

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>Lot #11 Portland Fish Pier</b>		Owner: <b>City of Portland</b>		Phone:		Permit No: <b>940839</b>	
Owner Address:		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: <b>Alliance Const</b>		Address: <b>160 Pleasant Hill Rd Scarborough, Me 04074</b>		Phone: <b>885-0855</b>		Permit Fee: <b>\$ 1368.40</b>	
Past Use: <b>Vacant Lot (Fnd Only)</b>		Proposed Use: <b>Seafood Processing</b>		COST OF WORK: <b>\$ 269,680.</b>		INSPECTION: Use Group: <b>Type 3C</b>	
Proposed Project Description: <b>Construct Addition</b>		Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		Date:	

Permit Issued: **ISSUED**  
**AUG 11 1994**

CITY OF PORTLAND  
Zone: **CBL**

Zoning Approval: *[Signature]*

Special Zone or Reviews:  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan  major  minor  mm

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

Zoning Appeal

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

*Call Gary when ready*



**PERMIT ISSUED WITH LETTER**

I hereby certify that I am the owner of record authorized by the owner to make this application for a permit for work described in the application areas covered by such permit at any reason.

I, the owner of record and that I have been authorized by the laws of this jurisdiction. In addition, I hereby certify that I have the authority to enter into such permit.

**John Burrell II** 160 Pleasant Hill Rd Scarborough, ME 04074 9/9/94 885-0855  
 SIGNATURE OF APPLICANT ADDRESS DATE PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK TITLE PHONE:  
 While-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Assessor

Date: *9/10/94*  
*[Signature]*  
 GEO DISTRICT **2**  
*Ms Munson*

040688

Permit # City of Portland BUILDING PERMIT APPLICATION Fee 300. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form. \_\_\_\_\_ 595.00

Owner: City of Portland Phone # \_\_\_\_\_  
Address: Seafresh USA P.O. box 786 Narragansett, R.I. 02882

LOCATION OF CONSTRUCTION Lot #11 Portland Fish Pier

Contractor: Alliance Const., Inc. Sub:  
100 Pleasant Hill Rd Scarborough, ME 04074 Phone # 885-0855

Est. Construction Cost: \_\_\_\_\_ Proposed Use: Seafood Processing  
115,000\* (Site Work/Pad Only) Past Use: Vacant Lot

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion: Construct Addition as per plans /Minor SitePlan

Date: <u>05 July 1994</u>		For Official Use Only	
Inside Fire Limits _____		Subdivision: _____	
Hldg Code _____		Name: <u>JUL - 7 1994</u>	
Time Limit _____		Lot: _____	
Estimated Cost _____		Ownership: <u>CITY OF PORTLAND</u>	

Foundation:

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

Floors:

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

Exterior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

Interior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

Ceiling:

- Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Landmark
- Type Ceilings: \_\_\_\_\_ Does not require review
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_ Requires review

Roof:

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_

Chimneys:

- Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

- Type of Heat: \_\_\_\_\_

Electrical:

- Service Entrance Size: \_\_\_\_\_ Smoke Detector required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By Mary Gretek Date 14 June 1994

Applicant Bruce Sanford

01 July 1994 - Permit Fee/Plans Site Work End Only

CONTINUED TO REVERSE SIDE

White - Tax Assessor

Ivory Tag - CEO

MS MANSON

PERMIT ISSUED WITH LETTER

PERMIT ISSUED WITH LETTER

HISTORIC PRESERVATION



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 4, 1984  
 Receipt and Permit number 8604

To: the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot #11 Portland Fish Pier  
 OWNER'S NAME: Seafresh ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>30</u> / Switches <u>10</u> Plugmold _____ ft. TOTAL <u>40</u> .....	8.00
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>75</u> .....	15.00
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>400</u> ..	15.00
<b>METERS: (number of)</b> <u>1</u> .....	1.00
<b>MOTORS: (number of)</b>	
Fractional <u>6</u> .....	12.00
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) <u>1</u> .....	5.00
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>2</u> .....	8.00
Transformers <u>1</u> - 45 KVA .....	12.00
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. ....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 225 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery <u>8</u> .....	8.00
Emergency Generators .....	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... .. DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>82.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** B. H. Milliken  
**ADDRESS:** 203 Anderson St. Portland, ME 04101  
**TEL:** 879-1877  
**MASTER LICENSE NO.:** 3604 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

