

691-695 CONGRESS STREET

SWAN L. KIRK



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date March 8, 1982  
Receipt and Permit number A88156

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 693 Congress Street

OWNER'S NAME: Dr. Telford

ADDRESS: same

OUTLETS:		FEEES	
Receptacles	Switches	Plugmold	ft. TOTAL 40
FIXTURES (number of)			
Incandescent	Flourescent	x (not strip) TOTAL 25	
Strip Flourescent	ft.		
SERVICES			
Overhead	x Underground	Temporary	TOTAL amperes 200
METERS (number of)	1		
MOTORS (number of)			
Fractional			
1 HP or over			
RESIDENTIAL HEATING			
Oil or Gas (number of units)			
Electric (number of rooms)			
COMMERCIAL OR INDUSTRIAL HEATING			
Oil or Gas (by a main boiler)			
Oil or Gas (by separate units)			
Electric Under 20 kws	Over 20 kws		
APPLIANCES (number of)			
Ranges		Water Heaters	
Cook Tops		Disposals	
Wall Ovens		Dishwashers	
Dryers		Compactors	
Fans		Others (denote)	
TOTAL			
MISCELLANEOUS: (number of)			
Branch Panels			
Transformers			
Air Conditioners Central Unit			
Separate Units (window)			
Signs 20 sq. ft. and under			
Over 20 sq. ft.			
Swimming Pools Above Ground			
In Ground			
Fire/Burglar Alarms Residential			
Commercial			
Heavy Duty Outlets, 220 Volt (such as welder.)	30 amps and under		
	over 30 amps		
Circus, Fairs, etc.			
Alterations to wires			
Repairs after fire			
Emergency Lights, battery			
Emergency Generators			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE:

13.00

INSPECTION:

Will be ready on 3-8-82, 1982; or Will Call

CONTRACTOR'S NAME:

Eastern Elec.

ADDRESS:

P.O. Box 346, Portland

TEL.:

772-6761

MASTER LICENSE NO.:

3279

LIMITED LICENSE NO.:

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE ISSUED 22282 No 620121C  
Month Day Year  
 Certificate of App. Number

Installer's Name AASKIN D  
Last Name F.I.M.I.  
 Owner Tim Talled 2  
Code  
 Address 693 English Street  
St./Lot Number Street, Road Name Subdivision  
 (Location where plumbing was done and inspected)

1. Owner  
 2. Licensed Master Plumber  
 3. Licensed Oil Burner  
 4. Employee of Public Utility  
 5. Manufactured Housing Dealer  
 6. Manufactured Housing Mechanic  
 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**OWNER'S COPY**

2-22-82

Signature of LPI Amelia J. Gosselin

Date Inspected MAR 22 1982

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code 05170 LPI Number 00123 Date Issued 22282 INSTALLER'S 0001 IP  
Month Day Year License No.  
 Address 693 English Street 2  
St./Lot Number Street/Road Name Subdivision  
 Name of Owner Tim Talled D  
Last Name F.I.M.I. Mailing Address Zip Code  
 1. New 2. Remodeling 3. Addition 4. Remodeling & Addition 5. Replacement of Hot Water Heater 7. Hook-up of Modular Home  
 6. Hook-up of Mobile Home 6. Other (Specify) 1

Plumbing To Serve  
 1. Single (Res) 3. Mobile Home 5. Commercial 7. Other (Specify) 5  
 2. Multi-Fam (Res) 4. Modular Home 6. School

Number of Fixtures or Hook-Ups  
 Sink(s) 4 Toilet(s) 1 Bathtub(s) 1 Lavatory(s) 1 Shower(s) 1 Urinal(s) 1  
 Clothes Washer(s) 1 Dish Washer(s) 1 Hot Water Heater(s) 1 Floor Drain(s) 1 Hook-Up(s) 1

**TOWN'S COPY**  
MAR 9 1982

**IMPORTANT Note the following conditions.**  
 1. This Permit is non-transferable to another person or party.  
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI \_\_\_\_\_

Fixture Fee 127.50  
 Hook-Up Fee 11.00  
 Total Fee 138.50  
 If Double Fee Check Box ☐

FORM 211 Rev. 7/80



## APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 00056  
ZONING LOCATION ... B-2 ... PORTLAND, MAINE Feb. 2, 1982

PERMIT ISSUED

FEB 2 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 693 Congress Street

1. Owner's name and address George C. Frye Co. 685 Congress St. Telephone 774-3981

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address Everett Dobson &amp; Son, P. O. Box 3679 Telephone 797-2722

..... 04105 No. of sheets .....

Proposed use of building Doctors Offices No. families .....

Last use same No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$25,000 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. Irving ..... Base Fee ..135.00...

@ 775-5451

Late Fee .....

TOTAL \$135.00...

Alterations to already existing building  
no structural changes as per plans.  
1 sheet of plans.

Stamp of Special Conditions

Send permit to # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? .....

ZONING: O.K. [Signature] .....

BUILDING CODE: [Signature] .....

Will there be in charge of the above work a person competent

Fire Dept. [Signature] .....

to see that the State and City requirements pertaining thereto

Health Dept. [Signature] .....

are observed? .....

Others: .....

Signature of Applicant [Signature] Phone # same

Type Name of above Everett Dobson &amp; Son, for 1 2 3 4

George C. Frye Co.

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

(4) MA. IRVING

NOTES

2/22/82

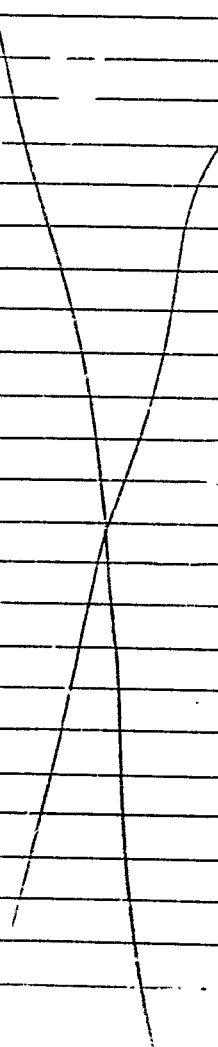
Progressing satisfactory  
as per plan.  
3/10/82 Foundation work  
about completed.

3/15/82 (Lateral) done dipk -  
Foundation - Work completed  
in a satisfactory.

4/2/82 Camp

~~at 800~~

Permit No. 82/956  
Location 693 Congress St  
Owner Bruce C. Houghton  
Date of permit 8-2-82  
Approved 2-2-82  
Dwelling 11th District  
Garage  
Alteration X





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date October 23, 1981  
Receipt and Permit number A87302

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 693 Congress St. - Left Side

OWNER'S NAME: Michael Bedecs

ADDRESS: same

				FEES
OUTLETS:				
Receptacles	Switches	Plugmold	ft. TOTAL 1-30	3.00
FIXTURES (number of)				
Incandescent	Flourescent	X (not strip)	TOTAL 1-X 15	3.50
Strip Flourescent	ft.			
SERVICES:				
Overhead	Underground	Temporary	TOTAL amperes	
METERS (number of)				
MOTORS (number of)				
Fractional				
1 HP or over				
RESIDENTIAL HEATING:				
Oil or Gas (number of units)				
Electric (number of rooms)				
COMMERCIAL OR INDUSTRIAL HEATING:				
Oil or Gas (by a main boiler)				
Oil or Gas (by separate units)				
Electric Under 20 kws				
Over 20 kws				
APPLIANCES (number of)				
Ranges		Water Heaters		
Cook Tops		Disposals		
Washers		Dishwashers		
Dryers		Compacks		
Fans		Others (denote)		
TOTAL				
MISCELLANEOUS (number of)				
Branch Panels				
Transformers				
Air Conditioners Central Unit				
Separate Units (windows)				
Signs 20 sq. ft. and under				
Over 20 sq. ft.				
Swimming Pools Above Ground				
In Ground				
Fire/Burglar Alarms Residential				
Commercial				
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under				
over 30 amps				
Circus, Fairs, etc.				
Alterations to wires				
Repairs after fire				
Emergency Lights, battery				
Emergency Generators				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT  
FOR REMOVAL OF A "STOP ORDER" (304-16.b)

INSTALLATION FEE DUE:  
DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 6.50

INSPECTION (Morning)

Will be ready on October 26, 1981; or Will Call

CONTRACTOR'S NAME: Gordon Doyle

ADDRESS: Underwood Rd., Falmouth

TEL: 781-4801

MASTER LICENSE NO.: 3064

LIMITED LICENSE NO.:

SIGNATURE OF CONTRACTOR:

Gordon Doyle

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 73302Location 693 Congress St.Owner Mrs. BodiscoDate of Permit 10-23-81Final Inspection 12-3-81By Inspector LillyPermit Application Register Page No. 103

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 10-26-81 by Lilly

## PROGRESS INSPECTIONS:

11-18-81 \_\_\_\_\_12-3-81 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

0552  
COMPLIANCE  
COMPLETED  
DATE 12-3-81

DATE:

REMARKS:

10-26-81Close-in11-18-81lights still to go



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE: 05170 LPI NUMBER: 00123 DATE ISSUED: 10/27/81 THE TOWN/CITY OF: Portland Certificate of App. Number: 53912 IC

Installer's Name: J. J. B. B. S. F.I. M.I. P. T. Installer Code: 2

Owner: Arthur Dana Address: 693 Congress Street Subdivision: \_\_\_\_\_

(Location where plumbing was done and inspected)

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Frank J. Goslinski*

**OWNER'S COPY**

Signature of LPI: \_\_\_\_\_ Date Inspected: DEC 11 1981

Address of Where Plumbing Is Done: 693 Congress Street License No. \_\_\_\_\_ PERMIT NUMBER \_\_\_\_\_

Name of Owner: Arthur Dana Last Name: \_\_\_\_\_ F.I. M.I. \_\_\_\_\_ Mailing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Type of Construction: ☐ 1 New ☐ 2 Remodeling ☐ 3 Addition ☐ 4 Remodeling & Addition ☐ 5 Replacement of Hot Water Heater ☐ 6 Hook-up of Mobile Home ☐ 7 Hook-up of Modular Home ☐ 8 Other (Specify) 7

Plumbing To Serve: ☐ 1 Single (Res) ☐ 2 Multi-Fam (Res) ☐ 3 Mobile Home ☐ 4 Modular Home ☐ 5 Commercial ☐ 6 School ☐ 7 Other (Specify) \_\_\_\_\_

Number of Fixtures or Hook-Ups: Sink(s) 1 Toilet(s) 1 Bathtub(s) 1 Lavatory(s) 1 Shower(s) 1 Urinal(s) 1

Clothes Washer(s) 1 Dish Washer(s) 1 Hot Water Heater(s) 1 Floor Drain(s) 1 Hook-Up(s) 1

**TOWN'S COPY**

OCT 28 1980  
OCT 30 1980  
NOV 9 1980

**IMPORTANT: Note the following conditions:**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

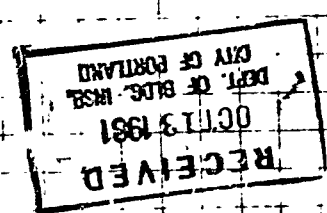
Fixture Fee: 35.00  
Hook-Up Fee: 00.00  
Total Fee: 35.00

Dept. of Human Services  
Div. of Health Engineering

If Double Fee Check Box ☐

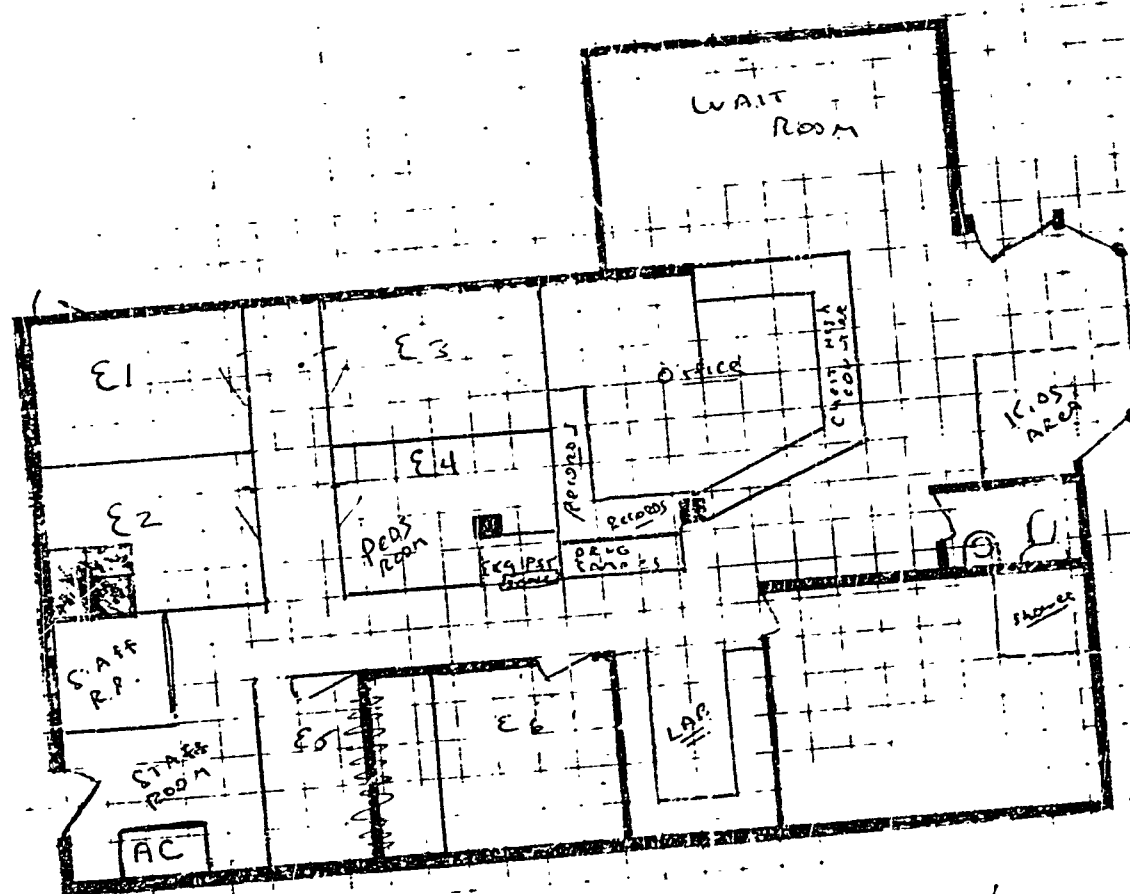
Signature of LPI: \_\_\_\_\_

17585E



77#05 01- 12 01 D1A1E1E1 71 77-

ALL K RELIEVED TO BE TO SCALE



RECEIVED  
OCT 13 1991  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

SCALE  
2 FT = 1"

GEO. C. FRYE SITE

6/5/81

1758512



## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

001095

OCT 15 1981

ZONING LOCATION B-3 PORTLAND, MAINE, Oct. 13, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 623 Congress Street - 1st floor Fire District #1 ☐ #2 ☐  
1. Owner's name and address Arthur Dana - Vermont Telephone .....  
2. Lessee's name and address Dr. Michael Bedecs - 38 Underwood Rd. Falmouth Telephone unlisted  
3. Contractor's name and address Rupert Edwards - 34 Underwood Rd. Falmouth Telephone 781-2161  
4. Architect ..... Specifications Falmouth No. of sheets .....  
Proposed use of building professional bldg. No families .....  
Last use ..... No families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 3,000 Fee \$ 25.00

FIELD INSPECTOR—Mr. Drumy GENERAL DESCRIPTION of use 25.00  
This application is for: 775-5451 50.00

Dwelling ..... Ext. 234  
Garage .....  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

Change of use from retail of hospital supplies to professional bldg. (doctors office) with alterations no structural changes.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8' feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? ..

ZONING: OK 10/13/81 .....BUILDING CODE: OK 10/13/81 .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Fire Dept. OK 10/13/81 .....Health Dept. OK 10/13/81 .....

Others: .....

Signature of Applicant Rupert H. Edwards Phone # sameType Name of above Rupert Edwards 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

(4)

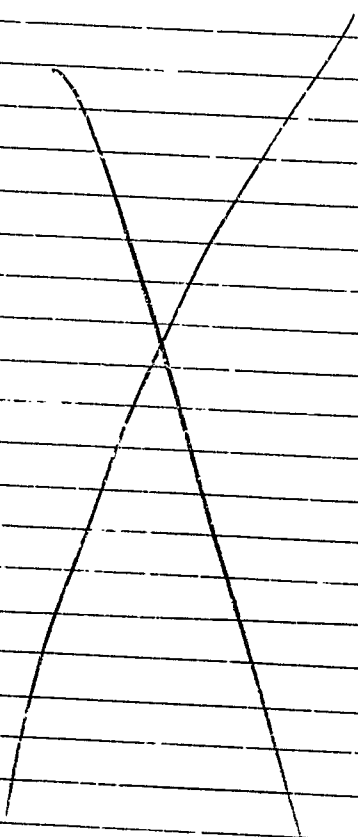


NOTES

10/20/81 Nothing started yet.  
 11/19/81 Started sea ranging  
 the main bearing partitions.  
 12/10/81 Completed a pair  
 of bearings. The  
 bearing (Bearing) was  
 actually 30 degrees.

Permit No. 81/1096  
 Location 693-695 Longueville  
 Owner Captain Vaher  
 Date of permit 10-13-81  
 Approved 10-14-81

41



693 Congress Street

Dec. 14, 1972

Robert E. Ware  
RFD 1  
Yarmouth

cc to: Geo. C. Frye Co.  
695 Congress Street

Dear Mr. Ware:

Building permit to remove existing loading platform and to construct a 6' x 10' loading platform at the rear of the building as per plans submitted with the application is being issued subject to Building Code requirements that the sills will need to be solid 4x8 inch members instead of the double 2x8 inch members shown on your plans.

Very truly yours,

A. Allan Scule  
Assistant Director

AAS:m



B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, December 11, 1972

PERMIT ISSUED

DEC 15 1972

01502

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 675 Congress Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address George C. Frye Co., 685 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Robert E. Ware, RFD 1, Yarmouth Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Retail store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 700. Fee \$ 5.00

## General Description of New Work

To remove existing loading platform and to construct 6'x10' loading platform and rear of building as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Robert Ware

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

C. E. - 12/14/72 - G. C. Frye Co.

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

George C. Frye Co.

CS 301

INSPECTION COPY

Signature of owner

By:

George C. Frye Co.

NOTES

3/23/73

Nothing started:

He

5/17/73

Same

He

6-20-73

Talk with the manager who said  
this will be started in the very  
near future. The contract they  
had to do this had a heart attack  
etc, but the work will be done:

8/28/73

Completed:

He

72/1502

85 Congress St

UW. George C. Fray

Date of permit 12/15/72

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

HUGH



App. First Insp.  
Date  
3y  
1972  
App. Final Insp.  
Date  
By  
GOODWIN  
ERNEST L. BRUCE  
BRUCE - 1972

Type of Bldg.

☐ Commercial

☐ Residential

☐ Single

☐ Multi Family

☐ New Construction

☐ Remodeling

Address **603**

Installation For 695 Congress St.

Owner of Bldg **George A. ...**

Owner's Address 695 Congress St.

Plumber: Dana Anchor, 900 Biltmore Ave., N.W., Atlanta, Ga. 30305

NEW	REPL	1-200 ADVANCE

	SINKS
1	LAVATORIES

[illegible]

Building and Inspection Services Dept., Plumbing Inspection

# APPLICATION FOR PERMIT

PERMIT ISSUED

JUN 29 1972  
0757

CITY of PORTLAND

Class of Building or Type of Structure

Portland, Maine, June 28, 1972

ECTOR OF BUILDINGS, PORTLAND, MAINE

To undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment  
since with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and  
tions, if any, submitted herewith and the following specifications:

er's name and address Pierre Koutsivitis, (George C. Frye) Within Fire Limits? Dist. No.  
essee's name and address Telephone  
Contractor's name and address Grinnell Corp., 11 Cotton St. Telephone  
Architect Telephone  
Proposed use of building drug store Specifications Plans No. of sheets  
Last use super market No families  
Material No. stories Heat Style of roof No. families  
Other buildings on same lot Roofing  
Estimated cost \$ Fee \$ 10.

## General Description of New Work

To install wet sprinkler system as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in  
the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof.  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor, 2nd, 3rd, roof  
On centers: 1st floor, 2nd, 3rd, roof  
Maximum span: 1st floor, 2nd, 3rd, roof  
If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

O.K. E.S. 6/24/72

## Miscellaneous

Will work require disturbing of any tree on a public street?  
Will there be in charge of the above work a person co-  
see that the State and City requirements pertaining  
observed? yes

CS 301

INSPECTION COPY

Signature of owner By:

Grinnell Corp.

10-17-72 Completed!

Permit No. 121 officers  
are authorized  
date of permit 6/29/72  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Cur. Notice 442509 7:00 pm  
Form Check Notice \_\_\_\_\_

competent to  
thereto are

September 25, 1970

Mr. John Taliento  
Federal Super Market  
94 Federal Street  
Portland, Maine 04111

Dear John:

I have this day received a letter from the Building Inspectors Department regarding a camper license number 113-042 which is located in the lot in the rear of your store at 603-605 Congress Street, in violation of both the zoning and building code, with the stipulation that this be removed immediately or the building department, of necessity, turn this over to the Corporation Council for legal action.

If this camper is parked as the building inspector states, it is absolutely necessary that you see to it that it is removed without any delay whatsoever in order that legal action be avoided.

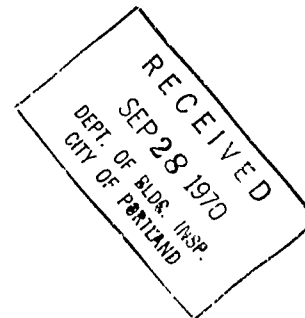
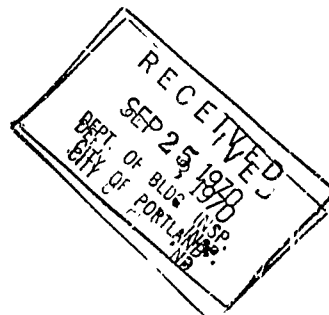
Kindly advise this office when this camper is moved, that we in turn may notify the building inspector.

Very truly yours,

J. B. BROWN & SONS  
By

Treasurer

LAC:d  
cc A.A.Soule







CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

47-2 32

Location  
693 Congress St.

INSPECTION COPY

COMPLAINT NO. 70/83

Date Received Sept. 21, 1970

Location 693 Congress St. Use of Building Federal SuperMarket (behind)  
Owner's name and address J. B. Brown & Sons 57 Congress St. Telephone \_\_\_\_\_  
Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Complainant's name and address Welfare Dept. Telephone \_\_\_\_\_  
Description: 4 persons living in a camper - License number 123-042

NOTES: 9/22/70 - Did not find camper  
No. 898 - 100 ft. - Allen  
9/23/70 - Truck still in the same place. 7 ft.  
9/24/70 - J. B. Brown - letter in file in C.L. & Brown  
marked, do. more sample. Allen  
9/30/70 Camper moved out of the area. 7 ft.

693-695 Congress St.

September 23, 1970

CC: Corp. Counsel

J.B. Brown & Sons  
57 - Congress St.  
Portland, Maine

Gentlemen:

Attention of this department has been called to the fact that the camper, license number 173-042, is located in the rear yard of the lot at the above named location. This camper is being used as living quarters for (4) four people which is contrary to both the zoning ordinance and the building code and as such, this use must cease at once and certainly before September 23, 1970, so that it will not become necessary for this department to turn this violation over to the Corp. Counsel to take whatever legal action he deems appropriate.

Very truly yours,

William W. Wale  
Assistant Director

# CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No. 58286  
Issued 11/3/69  
Nov 3 1969

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee. \$1.00)

Owner's Name and Address *Federal Supply Co.* Tel.

Contractor's Name and Address *Edley Electric* Tel.

Location *633 Congress St* Use of Building

Number of Families Apartments Stores Number of Stories  
Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plugs Light Circuits Plug Circuits  
FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe ☒ Cable Underground No. of Wires *3* Size *500*  
METERS: Relocated Added Total No. Meters  
MOTORS: Number Phase H. P. Amps Volts Starter  
HEATING UNITS: Domestic (Oil) No Motors Phase H.P.  
Commercial (Oil) No Motors Phase H.P.  
Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Watts

Transformers Air Conditioners (No. Units) Extra Cabinets or Panels  
Will commence 19 Ready to cover in 19 Signs (No. Units)  
Amount of Fee \$ *2.00* Inspection 19

Signed *Armed J. Hall*

DO NOT WRITE BELOW THIS LINE

SERVICE	METER			GROUND		
VISITS: 1	2	3	4	5	6	
7	8	9	10	11	12	
REMARKS:						

LOCATION Cong. ST ~~637~~ 693  
 INSPECTION DATE 12/14/69  
 WORK COMPLETED 12/17/69  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00  
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00  
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00  
 Temporary Service, Three Phase 2.00  
 Circuses, Carnivals, Fairs, etc. 10.00  
 Meters, relocate 1.00  
 Distribution Cabinet or Panel, per unit 1.00

# PERMIT TO INSTALL PLUMBING

Date issued **10-3-67**  
 Portland Plumbing Inspector  
 By ERNOLD R. GOODWIN

App. First Insp.

Date  
 By

App. Final Insp.

Date  
 By

Type of Bldg.  
☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

Address <b>693 Congress St.</b>		PERMIT NUMBER <b>17689</b>	
Installation For			
Owner of Bldg		Owner's Address	
<b>Federal Super Market</b>		<b>693 Congress St.</b>	
Plumber		Lot	
<b>Portland Co. Light &amp; Twp. Co.</b>		<b>16-1-22</b>	
NEW	REPL		
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS FLOOR SURFACE	
<b>1</b>		HOT WATER TANKS	<b>1 2.00</b>
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
		TOTAL	<b>1 2.00</b>

Building and Inspection Services Dept.: Plumbing Inspection



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 13721  
 Issued Mar 15, 1965  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum fee, \$1.00)

Owner's Name and Address Federal Super Market Tel.   
 Contractor's Name and Address ES Donahoe Co Tel.   
 Location Congress St Use of Building

Number of Families  Apartments  Stores  Number of Stories   
 Description of Wiring: New Work  Additions  Alterations   
Replace Branch 100 A Switch with 200 A 1 P  
 Pipe Cable Metal Molding BX Cable  Plug Molding (No. of feet)   
 No. Light Outlets  Plugs  Light Circuits  Plug Circuits   
 FIXTURES: No.  Light Switches  Fluor. or Strip Lighting (No. feet)   
 SERVICE: Pipe  Cable  Underground  No. of Wires  Size   
 METERS: Relocated  Added  Total No. Meters   
 MOTORS: Number  Phase  H. P.  Amps  Volts  Starter   
 HEATING UNITS: Domestic (Oil)  No. Motors  Phase  H.P.   
 Commercial (Oil)  No. Motors  Phase  H.P.   
 Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges  Watts  Brand Feeds (Size and No.)   
 Elec. Heaters  Watts   
 Miscellaneous  Watts   
 Transformers  Air Conditioners (No. Units)  Extra Cabinets or Panels   
 Will commence Mar 16 1965 Ready to cover in 19 Signs (No. Units)   
 Amount of Fee \$ 1.00 Inspection Mar 16 1965

Signed E. S. Donahoe Co

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: <u>1 1/2</u> <u>7/65</u> <u>2</u>	<u>3</u>	<u>5</u> <u>6</u>
<u>7</u> <u>8</u>	<u>9</u>	<u>10</u> <u>11</u> <u>12</u>

REMARKS:

INSPECTED BY

J. W. [Signature]  
 (OVER)

LOCATION 193 693 Longview St  
 INSPECTION DATE 3/17/63  
 WORK COMPLETED 3/17/63  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

# FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

<b>WIRING:</b>	
1 to 30 Outlets	(including switches) \$ 2.00
31 to 60 Outlets	(including switches) 3.00
Over 60 Outlets, each Outlet	(including switches) .05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. -- Each Unit	1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>	
Service, Single Phase	1.00
Service, Three Phase	2.00
Wiring, 150 Outlets	1.00
Wiring, each additional outlet over 50	.02
Chimneys, Garbboards, Fairs, etc.	10.00

AP - 693 Congress St.

October 29, 1964

Mr. King Butland,  
163 Maine Avenue

cc: J. B. Brown & Sons  
157 Exchange St.

Dear Mr. Butland:

Permit to change a basement window on west side of building to a 2'6" x 2'6" door is being issued subject to plan received with application and in compliance with Building Code restrictions as follows:

1. The new door and frame will need to bear a Class "B" label as approved by the Underwriters' or other approved testing authority.

Very truly yours,

ALS/h

Archie L. Cockins  
Deputy Director of  
Building Inspection



## APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, October 27, 1964

PERMIT ISSUED

OCT. 30 1964

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demo'ish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address J. B. Brown & Sons, 157 Exchange St. Telephone \_\_\_\_\_  
 Lessee's name and address 20th Century Market, 693 Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address King Butland, 163 Maine Ave. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building Store No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material masonry No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Fee \$ 2.00  
 Estimated cost \$ 100.

## General Description of New Work

To change out basement window to door as per plan - left hand side of building

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO King Butland

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes J. B. Brown & Sons  
 20th Century Market

APPROVED: \_\_\_\_\_

CS 301

INSPECTION COPY

Signature of owner

By: King Butland

PH

Permit No. 64-147

Location 6811 1/2 St. N. White

Owner: John F. Kelly

Date of permit

**Notif. closing in**

Lesson closing: in

Final Note:

FRANKLIN AND CO.

Physical Impairment.

**Cert. of Occupancy**

### Staking Our Notice

# Form Check Notice

## NOTES

**NOTES**

Form Check Notice





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland, Maine, February 17, 1964

B3 BUSINESS ZONE

PERMIT ISSUED

FEB 17 1964

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 69 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address J.B. Brown & Sons 57 Exchange St. Telephone \_\_\_\_\_  
Lessee's name and address 20th Century Market, 693 Congress St. Telephone \_\_\_\_\_  
Contractor's name and address F P & C H Murray, Ocean House Road Cape Elizabeth Telephone 799-1217  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material 2nd cl. No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 9,000.00 Fee \$ 18.00

## General Description of New Work

To repair after Fire to former condition, without alterations and without change of use, but if conditions in the areas of repair are found to be dangerously sub-standard of Building Code requirements, both Building Department and owner will be notified immediately.

Date-Feb. 8, 1964

Cause-unknown.

Structural damage-floor timbers and floor-see plan.(fire was in cellar only)

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

C.N. - 2/17/64 - ags

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

J B Brown & Sons  
F P & C H Murray

Signature of owner by: R. Wayne Murray

INSPECTION COPY

CS 301

NOTES

2-24-68 Framing in  
 3-10-68 Trailer placed on  
 3-10-68 Completed

X

Permit No. 641.67  
 Location 6413 (for gas meter)  
 Owner 133 1/2 S. 1st St.  
 Date of permit 2/17/68  
 Not. closing in  
 Inspn. closing in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued  
 Staking Out Notice  
 Form Check N. J. 116

PERMIT  
NUMBER

8400

Date  
Issued

1-12-66

PORTLAND PLUMBING  
INSPECTOR

By

J. P. Welch  
APPROVED FIRST INSPECTION

Date Jan 18 66

JOSEPH P. WELCH

APPROVED FINAL INSPECTION

Date

Jan 19 66

By

JOSEPH P. WELCH

TYPE OF BUILDING

☒ COMMERCIAL

☐ RESIDENTIAL

☐ SINGLE

☐ MULTI FAMILY

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53

☐ MULTI FAMILY

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53

PERMIT TO INSTALL PLUMBING

Address

693 Commercial Street

Installation For

Owner of Bldg

Owner's Address

Plumber

NEW

SINKS

LAVATORIES

TOILETS

BATH TUBS

SHOWERS

DRAINS

HOT WATER TANKS

TANKLESS WATER HEATERS

GARBAGE GRINDERS

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS (conn. to house drain)

4

Food Cases

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

4 \$21.00  
4 \$15.00

ROOF LEADERS (conn. to house drain)

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

5 \$5.00

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

2 \$2.00

**PERMIT TO INSTALL PLUMBING**

**PERMIT NUMBER** 5768

Date Issued 10-23-57

**PORTLAND PLUMBING INSPECTOR**

By J. J. Welch

APPROVED FIRST INSPECTION

Date 10-30-57

By J. J. Welch

APPROVED FINAL INSPECTION

Date 10-30-57

By J. J. Welch

TYPE OF BUILDING

☒ COMMERCIAL

☐ RESIDENTIAL

☐ SINGLE

☐ MULTI FAMILY

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53 ☐

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53 ☐

Address: 2000 Grand Ave. Super

Installation For: Plumbing

Owner of Bldg: John L. Tracy

Owner's Address: 1001 1/2 Tracy Ave.

Plumber: John L. Tracy

Date: 10-23-57

PROPOSED INSTALLATIONS		NUMBER
NEW	REPL	
		SINKS
		LAVATORIES
		TOILETS
		BATH TUBS
		SHOWERS
		DRAINS
		HOT WATER TANKS
		TANKLESS WATER HEATERS
		GARBAGE GRINDERS
		SEPTIC TANKS
		HOUSE SEWERS
		ROOF LEADERS (conn. to house drain)
		Special waste traps
		<b>Total</b>

PLUMBING INSPECTION **Total** 5.50

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION **Total** 5.50

PORTLAND HEALTH DEPT.

PERMIT  
NUMBER 4773

Date Issued 3/4/57  
PORTLAND PLUMBING  
INSPECTOR

By J. Welch  
APPROVED FIRST INSPECTION

Date 3/7

By J. Welch  
APPROVED FINAL INSPECTION

Date Mar. 28-57

By J. Plunck

TYPE OF BUILDING  
☒ COMMERCIAL  
☐ RESIDENTIAL  
    ☐ SINGLE  
    ☐ MULTI-FAMILY  
☐ NEW CONSTRUCTION  
☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PERMIT TO INSTALL PLUMBING

Address 693 Congress St.  
Installation For Temporary (1st Century) structure  
Owner of Bldg H. J. J. J.  
Owner's Address 1000 Broadway Ave.  
Plumber Fred J. J. J. Date 3/4/57  
NEW REPAIR OLD INSTALLATIONS

	NUMBER
SINKS	
LAVATORIES	
TOILETS	
BATH TUBS	
SHOWERS	
DRAINS	
HOT WATER TANKS	3
TANKLESS WATER HEATERS	3
GARBAGE GRINDERS	
SEPTIC TANKS	
HOUSE SEWERS	
ROOF LEADERS (conn. to house drain)	
Ford Trainers	3

PLUMBING INSPECTION

Total





## APPLICATION FOR PERMIT

Class of Building or Type of Structure Refrigeration

Portland, Maine, January 5, 1960

PERMIT ISS.

JAN 6 1960

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE:

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress Street Within Fire Limits?            Dist. No.             
Owner's name and address 20th Century Market, 693 Congress St. Telephone             
Lessee's name and address            Telephone             
Contractor's name and address A. F. Briggs Co., 38 369 Forest Ave. Telephone             
Architect            Specifications            Plans yes Fire Dept.            No. of sheets             
Proposed use of building Supermarket No. families             
Last use            "            No. families             
Material            No. stories 1 Heat            Style of roof            Roofing             
Other buildings on same lot             
Estimated cost \$            Fee \$ 2.00

### General Description of New Work

To install refrigeration system (display cases)  
Freon #12 - compressors basement

Sent to Fire Dept. 1/5/60  
Rec'd from Fire Dept. 1/6/60

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO A. F. Briggs Co.

### Details of New Work

Is any plumbing involved in this work?            Is any electrical work involved in this work?             
Is connection to be made to public sewer?            If not, what is proposed for sewage?             
Has septic tank notice been sent?            Form notice sent?             
Height average grade to top of plate            Height average grade to highest point of roof?             
Size, front            depth            No. stories            solid or filled land?            earth or rock?             
Material of foundation            Thickness, top            bottom            cellar             
Material of underpinning            Height            Thickness             
Kind of roof            Rise per foot            Roof covering             
No. of chimneys            Material of chimneys            of lining            Kind of heat            fuel             
Framing Lumber—Kind            Dressed or full size?            Corner posts            Sills             
Size Girder            Columns under girders            Size            Max. on centers             
Kind and thickness of outside sheathing of exterior walls?             
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor           , 2nd           , 3rd           , roof             
On centers: 1st floor           , 2nd           , 3rd           , roof             
Maximum span: 1st floor           , 2nd           , 3rd           , roof             
If one story building with masonry walls, thickness of walls?            height?           

### If a Garage

No. cars now accommodated on same lot           , to be accommodated            number commercial cars to be accommodated             
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?           

APPROVED:

Carl P. Johnson

CHIEF OF FIRE DEPT.

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes 20th Century Market  
A. F. Briggs Co.

INSPECTION COPY

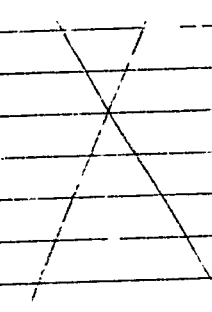
Signature of owner           

ERUWELL

F.M.

Permit No. 66116  
Location 693 Congress St  
Owner 20th Century Fox  
Date of permit 1/6/60  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Taking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES





B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure 2nd class

Portland, Maine, Sept. 6, 1957

PERMIT ISSUED

01321

SEP 10 1957

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect-alter-repair-demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress St. Within Fire Limits? Dist. No.  
Owner's name and address Twentieth Century Market, 693 Congress St. Telephone  
Lessee's name and address Telephone  
Contractor's name and address A.F. Briggs Co. 369 Forest Ave. Telephone 4-2689  
Architect Specifications Plans yes No. of sheets 1  
Proposed use of building Super Market No. families  
Last use No. families  
Material No. stories Heat Style of roof Roofing  
Other building on same lot  
Estimated cost \$ Fee \$ 2.00

## General Description of New Work

To install refrigerated display cases as per plan.  
Compressor in basement-Freon gas F12

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Material of underpinning Height Thickness  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Kind and thickness of outside sheathing of exterior walls?  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor, 2nd, 3rd, roof  
On centers: 1st floor, 2nd, 3rd, roof  
Maximum span: 1st floor, 2nd, 3rd, roof  
If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

Carl F. Johnson  
CHIEF OF FIRE DEPT.

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Twentieth Century Market  
A.F. Briggs Co.

INSPECTION COPY

Signature of owner by:

BR Wallace

F.M.

Permit No. 57/1321  
Location 693 Chesapeake St.  
Owner Investment Building Market  
Date of permit 9/10/57  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

Large ruled area for notes, containing a large handwritten 'X'.



(G) GENERAL BUSINESS ZONE  
**APPLICATION FOR PERMIT**

Class of Building or Type of Structure Second Class  
Portland, Maine Jan. 28, 1957

PERMIT  
JAN 31 1957  
CITY 00126

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE.

The undersigned hereby applies for a permit to erect ~~alter, repair, demolish~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress St. Within Fire Limits? yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 693 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Ave. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes Fire Dept. No. of sheets 1  
Proposed use of building store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material masonry No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Fee \$ 1.00  
Estimated cost \$ \_\_\_\_\_

**General Description of New Work**

To install refrigeration equipment as per plan. Compressor in basement. Refrigerant Freon 12

CERTIFICATE OF OCCUP  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** A. F. Briggs Co. 1/28/57  
1/30/57

**Details of New Work**

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Corner posts \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

20th Century Market  
A. F. Briggs Co.

Signature of owner by: A. F. Briggs Co.

APPROVED:

Carl F. Johnson

CHIEF OF FIRE DEPT.

INSPECTION COPY



Permit No. 571/126  
Location 493 Congress St.  
Owner 26<sup>th</sup> Cadbury Market  
Date of permit 1/30/57  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

Blank lined area for notes.



Amendment No. 2

Portland, Maine, Jan. 8, 1957

JAN 6 1957

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 58/2113 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location	693 Congress St.	Within Fire Limits?	yes	Dist. No.	
Owner's name and address	20th Century Market, 693 Congress St.	Telephone			
Lessee's name and address	John Martin, Prop.	Telephone			
Contractor's name and address	Breggy's Construction Co., 33 Newbury St.	Telephone			
Architect		Plans filed	yes	No. of sheets	1
Proposed use of building	store	No. families			
Last use	"	No. families			
Increased cost of work		Additional fee			50

### Description of Proposed Work

To provide one piece of steel instead of two as per plan.

Amendment to be issued to Breggy's Construction Co.  
Details of New Work

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Material of underpinning ..... Height ..... Thickness .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining .....

Framing lumber—Kind ..... Dressed or full size? .....

Corner posts ..... Sills ..... Girt or ledger board? ..... Size .....

Girders ..... Size ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters : 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers : 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span : 1st floor ..... 2nd ..... 3rd ..... roof .....

Approved: \_\_\_\_\_

20th Century Market:  
Breggy's Construction Co.

Signature of Owner by:

.....  
**INSPECTION COPY**

C-10-154-5C-Marks

Approved

Inspector of Buildings

INSPECTION COPY

C-10-1345C-Markn

Approved:

Inspector of Buildings



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, Jan. 4, 1957

PERMIT ISSUED

JAN 7 1957

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 56/2113 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 693 Congress St. Within Fire Limits? yes Dist. No.           
Owner's name and address 20th Century Market, 693 Congress St. Telephone           
Lessee's name and address John Martin, Prop. Telephone           
Contractor's name and address Breggy's Construction Co., 33 Newbury St. Telephone           
Architect          Plans filed yes No. of sheets 1  
Proposed use of building store No. families           
Last use " No. families           
Increased cost of work 1200. Additional fee 1.00

## Description of Proposed Work

To remove 19' 3 1/2" bearing wall and provide steel beam as per plan.

## Amendment to be issued to contractor Details of New Work

Is any plumbing involved in this work?          Is any electrical work involved in this work?           
Height average grade to top of plate          Height average grade to highest point of roof           
Size, front          depth          No. stories          solid or filled land?          earth or rock?           
Material of foundation          Thickness, top          bottom          cellar           
Material of underpinning          Height          Thickness           
Kind of roof          Rise per foot          Roof covering           
No. of chimneys          Material of chimneys          of lining           
Framing lumber—Kind          Dressed or full size?           
Corner posts          Sills          Girt or ledger board?          Size           
Girders          Size          Columns under girders          Size          Max. on centers           
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor         , 2nd         , 3rd         , roof           
On centers: 1st floor         , 2nd         , 3rd         , roof           
Maximum span: 1st floor         , 2nd         , 3rd         , roof         

Approved OK 1/7/57 - ags

20th Century Market  
Breggy Construction Co.

Signature of Owner [Signature]  
Approved: [Signature] 1/7/57  
Inspector of Buildings

INSPECTION COPY

C-10-154-SC-Mark

November 28, 1956

AP - 693 Congress Street

<sup>o</sup>  
Contractor--Broggy's Construction Co.  
33 Newbury Street

<sup>c</sup>  
Owner--20th Century Market  
693 Congress Street

Permit for alterations to section of store at the above location is issued herewith subject to the following conditions:-

1. New concrete block wall filling in former store front opening is to be anchored to existing masonry.
2. Presumably new wall is to be covered with structural glass veneer similar to that covering the rest of the store front. Installation and support of this veneer is to conform in all respects with Recommendations on Thin Veneers for Building Exteriors of Building Officials Conference of America which have been adopted as a standard by the Municipal Officers for the installation of such veneer.

Very truly yours,

Albert J. Sears  
Deputy Inspector of Buildings

AJS/G



(1) GENERAL BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland, Maine, November 27, 1956

02113

1956

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter ~~repair~~ ~~demolish~~ ~~construct~~ the following building ~~structure~~ ~~equipment~~ ~~specifications~~, if any, submitted herewith and the following specifications:

Location 693 Congress St. Within Fire Limits? yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 693 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address ~~John Martin, Prop.~~ John Martin, Prop. Telephone \_\_\_\_\_  
Contractor's name and address Breggy's Construction Co., 33 Newbury St. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building Store Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material masonry \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ No. families \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Roofing \_\_\_\_\_  
Estimated cost \$ 800. Fee \$ 4.00

### General Description of New Work

- To remove existing non-bearing partition between store and former cleaning shop
- To remove plate glass front of former cleaning shop and replace with 8" concrete block wall
- To remove existing toilet room partitions in former cleaning shop and cut in new 3' wide door between former shop and store - 8"x8" precast lintel

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Breggy's Construction Co.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

### Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ so'd or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimney \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

20th Century Market  
Breggy's Construction Co.

APPROVED:

*with letter by ags*

INSPECTION COPY

Signature of owner By

*Edward Breggy*



NOTES

- See letter -

12/6/56 - No work started. No work will be done until after Jan. 1st - Allen

Glass Veneer

Thickness - maximum -  $\frac{1}{8}$ " of an inch.

Area - min - 8 sq. ft.

Maximum length - 48"

Edges - square

Corner to be rounded not material.

Backing - incombustible material. (No liners gypsum or cement)

Angles to hold veneer in place independently of cement

Angles shall be 16 U.S. gage.

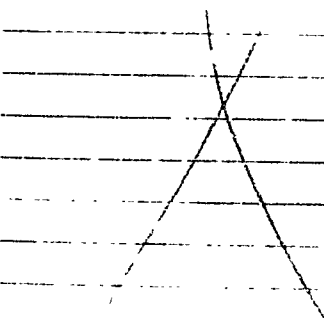
12/21/56 - Patching ceiling with the same material in a few places. I told them to go ahead - Allen

11/17/57 - Work progressing - Allen

11/18/57 - Same as yesterday - Allen

11/21/57 - Veneer still has not been put in place - Allen

11/25/57 - Metal has been used instead of glass veneer - Allen



11/1/57

Permit No. 56/2113

Location 693 Congress St.

Owner 20th Century Market

Date of permit 11/28/56

Notif. closing-in 12/21/56

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Sinking Out Notice

Form Check Notice





# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, Jan. 24, 1956

PERMIT ISSUED

00004  
JAN 25 1956

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~install the following~~ ~~equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:~~

Location 693 Congress St. Within Fire Limits? yes Dist. No.           
Owner's name and address 20th Century Market, 693 Congress St. Telephone           
Lessee's name and address          Telephone           
Contractor's name and address A. F. Briggs Co., 369 Forest Ave. Telephone           
Architect          Specifications          Plans yes Fire Dept. No. of sheets 1  
Proposed use of building store No. families           
Last use          No. families           
Material masonry No. stories 1 Heat          Style of roof          Roofing           
Other building on same lot           
Estimated cost \$          Fee \$ 2.00

## General Description of New Work

To install refrigeration equipment as per plan. Refrigerant Freon 12 Compressor in basement.

1/24/56  
1/25/56  
CERTIFICATE OF CLERK  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO A. F. Briggs Co.

## Details of New Work

Is any plumbing involved in this work?          Is any electrical work involved in this work?           
Is connection to be made to public sewer?          If not, what is proposed for sewage?           
Has septic tank notice been sent?          Form notice sent?           
Height average grade to top of plate          Height average grade to highest point of roof           
Size, front          depth          No. stories          solid or filled land?          earth or rock?           
Material of foundation          Thickness, top          bottom          cellar           
Material of underpinning          Height          Thickness           
Kind of roof          Rise per foot          Roof covering           
No. of chimneys          Material of chimneys          of lining          Kind of heat          fuel           
Framing-lumber—Kind          Dressed or full-size?           
Corner posts          Sills          Girt or ledger board?          Size           
Girders          Size          Columns under girders          Size          Max. on centers           
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor         , 2nd         , 3rd         , roof           
On centers: 1st floor         , 2nd         , 3rd         , roof           
Maximum span: 1st floor         , 2nd         , 3rd         , roof           
If one story building with masonry walls, thickness of walls?          height?         

## If a Garage

No. cars now accommodated on same lot         , to be accommodated          number commercial cars to be accommodated           
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?         

APPROVED:

*Harry H. Moore*

CHIEF OF FIRE DEPT.

INSPECTION COPY

Signature of owner by:

*W. L. Newman*

C16-254-12-Marks

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Permit No. 56/84

Location 6931 - *argyræa* aff.

Owner 20th Century Market

Date of permit 1/25/56

Notif. closing-in

Inspn. closing-in

## Final Noli

### Final Inspn.

Cert. of Occupancy issued

## Staking Out Notice

## Form Check Notice

## NOTES



## APPLICATION FOR PERMIT

Class of Building or Type of Structure..... Installation.....

Portland, Maine, January 16, 1956

PERMIT ISSUED

JAN 18 1956

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress Street Within Fire Limits? ..... Dist. No. ....  
Owner's name and address 20th Century Market, 693 Congress St. Telephone .....  
Lessee's name and address ..... Telephone .....  
Contractor's name and address General Ice Cream Corp., 323 Commercial St. Telephone .....  
Architect ..... Specifications ..... Plans ☒ Yes with Fire Dept. No. of sheets .....  
Proposed use of building Store ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other building on same lot .....  
Estimated cost \$ ..... Fee \$ 2.00

### General Description of New Work

To install refrigeration equipment ~  
Freon #12

1/14/56  
1/18/56  
REQUIREMENT

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** General Ice Cream Corp.

### Details of New Work

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Material of underpinning ..... Height ..... Thickness .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing lumber—Kind ..... Dressed or full size? .....  
Corner posts ..... Sills ..... Girt or ledger board? ..... Size .....  
Girders ..... Size ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### If a Garage

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVED

*Harry H. Moore*  
CHIEF OF FIRE DEPT.

### Miscellaneous

Will work require disturbing of any tree on a public street? ☒ no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ☒ yes

General Ice Cream Corp.

Signature of owner By: *D.P. Sylvestre*

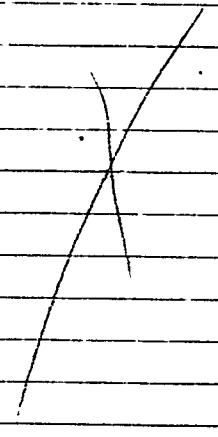
INSPECTION COPY

C16-254-1M-Marks

PH

Permit No. 56/54  
Location 693 Congress St.  
Owner 30th Century Market  
Date of permit 1/18/56  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Standing Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Masonry  
Portland, Maine, Feb. 23, 1955

PERMIT 1955

FEB 24 1955

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE  
The undersigned hereby applies for a permit to install the following building equipment  
in accordance with the Laws of the State of Maine, Inc Building Code and Zoning Ordinance of the City of Portland, plans and  
specifications, if any, submitted herewith and the following specifications:

Location 697 Congress St. Within Fire Limits? yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 697 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Ave. Fire Dept. yes No. of sheets 1  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. families \_\_\_\_\_  
Proposed use of building store Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ Heat \_\_\_\_\_  
Material masonry No. stories 1 Estimated cost \$ \_\_\_\_\_ Fee \$ 2.00  
Other buildings on same lot \_\_\_\_\_

## General Description of New Work

To install refrigeration equipment as per plan. Compressor in basement.  
Freon 12 - Refrigerant

2/23/55  
2/24/55

REQUIREMENT

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in  
the name of the heating contractor. **PERMIT TO BE ISSUED TO A. F. Briggs Co.**

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewer? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ Thickness \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Size \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Columns under girders \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Studs (outside walls and carrying partitions) \_\_\_\_\_ 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
Joists and rafters: \_\_\_\_\_ 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
On centers: \_\_\_\_\_ 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ height? \_\_\_\_\_  
Maximum span: \_\_\_\_\_ 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to  
see that the State and City requirements pertaining thereto are  
observed? yes

20th Century Market  
A. F. Briggs Co.

Signature of owner by: N. E. Newman

APPROVED:

[Signature]  
CHIEF

INSPECTION COPY



3-2

Permit No. 55/247

Location 693 Congress St

Owner 20th Century Motel

Date of permit 2/24/55

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

NOTES

3-2-55 Completed *DP*







(B) LIMITED BUSINESS ZONE  
APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, March 13, 1953

PERMIT ISSUED

00330

MAR 16 1953

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ ~~erect or alter~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress St. Within Fire Limits? yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 693 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Ave. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes Fire Dept. No. of sheets 1  
Proposed use of building store No. families \_\_\_\_\_  
Last use " No. families \_\_\_\_\_  
Material masonry No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 2.00

General Description of New Work

To install refrigeration equipment as per plan. Compressor in basement.  
Refrigerant - Freon 12

3/13/53  
3/14/53

CERTIFICATE OF MAY 1953  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO A. F. Briggs Co.

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

*Oliver T. Lumbow*

CITY OF PORTLAND

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

20th Century Market  
A. F. Briggs Co.

Signature of owner by: *J. F. Briggs*

INSPECTION COPY

117

Permit No. 53/330

Location 693 Jefferson St

Owner 20th Century Market

Date of permit 3/16/53

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn. 3-27-53

Cert. of Occupancy issued 4/9/53

NOTES

3-27-53 Work completed 12:00 pm





LIMITED BUSINESS ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Installation

Portland, Maine, Dec. 4, 1952

PERMIT ISSUED  
02251  
DEC 6 1952  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ ~~install~~ ~~the following~~ ~~existing~~ ~~vacuum~~ ~~equipment~~ ~~in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:~~

Location 693 Congress Street Within Fire Limits? ☒ yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 693 Congress Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Avenue Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Fire Dept. \_\_\_\_\_  
Proposed use of building store Specifications Plans ☒ yes No. of sheets 1  
Last use " " No. families \_\_\_\_\_  
Material brick No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ No. families \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Roofing \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_

## General Description of New Work

Fee \$2.00

To install refrigeration equipment as per plan. Compressor in basement  
Refrigerant - Freon 12

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO A. F. Briggs Co.**  
Sent to Fire Dept. 12/4/52  
Rec'd from Fire Dept. 12/5/52

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

*[Signature]*  
CITY OF PORTLAND

## Miscellaneous

Will work require disturbing of any tree on a public street? ☒ no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ☒ yes

20th Century Market  
A. F. Briggs Co.

INSPECTION COPY

Signature of owner by:

*A. F. Briggs*

12-2-1

Permit No. 52/2951  
Location 693 Congress St.  
Owner 20th Century Market  
Date of permit 12/6/52  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 12-16-52 WJH  
Cert. of Occupancy issued \_\_\_\_\_

NOTES

12-16-52 Work completed WJH



(B) LIMITED BUSINESS ZONE  
**APPLICATION FOR PERMIT**

Class of Building or Type of Structure Installation

Portland, Maine, August 14, 1952

PERMIT ISSUED

01230  
AUG 15 1952

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ ~~or~~ ~~demolish~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress Street Within Fire Limits? yes Dist. No. \_\_\_\_\_  
Owner's name and address Twentieth Century Market, 693 Congress Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Avenue Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material brick No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 2.00

**General Description of New Work**

To install refrigeration equipment as per plan. Compressor in basement. Refrigerant - Freon 12.

Not in Fire Dept. 8/14/52  
Rec'd from Fire Dept. 8/15/52

NOTIFICATION BEFORE LATHING  
OR CLOSING-IN IS WAIVED

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO A. F. Briggs Co.**

**Details of New Work**

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Twentieth Century Market  
A. F. Briggs Co.

APPROVED

*Oliver T. Sanborn*

Signature of owner by: *N. Neuman*

INSPECTION COPY



27 4-2

Permit No. 52/1220  
Location 693 Congress St.  
Owner 30th Century Market  
Date of permit 8/15/52  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 9-4-52 WJH  
Cert. of Occupancy issued \_\_\_\_\_

NOTES

9-4-52. Work completed WJH



(B) LIMITED BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Installation

Portland, Maine, February 2, 1952

PERMIT ISSUED

FEB 7 1952

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~construct~~ install the following ~~building~~ equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 693 Congress Street Within Fire Limits? Yes Dist. No. \_\_\_\_\_  
Owner's name and address 20th Century Market, 693 Congress Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address A. F. Briggs Co., 369 Forest Avenue Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans Yes No. of sheets 1  
Proposed use of building Store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material masonry No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

### General Description of New Work

To install refrigeration equipment as per plan. Compressor in basement. Refrigerant-Freon

Sent to Fire Dept. 2/1/52  
Rec'd from Fire Dept. 2/7/52

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO A. F. Briggs Co.

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

*William T. Brown*  
CITY OF PORTLAND

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
20th Century Market  
A. F. Briggs Co.

Signature of owner by: *V. V. Brown*

INSPECTION COPY