

002708

CITY OF Portland BUILDING PERMIT APPLICATION

MAP #

LOT #

PERMIT # _____
Please fill out any part which applies to job. Proper plans must accompany form.Owner: Montagna CorpAddress: PO Box 2806 S. Ftld 04106LOCATION OF CONSTRUCTION: Hobsons Wharf

CONTRACTOR: _____ SUBCONTRACTORS: _____

ADDRESS: _____

Est. Construction Cost: _____ Type of Use: _____

Past Use: _____

Building Dimensions: L _____ W _____ Sq. Ft. _____ # Stories _____ Lot Size: _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain: Placement of Office Trailer - 12 months

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____

2. Set Backs - Front _____ Rear _____ Side(s) _____

3. Footings Size: _____

4. Foundation Size: _____

5. Other _____

Floors:

1. Sills Size: _____ Sills must be anchored.

2. Girder Size: _____ Size: _____

3. Lally Column Spacing: _____ Spacing 16" O.C.

4. Joists Size: _____ Size: _____

5. Bridging Type: _____ Size: _____

6. Floor Sheathing Type: _____ Size: _____

7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____

2. No. windows _____

3. No. Doors _____

4. Header Sizes _____ Span(s) _____

5. Bracing: Yes _____ No _____

6. Corner Posts Size _____ Size _____

7. Insulation Type _____ Size _____

8. Sheathing Type _____ Size _____ Weather Exposure _____

9. Siding Type _____

10. Masonry Materials _____

11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____

2. Header Sizes _____ Span(s) _____

3. Wall Covering Type _____

4. Fire Wall if required _____

5. Other Materials _____

For Official Use Only	
Date: <u>Oct 12, 1989</u>	Subdivision: Yes / No
Inside Fire Limits: _____	Block: _____
Blde Code: _____	Permit Extension: _____
Time Limit: _____	Ownership: <u>Public</u>
Estimated Cost: _____	Private: _____
Value/Structure: _____	
Fee: <u>25.00</u>	

PERMIT ISSUED

City of Portland

Ceilings:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size: _____ Spacing _____
3. Type Ceiling: _____
4. Insulation Type: _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size: _____ Spacing _____
2. Sheathing Type: _____ Size _____
3. Roof Covering Type: _____
4. Other: _____

Chimneys:

Type: _____ Number of Fire Places: _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____

2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____ Square Footage _____
2. Pool Size: _____
3. Must conform to National Electrical Code and State Law.

Zoning:

District: _____ Street & Frontage Req: _____ Provided _____

Required Setbacks: Front _____ Back _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____

Shore and Floodplain Mgmt: _____ Special Exception _____

Other (Explain): _____

Date Approved: _____

Permit Received By: Deborah Goode

Signature of Applicant: MICKEY R. FURROW AS AGENT FOR OWNER Date 10-12-89

Signature of CEO: (Signature) Date _____

Inspection Dates: _____

White-Tax Assesor

Yellow-GPCOG

White Tag-CEO

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940106

MAIL PERMIT TO ADAMS MARINE 1 HOBSONS WHARF PORTLAND 04101
Permit # 940106 City of Portland BUILDING PERMIT APPLICATION Fee \$35.00 Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mark Breton Phone # 772-2781
 Address: 1 Hobson's Wharf Portland 04101
 LOCATION OF CONSTRUCTION 1 Hobson's Wharf
 Contractor: N.E.S.A. Sub: _____
 Address: Portland Phone # 767-2016
 Est. Construction Cost: _____ Proposed Use: Tent sale (retail)
 Past Use: _____
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion to erect tent as per plan March 18 to March 27, 1994

PERMIT ISSUE:
For Official Use Only
 Date Feb. 14, 1994 Subdivision _____
 Inside Fire Limits _____ Name 940106
 Bldg Code _____ City of Portland
 Time Limit _____ Estimated Cost _____
 Zoning: _____
 Street Frontage Provided: _____
 Provided Setbacks: Frnt _____ Back _____ Side _____
 Review Required: _____
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____
 Special Exception _____
 Other: WA-7-2-16-94 (Explain)

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other: _____

Floor:
 1. Sill Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

Ceiling:
 1. Ceiling Joists Size _____
 2. Ceiling Strapping Size _____ Spacing _____ Not in District nor Landmark.
 3. Type Ceilings: _____ Does not require review.
 4. Insulation Type _____ Size _____ Requires Review.
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size _____ Span _____ Action: Approved
 2. Sheathing Type _____ Size _____ Approved with Conditions
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____
 Date: _____
 Signature: _____

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required: Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ x _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By Latini
 Signature of Applicant Bob DeGrishe Date 2/14/94
 Bob DeGrishe
 CEO's District 2

CONTINUED TO REVERSE SIDE
 Ivory Tag - CEO Ms Munson

White - Tax Assessor

040106 PERMIT TO ADAMS MARINE 1 HOBSONS WHARF PORTLAND 04101
 Permit # 040106 City of Portland BUILDING PERMIT APPLICATION Fee \$35.00 Zone Map # Lot#
 Please fill out any part which applies to job. Proper plans must accompany form.

OWP by: Mark Breton Phone # 772-2781
 Address: 1 Hobson's Wharf Portland 04101
 LOCATION OF CONSTRUCTION 1 Hobson's Wharf
 Contractor: N.E.S.A. Sub: _____
 Address: Portland Phone # 767-2016
 Est. Construction Cost: _____ Proposed Use: Tent sale (retail)
 Past Use: _____
 # of Existing Res. Units _____ # of New Res. Units _____
 Building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size: _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion to erect tent as per-plan March 18 to March 27, 1994

PERMIT ISSUED
 For Official Use Only
 Date: Feb 14 1994 Subdivision: _____
 Inside Fire Limits: _____ Name: FEB 23 1994
 Bid Code: _____
 Time Limit: _____
 Estimated Cost: _____
CITY OF PORTLAND

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Silla Size: _____ Sills must be anchored.
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 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
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Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) 2
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

White - Tax Assessor

Zoning: Street Frontage Provided: _____
 Provided Setbacks: Front _____ Back _____ Side _____
Review Required:
 Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shoreland Zoning: Yes _____ No _____ Floodplain: Yes _____ No _____
 Special Exception: _____
 Other: (Explain) WOA - 702-16-94

Ceiling:
 1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____ Not in District per Landmark
 3. Type Ceiling: _____ Size _____ Does not require review
 4. Insulation Type _____
 5. Ceiling Height: _____ Requires Review

Roof:
 1. Truss or Rafter Size _____ Span _____
 2. Sheathing Type _____ Size _____ Approved
 3. Roof Covering Type _____ Approved with Conditions

Chimneys:
 Type: _____
 Number of Fire Places: _____
 Heating: Type of Heat: M. Mansoni

Electrical: Service Entrance Size: _____ Smoke Detector Required: Yes _____ No _____
Plumbing: 1. Approval of soil test if required: Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ Square Footage _____
 3. Must conform to National Electrical Code and State Law.

Permit Received By: Latini
 Signature of Applicant: Bob DeGrise Date: 2/14/94
 CEO's District: 2

CONTINUED TO REVERSE SIDE
 Kory Tag - CEO [2] M. Mansoni

PLOT PLAN



FEES (Breakdown From Front)
 Base Fee \$ 35.00
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS submitted flameproof Certificate, plot plan

Work complete

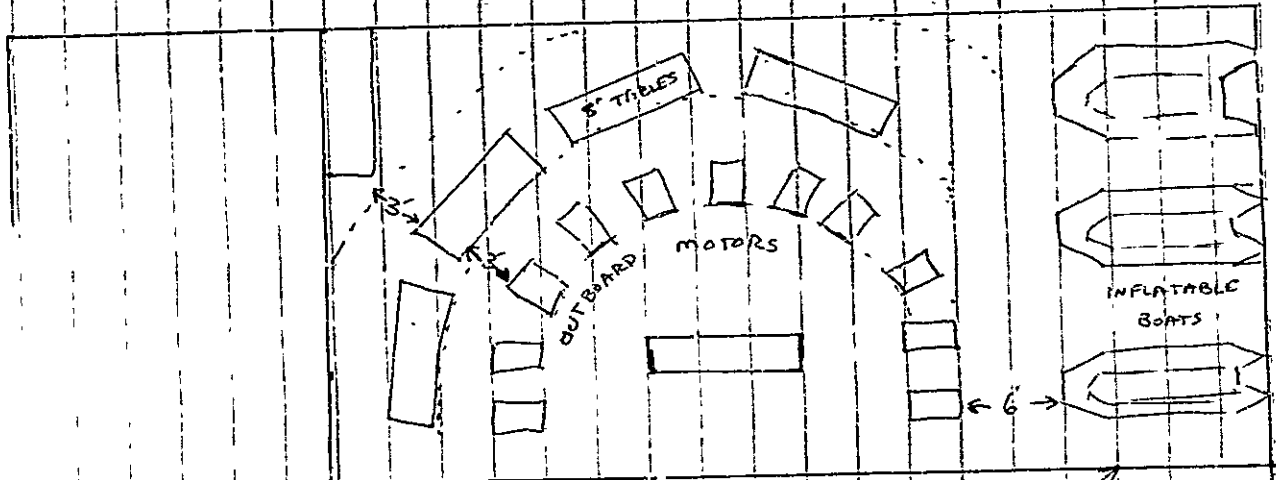
CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT _____ ADDRESS _____ PHONE NO. _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE NO. _____

COMM'L ST



TENT 30' X 45'

PARKING LOT
60' X 60'

STORE FRONT

194 FEB 1948 10:11 AM E. GERRARD ST. W.

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON CAMPING INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

January 1986

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: N.E.S.A.

CITY Portland STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: | Vinyl | 14 oz. White |

Description of item certified: 30x30 2pc. Party Tent

**Flame Retardant Process Used Will Not Be Removed By Washing and
is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.
Manufacturer of Flame Retardant Vinyl Laminates

Robert A. Markes
TENT DEPARTMENT, JOHNSON CAMPING, INC.

* Large Scale

11-99-1794 WED 10:48 10IN E SPECIALTY NE H6C2 P03

EUREKA TENT

6977722291

P. 27

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

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STATE

ME

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Type, color and weight of material: Vinyl 14 oz. White

Quantity of item certified: 15' dia. for 30' Party Tent

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

Robert A. Markert
TEXT DEPARTMENT, JOHNSON CAMPING, INC.

* Large Scale

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector Portland Maine:
 The undersigned hereby applies for a permit to make electrical installation
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 6-13-95

Permit # 3088

LOCATION: HOBSON'S WHARF

OWNER HOBSONS WHARF INC. ADDRESS HOBSONS WHARF - PORTLAND ME

TOTAL EACH FEE

				TOTAL	EACH	FEE
OUTLETS:						
	Receptacles		Switches			.20
FIXTURES	(number of)					
	incandescent		fluorescent			.20
	fluorescent strip					.20
SERVICES						
200AMP 480 VOLT 3P	Overhead	X	TTL AMPS TO	800	15.00	15.00
	Underground			800	15.00	
TEMPORARY SERV.						
	Overhead		AMPS OVER	800	25.00	
	Underground			800	25.00	
METERS	(number of)	1			1.00	1.00
MOTORS	(number of)				2.00	
RESID/COM	Electric units				1.00	
HEATING	oil/gas units				5.00	
APPLIANCES	Ranges		Cook Tops	Wall Ovens	2.00	
	Water heaters		Fans	Dryer	2.00	
Disposals	Dishwasher		Compactors	Others (denote)	2.00	
MISC. (number of)	Air Cond/win				3.00	
	Air Cond/cent				10.00	
	Signs				5.00	
	Pools				10.00	
	Alarms/res				5.00	
	Alarms/com				15.00	
	Heavy Duty	1	DELMIDFIR		2.00	2.00
	Outlets					
	Circus/Carnv				25.00	
	Alterations				5.00	
	Fire Repairs				15.00	
	E Lights				1.00	
	E Generators				20.00	
	Panels				4.00	
TRANSFER	0-25 Kva				5.00	
	25-200 Kva				8.00	
	Over 200 Kva				10.00	
				TOTAL AMOUNT DUE		18.00
				MINIMUM FEE	25.00	25.00

INSPECTION: Will be ready _____ or will call X

CONTRACTORS NAME S FALLAST ELECTRIC CO
 ADDRESS 74 GREENWOOD LAKE
 TELEPHONE 774-6179
 MASTER LICENSE No. 03088 SIGNATURE OF CONTRACTOR Danny G. Poirier
 LIMITED LICENSE No. _____

ELECTRICAL INSTALLATIONS

Permit Number 3085
Location Habsau's Church
Owner Habsau's Church
Date of Permit 6-13-95
Final Inspection 6-14-95
By Inspector [Signature]

INSPECTIONS: Service 6-14-95 by SP
Service called in 10:25 Am
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

DATE:	REMARKS:

002