

GEORGE H. MAY  
EDWIN L. LYNCH  
BRYAN O. WHITNEY  
DIVISION ENGINEERS

*File with following application*



CITY OF PORTLAND, MAINE  
Department of Public Works

EDWARD M. HUNT  
COMMISSIONER AND CITY ENGINEER

October 17, 1941

CLARENCE A. GATO  
SECRETARY  
JAMES A. ROBINSON  
SUPERINTENDENT

Mr. Warren McDonald,  
Inspector of Buildings,  
City of Portland, Maine.

Dear Mr. McDonald:

In accordance with your letter of October 11, 1941, File Rept. 424D-I, I have examined the building and sidewalk in front of No. 390 Commercial Street with respect to its position referred to the street line.

The wooden walk in front of the building was undoubtedly constructed by the building owner. The walk is almost entirely in the public way and is an encroachment. The front of the building is practically coincidental with the southeasterly side line of Commercial Street. There is no space between the front of the building and the southeasterly side line of Commercial Street for the construction of steps.

Yours truly,

*Edward M. Hunt*  
Commissioner of Public Works

EMH/rm

RECEIVED  
OCT 19 1941  
DEPT. OF PUBLIC WORKS

Rcpt. 4240-I

October 20, 1941

Subject: Building permit for alterations to make a restaurant in the building at 390 Commercial Street owned by New England Grain Co., Samuel Silverman, Lessee

Mr. Samuel Silverman,  
22 Willard Street,  
So. Portland, Maine

Dear Sir:

Enclosed is the building permit covering alterations of the building owned by the New England Grain Company at 390 Commercial Street to make there a restaurant, the Municipal Officers having approved the victualer's license on October 20, 1941, and the permit being issued subject to the following:

I understand from your last plan that you are to recess the front door and to provide no less than two steps leading from the street grade to the first floor of the restaurant.

The locksets on both exterior doors are to be of such type that any person can leave the restaurant by either door at any time merely by turning the usual knob and without the use of a key. All other locks and bolts of every description on these doors are to be eliminated.

The doors from the restaurant to the vestibules in front of the toilet rooms and the doors from the vestibules to the toilet rooms (four in all) are all to be made self-closing in the sense that they are normally closed and kept closed by an approved device.

If any of the new windows in the exterior walls are to be closer than five feet to any private property lines, the Building Code requires that the windows be fire windows (metal sash and wire glass).

Please be governed accordingly.

Very truly yours,

EMCD/H

CC: New England Grain Co.  
390 Commercial Street

Inspector of Buildings



INDUSTRIAL 2013  
**APPLICATION FOR PERMIT**  
 Class of Building or Type of Structure

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
 The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

**PERMITTED**  
 1016  
 OCT 21 1941

Location 350 Commercial Street Portland, Maine  
 Within Fire Limits? yes Dist. No. 2  
 Owner's or Lessee's name and address New England Grain Co. Telephone 3-2678  
 Contractor's name and address Samuel Silverman, 22 Willard Street, So. Portland Telephone 2-9100  
 Architect Lessee No. of sheets 1  
 Proposed use of building Restaurant Plans filed yes No. of families 1  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 100.

Description of Present Building to be Altered  
 Material wood No. stories 1 Heat hot water Style of roof flat Roofing tar  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Description of New Work  
 General Description of New Work  
office Fee \$ .50  
to provide new ladies toilet with vestibule, partitions 2x3 studs 16" OC covered with ply-wood or wall board on both sides, doors to be at least 24" wide and made self-closing in such a way that there will be little chance of both doors being open at the same time  
to remove 8' non-bearing partition  
capacity of restaurant to be forty-four persons  
Beer Machine to be sold on premises

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Is any plumbing work involved in this work? yes  
 Is any electrical work involved in this work? yes  
 Details of New Work

Is to be erected on solid or filled land? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Thickness, top \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Rise per foot \_\_\_\_\_ Height \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Framing, lumber \_\_\_\_\_ Kind \_\_\_\_\_ Material of chimneys \_\_\_\_\_ Roof covering \_\_\_\_\_ Thickness \_\_\_\_\_  
 Sills \_\_\_\_\_ Type of fuel \_\_\_\_\_ of lining \_\_\_\_\_  
 Stubs (outside walls and carrying partitions) 2x1-16" O. C. Girders 6x8 or larger. Is gas fitting involved? \_\_\_\_\_  
 Sills and corner posts all one piece in cross section. \_\_\_\_\_  
 Joists and rafters: \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 On centers: \_\_\_\_\_  
 Maximum span: \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_  
 No. cars now accommodated on same lot \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_  
 Will above work require removal or disturbing of any shade tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Miscellaneous  
 Signature of owner Samuel Silverman  
 By Samuel Silverman  
 No requirements pertaining thereto

INSPECTION COPY

Permit No. 41/1616

Location 390 Commercial St.

Owner E. S. Eigen - Saml. Silver

Date of permit 10/21/41

Notif. closing-in

Inspn. closing-in

Final Notif. Insp. Not Completed

Final Inspn.

Cert. of Occupancy issued

*Mil Bus Equip.*

NOTES

10/23/41 work started at  
12/17/41 work complete by  
complete change in  
included that of  
substantiated by  
work done in  
the building  
work done about  
range  
the work has been  
12/12 The Silver  
work done  
work done  
work done

RECORD OF PERMITS OR NEW WORK

: Rept. 424B-I

none

October 4, 1941

William J. Ward, Chairman  
Licence Committee

Dear Mr. Ward:

Attached are two orders, one to approve and the other to disapprove the building permit involving a proposed restaurant where beer is proposed to be sold at 390 Commercial Street; so that the Municipal Officers may take either action they deem proper.

This is in accordance with the Building Code which provides that the Municipal Officers must approve such a permit before it is issued.

Very truly yours,

Inspector of Buildings.



Original Permit No. 1111  
 Amendment No. ISSUE

## AMENDMENT TO APPLICATION FOR PERMIT 1914

Portland, Maine, June 18, 1914

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for an amendment to Permit No. 1111 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 20 Commercial Street Within Fire Limits? Yes Dist. No. 3  
 Owner's or Lessee's name and address W. W. England & Co., 20 Commercial St.  
 Contractor's name and address OWISE  
 Plans filed as part of this Amendment? Yes No. of Sheets 1  
 Is any plumbing work involved in this work? Yes Is any electrical work involved in this work? Yes  
 Increased cost of work 25 Additional fee 25  
 Framing Lumber: Kind Spruce Dressed or Full Size? Full Size

### Description of Proposed Work

To build 37' corner on easterly side of main building to provide ventilation of new boiler room instead of metal duct as given in original application. (See 1909 application per foot, Gipsy O and Lab. Asphalt roofing and rafters in center of span (kind to be left least three square ft. 13 sq ft.)

**ALL FLOORWORK OTHERWISE EXPOSED IN THE OPEN AIR WILL BE COVERED WITH NEW GALVANIZED METAL AT LEAST NO. 26 GAUGE, EIGHT FEET INLOW SASH**

Approved: \_\_\_\_\_  
 Chief of Fire Department  
 \_\_\_\_\_  
 Commissioner of Public Works.

W. W. England & Co.  
 Signature of Owner By: [Signature]  
 Approved: 6/19/14 [Signature]  
 Inspector of Buildings.

Sept. 310-C-I

April 14, 1911

New England Grain Co.,  
300 Commercial Street,  
Portland, Maine

Gentlemen:

Enclosed is the building permit covering construction of an addition and interior alterations in your building at 330 Commercial Street, corner of Hobson's Wharf, issued subject to the following:

Under the front toward Commercial Street of the addition to the office, four concrete piers will be provided instead of three, thus making the span of the 6x9 sills about six feet instead of eight feet six inches.

It is understood that there are adequate concrete piers or foundations beneath the four three and one-half inch lally columns to be introduced to support the second floor of the office, but if they are not found there adequate foundations will be provided.

The rafters over the addition will be no less than 2x6, and if the ceiling is to be hung from them they will be spaced no more than 10 inches from center to center.

The partitions for the proposed toilet room will be the only partitions to be erected under this permit at the second floor level for future office, and there is to be a light ceiling over this toilet room, framed with 2x4 joists. The toilet room is to be vented through the roof of the building by means of a metal duct not less than 50 square inches in cross section and extending not less than two feet above the roof of the building.

Very truly yours,

WCV/11

CC: Herbert N. Rhodes  
51 Exchange Street

Inspector of Buildings



(D) INDUSTRIAL ZONE  
APPLICATION FOR PERMIT

PERMIT ISSUED

Class of Building or Type of Structure \_\_\_\_\_

Permit No. 9465

I, the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, \_\_\_\_\_

The undersigned hereby applies for a permit to erect and install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 290 Commercial Street

Within Fire Limits? Yes Dist. No. 2

Owner's or lessor's name and address New England Grain Co., 390 Commercial St. Telephone 2-4341

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect Herbert Rhodes, 514 Exchange St. Telephone \_\_\_\_\_

Proposed use of building Warehouse Plans filed yes No. of sheets 2

Other buildings on same lot \_\_\_\_\_ No. families \_\_\_\_\_

Estimated cost \$ 500.

Fee \$ .75

Description of Present Building to be Altered  
Material wood metal-clad No. stories 1 Heat steam Style of roof pitch Roofing asphalt  
Last use Warehouse No. families \_\_\_\_\_

General Description of New Work

To construct new partitions on the Commercial Street end to provide additional office space.  
To construct new stairway from first floor to a new second floor to be constructed over the office area, this second floor to be used for future office;  
To construct partitions to provide toilet room on this second floor, toilet room to be coiled, framing with 2x4 joists and wall board on under surface, the toilet room to be vented by a metal duct no less than fifty-six square inches in cross section (7"x8" or 8"x8" in diameter) through roof and extending at least 2' above the roof with weather hood.  
To build a one story addition on the Commercial Street end about 12' x 21' to accommodate an extension of the one story office, removing the existing Commercial Street wall and properly supporting overhead.  
To construct open platform on the Commercial Street end of the addition about 5' x 11', all as per plan submitted.  
The existing automatic sprinkler system is to be extended to cover the new work so as to comply with the rules for a standard automatic sprinkler system over the entire building. The space otherwise open under the floor of the addition will be enclosed with frame construction. It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor covered on the outside with metal but the new platform will be left open.  
**ALL WOODWORK OTHERWISE EXPOSED IN THE OPEN ARE TO BE COVERED WITH NEW GALVANIZED METAL AT LEAST NO. 26 GAUGE, EXCEPT DOORS NOT MORE THAN 21 SQUARE FEET IN AREA AND WINDOW SASHES**

Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering Asphalt roofing Glass C Und. Lab.

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ C't or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner—By New England Grain Co.

146



Permit No. 41/465

390 Commercial St

New England Gas Co

Date of permit 4/24/81

Notif. closing-in

Inspn. closing-in

Final Notif.

Final INSPECTION NO. COMPLETED

Cert. of Occupancy issued

NOTES

Q 19/41

plans

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

amendments to cover

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

NO.	DATE	DESCRIPTION	BY	STATUS
1	4/24/81	Permit issued	J. Smith	Open
2	5/15/81	Inspection completed	J. Smith	Completed
3	5/20/81	Cert. of Occupancy issued	J. Smith	Issued
4	6/10/81	Final inspection	J. Smith	Final
5	6/25/81	Final notification	J. Smith	Final
6	7/15/81	Final report	J. Smith	Final
7	8/10/81	Final record	J. Smith	Final
8	8/25/81	Final review	J. Smith	Final
9	9/10/81	Final approval	J. Smith	Final
10	9/25/81	Final sign-off	J. Smith	Final
11	10/10/81	Final closure	J. Smith	Final
12	10/25/81	Final record	J. Smith	Final
13	11/10/81	Final review	J. Smith	Final
14	11/25/81	Final approval	J. Smith	Final
15	12/10/81	Final sign-off	J. Smith	Final
16	12/25/81	Final closure	J. Smith	Final
17	1/10/82	Final record	J. Smith	Final
18	1/25/82	Final review	J. Smith	Final
19	2/10/82	Final approval	J. Smith	Final
20	2/25/82	Final sign-off	J. Smith	Final
21	3/10/82	Final closure	J. Smith	Final
22	3/25/82	Final record	J. Smith	Final
23	4/10/82	Final review	J. Smith	Final
24	4/25/82	Final approval	J. Smith	Final
25	5/10/82	Final sign-off	J. Smith	Final
26	5/25/82	Final closure	J. Smith	Final
27	6/10/82	Final record	J. Smith	Final
28	6/25/82	Final review	J. Smith	Final
29	7/10/82	Final approval	J. Smith	Final
30	7/25/82	Final sign-off	J. Smith	Final
31	8/10/82	Final closure	J. Smith	Final
32	8/25/82	Final record	J. Smith	Final
33	9/10/82	Final review	J. Smith	Final
34	9/25/82	Final approval	J. Smith	Final
35	10/10/82	Final sign-off	J. Smith	Final
36	10/25/82	Final closure	J. Smith	Final
37	11/10/82	Final record	J. Smith	Final
38	11/25/82	Final review	J. Smith	Final
39	12/10/82	Final approval	J. Smith	Final
40	12/25/82	Final sign-off	J. Smith	Final
41	1/10/83	Final closure	J. Smith	Final
42	1/25/83	Final record	J. Smith	Final
43	2/10/83	Final review	J. Smith	Final
44	2/25/83	Final approval	J. Smith	Final
45	3/10/83	Final sign-off	J. Smith	Final
46	3/25/83	Final closure	J. Smith	Final
47	4/10/83	Final record	J. Smith	Final
48	4/25/83	Final review	J. Smith	Final
49	5/10/83	Final approval	J. Smith	Final
50	5/25/83	Final sign-off	J. Smith	Final
51	6/10/83	Final closure	J. Smith	Final
52	6/25/83	Final record	J. Smith	Final
53	7/10/83	Final review	J. Smith	Final
54	7/25/83	Final approval	J. Smith	Final
55	8/10/83	Final sign-off	J. Smith	Final
56	8/25/83	Final closure	J. Smith	Final
57	9/10/83	Final record	J. Smith	Final
58	9/25/83	Final review	J. Smith	Final
59	10/10/83	Final approval	J. Smith	Final
60	10/25/83	Final sign-off	J. Smith	Final
61	11/10/83	Final closure	J. Smith	Final
62	11/25/83	Final record	J. Smith	Final
63	12/10/83	Final review	J. Smith	Final
64	12/25/83	Final approval	J. Smith	Final
65	1/10/84	Final sign-off	J. Smith	Final
66	1/25/84	Final closure	J. Smith	Final
67	2/10/84	Final record	J. Smith	Final
68	2/25/84	Final review	J. Smith	Final
69	3/10/84	Final approval	J. Smith	Final
70	3/25/84	Final sign-off	J. Smith	Final
71	4/10/84	Final closure	J. Smith	Final
72	4/25/84	Final record	J. Smith	Final
73	5/10/84	Final review	J. Smith	Final
74	5/25/84	Final approval	J. Smith	Final
75	6/10/84	Final sign-off	J. Smith	Final
76	6/25/84	Final closure	J. Smith	Final
77	7/10/84	Final record	J. Smith	Final
78	7/25/84	Final review	J. Smith	Final
79	8/10/84	Final approval	J. Smith	Final
80	8/25/84	Final sign-off	J. Smith	Final
81	9/10/84	Final closure	J. Smith	Final
82	9/25/84	Final record	J. Smith	Final
83	10/10/84	Final review	J. Smith	Final
84	10/25/84	Final approval	J. Smith	Final
85	11/10/84	Final sign-off	J. Smith	Final
86	11/25/84	Final closure	J. Smith	Final
87	12/10/84	Final record	J. Smith	Final
88	12/25/84	Final review	J. Smith	Final
89	1/10/85	Final approval	J. Smith	Final
90	1/25/85	Final sign-off	J. Smith	Final
91	2/10/85	Final closure	J. Smith	Final
92	2/25/85	Final record	J. Smith	Final
93	3/10/85	Final review	J. Smith	Final
94	3/25/85	Final approval	J. Smith	Final
95	4/10/85	Final sign-off	J. Smith	Final
96	4/25/85	Final closure	J. Smith	Final
97	5/10/85	Final record	J. Smith	Final
98	5/25/85	Final review	J. Smith	Final
99	6/10/85	Final approval	J. Smith	Final
100	6/25/85	Final sign-off	J. Smith	Final



PERMIT ISSUED

# AMENDMENT TO APPLICATION FOR PERMIT

Original Permit No. 11127

Amendment No. MAY 27 1910

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, May 27, 1910

The undersigned hereby applies for an amendment to Permit No. 40/477 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location: 390 Commercial Street

Owner's or Lessee's name and address: Rex England Grain Co., 790 Commercial St. Within Fire Limits? Yes Dist. No. 2

Contractor's name and address: Owner

Plans filed as part of this Amendment: yes No. of Sheets: 1

Is any plumbing work involved in this work? no Is any electrical work involved in this work? no

Increased cost of work: no Additional fee: 25

Framing Lumber: Kind? no Dressed or Full Size? no

Description of Proposed Work:  
to change supports in rear section from lally column to wood posts as per plan submitted

Approved: \_\_\_\_\_  
Chief of Fire Department

New England Grain Co.  
Signature of Owner: [Signature]

INSPECTION CO. Commissioner of Public Works

Approved: 5/27/1910  
Inspector of Buildings

March 18, 1940

Mr. H. W. Rhodes,  
51 1/2 Exchange Street  
Portland, Maine

Dear Mr. Rhodes:

In connection with the New England Grain Co. job at 330 Commercial Street, I have told Mr. Herman that we could not go along with an increased height in any part of the building now resting on wood piles, and because he needs the additional bin space proposed such more than the office space at this time, he has indicated that he would change the application for the permit to include only for the present the raising of the section with the four new bins in it and the increase in height of the conveyor shaft.

But upon examining the plans for the new bin section after getting what information we could from Mr. Herman concerning the supports of the bins which are not shown on the plans, we find that the weight of these bins when loaded would seriously overload the structure of the building as well as the foundation. Furthermore, the foundations of all of the new parts are not clearly shown on the plan.

Mr. Herman tells us that the weight of the grain in the bins will be carried on the joists at the level above the first floor. If such is the case, these joists would deposit their loads upon the frame of the building and thence down to the foundation. The heavy loads indicated by this grain storage could not begin to be taken care of by the structural work shown on the plan. We are told that mostly ground grain will be placed in the bins and that they will be filled to not more than two-thirds of their height. We have used a weight of twenty pounds per cubic foot for these grains, and from what information I can find most authorities indicate more than this for ground grain.

It is possible that it will be necessary to go to a structure such as towers independent of the building to support these bins. The plan seems to indicate a load of almost one and one-half tons per square foot on the soil beneath some of the new concrete footings. This seems too large for this made soil with uncertain protection against lateral displacement. It is obvious that we should have complete details of all supporting members of the foundation before any permit can be issued.

With these additional details will you be kind enough to furnish the essential computations as we have already put a great deal more time on this job than the size of it and the amount of the fee seems to warrant.

Very truly yours,

File: Rept. No. 6400-1 3

February 23, 1940

Mr. W. W. Rhodes,  
51 1/2 Exchange St.  
Portland, Maine

Dear Mr. Rhodes:

Apparently the addition proposed by the New England Grain Co. at 390 Commercial Street could be a three story building of third class or frame construction, this being contrary to the provisions of Section 72 of the Building Code, which limits a business building of third class construction to two stories; and contrary to Section 221, Part b, amended Nov. 3, 1930, which limits the height of such buildings to two stories within the limits of Fire District No. 3 where the property is located.

Please advise what you plan to do under these circumstances.  
The owner has a copy of this letter.

Very truly yours,

(Signed) WARREN McLELLAN

Inspector of Buildings.

CC New England Grain Co.,  
390 Commercial St.

# APPLICATION FOR PERMIT

Permit No. **0277**

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, May 16, 1920  
 Superseded application of 2/21/19-3/5/19

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 390 Commercial Street Within Fire Limits? YES Dist. No. 2  
 Owner's or lessee's name and address New England Grain Co., 390 Commercial St. Telephone 2-2791  
 Contractor's name and address \_\_\_\_\_ Plans filed YES No. of sheets 4  
 Architect H. W. Phelan, 514 Exchange St. Telephone 2-9762 No. families \_\_\_\_\_  
 Proposed use of building Warehouse Fee \$ 2x75c .75  
 Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 21500.00 Description of Present Building to be Altered \_\_\_\_\_  
 Material metal-clad No. stories 1-2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Warehouse No. families \_\_\_\_\_

### General Description of New Work

To extend conveyor shaft upwards about seven feet. To increase height of section of building adjoining conveyor shaft, which is shown to contain the proposed feed weighing or mixing bin and to be about 28' x 9' over all on plans filed with Building Inspector Mar. 23, 1920.  
 Other enlargements are shown on these plans; but these two items are the only ones to be done now and the only ones covered by this permit. All additional space will be protected by extending the standard automatic sprinkler system in present building, and this extension will not be considered until covered by a permit and plan approved by New England Insurance Exchange is filed at Building Inspection Department. All woodwork of addition otherwise exposed to the open air, except window sash and doors not exceeding 21 square feet in area will be covered with new galvanized metal at least 26 gauge. Pipe columns will be new columns designed and manufactured by the Lally Column Co. and will extend down to rest upon the cap of the Lally Column below it instead of being supported on timber as indicated on plan. All columns will be anchored or bolted top and bottom. In this large addition there will be only one floor - the present one, but cross joists will be introduced at two levels above to brace the frame walls. These walls will be 2x4 studs no more than 16" on centers bearing on sills and girts; will be braced by diagonal bracing in a vertical plane above bearing on sills and girts; will be taken out separately by and in the name of the heating contractor. Plans between girts and plate and corners and liberally in a horizontal plane at level of horizontal joists.

Is any plumbing work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front depth \_\_\_\_\_ No. stories \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering Tar and gravel 5 ply of lining \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Dressed or Full Size? \_\_\_\_\_  
 Framing Lumber - Kind \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: \_\_\_\_\_  
 On centers: \_\_\_\_\_  
 Maximum span: \_\_\_\_\_  
 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, height? \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_  
 If a Garage \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 No. cars now accommodated on same lot \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Will above work require removal or disturbing of any shade tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
 Signature of owner [Signature]  
 Signature of architect [Signature]  
 Signature of contractor [Signature]

Permit No. 40/227

Location 390 Commercial St

Owner New England Granite

Date of permit 3/25/66

Notif. closing in

Inspn. closing in

Final Notif.

Final INSPECTION NOT COMPLETED

Cert. of Occupancy issued

NOTES  
1/7/66 - no tearing  
at 10/25/66

5/1/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66

10/25/66 - 10/25/66



Original Permit No. 39/703

Amendment No. \_\_\_\_\_

**PERMIT ISSUED**

# AMENDMENT TO APPLICATION FOR PERMIT

1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME

Portland, Maine, September 21, 1939

The undersigned hereby applies for an amendment to Permit No. 39/703 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 370 Commercial Street Ward \_\_\_\_\_ Within Fire Limits? yes Dist. No. 2

Owner's or lessee's name and address Springfield Leon Herman 390 Commercial St

Contractor's name and address Maine Automatic Sprinkler, 28 Ash St. Lewiston 1370

Plans filed as part of this Amendment? yes No. of Sheets 1

Increased cost of work 240. Additional fee 25

## Description of Proposed Work

To extend existing dry pipe sprinkler system into new addition as per plan submitted with alarm valve

Leon Herman  
Maine Automatic Sprinkler

Signature of Owner By W. J. Brown

Approved \_\_\_\_\_  
Chief of Fire Department

Approved 9/21/39

INSPECTION COPY Commissioner of Public Works

[Signature]  
Inspector of Buildings



**INDUSTRIAL ZONE**  
**APPLICATION FOR PERMIT** **PERMIT ISSUED**  
 6408

City of Building or Type of Structure Third Class MAY 29 1939  
 Portland, Maine, April 27, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
 The undersigned hereby applies for a permit to erect alter install the following building structure-equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 390 Commercial Street Within Fire Limits? yes Dist. No. 2  
 Owner, or Lessee's name and address Hubson's Wharf Telephone 233771  
 Contractor's name and address Leon Berger, 333 Commercial St. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building Warehouse Fee \$ .75  
 Other buildings on same lot \_\_\_\_\_ Roofing Asphalt  
 Estimated cost \$ 500. Description of Present Building to be Altered \_\_\_\_\_ No. families \_\_\_\_\_  
 Material wood-metal No. stories 1 Heat none Style of roof flat No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ General Description of New Work \_\_\_\_\_

To build one story frame, metal clad, addition 40' x 50' on end of present building (SE end) (for hay storage) - no door opening between this addition and main building.  
 ALL EXTERIOR EXPOSED FOOTWORK EXCEPT DOORS AND WINDOWS (BUT INCLUDING DOORS MORE THAN TWENTY ONE SQUARE FEET IN AREA) TO BE COVERED WITH METAL

SEE LETTER TO FOLLOW PERMIT

CERTIFICATE OF OCCUPANCY  
 NO OCCUPANCY IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

**Details of New Work**

Size iron \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate yes \_\_\_\_\_  
 To be erected on solid or filled land? filled Height average grade to highest point of roof 10'  
 Material of foundation concr posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ earth or rock? earth  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ earth or rock? earth  
 Kind of Roof flat Rise per foot 1 1/2" Roof covering asphalt roofing Class C Und. Lab.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Kind of heat no \_\_\_\_\_ Dressed or Full Size? full size \_\_\_\_\_  
 Framing Lumber - Kind spunko \_\_\_\_\_ Size \_\_\_\_\_  
 Corner posts 6x6 Sills 2x10 Girt or ledger board? \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ \_\_\_\_\_  
 (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof \_\_\_\_\_  
 Sills and corner posts all one piece in cross section. \_\_\_\_\_  
 1st floor dirt \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 2x8  
 \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 1 1/2"  
 \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 1 1/2"  
 \_\_\_\_\_ height? see plan





P. 19/703-I

June 2, 1933

Mr. Leon Herman,  
390 Commercial Street  
Portland, Maine

Dear Sir:

Following our telephone conversation of May 29, 1933 relating to certain methods to be followed in the construction of an addition to the building on Hobson's Wharf at the rear of 390 Commercial Street, we issued the building permit subject to a letter to follow. This is the letter. It refers to my letter of May 2, 1933, and as my understanding of our telephone conversation concerning this building, which is as follows:

1. You are to extend the automatic sprinkler system to include the proposed addition and this will necessarily be a dry system because the building will not be heated. Before the fabrication of the extension of the sprinkler system is commenced, you will file or have your contractor file application for an amendment to the permit just issued to cover the sprinkler system and with the application a plan of the sprinkler system bearing the stamp of approval of the New England Insurance Exchange.
2. The roof girders are to be long leaf southern pine, normal size 8" x 10" and dressed four sides. You will use 4x8 knee braces at each end of each girder as shown on the plan and these knee braces will be long enough and so framed as to be at an angle of 45 degrees with the girder and contact the girder at least three feet from the center line of the post, and contact each post at least three feet below each girder. "Kick" pieces of at least 2" stuff will be used and spiked to the bottoms of the girders between the "knee" of the knee braces, and the knee braces will be either let into the posts or similar "kick" pieces spiked to the posts.
3. You have decided to use substantial concrete piers beneath the wood posts supporting the roof girders, the piers to extend at least four feet below the dirt floor of the building, and the posts to be securely anchored to the piers. You will use cedar posts for a foundation beneath the sills around the outside walls of the building, these posts to extend at least four feet below the grade of the ground.
4. The bottoms of the wooden sills will be at least eight inches above the grade of the ground.
5. Since there is to be no floor, or at least no wooden floor in the building to help tie the building together, frequent ties will be provided across the building at about the sill line to hold the building together.
6. Over the large doorway you will use for a lintel a 4x10 timber of long leaf southern pine or genuine Douglas fir, set with the 10" upright and properly supported underneath each end.

Leon-Herman

June 4, 1959

7. You are to use standard Building Code construction in the outside walls, -2x4 studs, vertically, not more than 16" from center to center with doubled 2x4 plate at the top, with heavy posts under the ends of the 2" roof girders, with double 2x4 headers at least over every ordinary window and door, the headers to be supported by short studs under each end.

Very truly yours,

W McD/H

Inspector of buildings

P.S. I am assuming that you realize that you are required to cover all woodwork otherwise exposed to the open air with new galvanized metal, including the large door, all trim, the cornice and all other exposed woodwork except the sash and ordinary door not larger than 21 square feet.

Warren McDonald

May 2, 1939

Mr. Leon Herman,  
330 Commercial Street,  
Portland, Maine

Dear Sir:

I am unable to issue any more permits relating to your building on Hobson's Wharf at 330 Commercial Street until you have definitely strengthened the roof framing of the present building as called to your attention in my letter to the New England Grain Company of August 2, 1938.

In October of last year Mr. Cohen was in and talked about this strengthening, and the day after that we inspected the roof and found that it had not been strengthened. If you have corrected the defects in this roof as indicated in my letter of August 2, 1938, and will notify us to that effect, we will again inspect it. Until the roof is made safe and sound and to comply with the Building Code, I shall be compelled to deny permits involving this building, especially any changes in the framing or additions to it.

Your application of April 27, 1939 for a one story frame addition to the present building 40' x 50' is short the following information:

1. Statement on the plan or application that the automatic sprinkler system will be extended to include the addition. This is required, and, since the addition is not to have any heat in it, the addition will necessarily have to be a dry system, but automatically controlled. Before this system is actually extended, it will be necessary to file at this office a plan of the extension bearing the stamp of approval of the New England Insurance Exchange.
2. On the plan and application you show the roof girders to be hard pine, full size. This is unusual. By full size is meant a timber of the full dimension indicated. For instance, you say 8x10. That means that the timber put in place, if full size, would be actually 8 inches by 10 inches from outside to outside. Most timber now comes dressed. It is necessary to show on the plan how far out on the span the knee braces are to come and "kick" pieces of two inch stuff the same width as the knee braces and spiked to the bottoms of the roof girders between the toes of the knee braces; also show what the knee braces are either let into the posts or similar "kick" pieces spiked to the posts.
3. I doubt if it is practicable to get a good job by supporting the 8x8 posts on cedar posts in the ground. I suggest that you use a substantial concrete pier at least four feet below the grade of the ground under each 8x8 post and the top of the pier in each case to be about six inches at least above the grade of the dirt floor.
4. Show that the sills of the building are at least eight inches above the grade of the ground around the outside and that the cedar posts are to extend at least four feet below the grade of the ground.

John Horne 2

May 2, 1939

5. Show adequate ties across the building to keep it from getting out of shape, since there is to be no wooden floor to tie it together at the bottom as in the present building.

6. Show the size of lintel and the span of it over the large doors, also the size of posts under each end of this lintel.

7. I presume you are to use 2x4 studs, vertically, not more than 16 inches from center to center in the outside walls with a double 2x4 plate at the top with heavy posts under the ends of the 8x10 roof girders. Since the building is so high I suggest cross bridging between the studs all around the outside walls.

Very truly yours,

WHD/H

Inspector of Buildings

Rept. 24320-1

May 17, 1933

Mr. Leon Herman,  
300 Commercial Street,  
Portland, Maine

Dear Sir:

Mr. Sears of this office tells me that the roof of your building at 300 Commercial Street has now been reinforced as referred to in my previous letter.

Now please refer to my letter to you of May 2, 1933 and show on your plan where it is possible to do so and otherwise in a letter what you propose to do about the numbered paragraphs from one to seven in that letter relating to information short in the application for the permit and the plans with it.

I am sorry that your work is delayed in this way, but I must insist that it is your fault. I am not permitted to issue building permits until the information filed at the office is competent to show whether or not the building will comply with the Building Code when built. Your application and plan is short the information indicated in my letter of May 2nd. Please fix them.

Very truly yours,

Inspector of Buildings

W.M.D./H



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date March 11, 19 85  
 Receipt and Permit number 20046

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobsons Wharf  
 OWNER'S NAME: Daniel Chipman ADDRESS: Portland, Me.

OUTLETS:		
Receptacles	Switches	Plugmold
_____		_____ ft. TOTAL _____
FIXTURES: (number of)		
Incandescent	Flourescent	(not strip) TOTAL
_____	_____	_____
Strip Flourescent		_____ ft. _____
SERVICES:		
Overhead	Underground	Temporary
_____	_____	_____
xx TOTAL amperes		<u>100</u>
		<u>3.00</u>
METERS: (number of)		<u>1</u>
		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (numbe of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges	_____	Water Heaters _____
Cook Tops	_____	Disposals _____
Wall Ovens	_____	Dishwashers _____
Dryers	_____	Compactors _____
Fans	_____	Others (denote) _____
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: XXXXXXXX on file SIGNATURE OF CONTRACTOR: Daniel Chipman for Mancini  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 12, 1985  
 Receipt and Permit number D 04311

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobsons Wharves next to naval dock  
 OWNER'S NAME: Yankee ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. ...	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary <u>x</u> TOTAL amperes <u>100</u>	<u>3.00</u>
	<u>.50</u>
<b>METERS: (number of)</b> <u>1</u>	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 20 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE.  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Ricker & Gloutier  
 ADDRESS: 45 Bridgton Rd. Westbrook  
 TEL.: 774-1271  
 MASTER LICENSE NO.: 04540 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number

01311

Location

Stebbins Way

Owner

Jan Beebe

Date of Permit

9-12-85

Final Inspection

9-13-85

By Inspector

ASB

Permit Application Register Page No.

185

INSPECTIONS:

Service Temp by TLB by  
Service called in 9-13-85  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

CODE COMPLIANCE COMPLETED 9-13-85

DATE

DATE

REMARKS:

Empty table with 2 columns (DATE, REMARKS) and multiple rows.

**PERMIT # 002562 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_**

Please fill out any part which applies to job. Proper plans must accompany form.  
 Owner: MIT - Tak Jr. Matauda  
 Address: PO Box 4847 DTS, Portland, Me 04112  
 LOCATION OF CONSTRUCTION: Hobson Wharf /last building  
 CONTRACTOR: Cranco L.F. Gas SUBCONTRACTORS: 839-2016  
 ADDRESS: RFD #3, Box 56, Gorham, Me 04038

Est. Construction Cost: \_\_\_\_\_ Type of Use: Fish Processing  
 Past Use: \_\_\_\_\_  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment (100 gall. total)  
 Conversion - Explain: 24 To Install 14 (100 lbs) tanks as per plans.  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE (TEMPORARY UNTIL MAY)**  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_

**For Official Use Only**

Date: December 29, 1988  
 Inside Fire Limit: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_  
 Value/Structure: \_\_\_\_\_  
 Fee: \$25.00

Subdivision: Yes / No \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Block: \_\_\_\_\_  
 Permit Expiration: \_\_\_\_\_  
 Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

**Coiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Coiling Strapping Size \_\_\_\_\_ Spacing: **PERMIT ISSUED**  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size: **JAN 3 1989**  
 5. Ceiling Height: \_\_\_\_\_  
 Roof: \_\_\_\_\_  
 1. Trusses or Rafter Size \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other: \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
**Heating:**  
 Type of Heat: \_\_\_\_\_  
**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

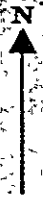
**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**Zoning:**  
 District: W-2 Street Frontage Req: \_\_\_\_\_ Provided: \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
**Review Required:**  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain): \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By: Nancy Grossman  
 Signature of Applicant: Nancy Grossman Date: 12-29-88  
 Signature of CFO: John Cranco

It is hereby certified that the above information is true and correct.  
 \_\_\_\_\_  
 City of Portland

**PLOT PLAN**



**FEES (Breakdown From Front)**

Base Fee \$ 25.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

*Installed as per code*

Signature of Applicant

*Wenderson & Co. Licensed by Geo*

Date

*12-29-88*

last work  
in building

10000

Fisher Mens Chair

Hobson class

COMMERCIAL ST

St. John St

RECEIVED

DEC 29 1988

DEPT. OF BUILDINGS INC.  
CITY OF PORTLAND

PERMIT # 001562 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: MIT - Tak Jr. Matsuda  
 Address: PO Box 4847 BTS, portland, Me 04112  
 LOCATION OF CONSTRUCTION: Hobson Wharf /last building  
 CONTRACTOR: Cramco L.P. Gas SUBCONTRACTORS: 839-2016  
 ADDRESS: RFD #3, Box 56, gorham, Me C4038

Est. Construction Cost: \_\_\_\_\_ Type of Use: Fish Processing  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_ (100 gallon total)  
 Conversion - Explain: INR To Install 4 (100 lbs) tanks as per plans.  
 COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE (TEMPORARY UNTIL MAY)  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 7. Other: \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: December 29, 1988 Subdivision: Yes ( ) No ( )  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bid Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time 11-3 \_\_\_\_\_ Block \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Value Structure \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Fee: \$25.00

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 1. Truss or Rafters Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_  
 Typ: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating: \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_  
 Electrical: \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing: \_\_\_\_\_  
 \* Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 1. No. of Tubs or Showers \_\_\_\_\_  
 2. No. of Flushes \_\_\_\_\_  
 3. No. of Lavatories \_\_\_\_\_  
 4. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 1. Street \_\_\_\_\_ Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman  
 Signature of Applicant Nancy Grossman Date 12-29-88  
 Signature of CEO Cramco LP Gas Date \_\_\_\_\_  
 Inspection Dates 8/1/89

1-22-86

2:25 PM

Dear Sam

my understanding from Rick Knowlton is that we may proceed with the foundation & site work for the Adams marine building on Hobson's wharf and that Rick has sent you a letter on this.

would you please call my partner Jack Stiles at 7741005 to confirm & explain what you need for permit fee's etc. for just foundation & site.

When I get back from vacation I will bring full building plans to you

Thanks

Dick Crofton

General Properties Inc

1-22-86

TO: SAM HOFFESS, CHIEF OF INSPECTION SERVICES

FROM: RICK KNOWLAND, SENIOR PLANNER

RE: GENERAL PROPERTIES ADMINISTRATIVE SITE PLAN

WE HAVE BEEN REVIEWING THE GENERAL PROPERTIES SITE PLAN ON LOT 1 ON HOBSONS WHARF. THE REVIEW IS COMPLETE EXCEPT THERE ARE SOME LANDSCAPING ISSUES TO BE ironed out AND WE HAVE NOT HAD THE OPPORTUNITY TO REVIEW THE ELEVATION OF THE BUILDING. UNFORTUNATELY THE DEVELOPER IS LEAVING ON VACATION FOR A WEEK AND WILL BE UNABLE TO RESOLVE THESE ISSUES TILL HE GETS BACK. HE HAS SCHEDULED TO HAVE SOME SITE AND FOUNDATION WORK DONE DURING HIS ABSENCE.

IF POSSIBLE, WE WOULD RECOMMEND THAT A PERMIT FOR THE FOUNDATION CONCRETE BE GRANTED. I WOULD ANTICIPATE THAT WE WOULD BE ABLE TO RESOLVE THE REMAINING ISSUES UPON HIS RETURN. WE WOULD ANTICIPATE THE FOLLOWING CONDITIONS OF APPROVAL WOULD BE REQUIRED FOR THE PLAN: ① CURBING AND SIDEWALK ALONG COMMERCIAL STREET ② LIGHTING TO BE DEFLECTED DOWNWARD AND NON-GLARING.



002708 CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT 13  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Montagna Corp  
Address: PO Box 2806 S. Pl'd 04106  
LOCATION OF CONSTRUCTION Hobsons Wharf  
CONTRACTOR: \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Type of Use: \_\_\_\_\_  
Past Use: \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_  
Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
Conversion - Explain Placement of Office Trailer - 12 months  
necessary to fish processing  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
Residential Buildings Only:  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Header Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date Oct 12, 1989 Subdivision: Yes / No  
Inside Fire Limits \_\_\_\_\_ Lot \_\_\_\_\_  
Bldg Code \_\_\_\_\_ Block \_\_\_\_\_  
Time Limit \_\_\_\_\_ Permitted by \_\_\_\_\_  
Estimated Cost \_\_\_\_\_ Ownership \_\_\_\_\_  
Value/Structure \_\_\_\_\_  
Fee 25.00

**Ceiling:**  
1. Ceiling Joists Size: \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_

**Roof:**  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
4. Other \_\_\_\_\_

**Chimneys:**  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
Type of Heat: \_\_\_\_\_  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

**Zoning:**  
District WA Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

**Review Required:** Overlay zone  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
Other (Explain) \_\_\_\_\_  
Date Approved WDA 10-13-89

Permit Received By Leborah Goode  
Signature of Applicant \_\_\_\_\_ Date 1-17-89  
Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_  
Inspection Dates \_\_\_\_\_

388 Campbell St  
320 Portland Fish Pier  
388 Campbell St  
320 Portland Fish Pier  
388 Campbell St  
320 Portland Fish Pier

**PLOT PLAN**

N  
↑

<b>FEES (Breakdown From Front)</b>	<b>Type</b>	<b>Inspection Record</b>	<b>Date</b>
Base Fee \$ _____	_____	_____	____/____/____
Subdivision Fee \$ _____	_____	_____	____/____/____
Site Plan Review Fee \$ _____	_____	_____	____/____/____
Other Fees \$ _____	_____	_____	____/____/____
(Explain) _____	_____	_____	____/____/____
Late Fee \$ _____	_____	_____	____/____/____

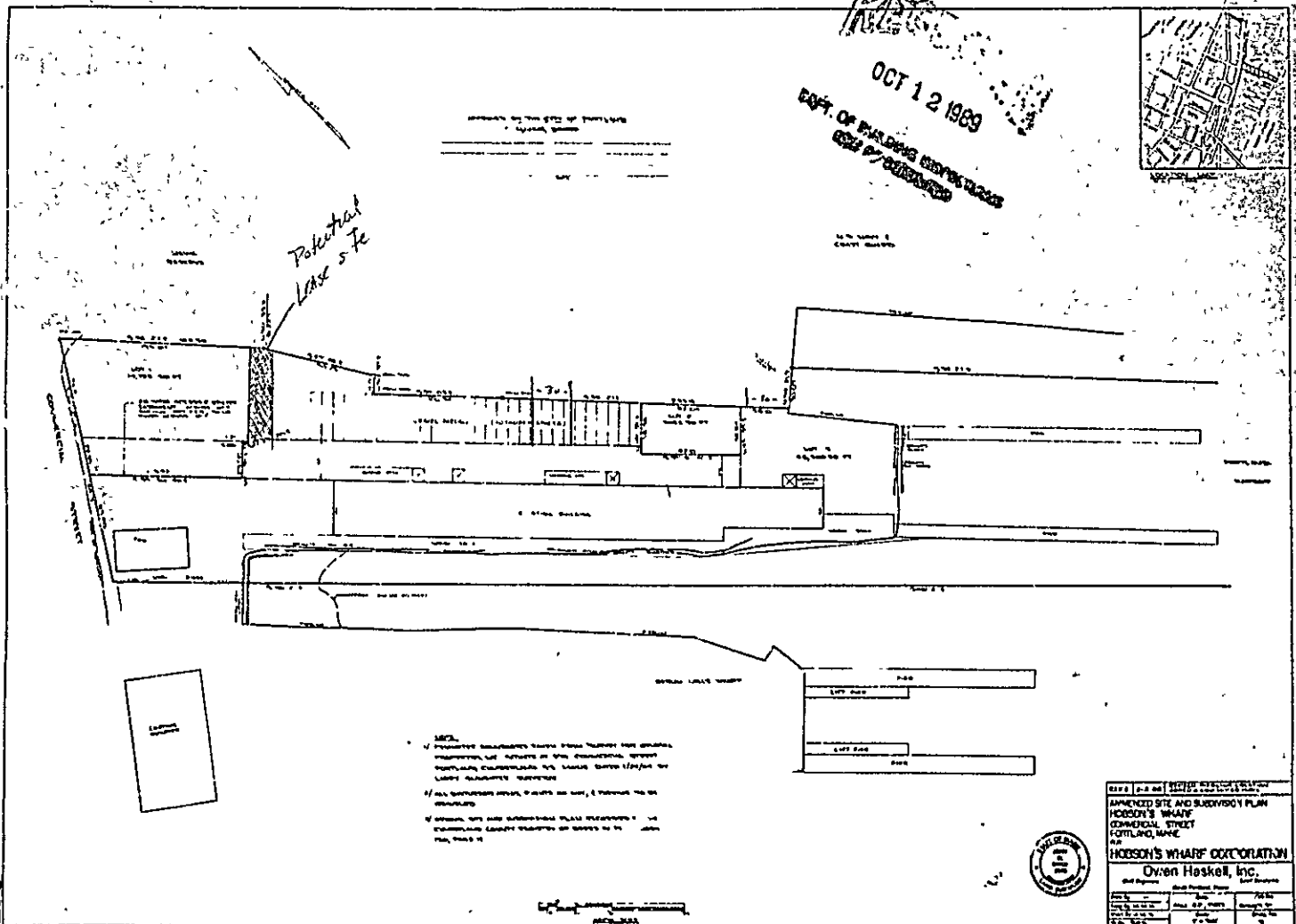
**COMMENTS**

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Montagna Corporation  
PO Box 2806  
S. Portland, Me.  
04106  
767-5234

Hobson's  
Wharf



APPROVED SITE AND SUBDIVISION PLAN  
HOBBSON'S WHARF  
COMMERCIAL STREET  
PORTLAND, MAINE  
BY  
HOBBSON'S WHARF CORPORATION  
Owen Haskell, Inc.  
100 [Address]  
[City, State, Zip]  
[Phone Number]  
[Scale]  
[Date]

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3823

## PROPERTY ADDRESS

Town Or Plantation: **Portland,**

Street Subdivision Lot #: **Hobson's Wharf**

PROPERTY OWNERS NAME:

**ABC Seafood**  
Last: **ABC** First:

Applicant Name: **Scribner & Iverson**

Mailing Address of Owner/Applicant (if Different): **PO Box 8779  
Portland, Me 04104**

PORTLAND PERMIT # **2,686** TOWN COPY

Date Permitted: **12/23/87** Fee: **\$16**  Double Fee Charged

*[Signature]*  
Local Plumbing Inspector Signature

### Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*[Signature]* 12-17-87  
Signature of Owner/Applicant Date

### Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

*[Signature]*  
Local Plumbing Inspector Signature

DEC 24 1987  
Date Approved

## PERMIT INFORMATION

This Application is for	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. <input type="checkbox"/> NEW PLUMBING 2. <input checked="" type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY: <u>Processing Plant</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER  LICENSE # <u>55121</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system		Hosebibb/Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Schemer, Filter, etc.		Clothes Washer
<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cup/Sploder		Garbage Disposal
		Uddet		Laundry Tub
Number of Hook-Ups & Relocations		Other:	1	Water Heater
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	1	Fixtures (Subtotal) Column 1
			1	Fixtures (Subtotal) Column 2
			1	Other Fixtures
			\$	
			\$	
			\$	
			\$	
			\$	
			\$ 6	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ... **00913** ✓

**JUL 17 1986**

ZONING LOCATION ..... PORTLAND, MAINE July 16, 1986 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... **Hobson's Wharf** ..... Fire District #1  #2

1. Owner's name and address ... **Hobson's Wharf Corp. - same** ..... Telephone ... **775-322x0788**

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ... **One Stop Party Shopper 262 Main St. Telephone ... 767-5566**

..... **7th St. Port.** ..... No. of sheets .....

Proposed use of building ..... No families .....

Last use ..... No. families .....

Material ..... No stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451 ..... Basic Fee ..... **35.00**

..... Late Fee .....

..... TOTAL \$ .....

To erect canopy ~~same~~ (canopy tent) to be used for July 19, 1986. 1 sheet of plans.

Stamp of Special Conditions

send permit to Linda Balzano - 38 Birchvale Drive 04102

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... soil or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bot'om ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bracing in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... Number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING .....  
BUILDING CODE: .....  
Fire Dept. ....  
Health Dept: .....  
Others: .....

**MISCELLANEOUS**  
Will work require disturbing of any tree on a public street? ....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Linda Balzano Phone # same  
Type Name of above Linda Balzano for 1  2  3  4   
Hobson's Wharf Corp. Other .....  
and Address .....

*S*

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(707) 539-3828

**PROPERTY ADDRESS**  
Town Or Plantation: PORTLAND  
Street: DAVIDSON  
Subdivision Lot #: 1  
**PROPERTY OWNERS NAME**: HARSON WARE

**OWNER/APPLICANT STATEMENT**  
Last: General Property  
Applicant Name: WILLIAM H. HARRISON  
Mailing Address of Owner/Applicant (if different): 1000 1/2 1st St SE

**Permit Information**  
Permit #: 1,650 TOWN COPY  
L.P.I. # \_\_\_\_\_  
FEE \$ \_\_\_\_\_  
Date: APR 28 1986

I certify that the information submitted is correct to the best of my knowledge and understanding and that any violation is reason for the Local Plumbing Inspector to deny a Permit.  
Signature of Owner/Applicant: [Signature]  
Date: APR 28 1986

**Caution: Inspection Required**  
I have inspected the installation and found it to be in compliance with the Maine Plumbing Rules.  
Local Plumbing Inspector Signature: \_\_\_\_\_  
Date Approved: APR 28 1986

## PERMIT INFORMATION

**This Application is for:**  
 NEW PLUMBING  
 RELOCATED PLUMBING  
APR 4 - 1986

**Type Of Structure To Be Served:**  
 SINGLE FAMILY DWELLING  
 MODULAR OR MOBILE HOME  
 MULTIPLE FAMILY DWELLING  
 OTHER - SPECIFY: Business Supply Store

**Plumbing To Be Installed By:**  
 MASTER PLUMBER  
 JOURNEMAN  
 MECHANICAL DEALER MECHANIC  
 PUBLIC UTILITY EMPLOYEE  
 PROPERTY OWNER  
LICENSE # 4713

Number	Hook-Ups And Piping Reinstallation	Column 2		Column 1	
		Number	Type Of Fixture	Number	Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebib / Sillcock		Bath (and Shower)
		1	Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		wash Basin
			Indirect Waste		Water Closet (Toilet)
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Water Treatment Softener, Filter, etc	2	Clothes Washer
			Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2	1	Fixtures (Subtotal) Column 1
				5	Fixtures (Subtotal) Column 2
				8	Total Fixtures
				8	Hook-Up Fee
				\$24.	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Jan. 13, 19 86  
 Receipt and Permit number D 23040

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Hobsons Wharf - Commercial Street  
 OWNER'S NAME: Yankee Construction ADDRESS: \_\_\_\_\_  
 (contractor)

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
SERVICES:	Strip Flourescent _____	ft. _____	3-200 amp services _____		18.00
	Overhead <u>XX</u>	Underground _____	Temporary _____	TOTAL amperes _____	2.50
METERS: (number of)	<u>5</u>				
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____				
	Over 20 kws _____				
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	Disposals _____		
	Cook Tops _____	Dishwashers _____	Compactors _____		
	Wall Ovens _____	Others (denote) _____			
	Dryers _____				
	Fans _____				
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 26 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE.  
 FOR REMOVAL OF A STOP ORDER" (304-16.b) ... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 20.50

INSPECTION: Will be ready on ready 19 86; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Ricker & Cloutier  
 ADDRESS: 45 Bridgton Rd. Westbrook  
 TEL: 774-1271  
 MASTER LICENSE NO.: 2994  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: Richard W. Meyer

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 2-3040

Location Madame W. Carey

Owner Yankee Cafe

Date of Permit 1-13-86

Final Inspection 2-4-86

By Inspector Libby

Permit Application Register Page No. 99

INSPECTIONS: Service  by Libby  
Service called in 1-22-86-1-27-86-1-31-86  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 1-13-86 \_\_\_\_\_  
1-31-86 \_\_\_\_\_  
2-4-86 \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
2-4-86

DATE	REMARKS
<u>1-22-86</u>	<u>First Service</u>
<u>1-27-86</u>	<u>2nd Service</u>
<u>1-31-86</u>	<u>3rd Service</u>
<u>2-4-86</u>	<u>4th + 5th services</u>





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 25, 1986  
 Receipt and Permit number D 23206

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobsons Wharf  
 OWNER'S NAME: Yankee Construction ADDRESS: not known  
 entire wharf is being done on this permit

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
 1 HP. or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Range \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_ 6.00  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs, after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 6.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call    
 CONTRACTOR'S NAME: Ricker-Cloutier  
 ADDRESS: 45 Bridgton Rd. Westbrook  
 TEL: 774-1271  
 MASTER LICENSE NO.: 2953 SIGNATURE OF CONTRACTOR: Thomas P. Mitchell  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Feb. 24, 19 85  
 Receipt and Permit number D 23194

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobbs Wharf  
 OWNER'S NAME: Yankee Construction ADDRESS: not known

OUTLETS: entire wharf is being done on this permit FEES

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 400 6.00

METERS: (number of) 6 \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_ 3.00

1-HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE 9.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call   
 CONTRACTOR'S NAME: Ricker-Cloutier  
 ADDRESS: 7145 Bridgton Rd. Westbrook  
 TEL.: 774-1271  
 MASTER LICENSE NO.: 2994 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 3, 1986  
 Receipt and Permit number D 23225

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobsons Wharf  
 OWNER'S NAME: General Properties ADDRESS: 179 Sheridan St. Commercial St.

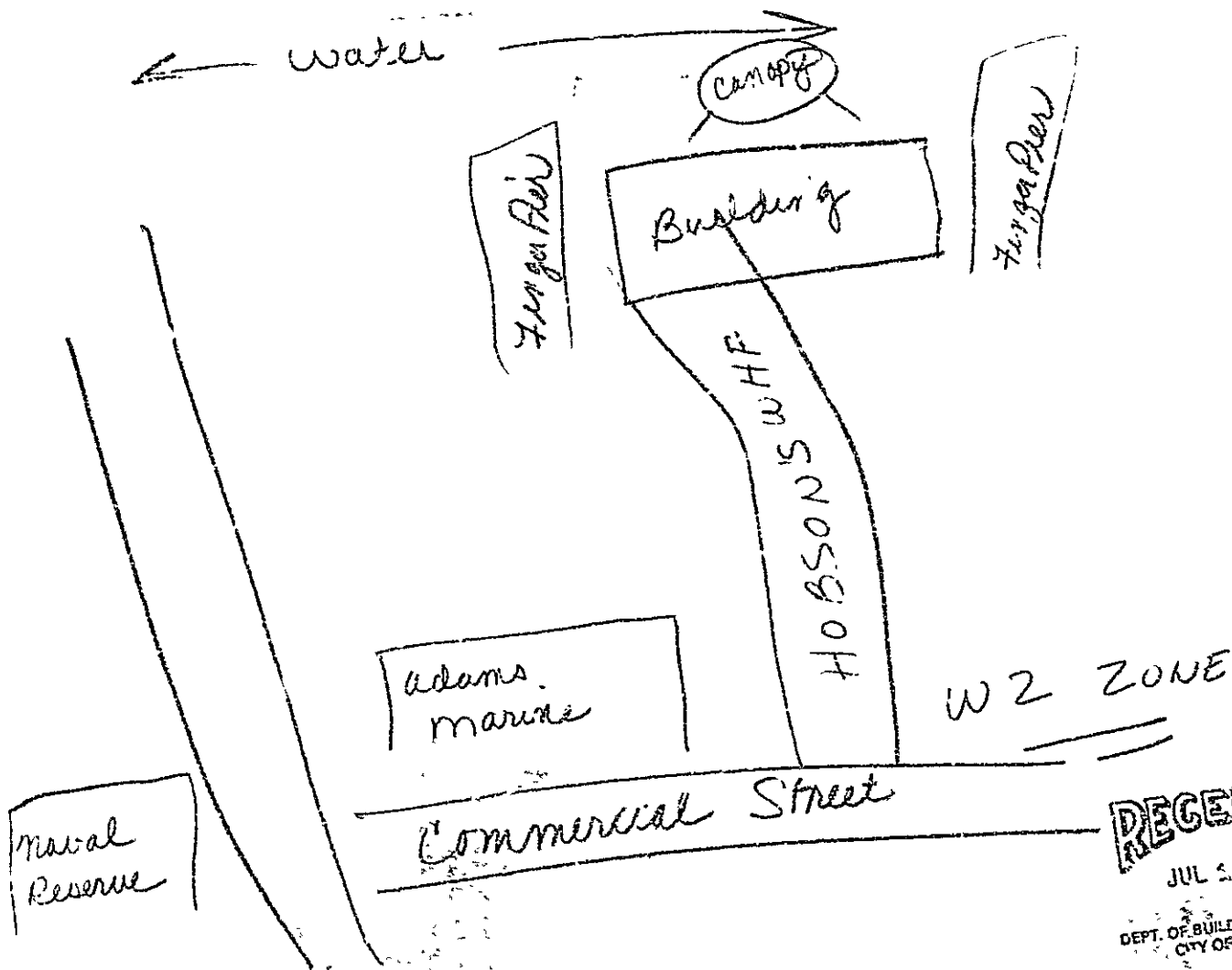
<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
<b>SERVICES:</b>	Overhead _____	Underground _____	Temporary _____	100 TOTAL amperes _____	3.00
<b>METERS:</b> (number of)	1 _____				.50
<b>MOTORS:</b> (number of)	Fractional _____				
	1 HP or over _____				
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____				
	Electric (number of rooms) _____				
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
<b>APPLIANCES:</b> (number of)	Ranges _____	Water Heaters _____			
	Cook Tops _____	Disposals _____			
	Wall Ovens _____	Dishwashers _____			
	Dryers _____	Compactors _____			
	Fans _____	Others (denote) _____			
	<b>TOTAL</b> _____				
<b>MISCELLANEOUS:</b> (number of)	Branch Panels _____				
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX  
**CONTRACTOR'S NAME:** Mancini Electric  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *[Signature]*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**RECEIVED**

JUL 5 6 1986

DEPT. OF BUILDING INSPECTORS  
CITY OF PORTLAND



The canopies that we rent,  
were bought through anchor industries.  
In their brochure it is listed  
that these canopies are made of flame  
retardant colors.

JUL 16 1986

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

262 Main Street, Route One South Portland, ME 04106 (207) 767-5966



**RECEIVED**

JUL 16 1986

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

# APPLICATION FOR PERMIT

P.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... **00913** .....

ZONING LOCATION ..... PORTLAND, MAINE .. July 16, 1986 .....

**PERMIT ISSUED**  
**JUL 17 1986**  
City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... **Hobson's Wharf** ..... Fire District #1  #2   
1. Owner's name and address ..... **HOBSON'S Wharf Corp.** ..... same ..... Telephone .. **773-062x0788**  
2. Lessee's name and address .....  
3. Contractor's name and address ..... **One Stop Party Shopper** ..... 262 Main St. Telephone ... **767-5966**  
..... **W.A. So. Port.** .....

Proposed use of building ..... No. of sheets .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ .....

FIELD INSPECTOR—Mr. .... Appeal Fees \$ .....  
@ 775-5451 ..... Base Fee ..... **35.00** ..  
Late Fee .....  
TOTAL \$ .....

To erect canopy ~~over~~ (canopy tent) to be used for July 19, 1986. 1 sheet of plans.

Stamp of Special Conditions

send permit to Linda Balzano - 38 Birchvale Drive 04102

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? ..  
Is connection to be made to public sewer? ..... If not what is proposed for sewage? ..  
Has septic tank notice been sent? ..... Form notice sent? ..  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? ..  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel ..  
No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Size ..... Max. on centers .....  
Size Girder ..... Columns under girders .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
BUILDING INSPECTION - PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant *Linda Balzano* ..... Phon # ..... same .....  
Type Name of above **Linda Balzano for Hobson's Wharf Corp.** .....  
Other .....  
and Address .....

NOTES

Permit No 86/913

Location 27th Avenue N York

Owner William H. Cook

Date of permit 9-18-86

Approved 9-17-86

Dwelling Shed

Garage

Alteration

Horizontal lines for notes, partially crossed out by a diagonal line.

Large section of horizontal lines for notes, divided by a vertical line and crossed out by a large diagonal X.

**PERMIT # 002436 TOWN OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_**

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Hobsons Wharf Corporation

Address: PO Box 267 DTS, Portland 04112

LOCATION OF CONSTRUCTION 390 Commercial st.

CONTRACTOR Blue Rock Construct SUBCONTRACTORS: 854-4362

ADDRESS: Juniper Lane, Westbrook

Est. Construction Cost: \$30,000 Type of Use: parking lot

Part Use: CALL WHEN READY - ED BRADLEY 773-0788

Building Dimensions L      W      Sq Ft.      # Stories:      Lot Size:     

Is Proposed Use:      Seasonal      Condominium      Apartment     

Conversion - Explain to pave parking lot. 1 set of plans submitted.

**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**

Residential Buildings Only:

# Of Dwelling Units      # Of New Dwelling Units     

**Foundation:**

1. Type of Soil:
2. Set Back - Front      Rear      Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

**Floor:**

1. Sills Size:      Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing:      Size:
4. Joists Size:      Spacing 16" O.C.
5. Bridging Type:      Size:
6. Floor Sheathing Type:      Size:
7. Other Material:

**Exterior Walls:**

1. Studding Size      Spacing
2. No. windows
3. No. Doors
4. Header Size      Span(s)
5. Bracing: Yes      No
6. Corner Posts Size
7. Insulation Type      Size
8. Sheathing Type      Size
9. Siding Type      Weather Exposure
10. Masonry Materials
11. Metal Materials

**Interior Walls:**

1. Studding Size      Spacing
2. Header Size      Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

For Official Use Only	
Date <u>Aug 11, 1989</u>	Subdivision: Yes / No <u>    </u>
Inside Fire Limits <u>    </u>	Name <u>    </u>
Bldg Code <u>    </u>	Vol <u>    </u>
Time Limit <u>    </u>	Block <u>    </u>
Estimated Cost <u>\$30,000</u>	Permit Expiration: <u>    </u>
Value/Structure <u>    </u>	Ownership: <u>    </u> Public <u>    </u> Private <u>    </u>
Fee <u>\$170.00</u>	

**Ceiling:**

1. Ceiling Joists Size:
2. Ceiling Strapping Size      Spacing
3. Type Ceilings:
4. Insulation Type      Size AUG 11 1989
5. Ceiling Height:

**Roof:**

1. Truss or Rafter Size      Span
2. Sheathing Type      Size
3. Roof Covering Type
4. Other

**Chimneys:**

Type:      Number of Fire Places     

**Heating:**

Type of Heat:     

**Electrical:**

Service Entrance Size:      Smoke Detector Required Yes      No     

**Plumbing:**

1. Approval of soil test if required Yes      No
2. No. of Tubs or Showers
3. No. of Flus'
4. No. of Lavatories
5. No. of Other Fixtures

**Swimming Pools:**

1. Type:
2. Pool Size:      x      Square Footage
3. Must conform to National Electrical Code and State Law.

**Zoning:**

District W-2 Street Frontage Req.      Provided     

Required Setbacks: Front      Back      Side      Side     

**Review Required:**

Zoning Board Approval: Yes      No      Date:     

Planning Board Approval: Yes      No      Date:     

Conditional Use:      Variance      Site Plan      Subdivision     

Shore and Floodplain Mgmt.      Special Exception     

Other (Explain):     

Date Approved     

Permit Received By Nancy Grossman

Signature of Applicant Edward J. Bradley Date 8/11/89

Signature of CEO      Date     

Inspection Dates     

White-Tax Assessor

Yellow-GPCOG

White Tag-CEP

© Copyright GPCOG 1987

**PERMIT ISSUED**

**City Of Portland**

OK

(10) HD

1107 N. B. ST. PORTLAND, ME



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 7, 1986  
 Receipt and Permit number D23250

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobson's Wharf (Commercial Street)  
 OWNER'S NAME: Hobson's Wharf Corp. ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incaudescant _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____	
3 Services - 400 Amp. - Sin. Phase	
TOTAL amperes 400 Amp. - 3 phase	6.00
<b>METERS: (number of)</b> <u>22</u> ..... \$11.00	100 Amp. 11.00
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>22</u> _____	22.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus. Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: _____	
	TOTAL AMOUNT DUE: <u>39.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call  \_\_\_\_\_  
**CONTRACTOR'S NAME:** Charles Mastroluca  
**ADDRESS:** 168 Veranda St., Portland 04103  
**TEL.:** 775-2760  
**MASTER LICENSE NO.:** XX 2387 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ C. Mastroluca

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service ✓ by Libby  
 Service called in 4-23-86  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS  
4-22-86 / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Permit Number 23250  
 Location Stobanus Wihar  
 Owner Stobanus Wihar Corp.  
 Date of Permit 3-7-86  
 Final Inspection 4-22-86  
 By Inspector Libby  
 Permit Application Register Page No. 105

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE \_\_\_\_\_

DATE:	REMARKS:
4-22-86	These are all for serving fishing boats.

*Chinn*  
*ST*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 25, 19 86  
 Receipt and Permit number D 25702

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Market Hobsons Wharf - Commercial St.

OWNER'S NAME: General Properties ADDRESS: Commercial St.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	<u>5.00</u>
<b>FIXTURES: (number of)</b>	
Incandescent <u>30</u> Fluorescent <u>xxx</u> (not strip) TOTAL <u>30</u> .....	<u>5.00</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> .....	<u>.50</u>
<b>MOTORS: (number of)</b>	
Fractional _____ .....	
1 HP or over _____ .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) <u>1</u> .....	<u>5.00</u>
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans <u>2</u> _____ Others (denote) _____	
TOTAL .....	<u>3.00</u>
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps <u>1</u> .....	<u>.50</u>
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	DOUBLE FEE DUE: _____
TOTAL AMOUNT DUE: _____	<u>22.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Mancini Elec  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_ **MAIL** \_\_\_\_\_

ELECTRICAL INSTALLATIONS

Permit Number 257022

Location 110 Lehigh Street

Owner Jean Papp

Date of Permit 4-25-86

Final Inspection 4-28-86

By Inspector Lobby

Permit Application Register Page No. 111

INSPECTIONS: Service ✓ by Lobby  
Service called in 4-11-86  
Closing-in 4-9-86 by Lobby

PROGRESS INSPECTIONS: 4-28-86

CODE  
COMPLIANCE  
COMPLETED  
DATE

4-28-86

DATE:	REMARKS:

*Compliance*  
*SK*





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 25, 19 86  
 Receipt and Permit number D 25702

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Hobson's Wharf - Commercial St.  
 OWNER'S NAME: General Properties ADDRESS: Commercial St.

<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	.....	<u>5.00</u>
<b>FIXTURES: (number of)</b>	Incandescent <u>3</u>	Flourescent <u>xxx</u>	(not strip) TOTAL <u>30</u>	.....		<u>5.00</u>
	Strip Flourescent _____	ft. ....				
<b>SERVICES:</b>	Overhead <u>x</u>	Underground _____	Temporary _____	TOTAL amperes <u>200</u>	.....	<u>3.00</u>
<b>METERS: (number of)</b>	<u>1</u>	.....				<u>.50</u>
<b>MOTORS: (number of)</b>	Fractional _____	.....				
	1 HP or over _____	.....				
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____	.....				
	Electric (number of rooms) _____	.....				
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) <u>1</u>	.....				<u>5.00</u>
	Oil or Gas (by separate units) _____	.....				
	Electric Under 20 kws _____	Over 20 kws _____	.....			
<b>APPLIANCES: (number of)</b>	Ranges _____	Water Heaters _____				
	Cook Tops _____	Disposals _____				
	Wall Ovens _____	Dishwashers _____				
	Dryers _____	Compactors _____				
	Fans <u>2</u>	Others (denote) _____				<u>3.00</u>
	TOTAL _____	.....				
<b>MISCELLANEOUS: (number of)</b>	Branch Panels _____	.....				
	Transformers _____	.....				
	Air Conditioners Central Unit _____	.....				
	Separate Units (wind wvs) _____	.....				
	Signs 20 sq. ft. and under _____	.....				
	Over 20 sq. ft. _____	.....				
	Swimming Pools Above Ground _____	.....				
	In Ground _____	.....				
	Fire/Burglar Alarms Residential _____	.....				
	Commercial _____	.....				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	.....				
	over 30 amps <u>1</u>	.....				<u>.50</u>
	Circus, Fairs, etc. _____	.....				
	Alterations to wires _____	.....				
	Repairs after fire _____	.....				
	Emergency Lights, battery _____	.....				
	Emergency Generators _____	.....				

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 38.50  
22.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Mancini Elec  
**ADDRESS:** 179 Sheridan St.  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** 2436 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_ **MAIL** \_\_\_\_\_

ELECTRICAL INSTALLATIONS --

Permit Number 25702

Location Yellow Wood Conn

Owner Gen. Corp.

Date of Permit 4-25-86

Final Inspection 4-28-86

By Inspector W. W. W.

Permit Application Register Page No. 111

INSPECTIONS: Service ✓ by W. W. W.

Service called in 4-11-86

Closing-in 4-9-86 by W. W. W.

PROGRESS INSPECTIONS: 4-28-86

CODE
COMPLIANCE
COMPLETED
DATE

4-28-86

DATE:

REMARKS:


SK



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 2/4/92, 19  
 Receipt and Permit number 8671

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Hobson's Wharf - Commercial St. & right-hand dock  
 OWNER'S NAME: Hobson's Wharf Corp ADDRESS: \_\_\_\_\_ FEES \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	_____
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____	_____	_____
	Strip Flourescent _____	ft. _____	_____	_____	_____
SEVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	_____
METERS: (number of)	_____	_____	_____	_____	_____
MOTORS: (number of)	Fractional _____	_____	_____	_____	_____
	1 HP or over _____	_____	_____	_____	_____
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____	_____	_____	_____
	Electric (number of rooms) _____	_____	_____	_____	_____
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____	_____	_____	_____
	Oil or Gas (by separate units) _____	_____	_____	_____	_____
	Electric Under 20 kws _____	Over 20 kws _____	_____	_____	_____
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____	_____	_____
	Cook Tops _____	Disposals _____	_____	_____	_____
	Wall Ovens _____	Dishwashers _____	_____	_____	_____
	Dryers _____	Compactors _____	_____	_____	_____
	Fans _____	Others (denote) _____	_____	_____	_____
TOTAL	_____	_____	_____	_____	5.00
MISCELLANEOUS: (number of)	Branch Panels <u>Sub</u> Meter #10 _____	_____	_____	_____	_____
	Transformers _____	_____	_____	_____	_____
	Air Conditioners Central Unit _____	Separate Units (windows) _____	_____	_____	_____
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	_____	_____	_____
	Swimming Pools Above Ground _____	In Ground _____	_____	_____	_____
	Fire/Burglar Alarms Residential _____	Commercial _____	_____	_____	_____
	Heavy Duty Outlet: 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	_____	_____	_____
	Circus, Fairs, etc. _____	_____	_____	_____	_____
	Alterations to wires _____	_____	_____	_____	_____
	Repairs after fire _____	_____	_____	_____	_____
	Emergency Lights, battery _____	_____	_____	_____	_____
	Emergency Generators _____	_____	_____	_____	_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT: \_\_\_\_\_ INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b): \_\_\_\_\_ DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 15.00  
 minimum fee

INSPECTION: Will be ready on now, 1992; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Thomas Tarbox  
 ADDRESS: box 76 - W. Buxton  
 TEL: 929-4869  
 MASTER LICENSE NO.: #8671  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: Tom Tarbox

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 2-7-92 by SR

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICAL INSTALLATIONS  
Order 9671  
Hobson's Lumber Inc  
Permit 2-4-92  
action 3-7-92  
or SR  
Licen Registrar Page No. 121

DATE:	REMARKS:

28 100