

PERMIT # 002022 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: University of Maine

Address: 645 Congress St., Portland

LOCATION OF CONSTRUCTION 645 Congress St. / kitchen

CONTRACTOR: Ledgewood, Inc. SUBCONTRACTORS: 775-0741

ADDRESS: POBox 8107, Portland 04104 Call when

Est. Construction Cost: \$235,000 Type of Use: kitchen ready

Past Use: _____ Bill Roles

Building Dimensions L _____ W _____ Sq. Ft. _____ # Stories _____ Lot Size _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain: Interior renovations to kitchen. 2 complete

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE sets of plans submitted.

Residential Buildings Only: _____

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floors:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows: _____
3. No. Doors _____
4. Header Size: _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Size: _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall If required _____
5. Other Materials _____

For Official Use Only	
Date: <u>July 7, 1989</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Blgd Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost: <u>\$235,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee: <u>\$1,195.00</u>	

- Ceilings:
1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____
 3. Type Ceilings: _____
 4. Insulation Type _____
 5. Ceiling Height: _____

- Roof:
1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____
 3. Roof Covering Type _____
 4. Other _____

Chimneys: _____

Heating: _____

Electrical: _____

Plumbing: _____

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools: _____

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Zoning: _____

Review Required: _____

Permit Received By: Nancy Grossman

Signature of Applicant: William P. Roles Date: 7.7.89

Signature of CEO: _____ Date: _____

Inspection Dates: (S) new



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 1, 1988
 Receipt and Permit number 29306

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 645 Congress St.

OWNER'S NAME: Allied Construction ADDRESS: 110 Middle St., Portland

	FEES
OUTLETS:	
Receptacles <u>210</u> Switches <u>95</u> Plugmold _____ ft. TOTAL <u>305</u>	29.50
FIXTURES: (number of)	
Incandescent <u>360</u> Flourescent <u>180</u> (not strip) TOTAL <u>540</u>	56.00
Strip Flourescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of)	
MOTORS: (number of)	
Fractional <u>160</u>	80.00
1 HP or over <u>10</u>	10.00
RESIDENTIAL HEATING:	
Oil or Gas (number of units)	
Electric (number of rooms) <u>30</u>	30.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler)	
Oil or Gas (by separate units)	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL	
MISCELLANEOUS: (number of)	
Branch Panels <u>8</u>	8.00
Transformers	
Air Conditioners Central Unit	
Separate Units (windows)	
Signs 20 sq. ft. and under	
Over 20 sq. ft.	
Swimming Pools Above Ground	
In Ground	
Fire/Burglar Alarms Residential	
Commercial <u>1</u>	5.00
Heavy Duty Outlets, 120 Volt (such as welders) 30 amps and under <u>6</u>	6.00
over 30 amps	
Circus, Fairs, etc.	
Alterations to wires <u>100</u>	200.00
Repairs after fire	
Emergency Lights, battery <u>237</u>	118.50
Emergency Generators	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16b)	
TOTAL AMOUNT DUE:	543.00

INSPECTION:

Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Thomas C. Campbell / Favreus Electric, 37 Jordan Avenue, Brunswick, Me
 ADDRESS: PO BOX 142, Greenfield, N.H. 03047
 TEL.: 725-2005
 MASTER LICENSE NO.: 09169 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service _____ by _____
 Service called in _____
 Closing-in _____

PROGRESS INSPECTIONS: 8/2/88, 12/13/88, _____
 8/25/88, 12/19/88, _____
 9/1/88, _____
 10/14/88, _____
 10/27/88, _____
 12/1/88, _____

CODE
 COMPLIANCE
 COMPLETED
 DATE _____

Permit Number: 29304
 Location: 445 Poplar St
 Owner: Bill Campbell
 Date of Permit: 11/18/88
 Final Inspection: _____
 By Inspector: _____
 Permit Application Register Page No. 26

DATE:	REMARKS:
9/1/88	Final for C of O Completed
10/14/88	Bldg # stairwell walls may be classed
10/27/88	Cancellation this date - final inspection of 2nd, 3rd, & 4th floor permit work only
12/1/88	Final inspection 5th & 6th floors permit work only
12/1/88	Majority of non-grounding receptacles need to be replaced throughout the building due to wear -

Tom Campbell - 874-2475
 Reopen # 1 443-0229

- 12/13/88: Basement existing wiring (throughout) needs to be corrected as per our discussion (loose, (leaking) (to code) wires)
- 12/13/88: Temporary C of O is ok to sign this date except for 1st floor kitchen
- 12/15/88 - Main disconnecting means must be serviced within 60 days from this date - system has a severe vibration occurring -
- 10/24/89: Alarm was reported as a loose grounded circuit conductor, Energy electric has serviced this disconnect.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date August 4, 1989
 Receipt and Permit number 00585

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 645 Congress St.

OWNER'S NAME: University of Maine ADDRESS: 96 Falmouth St.

OUTLETS:	FEES
Receptacles <u>37</u> Switches <u>22</u> Plugmold _____ ft. TOTAL <u>59</u>	5.00
FIXTURES: (number of)	
Incandescent <u>10</u> Fluorescent <u>60</u> (not strip) TOTAL <u>70</u>	9.00
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>400</u> ..	6.00
METERS: (number of) <u>1</u>50
MOTORS: (number of)	
Fractional _____	
1 HP or over <u>2</u>	2.00
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges <u>2</u>	
Cook Tops <u>1</u>	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters <u>1</u>	
Disposals _____	
Dishwashers <u>1</u>	
Compactors _____	
Others (denote) _____	
TOTAL <u>5</u>	7.50
MISCELLANEOUS: (number of)	
Branch Panels <u>3</u>	3.00
Transformers _____	
Air Conditioners Central Unit <u>2</u>	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>1</u>	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>2</u>	1.00
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>49.00</u>

INSPECTION:

Will be ready on NW, 19 ; or Will Call _____

CONTRACTOR'S NAME: James K. Boehm

ADDRESS: North Yarmouth, Maine

TEL: 797-9340

MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: 4645

PERMIT # 987 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOTS _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Congress Executive Inn Corporation

Address: c/o First Atl. Corp. 222 St. John St. Portland 04102

LOCATION OF CONSTRUCTION: 645 Congress St.

CONTRACTOR: _____ SUBCONTRACTORS: _____

ADDRESS: _____

Est. Construction Cost: _____ Type of Use: _____

Use: _____

Building Dimensions: L _____ W _____ Sq. Ft. _____ # Stories _____ Lot Size: _____

If Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain _____

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:

Of Dwelling Units: _____ # Of New Dwelling Units: _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other: _____

Floor:

1. Sills Size: _____ Cills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use Only

Date: <u>Feb 4 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits: _____	Name: _____
Blg Code: _____	Lot: _____
Time Limit: _____	Block: _____
Estimated Cost: _____	Permit Expiration: _____
Value/Structure: _____	Ownership: _____ Public _____ Private _____
Fee: _____	

Ceiling:

1. Ceiling Joists Size _____ Spacing _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
4. Other _____

Chimneys:

Type: _____ Number of Fire Places: _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Fixtures _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Zoning:

District _____ Street Frontage Req: _____ Provided _____

Review Required:

Required Setbacks: Front _____ Back _____ Side _____

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____

Shore and Floodplain Mgmt _____ Special Exception _____

Other (Explain) _____

Date Approved _____

Permit Received By V. Latini

Signature of Applicant [Signature] Date 2-4-88

Signature of CEO _____ Date _____

Inspection Dates _____