

# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
DEC 18 1984  
**CITY of PORTLAND**

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... **01568** .....  
ZONING LOCATION ..... **PORTLAND, MAINE Dec. 15, 1984** .....

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:  
LOCATION ..... **West Commercial Street - 2 Portland** ..... District #1 [ ], #2 [ ]

1. Owner's name and address ..... **City of Portland, Maine** ..... Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address ..... **Shaw Bros., Constr. - 79 New Portland** ..... Telephone **839-4282** .....  
..... **and Corham** ..... No. of sheets .....  
Proposed use of building ..... No. families .....  
First use ..... **storage** ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. ....  
@ 775-5451

Appeal Fees \$ .....  
Base Fee ..... **25.00** .....  
Late Fee .....  
TOTAL \$ ..... **25.00** .....

To demolish 400' x 100' (approx) 1 story building last used for storage utilities called checked for asbestos and rodents by Sam on 12-14-84

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel? .....  
Firming Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bidding in every floor and flat roof span over 8 feet.  
Joists and rafters 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof ..... height? .....

If one story building with masonry walls, thickness of ..... height? .....  
**IF A GARAGE**  
No. cars to be accommodated on same lot ..... to be accommodated. .... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING .....  
BUILDING CODE .....  
Fire Dept. ....  
Health Dept. ....  
Other: .....

**MISCELLANEOUS**  
Will work require disturbing of any tree on a public street? .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... **Joe Bell** ..... Phone # ..... **sams** .....  
Type Name of above ..... **Joe Bell for Shaw Bros.** .....  1  2  3  4  
Other .....  
and Address .....

*121 MA 2/10/85*

*43*

NOTES

12-26-84 - Demo Work in  
Progress. *aa*  
1-19-85 - Checked, OK *aa*  
2-27-85 - " , OK *aa*

Loss on  
of permit  
Approved  
D. J. King  
Garage  
Attention  
D. J. King

12-15-84  
12-18-84

~~Blank lined area with a large handwritten 'X' across it.~~

APPLICATION FOR PERMIT

PERMIT ISSUED

OCT 21 1916

B.O.C.A. USE GROUP

001518

B.O.C.A. TYPE OF CONSTRUCTION

Sept. 8, 1916 of Portland

ZONING LOCATION PORTLAND, MAINE

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

- 1 Owner's name and address Woodman Enterprises Inc. - same Telephone 777-7338
2 Lessee's name and address Telephone
3 Contractor's name and address Owner Telephone

Proposed use of building offices for marine trade center No of streets No families No families

Last use Material No. stories Heat Style of roof Roofing

Other buildings on same lot Estimated contractual cost \$ 3,700 Appeal Fees \$ Base Fee \$ 40.00

FIELD INSPECTOR - Mr @ 775-5451 Late Fee TOTAL \$

To make interior renovations, erecting partitions to divide offices as per plans. 3 sheets of plans.

Stamp of Special Conditions

send permit to # 1 04101

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

- Is any plumbing involved in this work?
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth
Material of foundation
Kind of roof
No. of chimneys
Framing Lumber - Kind
Size Girder
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters
On centers:
Maximum span:
If one story building with masonry walls, thickness of walls?

IF A GARAGE

- No cars now accommodated on same lot
Will automobile repairing be done other than minor repairs in cars habitually stored in the proposed building?

APPROVALS BY BUILDING INSPECTION - MAN EXAMINER

ZONING BUILDING CODE: Fire Dept. Health Dept. Others:

MISCELLANEOUS

- Will work require disturbing of any trees on a public street?
Will the above work a person competent in City requirements pertaining thereto?

Signature of Applicant

DATE

CSP

**APPLICATION FOR PERMIT**

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **01072** .....  
 ZONING LOCATION ..... PORTLAND, MAINE August 31, 1984

**PERMIT ISSUED**  
 AUG 31 1984  
**CITY OF PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 2 Portland Fish Pier - lot #3 ..... Fire District #1  #2   
 1. Owner's name and address City of Portland, Maine ..... Telephone .....  
 2. Lessee's name and address Portland Fish Pier Associates - 202 Commercial ..... Telephone 773-7122 .....  
 3. Contractor's name and address Sheridan Corp. Davidson Assoc. ..... Telephone 774-6138 .....  
 Proposed use building foundation only for fish pier ..... No. of sheets .....  
 Last use ..... No. families .....  
 Sided ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ 60,000 ..... Appeal Fees .....  
 Base Fee 310.00 .....  
 Late Fee .....  
 TOTAL \$ 310.00 .....

FIELD INSPECTOR - Mr. ....  
 @ 775-5451

To construct 158' x 96' foundation and slab as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to #3 94106

NOTE TO APPLICANT: Sep. rate permits are required by the installers and sub-contractors of heating, plumbing, electrical and mechanicals.

**DETAILS OF NEW WORK**

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on center .....  
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging every floor and flat roof span over 8 feet  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

**IF A GARAGE**

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:**  
 BUILDING INSPECTION - PLAN EXAMINER JFW  
 ZONING .....  
 BUILDING CODE .....  
 Fire Dept. ....  
 Health Dept. ....  
 Others: .....

**MISCELLANEOUS**  
 Will work require disturbing of any tree on a public street? NO  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant Ed Spear ..... Phone # some .....  
 Type Name of above Edward Spear for Sheridan Corp. .. I  2  3  4   
 Office .....  
 and Address .....

*29*

NO. ES

1/1/84 Foundation completed.

Permit No. 81-1003

Location 213 Orchard - 11/1/84

Owner Ch. V. O'Connell

Date of permit 8-31-84

Approved 8-31-84

Dwelling

Garage

Alteration

Foundation only

The main body of the document consists of a large grid of horizontal lines, typical of a permit application form. A large 'X' is drawn across the entire grid, indicating that the project is complete and no further work is required. The 'X' is formed by two intersecting diagonal lines that span from the top-left to the bottom-right and from the top-right to the bottom-left.

APPLICATION FOR PERMIT

PERMIT ISS.

B.O.C.A. USE GROUP

Mixed Use

01299

OCT 10 1984

B.O.C.A. TYPE OF CONSTRUCTION

1-C

ZONING LOCATION

PORTLAND, MAINE Oct. 11, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Commercial St. (Portland Fish Pier) Fire District #1 #2

1. Owner's name and address Portland Fish Pier Assoc. Sam David's Telephone 773-7122

2. Lessee's name and address

3. Contractor's name and address The Sheridan Corp. P.O. Box 266 Telephone No. of jobs

Proposed use of building Office & Service Bldg. No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot Appeal Fee \$

Estimated contractual cost \$ 1,392,000 Base Fee

FIELD INSPECTOR - Mr. @ 775-5451 Late Fee

TOTAL \$ 6,960.00

To construct 96' x 158' building to be used for office and service building, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #3

15168

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... YES ... Is any elec work involved in this work? ... YES ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sds ...
Size Cider ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ... height? ...
If one story building with masonry walls thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

APPROVALS BY: BUILDING INSPECTION PLAN EXAMINER ... DATE ... Will work require disturbing of any tree on a public street? no.
ZONING: ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes ...
BUILDING CODE: ...
Fire Dept: ...
Health Dept: ...
Others: ...

Signature of Applicant Edwin Spear Phone # 1-453-9311
Type Name of above Edwin Spear for the Sheridan Corp. 10 20 30 40
Other ... and Address ...

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY

OFFICE FILE COPY

Handwritten signature/initials

Handwritten number 91

770

NOTES

11/84. foundation completed  
 report of prior inspectors.  
 1/3/85 O.K. for enclosing  
 walls and ceiling.

Per. # No. 84/1259  
 Location Campbell St  
 Owner Carlene Smith  
 Date of permit 12-11-84  
 Approved 12-18-84  
 Dwelling 3 bed 1 bath  
 Garage 2 car  
 Alteration

Large empty lined area for additional notes or details.

APPLICATION FOR PERMIT

PERMIT ISSUED

JUL 23 1984

CITY OF PORTLAND

B.O.C.A. USE GROUP ... B.O.C.A. TYPE OF CONSTRUCTION 881

ZONING LOCATION ... PORTLAND, MAINE July 20, 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Portland Fish Pier (Commercial St.) ... Fire District #1 ... State St., Augusta, Me. 04333

- 1. Owner's name and address ... Maine Dept. of Marine Resources - State Hse, Telephone 289-2291
2. Lessee's name and address ... Attn: E. Penn Estabrook - for questions
3. Contractor's name and address ... Leavitt & Harris, Inc. - P.O. Box 3926, Port. Telephone 774-5618

Proposed use of building ... tent ... No. of sheets ... No. families ... No. families ... No. stories ... Heat ... Style of roof ... roofing ... Other buildings on same lot ... Estimated contractual cost \$ ... Appeal Fees \$ ... Base Fee ... Late Fee ... TOTAL \$ 35.00

FIELD INSPECTOR - Mr. @ 775-5451

To erect tent, 20' x 30', for 1 day, July 26, 1984 for governors press conference.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size front ... depth ... No stones ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness, top ... bottom ... collar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber - Kind ... Dress or full size? ... Corner posts ... Sills ...
Size Girders ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-1 1/2" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? CO.
ZONING
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept to see that the State and City requirements pertaining thereto
Health Dept are observed? yes.
Others:

Signature of Applicant Michael D. Moser Phone 289-2291
Type Name of above Michael D. Moser for Maine Dept. of Marine Resources
Address

8 MA 1904-0

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Permit No. 84/88

Location *Commercial*

Owner *Dept of Social Services*

Date of permit *7-20-84*

Applicant *John*

Dwelling *Small*

Garage

Alteration

NC IFS

*7/31/84*

*7/31/84*

*Commercial*

*Dept of Social Services*

*7-20-84*

*John*

*Small*

Permit No. 84/88

Location

Owner

Date of permit

Applicant

Dwelling

Garage

Alteration

PERMIT ISSUED

10  
JUL -8- 1985

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0 716

ZONING LOCATION ..... PORTLAND, MAINE July 8, 1985

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or engine in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION ..... 2 Portland Fish Pier - Shop 107 ..... Fire District #1 , #2

1. Owner's name and address Portland Fish Assoc. same ..... Telephone 773-7122

2. Lessee's name and address Seacoast Engine & Pump Co. same ..... Telephone 772-8774

3. Contractor's name and address Seacoast Engine & Pump Co. .... Telephone 772-8774

..... No. of sheets .....

Proposed use of building ... Office Space ..... No. families .....

..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$2,500.00 ..... Appeal Fees \$ .....

FIELD INSPECTOR - Mr. .... @ 775-3451 ..... Base Fee .....

..... Late Fee .....

TOTAL \$ 35.00 .....

To erect non-bearing walls (6) to create three (3) office spaces, as per plan.

Stamp of Special Conditions

ISSUE PERMIT TO 2 PORTLAND FISH PIER - SEACOAST ENGINE & PUMP CO.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... NO ..... Is any electrical work involved in this work? .. YES .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one-story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars to be accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
BUILDING INSPECTION - PLAN EXAMINER .....  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? N/A  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES .....

Signature of Applicant *Harry Sapko* ..... Phone # .....  
Type Name of above *Harry Sapko, Seacoast Engine & Pump Co.*  1  2  3  4  
for Portland Fish Assoc. ....  
and Address .....

FIELD INSPECTOR 3 COPY *MR. [Signature]* APPLICANT'S COPY *MR. [Signature]* OFFICE FILE COPY

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NOTES

8/85. Completed

(COPD)

Permit No. 851916

Location

Owner

Date of Permit

Approved

Dwelling

Garage

Alteration

for

Office

Portland, Ore.  
S. Standford  
7-9-85  
7-10-85

*(This section of the form is crossed out with a large X)*

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JUL 11 1985

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .. 0 718 .....

ZONING LOCATION .. PORTLAND, MAINE July 9, 1985 CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if so submitted herewith and the following specifications:

LOCATION .. Portland Fish Pier .. Fire District # 10, 62

1. Owner's name and address .. Messel Services Inc. .. same .. 04101 .. Telephone 722-5718
2. Lessee's name and address .. .. Telephone ..
3. Contractor's name and address .. same .. Telephone ..

Proposed use of building .. Gas & fuel .. No. of stories ..  
 Last use .. .. No. families ..  
 Material .. No. stories .. Heat .. Style of roof .. Roofing ..  
 Other buildings on same lot ..  
 Estimated contractual cost \$ ..

FIELD INSPECTOR--Mr. .. @ 775-5451  
 Appeal Fees ..  
 Base Fee ..  
 Late Fee ..  
 TOTAL \$ 35.00

To install one (1) 1,000 gal. above ground kerosene tank to set inside concrete coffin, as per plan.

Stamp of special Conditions

**PERMIT ISSUED WITH LETTER**

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..  
 Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..  
 Has septic tank notice been sent? .. Form notice sent? ..  
 Height average grade to top of plate .. Height average grade to highest point of roof? ..  
 Site, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..  
 Material of foundation .. Thickness, top .. bottom .. cellar ..  
 Kind of roof .. Rise per foot .. Roof covering ..  
 No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..  
 Framing Lumber--Kind .. Dressed or full size? .. Corner posts .. Sills ..  
 Size Girder .. Columns under girders .. Size .. Max. on center ..  
 Studs (outside walls and carrying partitions) 2x4-16' O. C Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters 1st floor .. 2nd .. 3rd .. roof ..  
 On centers 1st floor .. 2nd .. 3rd .. roof ..  
 Maximum span 1st floor .. 2nd .. 3rd .. roof ..  
 If one story building with masonry walls thickness of walls? .. height? ..

### IF A GARAGE

No cars now accommodated on same lot .. to be accommodated .. number commercial cars to be accommodated ..  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY .. DATE ..  
 BUILDING INSPECTION--PLAN EXAMINER ..  
 ZONING: ..  
 BUILDING CODE ..  
 Fire Dept.: ..  
 Health Dept.: ..

MISCELLANEOUS ..  
 Will work require disturbing of any tree on a public street? ..  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. YES

Others: Called 1750 Reported Application ..  
 Signature of Applicant David E. Leeman .. Phone # 772-5718  
 Type Name of above .. DAVID E. LEEMAN for Vessel .. 10 20 40  
 Other ..  
 and Address ..

7/10/85  
 and Dr. P.

**PERMIT ISSUED WITH LETTER**

APPLICANT'S COPY OFFICE FILE COPY

110 1750, 11/10/85

53



Permit No. 85-718

Location 17th and Olive Sts. - 2nd Fl.

Owner Woodward Investment Co.

Date of permit 7-9-85

Approval 7-10-85

Dwelling \_\_\_\_\_

Garage \_\_\_\_\_

Alteration Plaster Ladder

NOTES

8/9/85 W.P.  
19/26/03 Completed.

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APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 00543

MAY 8 1986

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ... W-2 ... PORTLAND, MAINE .. April 28, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 2 Portland Fish Pier - Commercial Street .. Fire District #:  #2

- 1. Owner's name and address Marine Trade Center - same Telephone ..
2. Lessee's name and address .. Telephone ..
3. Contractor's name and address Bailey Sign Co. - 9 Thomas St Drive - West Telephone ... 774-2843.

Proposed use of building fish pier .. No. of sheets ..

Last use .. No. families ..

Material .. No. stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot ..

Estimated contractual cost \$ .. Appeal Fees \$ ..

FIELD INSPECTOR--Mr. @ 775-5451 Base Fee ..

Late Fee ..

TOTAL \$ ..

To erect 10' x 12' sign, pole sign (2 poles) as per plans. 1 sheet of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

DETAILS OF NEW WORK

- Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size Corner posts Sills
Size Girder Columns under girders Size Max. uncenters
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: A.K. W.P.T. 5/2/86
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others'

Signature of Applicant Bill Shorr Phone # same

Type Name of above Bill Shorr for Bailey Sign Co. 1 2 3 4

Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Ms Taylor

NOTES

5/21/80 - Sign in place of per-  
plans. kat

Permit No

861543

Location

Chimney / S.V.

Owner

Maize Thelma Carter

Date of permit

4/28/80

Approved

5/8/80

Dwelling

Per sign

Garage

Attainment

~~Large ruled area with a diagonal line across it.~~

5/2/86

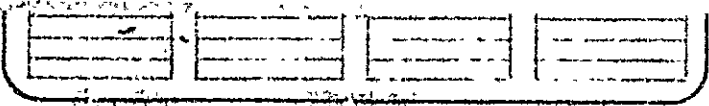
dam

This is an over-size sign, but we do not have much to use

for a standard section: 4-318(12) says

No roof signs which are not integral to the architectural form of the edifice shall be granted.





0

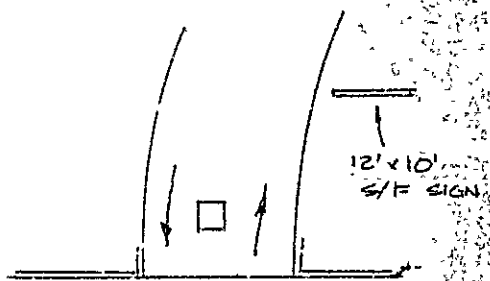
610

SMITH

S/E MDO FINES

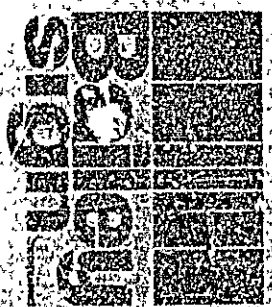
S.W.E. 1/2" = 1 FT

PORTLAND FISH RIER  
PORTLAND, MAINE



PLOT PLAN  
(N/S)

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9 Thomas Drive  
Col. Westbrook Executive Park  
Westbrook, ME 04092

Revised


Remarks: PERMANENT SIGNAGE

Client: SHELDON COFF

Location: 9 THOMAS DRIVE

Scale: 1/4" = 1' DATE: 11/82

Sheet: 1 of 1



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

APR 18 1928

B.O.C.A. TYPE OF CONSTRUCTION .....

00432

ZONING LOCATION .....

PORTLAND, MAINE

April 7, 1928

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use, in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications:

LOCATION Portland Fish Pier Fire District #1  #2

1. Owner's name and address Vessel Services - same 66101 Telephone 772-5718

2. Lessee's name and address Daniel Collopy - R.F.D. #3, Box 134, Gorham Telephone 929-4334

3. Contractor's name and address .....

Proposed use of building Ice Manufacturing No. of sheets .....

Last use same No. families .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ 8,000.00 Appeal Fees \$ .....

FIELD INSPECTOR - Mr. .... @ 775-5451 Base Fee .....

Late Fee .....

TOTAL \$ 60.00

To construct floors on second & third floors within existing building, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  No  Yes

Is any electrical work involved in this work?  No  Yes

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Form notice sent? .....

Height average grade to top of plate .....

Height average grade to highest point of roof .....

Size, iron' depth .....

No. stories .....

Material of foundation .....

Thickness, top .....

bottom .....

cellar .....

Kind of roof .....

Rise per foot .....

Roof covering .....

No. of chimneys .....

Material of chimneys .....

of lining .....

Kind of heat .....

fuel .....

Framing Lumber—Kind .....

Dressed or full size? .....

Corner posts .....

Sills .....

Size Girder .....

Columns under girders .....

Size .....

Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 3 feet.

Joist, and rafters: 1st floor .....

2nd .....

3rd .....

roof .....

On centers: 1st floor .....

2nd .....

3rd .....

roof .....

Maximum span. 1st floor .....

2nd .....

3rd .....

roof .....

If one story building with masonry walls, thickness of walls? .....

height? .....

### IF A GARAGE

No. cars now accommodated on same lot .....

to be accommodated .....

number commercial cars to be accommodated .....

Will automobile repair be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: .....

DATE .....

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street?  No

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Daniel B. Leeman Phone # 772-5718

Type Name of above Daniel B. Leeman for Vessel Services  1  2  3  4

Other .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

10

# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0.039V  
 ZONING LOCATION ..... PORTLAND, MAINE ..... MAY 24, 1962

JUN 9 1962

### CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the City of Portland Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and in the following specifications:

LOCATION ..... Brown's Wharf, Richardson's Wharf & Merchant's Wharfs Fire District #1 , #2   
 1. Owner's name and address ..... City of Portland, Maine - 351 Congress St. Telephone .....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address ..... Clanbro Corp., P. O. Box D Pittsfield, Me. Telephone ..... 487-3311  
 Proposed use of building ..... Fish Pier local # 771-1668  
 Last use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... 4,350,000

FIELD INSPECTOR—Mr. \_\_\_\_\_  
 @ 775-541

Appeal Fees \$ .....  
 Base Fee ..... 21,335.00  
 Late Fee .....  
 TOTAL ..... 21,335.00

Installing sheet pile bulk head, and pile driving and pier construction as per plans. 25 sheets to plans.

Send permit to P. O. Box 1277 04101  
 C/O Tim Sanders  
 and permit to 1001 Congress St. - Clanbro Corp.  
 C/O Tim Sanders 04102

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner post ..... Sills .....  
 Size Girder ..... Columns under girders ..... Max. or centers .....  
 Stubs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers, 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one-story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING .....  
 GROUP NO. CODE: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Timothy Sanders Phone # .....  
 Type Name of above Clanbro Corporation 1  2  3  4

Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

5

10

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . . B.O.C.A. TYPE OF CONSTRUCTION . . . . . 0.0169

MAR 14 1983

ZONING LOCATION . . . . . PORTLAND, MAINE Feb. 15, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Portland Fish Pier . . . . . 270-340 Commercial Street . . . . . Fire District #1 □, #2 □

1. Owner's name and address City of Portland, Maine . . . . . Telephone . . . . .

2. Lessee's name and address Masco Services Inc. . . . . P.O. Box 4212 DKS 04112 Telephone 772-2517

3. Contractor's name and address Clebro Corp. . . . . Bowdoin Square, Pittsfield Telephone 487-311

Ma. 04957 . . . . . No. of sheets . . . . .

Proposed use of building fish pier . . . . . No. families 772-1969

Last use . . . . . No. families . . . . .

Material . . . . . No. stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .

Other buildings on same lot . . . . .

Estimated contractual cost \$ . . . . . 452,000.

FIELD INSPECTOR—Mr. . . . . 351,000 . . . . .

@ 775-5431

Appeal Fees \$ . . . . .
Base Fee \$ 765.00
Late Fee \$ 2,265.00
TOTAL \$ 2,265.00

TO CONSTRUCT ice plant and fuel storage facility as per plans. 3 sheets of plans.

Stamp of Special Conditions

and permit to # 2 04112 - David Loaman

Delete fuel storage facility, construct ice plant only will supply for fuel storage facility at later date, 500.00 difference in fee paid difference in permit fee will be applied to storage facility permit when applied for NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .
Is connection to be made to public sewer? . . . . . If not what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber—Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVED BY . . . . . DATE . . . . . MISCELLANEOUS . . . . .
BUILDING INSPECTION PLAN EXAMINER . . . . . Will work require disturbing of any tree on a public street? . . . . .
ZONING . . . . .
BUILDING CODE . . . . . Will there be in charge of the above work a person competent in the State and City requirements pertaining thereto . . . . .

Phone # 772-5718

1 □ 2 □ 3 □ 4 □
Portland, Maine
and Address . . . . .

OFFICE FILE COPY

6

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0172

MAR 6 1984

ZONING LOCATION

PORTLAND, MAINE March 5, 1984

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION 302 Commercial Street, Portland, Maine District #1 [ ] #2 [ ]

1. Owner's name and address City of Portland, Maine Telephone

2. Lessee's name and address Telephone

3. Contractor's name and address D. A. Ricci Excavating, Sand Pond Rd., West Buxton, Me. Telephone 767-4338

No. of sheets

Proposed use of building No. families

Last use Ice house No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee \$25.00

Late Fee

TOTAL \$25.00

To demolish building 40' x 300' last used as ice house; utilities called, demolishing all but 2 story front section of building.

Stamp of Special Conditions

P.O. Box 2603 So. Portland, Maine 04106

NOTE TO APPLICANT: Separate permits are required for the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electric work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant Patrick Ricci Phone #
Name of above Patrick Ricci 1 2 3 4
Other and Address

Ms Scannuto

2/1



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

MAY 6 1963

**CITY OF PORTLAND**

0.0370

APR 11 29, 1963

B.O.C.A. USE GROUP  
B.O.C.A. TYPE OF CONSTRUCTION  
PORTLAND, MAINE

ZONING LOCATION  
To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with all rules and specifications, if any, submitted herewith and the following specifications:

LOCATION: 270-240 Commercial Street, Portland, Maine

1. Owner's name and address: Vessel Services, Inc., P. O. Box 4812073 - 04112, Portland, Maine  
Telephone: 772-3715

2. Lessee's name and address: City of Portland, Maine  
Telephone: 772-1968

3. Contractor's name and address: Champro Corp. - Mechanical Services, 1004 Congress Street - P. O. Box 1279 04101, Portland, Maine  
Telephone: 772-1968

Proposed use of building: fuel storage and delivery system

Last use: No families

Material: No families

Other buildings on same lot: No families

Estimated contractual cost \$: 49,785.00

FIELD INSPECTOR—Mr. [Name] @ 775-5451

Appeal Fees \$

Base Fee \$ 255.00

Late Fee

TOTAL \$ 255.00

To construct fuel storage and delivery system  
20,000 gal. storage, 3 pumps, as per plans.  
1 sheet of plans.

Stamp of Special Conditions

send permit to # 1 04112

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors and mechanics.

plumbing, electrical

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  Yes

Is any electrical work involved in this work?  Yes

Is connection to be made to public sewer?  Yes

If not, what is proposed for sewage? .....

Form notice sent .....

Height average grade to highest point of roof .....

Size, front .....

Height average grade to highest point of roof .....

Material of foundation .....

No stories .....

solid or filled land? .....

Thickness, top .....

bottom .....

cellar .....

Kind of roof .....

Rise per foot .....

Material of chimneys .....

Roof covering .....

No of chimneys .....

Kind of heat .....

Framing Lumber—Kind .....

Dress, or full size? .....

Corner posts .....

Sills .....

Size Jorder .....

Columns under girders .....

Size .....

Max on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet

Joists and rafters 1st floor .....

2nd floor .....

3rd floor .....

roof .....

On centers 1st floor .....

2nd floor .....

3rd floor .....

roof .....

Maximum span 1st floor .....

2nd floor .....

3rd floor .....

height? .....

one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot .....

to be accommodated .....

number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

### MISCELLANEOUS

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

APPROVALS BY:

BUILDING INSPECTION - I LAN EXAMINER .....

ZONING .....

BUILDING CODE .....

Fire Dept .....

Health Dept .....

Others .....

DATE .....

Signature of Applicant .....

David Leman for .....

Type Name of above .....

Vessel Services, Inc./City of Portland .....

Other .....

and Address .....

Phone # .....

10 2 1 0 4 0



FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT

**PERMIT ISSUED**  
 FEB 9 1984  
 CITY of PORTLAND

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

103

ZONING LOCATION

PORTLAND, MAINE Feb. 1, 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, maintain, or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland, with any amendments and specifications, if any, submitted herewith and the following specifications.

LOCATION ..... 276 Commercial Street ..... Fire District #1 , #2

1. Owner's name and address City of Portland ..... Telephone .....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address Jay-Mor Wrecking Co. Rte. 38, DeLamar, N. H. Telephone 603-635-2035  
 Proposed use of building vacant wood 4-story building ..... No. of stories .....  
 Past use ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ ..... Appeal Fees \$ .....  
 FIELD INSPECTOR—Mr. @ 775-5451 Base Fee .....  
 Late Fee .....  
 To demolish 4-story wood frame building. Utilities called. TOTAL \$ 35.00 .....

Stamp of Special Conditions

ISSUE PERMIT TO #3

Sent to Health Dept. 2-1-84  
 Rec'd from Health Dept. 2-2-84

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Site front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kiln ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Spacing ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging on every floor and flat roof spaced over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

<b>APPROVALS BY:</b>	<b>DATE</b>	<b>MISCELLANEOUS</b>
BUILDING INSPECTION—PLAN EXAMINER .....	.....	Will work require distribution of any tree on a public street? <input type="checkbox"/> NO. <input type="checkbox"/> YES.
ZONING: .....	.....	Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? <input type="checkbox"/> YES. <input type="checkbox"/> NO.
BUILDING CODE .....	.....	
Fire Dept. ....	.....	
Health Dept. ....	.....	
Others: .....	.....	

Signature of Applicant *Kevin Doherty* ..... Phone # .....  
 Type Name of above *Kevin Doherty for Jay-Mor Wrecking* 1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

*2 Mrs Schwauckel*

14

NOTES

2-17-84

blky down e host of bubble removed  
wasnt graded and yet

3-21-84 started P.O.

Permit No	84/113
Location	276 C. ...
Owner	...
Date of permit	...
Approved	2-9-84
Dwelling	
Garage	
Alteration	...

Main body of the document consisting of a large grid of horizontal lines for notes, with a large diagonal scribble in the upper-left quadrant.



# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
 JAN 23 1974  
**CITY of PORTLAND**

B.O.C.A. USE GROUP ..... 0030 .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION ..... PORTLAND, MAINE ..... Jan. 20, 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION ..... 276 Commercial Street - Old Shurtleff Building ..... Fire District #1 , #2

1. Owner's name and address .. City of Portland, Maine ..... Telephone .....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address .. Shaw Bros. Constr. Inc., 79 New Portland Road, Gorham 04038 ..... Telephone 839-2552  
 No. of sheets .....

Proposed use of building ..... No. families .....  
 Last use .. salt company ..... No. families .....  
 Material .. No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....

Estimated construction cost \$ .....  
 FIELD INSPECTOR—Mr. ....  
 @ 775-5451

Appeal Fees \$ .....  
 Base Fee .. 35.00 .....  
 Late Fee .....  
 TOTAL \$ ..... 25.00 .....

To demolish 2 story building last used for retail, utilities called.

Stamp of Special Conditions

4-20-84  
 Sent to Health Dept.  
 not from Health Dept.

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewer? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... soil or fill on land? ..... earth or rock? .....  
 Material of foundation ..... thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Size per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing lumber—kind ..... dressed or full size ..... Corner posts ..... Sills .....  
 Size of studs ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On gables ..... 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number of cars to be accommodated .....  
 Will automobiles repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY ..... DATE .....  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING .....  
 BUILDING CODE: .....  
 Fire Dept. ....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS .....  
 Will work require disturbing of any area on a public street? no. ....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes .....

Signature of Applicant Mark Barnes ..... Phone # ... same .....  
 Type Name of above Mark Barnes for Shaw Bros. Constr. Inc. 2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

10  
 M.A. KAGERT

9

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date January 20, 1984

To: Shaw Bros. Constr. Inc.  
contractor

79 New Portland Road

Corham, Maine 039-2552

With relation to permit applied for to demolish a 2 story building last used for retail  
at (address) Portland Fish Co. belonging to

(owner) City of Portland Maine. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

Section 6 of the Ordinance for rodent and vermin control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

**NOTICE - PER MUNICIPAL CODE**  
**A PERMIT TO DEMOLISH OR REMOVE A**  
**STRUCTURE SHALL EXPIRE THIRTY (30)**  
**DAYS AFTER THE DATE OF ISSUANCE.**

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: \_\_\_\_\_

Copies to:

- 2 - Health - Environ. (Mr. Vandolowski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works
- 1 - Fire Dept.

AUBURN LAND FILL CO.

Box 1180

Auburn, Maine 04210

LICENSED UNDER  
D.E.P.  
STAFF ORDER  
07-3731B-01010

UNIT OF MEASURE ABBREVIATIONS	
BF = BOARD FT.	LF = LINEAL FT.
BC = BAG	PK = PACKAGE
EA = EACH	RL = ROLL
GA = GALLON	SF = SQ. FEET
LB = POUND	SH = SHEETS

*2 Portland Truck Air*

SOLD TO:

Shaw Bros. Const.

SHIP TO:

SLIP NO:	DATE SOLD: 1/18/84	DATE SHIPPED:	DATE INVOICED:	INVOICE NO.
CUST. #	TERMS:	VIA:	CUSTOMER ORDER #	

ITEM NUMBER	QUANTITY ORDERED	QUANTITY SHIPPED	U/M	DESCRIPTION	PRICING UNITS	U/M	UNIT PRICE	EXTENDED AMOUNT
	15	<i>J.W.D.</i> 15	EA	Tri-Wall Bags (Empty) for disposal. of asbestos.				
	2	2	EA	Suits for disposal of asbestos				

ACCEPTED BY: *Eileen Collins*  
 Auburn Land Fill Co.  
 1593 Old Hotel Road  
 P. O. Box 1180  
 Auburn, Maine 04210  
 Dial. (207) 784-9393

*A. New*

RECEIVED  
 JAN 20 1984  
 DEPT. OF ELDG (MSP)  
 CITY OF PORTLAND

\*FINANCE CHARGE is computed by a "Periodic Rate" of 1 1/2% per month which is an ANNUAL PERCENTAGE RATE of 18% applied to unpaid balance of 30 days or more past due.

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

March 15, 1982

City of Portland  
 Applicant: DBY Congress Street  
 Mailing Address: Portland Fish Pier Complex  
 Proposed Use of Site: 1-C, D, A, P  
 Acreage of Site: 7 Ground Floor Coverage  
 Address of Proposed Site: 270-340 Commercial Street  
 Site Identifier(s) from Assessors Maps: 1-C, D, A, P  
 Zoning of Proposed Site: 1-C, D, A, P  
 Date: March 15, 1982  
 Proposed Number of Floors: \_\_\_\_\_  
 Total Floor Area: \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

PUBLIC WORKS DEPARTMENT REVIEW

15 MAR 82  
 (Date Received)

APPROVED  
 APPROVED  
 CONDITIONALLY  
 DISAPPROVED

TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER
✓	✓	✓	✓	✓	N/A	✓	✓	✓	✓	✓	✓	✓	✓	✓

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

[Signature]  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW**

Processing Form *2*

Applicant: W. W. WOODS OFFICE Date: 3-20-82

Mailing Address: 70 PORTLAND FISH DIS. COMPLEX Address of Proposed Site: 470, 472, 474

Proposed Use of Site: Office Site Identifier(s) from Assessors Maps: 470, 472, 474

Acres of Site: 1.5 Ground Floor Coverage: 10,000 Zoning of Proposed Site: Office

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 1

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 10,000

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMMSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	<u>✓</u>	
APPROVED CONDITIONALLY								
DISAPPROVED								

CONDITIONS SPECIFIED BELOW \_\_\_\_\_

REASONS SPECIFIED BELOW \_\_\_\_\_

REASONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Attach Separate Sheet if Necessary)

*[Signature]*  
SIGNATURE OF REVIEWING STAFF/LATE 3-20-82

FIRE DEPARTMENT COPY

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

City Portland  
 Applicant 2 Eastern Fish  
100 Commercial Street  
 Mailing Address Portland Fish Pier  
 Proposed Use of Site 42-C.U.F.P  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

2 Eastern Fish  
 Date \_\_\_\_\_  
370-243 Commercial Street  
 Address of Proposed Site  
42-C.U.F.P  
 Site Identifier(s) from Assessors Maps  
 Zoning of Proposed Site \_\_\_\_\_  
 Proposed Number of Floors \_\_\_\_\_  
 Total Floor Area \_\_\_\_\_

PLANNING DEPARTMENT REVIEW

(Date Received) \_\_\_\_\_

- Major Development — Requires Planning Board Approval: Preview Initiated  
 Minor Development — Staff Review Below

APPROVED BY PLANNING BOARD - JUNE 23 1981

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANI SC. PING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	X	X	X	X				X	X	X	X	
APPROVED, CONDITIONAL						X	X					
DISAPPROVED												

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: A) LANDSCAPING TO BE EXTENDED AND EXPANDED PER CITY STAFF COMMENT  
B) CONSIDER THE POSSIBILITY OF PROVIDING UNDERGROUND UTILITIES ON THE SITE

(Attach Separate Sheet if Necessary)

Richard Knudsen 3-15-82  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY



## CITY OF PORTLAND

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

March 14, 1983

*2 Hayward  
Fish Pier*

Vessel Services Inc.  
P.O. Box 4812  
D.T.S. Portland, Maine 04112

Dear Sir:

Your application for a building permit to construct an ice plant at the Portland Fish Pier 270-340 Commercial Street has been reviewed and a permit is herewith issued subject to the following building requirements:

1. 910.1 Roofs with a pitch from 0"5" per foot horizontal projection shall be designed for minimum live load of 50 lb. per square foot with no reductions.
2. Section 111.7 Engineering detail. If a structural analysis is required, a certificate of design signed by a licensed structural engineer, shall be filed with the building official. Such a analysis is required, please find enclosed a certificate which can be used.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date February 1, 1984

To: Jay Wor Wrecking  
contractor

Rte. 38, Pezham, Me. H. 03076

With relation to permit applied for to demolish a 4-story wood frame bldg.

at (address) 2 Portland Fish Kill  
276 Commercial Street belonging to

(owner) City of Portland. It is unlawful to commence demolition work until a permit has been issued from this department.

313  
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Houfies  
Chief of Inspection Services

Health Department comments:

OK TO RELEASE  
PERMIT - ASBESTOS REMOVED  
FROM PIPES & BOILER

Copies to:

- 2 - Health - Environ. (Mr. Vancoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works
- 1 - Fire Dept.

*[Handwritten signature]*  
ap/ht

15



CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES  
DEMCLITION CALL LIST

2 Courtland Street 1st floor hereby request  
276 Commercial Street  
permission to open Guy-Mor Messing  
beginning on the following date: \_\_\_\_\_ for the following  
work as described: Demolition

UTILITY APPROVAL

Central Maine Power Ext. 290 279 Date 2-1-84  
Meter Department 772-7411 R. H. Wilson

New England Telephone 800-225-4977 DIG Safe Center  
84056794 Date 2-1-84

Northern Utilities  
797-8002 Distribution Dept. McRab Date 2-1-84

Portland Water District  
John Libby 774-5561  
Ext. 205 D. Miller Date 2-1-84

Public Cable T.V.  
George Grisby 775-2381 George Grisby Date 2-1-84 N.D.

CITY OF PORTLAND

Sewer Division  
797-5302/775-5451 Ext. 463 Bob Waters Date 2-1-84

Traffic Division  
775-5451 Ext. 496 469 Billy Gray Date 2-1-84 N.D.

Fire Alarm  
Sam Allen 775-6361  
Ext. 378 Shop 321/22  
Leave Message B.D. Bot-Del Date 2-1-84 N.D.

Forestry  
Anne Grimes 773-2921 Ext. 33 \_\_\_\_\_ Date \_\_\_\_\_

Inspection Services  
775-5451 Ext. 375 Jim Gray Date 2/1/84

Rodent/Vermin/Asbestos  
I have contacted "ALL" the above utility companies and/or City Departments  
for locations. 40 CD  
276 FRONT  
7-11  
ASBESTOS  
IS DETOXED

Signature: Kevin Decker Guy-Mor Messing Date 2-7-84 16

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date 3-2-84

To: P.A. Ricci Excavating  
contractor

Sand Pond P<sup>2</sup>, West Buxton, me.

With relation to permit applied for to demolish a 40'x300' bldg. last used as  
at (address) 2 Portland Fish Bldg belonging to ice house  
300 Commercial St.

(Owner) City of Portland. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

313  
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

NOTICE -- PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: Am 3-5-84 No evidence of Rodent or Vermin  
Activity. <sup>some minor signs</sup> per 3-5-84 has removed the minor amount of Asbestos.

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Novas)
- 1 - Public Works - Attn. David Vining - 82 Hanover St. (Bldg.)
- 1 - Fire Dept.

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CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES  
DEMOLITION CALL LIST

RECEIVED  
MAR - 5 1984  
DEPT. OF BLDG. INSP  
CITY OF PORTLAND

B. A. Ricci Excavating hereby request  
permission to ~~demolish~~ 2 Portland Telephone Co. Bldg. 600 Commercial St. Portland Maine  
beginning on the following date: 3/1/84 for the following  
work as described: "Demolition" Portland Telephone Bldg

UTILITY APPROVAL

- Central Maine Power Ext. 290-81-92  
Meter Department 772-7411 R. W. Date 3/2/84
- New England Telephone 809-225-4977 DIG Safe Center  
8469-1734 R. J. Date 3/2/84
- Northern Utilities  
797-8002 Distribution Dept. O. G. Date 3/2/84
- Portland Water District  
John Libby 774-5961  
Ext. 205 J. L. Date 3/2/84
- Public Cable T.V.  
George Griszy 775-2381 J. L. Date 3/2/84

CITY OF PORTLAND

- Sewer Division  
797-5302/775-5451 Ext. 463 R. W. Date 3/2/84
- Traffic Division  
775-5451 Ext. 496 469 M.A.P. Date 3/2/84
- Fire Alarm  
Sam Allen 775-6361  
Ext. 378 Shop 321/22  
Leave Message Sam Cleaves Date 3/2/84
- Forestry  
Anne Grimes 773-2921 Ext. 33 A. G. Date 3/2/84
- Inspection Services  
775-5451 Ext. 375  
Rodent/Verm'n/Asbestos mj Date 3-5-84

I have contacted "ALL" the above utility companies and/or City Dep for locations.

Signature: B. A. Ricci Date 3/5/84

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CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES  
DEMOLITION CALL LIST

Shaw Brothers Construction, Inc. hereby request  
permission to open 27 1/2 Commercial Street 2 Cottages  
beginning on the following date: 1/23/84 for the following Exc  
work as described: Demolition

UTILITY APPROVAL

\* Central Maine Power Ext. 290-91-92 \_\_\_\_\_ Date \_\_\_\_\_  
Meyer Department 772-7411 \_\_\_\_\_  
Line

\* New England Telephone 800-225-4875 BIG Safe Center  
Paul C. Daulton Date 1-17-84

\* Northern Utilities  
797-8002 Distribution Dept. Conley Date 1-17-84

\* Portland Water District  
John Libby 774-5961 B. Wessett Date 1-17-84  
Ext. 255

Public Cable T.V.  
George Grisby 775-2381 George Grisby Date 1/16/84

CITY OF PORTLAND

\* Sewer Division  
797-5302/775-5451 Ext. 463 Robert W. Stone Date 1-17-84

Traffic Division  
775-5451 Ext. 496 469 B. H. Gray Date 1/16/84

Fire Alarm  
Sam Allen 775-6361 Sam Allen Date 1/16/84  
Ext. 378 Shop 321/22  
Leave Message

Forestry  
Anne Grimes 773-2921 Ext. 33 Ana Grimes Date 1/16/84

\* Inspection Services  
775-5451 Ext. 375 \_\_\_\_\_ Date \_\_\_\_\_  
Rodent/Vermin/Asbestos

I have contacted "ALL" the above utility companies and/or City Departments  
for locations.

Signature: \_\_\_\_\_ Date 1/3

RECEIVED  
JAN 20 1984  
OFFICE OF SALES, MSP.  
CITY OF PORTLAND

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

280

City of Portland March 15, 1983

Applicant: 389 Congress Street Portland Fish Pier Date: March 15, 1983

Mailing Address: Portland Fish Pier complex Address of Proposed Site: 270-340 Commercial Street

Proposed Use of Site: 41-C, D, E, F Site Identifier(s) from Assessor's Maps: W-1

Acres of Site: 1.7 Ground Floor Coverage: 10,000 Zoning of Proposed Site: W-1

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 3

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 30,000

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 Does not include review of construction plans

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance - - Staff Review Below

Zoning: **SPACE & BULK**, as applicable

COMPLIES

COMPLIES CONDITIONALLY

DOES NOT COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. REAR BACK AREA (SEC 21)	USE	SEWAGE DISPOSAL	REAR YARD IS	SIDE YARD	FRONT YARD	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING DOCKS

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_

*[Signature]* 3/15/83  
 SIGNATURE OF REVIEWING STAFF/DATE



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date February 5, 1988  
 Receipt and Permit number 2116

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine.**  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Portland Fish Pier  
 OWNER'S NAME: Vessel Services, Inc. ADDRESS: Portland Fish Pier

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS (number of) \_\_\_\_\_

MOTORS: (number of) Fractional 6 \_\_\_\_\_  
 1 HP or over 2 \_\_\_\_\_ 2.00  
2.80

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Electric (by separate units) \_\_\_\_\_

APPLIANCES: (number of) Electric Under 20 kws. \_\_\_\_\_ Over 20 kws. \_\_\_\_\_

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Top \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 1 \_\_\_\_\_ 1.00

Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separat. Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 6.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X  
 CONTRACTOR'S NAME: ABC Electric  
 ADDRESS: 56 Clinton St. Portland  
 TEL: 775-0903  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: 03294

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3225

**PROPERTY ADDRESS**

Town Or Plantation: Portland  
 Street: 13 Galloway Park Blvd  
 Subdivision Lot: 13

**PROPERTY OWNERS NAME**

Last: Winters First: Robert  
 Applicant Name: Paul J. Winters  
 Mailing Address of Owner/Applicant (if different): RTD # 3

PORTLAND PERMIT # 329 TOWN COPY

Date Permitted: 3.2.84 FEE: \$  
 Local Plumbing Inspector Signature: Robert J. Winters L.P.I. #   
 Double Charge

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is a reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Robert J. Winters Date: 3.2.84

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Code.

Local Plumbing Inspector Signature: Robert J. Winters Date Approved: MAY 8 - 1984

**PERMIT INFORMATION**

This Application is for:  
 1.  NEW PLUMBING  
 2.  RELOCATED PLUMBING  
 JAN 9 1984  
 MAR 16 1984

Type Of Structure To Be Served:  
 1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:  
 1.  MASTER PLUMBER  
 2.  OIL BURNERMAN  
 3.  MFG'D HOUSING DEALER/MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 5.  PROPERTY OWNER  
 LICENSE # 11131

Description	Number	Column 2	Number	Column 1
		Type of Fixture		Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	1	Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
	3	Urinal	1	Sink
HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
	2	Indirect Waste	6	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc		Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Hook-Ups (Subtotal)		Other: _____	1	Water Heater
Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				Fixtures (Subtotal) Column 2
				Total Fixtures
				Fixtures Fee
				Hook-Up Fee
				Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 20, 19 64  
 Receipt and Permit number C 05394

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commercial St. Maine Fish Pier 2 Portland Harbor  
 OWNER'S NAME: Sheridan Corp. gen Contractor ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary X TOTAL amperes 200 3.00  
1 \_\_\_\_\_ 1.50

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compressors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 in Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_

Emergency Lights battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: The J-E Company, Inc.

ADDRESS: 190 North Main St. Old Town Maine  
 TEL: 627-5521

MASTER LICENSE NO.: 24x 04822 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 28, 1945  
 Receipt and Permit number 1000

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commercial Bldg. Fish Pier Complex  
 OWNER'S NAME: City of Portland, Me ADDRESS: for fire box

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary 100 TOTAL amperes \_\_\_\_\_

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . DOUBLE FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . .

TOTAL AMOUNT DUE: min 3.50  
5.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 1945; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Freeman Cleaves  
 ADDRESS: 109 Middle St. Portland, Me.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2957 SIGNATURE OF CONTRACTOR: Freeman Cleaves  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION W-2 PORTLAND, MAINE Jan. 5, 1987

UFD
JAN 6 1987
CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION 2 Portland Fish Pier - Suite 104
1. Owner's name and address Sam Davidson & Robert Tetreault
2. Lessee's name and address Marine Trade Center
3. Contractor's name and address Gourmet Caterers Inc. - same
Contractor = Robert Tetreault - same
Proposed use of building coffee shop
Last use
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$
FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee 25.00
Late Fee
TOTAL

Change of use vacant to coffee shop with alterations, no structural changes alterations will be applied for on separate permit.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
If not, what is proposed for sewage?
Form notice sent?
Height average grade to top of plate?
Height average grade to highest point of roof?
No. stories solid or filled land? earth or rock?
Material of foundation? Thickness, top bottom cellar
Rise per foot Roof covering
Material of chimneys of lining Kind of heat fuel
Dress for full size? Corner post Sills
Columns under girders Size Max on centers
Bridging in every floor and flat roof span over 8 feet
2nd 3rd roof
2nd 3rd roof
2nd 3rd roof
thickness of wall? height?

IF A GARAGE

to be accommodated. number commercial cars to be accommodated
Will work require disturbing of any tree on a public street?

MISCELLANEOUS

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Building Inspector - PLAN EXAMINER
Signature: Ellen Williams

Signature: Ellen Williams
Phone # 773-8741
Ellen Williams for
Gourmet Caterers Inc
and Address

104

Permit No. 87-014  
 Location 2000 State St. Wash DC  
 Owner University of Maryland  
 Date of Permit 5-87  
 Approved 1-6-87  
 Ducting Change of size  
 Change   
 Alteration

NOTES

1/16/87 - no hardware  
1/21/87 - OK for CPO

*(The main body of the page is crossed out with a large X)*

CITY OF PORTLAND, MAINE

SEP 02 1986

PLANNING BOARD

Jack D. Hurvink, Chairman  
Barbara A. Vestal, Vice Chairman  
Harry E. Cummings  
John L. Barker  
Joseph R. DeCoursey  
Michael J. Fenton  
Lucine R. O'Brien

August 21, 1986

Mr. F. Paul Frinsko, Esquire  
Bertstein Shur Sawyer & Nelson  
One Monument Square  
P.O. Box 9729  
Portland, Maine 04104

Dear Mr. Frinsko:

On August 19, 1986 the Portland Planning Board voted unanimously (6-0) to approve the conditional use proposal by the Portland Fish Pier Associates for a food service establishment located in the Marine Trade Center.

If you have any questions regarding the Board's action, please contact the planning staff.

Sincerely,

*Barbara Vestal*

Barbara Vestal, Vice Chairman  
Portland Planning Board

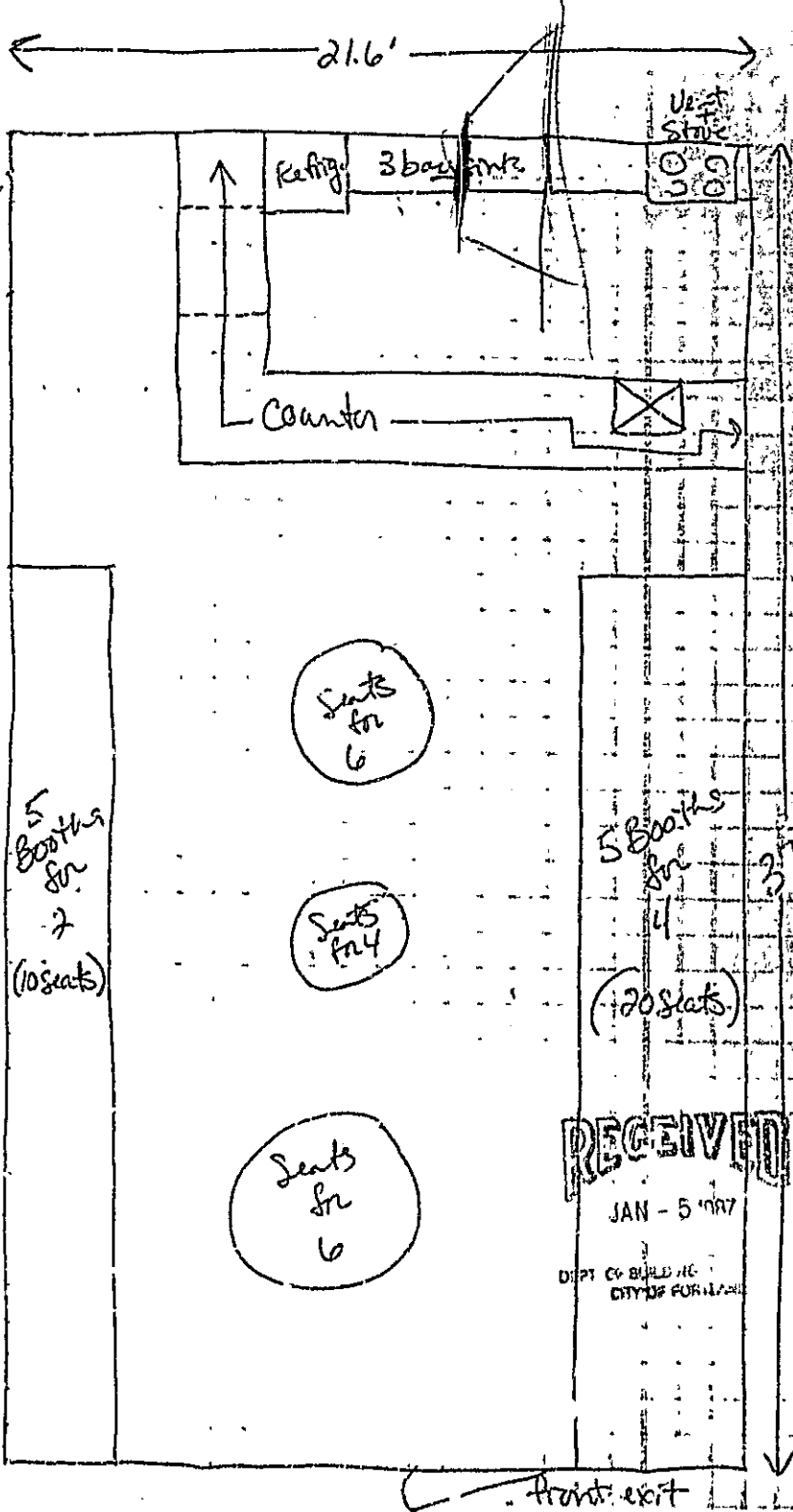
JDH/osm

RECEIVED

JAN - 5 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

cc: Joseph E. Gray, Jr., Director of Planning & Urban Development  
David Klank, Planner  
F. Samuel Hoffees, Chief of Inspection Services  
Warren J. Turner, Zoning Administrator  
Portland Fish Pier Associates, Marine Trade Center,  
2 Portland Fish Pier, Portland, Maine 04102



Marine Trade  
Coffee Shop

Suite 104  
Marine  
Trade  
Center

2 Portals &  
Fish. Pier  
04101

5  
Booths  
for  
4  
(20 seats)

5 Booths  
for  
4  
(20 seats)

**RECEIVED**

JAN - 5 1977

DEPT. OF BUILDING  
CITY OF PORTLAND

CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION **Portland Fish Pier  
Suite 104 Marine Trade Center**

Date of Issue **January 21, 1987**

Issued to **Gourmet Caterers, Inc.**

This is to certify that the building, premises, or part thereof at the above location, built—altered—changed as to use under Building Permit No. **37-16** has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

**Suite 104**

Limiting Conditions:

APPROVED OCCUPANCY

**coffee shop**

This certificate supersedes  
certificate issued:

Approved:

(Date)

*William A. ...*  
Inspector

*William A. ...*  
Inspector of Buildings

Notice: This certificate identifies a real use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date: Nov 12 1983  
 Receipt and Permit Number: 700733

To the CHIEF ELECTRICAL INSPECTOR, Name: \_\_\_\_\_  
 The undersigned hereby applies for permit for the electrical installations in accordance with the laws of  
 Maryland, the Electrical Code, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 22340 Greenleaf Rd  
 OWNER'S NAME: Philip P. Ryan ADDRESS: 179 Sheridan Street

OUTLETS:	Receptacles _____	Switches _____	Fluorescent _____	TOTAL _____	YES
FIXTURES: (number of)	_____				_____
	Incandescent _____	Fluorescent _____	(by sirio) _____	TOTAL _____	_____
	Strip Fluorescent _____	_____			_____
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	_____
METERS: (number of)	_____				3.00
MOTORS: (number of)	_____				50
	Tractoral _____	_____			_____
	1 HP or over _____	_____			_____
FESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____			_____
	Electric (number of rooms) _____	_____			_____
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____			_____
	Oil or Gas (by separate units) _____	_____			_____
	Electric Under 75 kw _____	Over 20 kws _____	_____		_____
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____		_____
	Cook Tops _____	Disposals _____	_____		_____
	Wall Ovens _____	Dishwashers _____	_____		_____
	Dryers _____	Compactors _____	_____		_____
	Fans _____	Others (denote) _____	_____		_____
	TOTAL _____	_____			_____

MISCELLANEOUS: (number of)	Branch Panels _____	_____
	Transformers _____	_____
	Air Conditioners Central Unit _____	_____
	Separate Units (windows) _____	_____
	Signs 20 sq. ft. and under _____	_____
	Over 20 sq. ft. _____	_____
	Swimming Pools Above Ground _____	_____
	In Ground _____	_____
	Fire/Burglar Alarms Residential _____	_____
	Commercial _____	_____
	Heavy Duty Outlets 220 Volts (such as welders) 30 amps and under _____	_____
	over 30 amps _____	_____
	Circuits, Fuses, etc. _____	_____
	Alterations to wires _____	_____
	Repairs after fire _____	_____
	Emergency Lights, battery _____	_____
	Emergency Generators _____	_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)

INSTALLATION FEE DUE \_\_\_\_\_  
 DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.40

INSPECTION  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call, XXX  
 CONTRACTOR'S NAME: Marcini Electric  
 ADDRESS: 179 Sheridan Street  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO. on file  
 LIMITED LICENSE NO. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
Philip P. Ryan SK

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

October 17, 1984

The Sheridan Corp.  
P.O. Box 256  
Fairfield, Me. 04937

RE: Portland Fish Pier, Commercial St.

Dear Sir,

Your application to construct a 96' x 158' 15168 Sq. Ft. building to be used as a office and service building has been reviewed on a building permit is herewith issued subject to the following requirements.

### Site Plan Review

Insp. Division	None	P. Samuel Hoffses
Fire Dept.	None	Lt. James Collins.
Planning Div.	Signage to be approved by the Planning Office and Director of Waterfront Facilities. Douglas Mason	
Parks & Public Works	None	

### Building and Fire Code Requirements

1. The plans presented to this office have since been changed and do not accurately represent what the finished produce will be, therefore approval is given with the understanding that all pertinent codes will be met.
2. A separate permit and approval is required for the fire alarm and sprinkler systems.
3. A new revised plan must be submitted to this office showing all the proposed changes from plan we received. This must be done with ten (10) working days.

If you have any questions on these requirements please call this office.

Sincerely,

P. Samuel Hoffses, Chief of Insp. Services

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date 3-2-84

To: P.A. Ricci Excavating  
contractor

Sand Pond Rd., West Buxton, me.

With relation to permit applied for to demolish a 40'x300' bldg. last used as  
at (address) 2 Portland Fish St belonging to ice house  
302 Commercial St.

(owner) City of Portland. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

313  
Section 6 of the Ordinance for rodent and ver in control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

Very truly yours,

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: Am 3-5-84 - No evidence of Rodent or Vermin  
Activity <sup>see memo to file</sup> pm 3-5-84 - HAS REMOVED the minor amount of ASBESTOS.

Copies to:

- 2 - Health - Enviror. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - atten. David Vining - 82 Hanover St. (Bazaar)
- 1 - Fire Dept.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Commercial Street

Date of Issue: May 14, 1985

Issued to Portland Fish Pier Associates

This is to certify that the building, premises, or part thereof, at the above location, built—altered changed as to use under Building Permit No. 84-1299, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

Limiting Conditions:

APPROVED OCCUPANCY  
96' x 158' building to be used for office and service building

This certificate supersedes certificate issued

Approved: [Signature]  
(Date)

[Signature]  
Inspector of Building

Notice: This certificate identifies legal use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

[Handwritten mark]

CERTIFICATE OF APPROVAL

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

TOWN/CITY CODE: **010710** PERMIT NUMBER: **010710** DATE PERMIT ISSUED: **09 23 83** (Month, Day, Year)

THE TOWN/CITY OF: **Portland**

Certificate of Approval Number: **NS 71014 IC**

Installer Name: **NEWARK COMMERCIAL** (Last Name, First Name, Middle Initial)

Installer License No.: **2379**

Installer Address: **1211 1/2** (Street/Road Name, City, State, Zip)

Installer Title: **Master Plumber**

Owner Name: **William S. ...** (Last Name, First Name, Middle Initial)

Owner Address: **2700 ...** (Street/Road Name, City, State, Zip)

Subdivision: **...**

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE AND FOUND TO BE FREE FROM LEAKS AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Signature of LPI: *[Handwritten Signature]*

OWNER'S COPY

Signature of LPI: *[Handwritten Signature]*

Date Inspected: **SEP 22 1983**

ORIGINAL - To be sent to: Department of Human Services, Division of Health Engineering

To: **010710** (Town/City Code) **010710** (Permit Number) **33783** (Date Issued) **2379** (Installer License No.) **NS 71014 IP** (Permit Number)

Address of Where Plumbing Is Done: **2700 ... COMMERCIAL** (Street/Road Name, City, State, Zip)

Name of Owner: **NEWARK COMMERCIAL** (Last Name, First Name, Middle Initial)

Address: **1211 1/2 ...** (Street/Road Name, City, State, Zip)

Type of Construction	1 New	2 Remodeling	3 Addition	4 Remodeling & Addition	5 Replacement of Hot Water Heater	6 Hook-up of Mobile Home	7 Hook-up of Modular Home	8 Other (Specify)
Plumbing To Serve	1 Single (Res)	2 Multi-Fam (Res)	3 Mobile Home	4 Modular Home	5 Commercial	6 School	7 Other (Specify)	8
Number of Fixtures or Hook-Ups	Sink(s) <input type="checkbox"/>	Toilet(s) <input type="checkbox"/>	Bath(s) <input type="checkbox"/>	Lavator(s) <input type="checkbox"/>	Showers(s) <input type="checkbox"/>	Unnat(s) <input type="checkbox"/>	Fixtures Fee <input type="checkbox"/>	Hook Up Fee <input type="checkbox"/>
	Clothes Washer(s) <input type="checkbox"/>	Dish-Washer(s) <input type="checkbox"/>	Hot Water Heater(s) <input type="checkbox"/>	Floor Drain(s) <input type="checkbox"/>	Hook-Up(s) <input type="checkbox"/>	SILL <input type="checkbox"/>	Total Fee <input type="checkbox"/>	Double Fee Check Box <input type="checkbox"/>

TOWN'S COPY

MAR 30 1983

JUN 10 1983

ICE MACHINE 2

IMPORTANT: Note the following conditions

1. This Permit is non-transferable to another person or party.

2. If construction has not started within 8 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services, Div. of Health Engineering

Signature of LPI: \_\_\_\_\_

AUBURN LAND FILL CO.  
Box 1180 Auburn, Maine 04210

LICENSED UNDER  
D.E.P.  
STAFF ORDER  
07-3731B-01010

UNIT OF MEASURE ABBREVIATIONS	
BF = BOARD FT.	LF = LINEAL FT.
BG = BAG	PK = PACKAGE
EA = EACH	RL = ROLL
GA = GALLON	SF = SQ. FEET
LB = POUND	SH = SHEETS

RECEIVED FROM: *J. Corbett Esq.*  
Shaw Bros. Const.  
79 New Portland Road  
Gorham, ME 04038

SHIP TO: ~~XXXXXX~~ ORIGINATED FROM:

SLIP NO: \_\_\_\_\_ DATE SOLD: 1/18/84 DATE SHIPPED: \_\_\_\_\_ DATE INVOICED: \_\_\_\_\_ INVOICE NO. \_\_\_\_\_  
CUST. # \_\_\_\_\_ TERMS: \_\_\_\_\_ VIA: Delivered CUSTOMER ORDER # \_\_\_\_\_

ITEM NUMBER	QUANTITY ORDERED	QUANTITY SHIPPED	UM	Description	PRICING UNITS	UM	UNIT PRICE	EXTENDED AMOUNT
		8	EA	bags of asbestos taken to Auburn Land Fill Co. for disposal.		EA	6.00	48.00

*121*  
*1/18/84*

ACCEPTED BY: *Eileen Collins*  
Auburn Land Fill Co.  
1593 Old Hotel Road  
P. O. Box 1180  
Auburn, Maine 04210  
Dial (207) 784-9393

*Andrew*

RECEIVED  
JAN 20 1984  
DEPT. OF ELEC. INF.  
CITY OF PORTLAND

\*FINANCE CHARGE is computed by a "Periodic Rate" of 1 1/2 % per month which is an ANNUAL PERCENTAGE RATE of 18 % applied to the unpaid balance of 30 days or more past due.

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Commercial Street

Date of Issue May 14, 1965

Issued to **Portland Fish Pier Associates**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 84-1299, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

96' x 159' building to be used  
for office and service building

Entire

Limiting Conditions:

This certificate supersedes  
certificate issued.

Approved:

Inspector

(Date)

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy # 1 be furnished to owner or lessee for one dollar.

57



**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

393

August 31, 1984

Applicant: Portland, Me.

Date: 8/27  
 Address of Proposed Site: Plan 248 Portland Park Plaza

Mailing Address: \_\_\_\_\_

Site Identifier(s) from Assessors Maps: \_\_\_\_\_

Proposed Use of Site: \_\_\_\_\_

Zoning of Proposed Site: \_\_\_\_\_

Acres of Site: \_\_\_\_\_ Ground Floor Coverage: \_\_\_\_\_

Proposed Number of Floors: \_\_\_\_\_

Site Location Review (DEP) Required: Yes ( ) No ( )

Total Floor Area: 15,300

Board of Appeals Action Required: Yes ( ) No ( )

Planning Board Action Required: Yes ( ) No ( )

Other Comments: \_\_\_\_\_

Date of Plan Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

ACCESS TO SITE	ACCESS TO STRUCTURES	EMERGENCY VEHICLE TURNING ROOM	SAFETY HAZARD	HYDRANTS	SIAMASE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

APPROVED  
 APPROVED  
 CONDITION  
 OFFICER

CONDITIONS  
 SPECIFIED  
 BELOW  
 REASONS  
 SPECIFIED  
 BELOW

*James J. [Signature]*  
 SIGNATURE OF REVIEWING STAFF/DATE

RECEIVED COPY



**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant: Sheldev Corporation  
 Mailing Address: 198 P. Walling Rd. Box 2350 So. Portland, Me.  
 Proposed Use of Site: 75,000 sq. ft.  
 Acreage of Site: 1.5 Ground Floor Coverage: 9,000  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date DEP Review Due: \_\_\_\_\_

Address of Proposed Site: \_\_\_\_\_ Date: \_\_\_\_\_  
 Site Identifier(s) from Assessor's Maps: \_\_\_\_\_  
 Zoning of Proposed Site: \_\_\_\_\_  
 Proposed Number of Floors: \_\_\_\_\_  
 Total Floor Area: \_\_\_\_\_

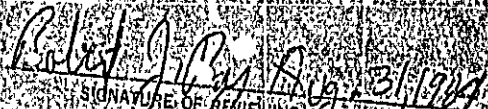
**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CURB	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECTS	DRAINAGE	SOIL TYPES	SEWERS	STORMWATER	SIDEWALKS	BARRIER	CONDITIONS SPECIFIED BELOW	REASONS SPECIFIED BELOW
APPROVED	✓	✓	✓	NA	✓	NA	✓	✓	✓	✓	✓	✓	✓	NA	NA		
APPROVED CONDITIONALLY																	
DISAPPROVED																	

REASONS: NA: Not Applicable

(Attach Separate Sheet if Necessary)

  
 SIGNATURE OF REVIEWING STAFF / DATE: 3/1/2009  
 PUBLIC WORKS DEPARTMENT COM. 25

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

August 11, 1984

Applicant: Portland Corporation  
150 Main St. Portland, Me.

Date: 8/31/84  
 Address of Proposed Site: Mar 11 Portland Fish Pier

Proposed Use of Site: Warehouse Building  
 Acreage of Site: 1.51 ± Ground Floor Coverage: 36,452

Site Identifier(s) from Assessors Maps: 66-2  
 Zoning of Proposed Site: R-2

Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Proposed Number of Floors: 2  
 Total Floor Area: 72,904

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW** 8/31/84  
 (Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated  
 Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERNS	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN	CONDITIONS SPECIFIED BELOW
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
APPROVED CONDITIONALLY													REASONS SPECIFIED BELOW
DISAPPROVED													

REASONS: Signage to be approved by the Planning Office and Director of Waterfront Facilities

(Attach Separate Sheet if Necessary)

Joseph A. Mason 8/31/84  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

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**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6/24/92, 19  
 Receipt and Permit number 7765

To the **CHIEF ELECTRICAL INSPECTOR, Portland, Maine:**  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2 Portland Fish Pier  
 OWNER'S NAME: City/PELD ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary  TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_ 15.00

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP. or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 15.00

INSPECTION: Will be ready on done, 1992; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: T A Napolitano Inc  
 ADDRESS: \_\_\_\_\_  
 TEL: 799-0538  
 MASTER LICENSE NO.: #7765 SIGNATURE OF CONTRACTOR: T A Napolitano  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 7765

Location 2 Portland Fish Place

Owner City of Portland

Date of Permit 6-24-92

Final Insp. on 6-24-92

By Inspector [Signature]

Permit Application Register Page No. 128

INSPECTIONS: Service 6-24-92 by SB

Service called in 8:30 AM

Closing-in by

PROGRESS INSPECTIONS:

DATE	REMARKS

DATE: REMARKS:

DATE:	REMARKS: