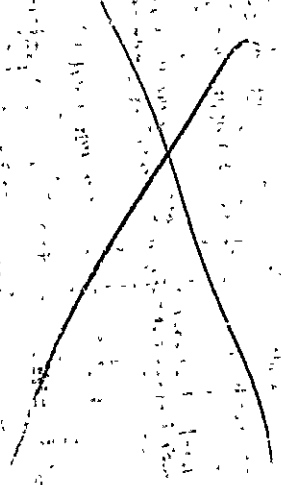
By

144880



Ward 7 Permit No. 34/160  
Location Reas 143 Park Ave  
Owner Hellmuth Walden  
Date of permit 3/5/34  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 3/17/34  
Cert. of Occupancy issued None

NOTES  
3/17/34 - Builder  
being demolished  
AJG





~~R-1143~~ Park Ave

✓  
181-7

X

PERMIT NO. 4493.....  
DATE OF ISSUE 6-5-14.  
LOCATION  
R-143 Park Ave..



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207)874-8300

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

May 17, 1990

Robert J. Crouse, Executive Director  
189 Park Avenue  
Portland, ME 04102

Dear Mr. Crouse:

The applicant proposes to use the property at 183 Park Avenue for a community living arrangement with 5 developmentally disabled individuals. This use is allowed in this zone. Permits should be applied for that indicate all Land Use Regulations will be met.

Sincerely,

William D. Giroux  
Zoning Codes Enforcement Officer

W. S/jmr

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 183 Park Ave.

Issued to Adeline Giobbi

Date of Issue 10/25/91

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 173796 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

ENTIRE  
PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Two-family dwelling

Limiting Conditions:

none

This certificate supersedes  
certificate issued

Approved:

10/25/91

(Date)

Mark Hill  
Inspector

[Signature]  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

918106

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 25.00 Zone R-5 Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Adeline Globbi Phone # 774-8656  
 Address: 183 Park Ave  
 LOCATION OF CONSTRUCTION 183 Park Ave  
 Contractor: John Bellino Sub: \_\_\_\_\_  
 Address: 960 Riverside St \*\* Mail To Phone # 878-2087  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: 1-fam dwell  
 Past Use: 2-fam dwell  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of use/1-fam to 2-fam/need insert sink only

**For Official Use Only**

Date: September 16, 1991 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: OCT-2 1991  
 Type Limit: \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

**PERMIT ISSUED**  
**CITY OF PORTLAND**

Zoning: R-5  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WDA 9-30-91 (Explain)

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floors:  
 1. Sill Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Size: \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No 15'  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Size \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Greisk  
 Signature of Applicant John Bellino Date Sept 16, 1991  
 District 081

**PERMIT ISSUED WITH REQUIREMENTS**

**PERMIT ISSUED WITH REQUIREMENTS**

CONTINUED TO REVERSE SIDE

White - Tax Assessor

Ivory Tag - CEO

#6 Mark Mitchell

PLOT PLAN

N



All requirements met OK MCM  
10/25/91

FEE'S (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ _____	_____	_____	____/____/____
Subdivision Fee \$ _____	_____	_____	____/____/____
Site Plan Review Fee \$ _____	_____	_____	____/____/____
Other Fees \$ _____	_____	_____	____/____/____
(Explain) _____	_____	_____	____/____/____
Late Fee \$ _____	_____	_____	____/____/____

COMMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*J. D. B. O. O.*

980 RIVERSIDE ST. PORT ME

878-2087

SIGNATURE APPLICANT

ADDRESS

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.



BUILDING PERMIT REPORT

ADDRESS: 183 Park Ave. DATE: 2/00T/91

REASON FOR PERMIT: To Change The use From a one Family dwelling To a Two (2) Family dwelling

BUILDING OWNER: Adeline Giabbi

CONTRACTOR: John Bellino

PERMIT APPLICANT: \_\_\_\_\_

APPROVED: \*4 \*5 \*6 \*7 \*9

CONDITION OF APPROVAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- \* 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- \* 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- \* 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- ( 7.) All single and multiple-station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code (BOCA National Building Code 1990, and N.F.P.A. 74).



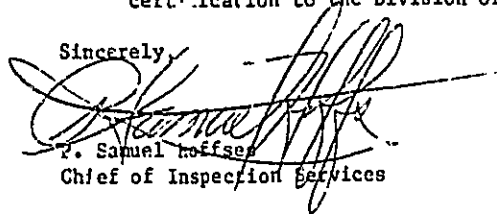
8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protective shall be 1 3/4-inch solid core wood doors or approved equivalent.

9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 4 inches cannot pass through any opening. Handrails on stairs shall be no less than 34 inches nor more than 38 inches. Handrails within individual dwelling units shall not be less than 30 inches nor more than 38 inches.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,

  
P. Samuel Hoffsee  
Chief of Inspection Services

/el  
11/16/88  
11/27/90  
8/14/91

owner: Adeline Giobbi  
Applicant: John Bellino  
Address: 193 PARK AVE  
Assessors No.: 49-A-6

Date: 9/23/91

CHECK LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - R-5

Interior or corner lot -

Use - 1 family to 2 family (

Sewage Disposal -

Rear Yards -

Side Yards - N/A Existing

Front Yards -

Projections -

Height -

Lot Area - 13,000 sq ft

Building Area -

Area per Family - 3,000 sq ft per family

Width of Lot -

Lot Frontage -

→ Off-street Parking - Needs to show <sup>new</sup> 1/2 parking spaces  
Pg 1050

Loading Bays -

Site Plan -

Shoreland Zoning -

Flood Plains -

CITY OF PORTLAND, MAINE

330 LONGHURST STREET  
PORTLAND, MAINE 04101

Executive Director

Case to use the property at 42...  
with 5 developmentally...  
in this zone. Plans should be...  
Land Use Regulations will be met.

Officer



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 8, 1991, 19  
 Receipt and Permit number 2999

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 183 Park Ave  
 OWNER'S NAME: Mrs. Carlo Giobbi ADDRESS: 183 Park Ave

	FEES
<b>OUTLETS:</b>	
Receptacles <u>20</u> Switches <u>6</u> Plugmold _____ ft. TOTAL <u>20</u> .....	1.20 4.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>5</u> Fluorescent _____ (not strip) TOTAL _____ ..	1.00
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>XX</u> Underground _____ Tempora y _____ TOTAL amperes _____ ..	2-100 amp panels 15.00
<b>METERS:</b> (number of) <u>2</u> .....	2.00
<b>MOTORS:</b> (number of)	
Fractional _____ .....	
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES:</b> (number of)	
Ranges _____ 1 _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ 1 _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) .....  
 TOTAL AMOUNT DUE: 23.20

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XXX  
 CONTRACTOR'S NAME: C.A. DeSimone Electrical  
 ADDRESS: 116 Old Orchard Rd. Cumberland Ctr  
 TEL.: 829-3123  
 MASTER LICENSE NO.: 02999 SIGNATURE OF CONTRACTOR: *C.A. DeSimone*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland  
Street Subdivision Lot #: 183 Park Ave

**PROPERTY OWNERS NAME**

Last: Giabbi First: Adalizio

Applicant Name: John Ballais P.H.  
Mailing Address of Owner (If Different): 980 Riverside St. Portland Me 04103

PORTLAND 4302 TOWN COPY  
Date Permitted: 10/29/93 L.P.I. # 01124  
Local Plumbing Inspector Signature: [Signature]  
FEE: [Amount] or Double Fee Charged

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsified or is reason for the Local Plumbing Inspector to deny a Permit.  
Signature of Owner/Applicant: [Signature] Date: 10/29/93

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
Local Plumbing Inspector Signature: [Signature] Date Approved: 10-29-93  
DWI

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING	1. <input checked="" type="checkbox"/> MASTER PLUMBER
2. <input type="checkbox"/> RELOCATED PLUMBING	2. <input type="checkbox"/> MODULAR OR MOBILE HOME	2. <input type="checkbox"/> OIL BURNERMAN
	3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING	3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4. <input type="checkbox"/> OTHER - SPECIFY _____	4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5. <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <u>1024115</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<b>OR</b> HOOK-UP, to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. HOOK-UP, to an existing subsurface wastewater disposal system.		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	1	Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc	1	Clothes Washer
PIPING RELOCATION, of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspldor	1	Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____		Water Heater
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	3	Fixtures (Subtotal) Column 1
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				Fixtures (Subtotal) Column 2
				3
				\$ 9.00
				\$ 9.00
				\$ 9.00
				\$ 9.00

TOWN COPY