

30 PINE STREET



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 22, 1976 19  
 Receipt and Permit number A1782

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Pine St.

OWNER'S NAME: Dick Harrison ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights 3  
 Receptacles 20 FEES  
 Switches 3  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL 26 ..... 3.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X

CONTRACTOR'S NAME: Hannons Elec.

ADDRESS: 51 ~~XXXXXXXXXX~~ Long Ave.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2885

SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_

*Dick Harrison*

INSPECTOR'S COPY



### PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **4612**

Date Issued \_\_\_\_\_  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Address **30 Pine St.**  
 Installation For **multiple fam.**  
 Owner of Bldg: **Almond Harris**  
 Owner's Address **25 Jackson St.**  
 Plumber **Paul Blaindell** Date **6/8/76**  
 HFW NO \_\_\_\_\_

App. First Insp. \_\_\_\_\_  
 Date \_\_\_\_\_  
 By \_\_\_\_\_  
 App. Final Insp. \_\_\_\_\_  
 Date \_\_\_\_\_  
 By \_\_\_\_\_

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Fam.
  - New Construction
  - Remodeling

**JUN 10 1976**  
**ERNOLD R. GOODWIN**  
 PLUMBING INSPECTOR

|   |                        |  |  |             |
|---|------------------------|--|--|-------------|
| 2 | SINKS                  |  |  |             |
| 2 | LAVATORIES             |  |  | 4.00        |
| 3 | TOILETS                |  |  | 4.00        |
|   | BATH TUBS              |  |  | 4.00        |
| 2 | SHOWERS                |  |  |             |
|   | DRAINS FLOOR SURFACE   |  |  | 4.00        |
|   | HOT WATER TANKS        |  |  |             |
|   | TANKLESS WATER HEATERS |  |  |             |
|   | GARBAGE DISPOSALS      |  |  |             |
|   | SEPTIC TANKS           |  |  |             |
|   | HOUSE SEWERS           |  |  |             |
|   | ROOF LEADERS           |  |  |             |
|   | AUTOMATIC WASHERS      |  |  |             |
|   | DISHWASHERS            |  |  |             |
|   | OTHER                  |  |  |             |
|   | <b>base fee</b>        |  |  | <b>3.00</b> |

TOTAL **19.00**