

NOTES

~~1-10-86 Done completed 5/12 86~~

Permit No 85/1031  
L. 297-309 Copeland St.  
Owner J. J. ...  
Date of permit 9-10-85  
Approved 9-13-85  
Dwelling  
Garage  
Alteration

*Handwritten signature*

~~[Large section of lined paper crossed out with a large X]~~

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3823

774 1181

**PROPERTY ADDRESS**  
Town or Plantation: Portland  
Street: Portland Drive  
City: Portland

**PROPERTY OWNERS NAME**  
Name: Porter, William E. Sr.  
First: \_\_\_\_\_

**Applicant Name:** William E. Porter, Jr.

**Address of Applicant:** PO Box 2001  
Portland ME 04104

PORTLAND PERMIT # 2,201 TOWN COPY

Date of Permit: 3/10/87

Local Plumbing Inspector Signature: [Signature]

L.P.I. # \_\_\_\_\_

FEE: \_\_\_\_\_

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature]  
Date: 3-11

**Caution: Inspection Required**  
I have inspected this installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_  
Date Approved: APR 1 1987

## PERMIT INFORMATION

This Application is for:

NEW PLUMBING  
 RELOCATED PLUMBING

**Type Of Structure To Be Served:**

1  SINGLE FAMILY DWELLING  
2  MODULAR OR MOBILE HOME  
3  MULTIPLE FAMILY DWELLING  
4  OTHER - SPECIFY: Single Home

**Plumbing To Be Installed By:**

1  MASTER PLUMBER  
2  OIL BURNERMAN  
3  MFG D HOUSING DEALER/MECHANIC  
4  PUBLIC UTILITY EMPLOYEE  
5  PROPERTY OWNER

LICENSE # \_\_\_\_\_

Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb Silcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urna:		Sink
		Drinking Fountain		Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Bidet		Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
Hook-Ups (Subtotal)				Fixtures (Subtotal) Column 2
Hook-Up Fee				Total Fixtures
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				
			\$	Fixture Fee
			\$	Hook-Up Fee
			\$	Permit Fee (Total)

TOWN COPY

Rev. 4-83

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

JAN 8 1987

ZONING LOCATION ... M.C.A. ... PORTLAND, MAINE .....

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 297-309 Commercial Street 1st floor ... Fire District #1 , #2

1. Owner's name and address The Finch Group, Boston, Mass. Telephone 617-350-6000

2. Lessee's name and address Harden Realty same as 1 Telephone

3. Contractor's name and address 4 Seasons Exterior, 168 Clearwater Drive, Telephone 781-3310

Falmouth, Maine 04105 No. of sheets

Proposed use of building ... real estate office building No. families

Last use ... vacant No. families

Material ... No. stories ... Heat ... Style of roof ... Roofing

Other buildings on same lot

Estimated contractual cost \$ 70,000

Appeal Fees \$

FIELD INSPECTOR--Mr. @ 775-5451

Base Fee 370.00

change of use 25.00

Late Fee

Change of use from vacant to office use with alterations,

TOTAL \$ 395.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION PLAN EXAMINER

Will work require disturbing of any tree on a public street? no

ZONING: James J. ...

Will there be in charge of the above work a person competent

BUILDING CODE: ...

to see that the State and City requirements pertaining thereto

Fire Dept.: James J. ...

are observed? yes

Health Dept.: ...

Others: ...

Signature of Applicant John Mazzei Phone # 781-2310

Type Name of above John Mazzei 1 2 3 4

Other

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Kathy Taylor

NOTES

1/14/87 - Framing in progress.  
OK to close in

2/17 - Closed in. Just about ready.  
Needs new exit path cleared  
of snow - side exit hallway  
needs to be enclosed.

2/24 - OK for Lof O.

Permit No 87/01  
 Location 997 309  
 Owner *Shawin Group*  
 Date of Permit  
 Approved 1-2-87  
 Drafting *Chang-Juane*  
 Garage  
 Alteration

*W.*

*[Signature]*

*[Signature]*

In W-1 Zone:

No roof sign which  
is not integral  
to the architectural  
form of a building  
shall be erected.

Section 14-311 (b) of  
the Warren Turner

Zoning  
Ordinance

297-309  
Commercial St

In W-1 Zone:

No roof sign which  
is not integral  
to the architectural  
form of a building  
shall be erected.

Section 14-311 (b) of  
the Warren J. Turner  
Zoning  
Ordinance

297-309  
(Commerce St)

leaking. 11/8-2  
le and trash. (FIRST, SECOND & THIRD

tion of Article V of the Municipal Code  
corrected on or before Dec. 14, 1984  
an a complaint being filed for prose-

Sincerely yours,  
Joseph E. Gray, Jr., Director of  
Planning & Urban Development

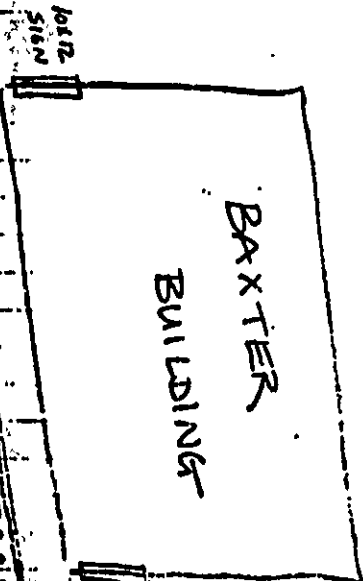
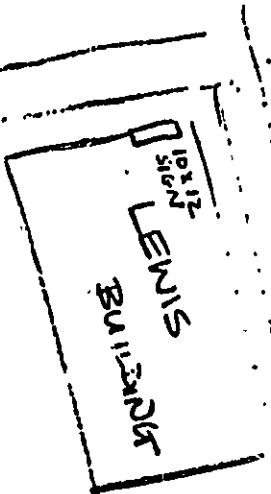
By \_\_\_\_\_  
P. Samuel Hoffses,  
Chief of Inspection Services

1)  
NE 04101 • TELEPHONE (207) 775-5451

DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND

MAR 18 1986

RECEIVED



DANFORTH

YORK

PLEASANT

8x8 SIGN

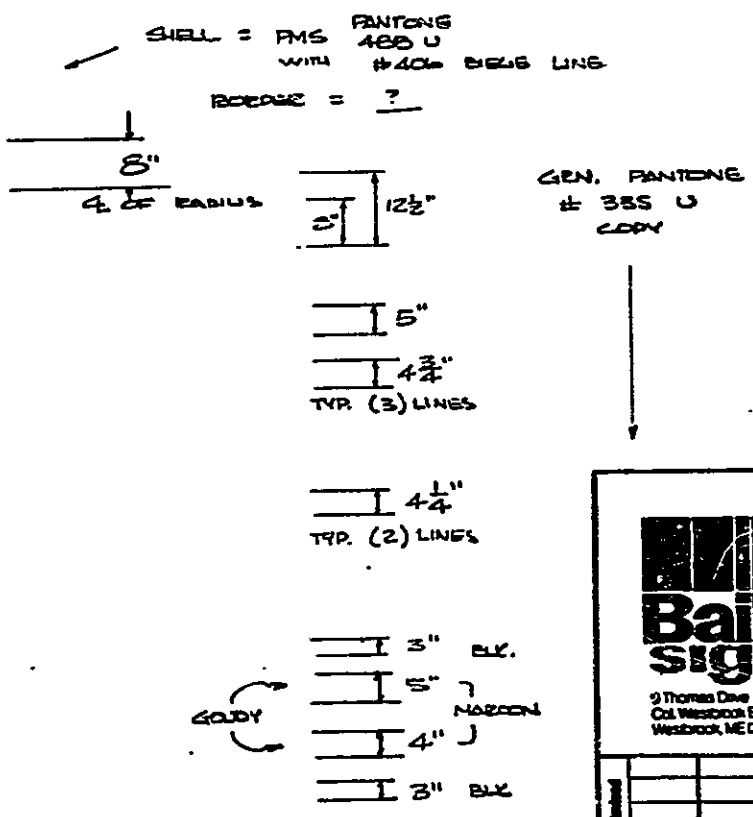
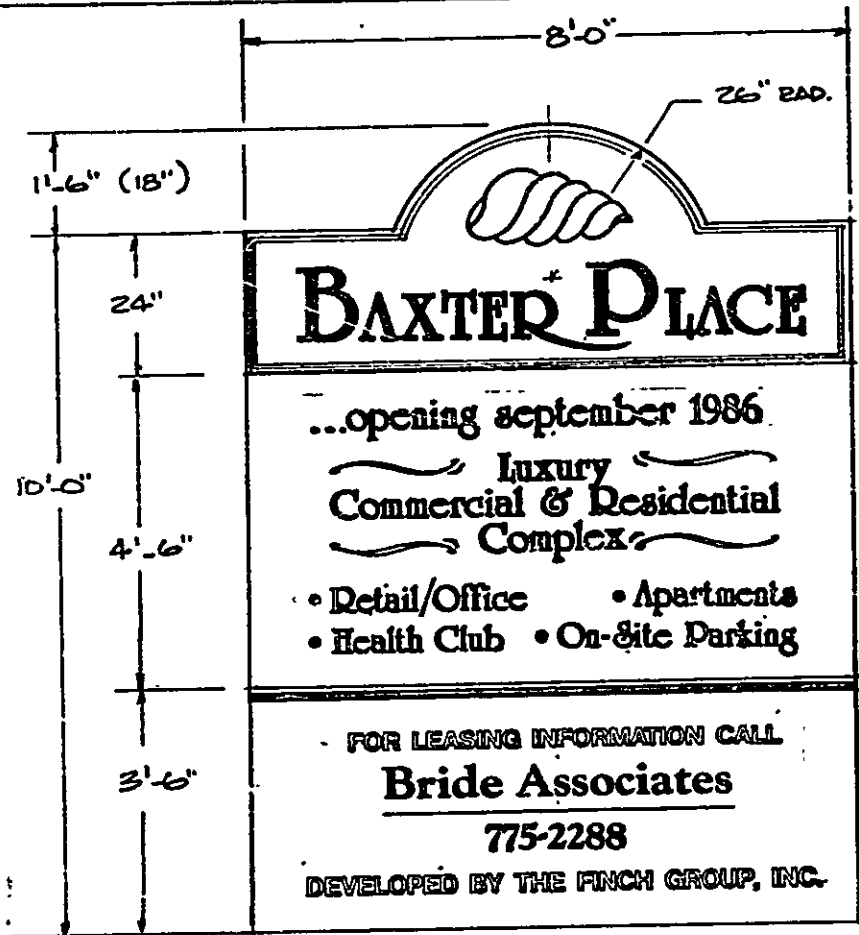
CENTEL

FOUR

N

COMMERCIAL





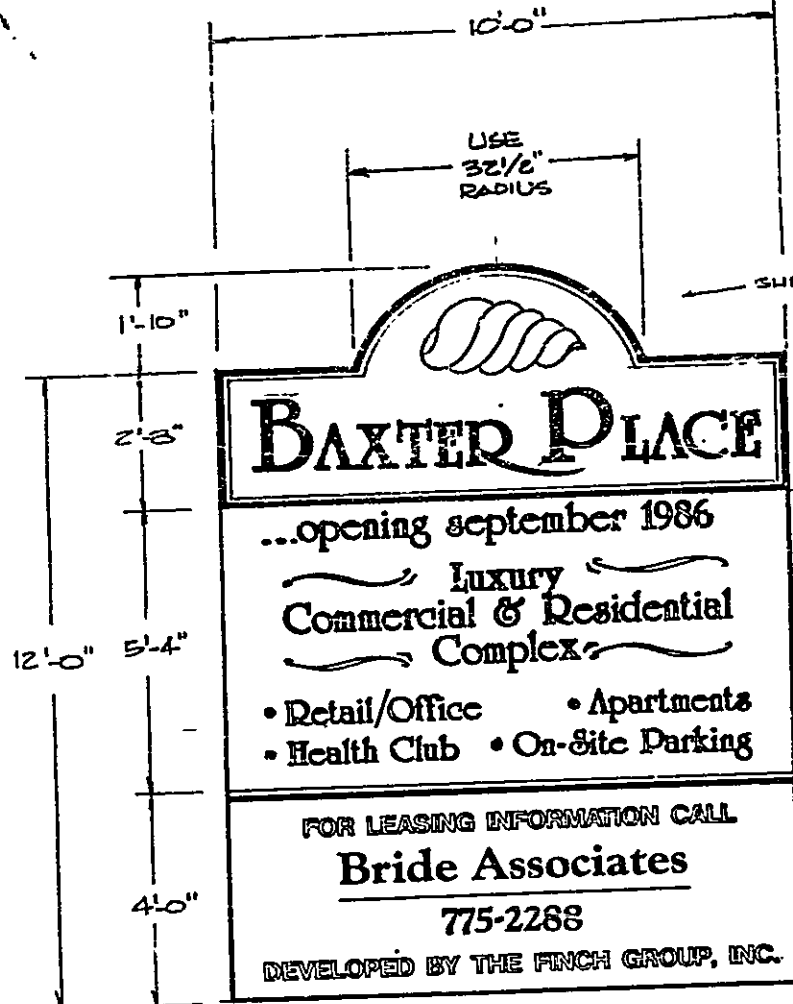
**Bailey sign**  
 9 Thomas Drive  
 Col. Westbrook Executive Park  
 Westbrook, ME 04092

Project	BAXTER PLACE
Customer	BRIDE ASSOC.
Location	PORTLAND, ME.
Scale	1/2" = 1 FT.
Date	3-10-86
Job #	0260
Sheet	E of 2

DEPT. OF BUILDING INSPECTORS  
 CITY OF PORTLAND  
 RECEIVED  
 MAR 18 1986

BRIDE ASSOCIATES  
 10' x 8' / ITEM 2, # 0260

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SHELL = PMS PANTONS 488 U  
WITH #406 BIEZE LINES

GEN. PANTONS 325 U COPY

10" 16" 7" 6" 5 1/2" 4" 7" 6" 4"

TYF (3) LINES

4" HELV.  
7" GUDY  
MARBON  
6" GUDY  
4" HELV.

S/F ALUM.  
(3) REQ'D. - AS SHOWN

SCALE : 3/8" = 1 FT.

BRIDE ASSOCIATES  
\* PROPOSAL No 1

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**RECEIVED**

MAR 18 1986

BUILDING DEPARTMENTS  
OF PORTLAND

9 Thomas Columbia Westport	BRIDE ASSOCIATES	Richard	Francis 10	Customer BR	Location	Scale 3/8"	24 8
----------------------------------	------------------	---------	------------	-------------	----------	------------	------

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ..... 000283 PERMIT IS ISSUED

B.O.C.A. TYPE OF CONSTRUCTION ..... MAR 21 1986

WORKING LOCATION W-1 PORTLAND, MAINE March 18, 1986 City Of Portland

the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 297-309 Commercial Street
Owner's name and address .. Bride Assoc. - 477 Congress Street. Fire District #1 [ ] #2 [ ]
Lessee's name and address .. Telephone 775-2288
Contractor's name and address Bailey Sign Co. - 9 Thomas Drive Westbrook. Telephone 774-2843.

Proposed use of building .. residential & retail No of sheets ..
Use .. same No families ..
Material .. No stories .. Heat .. Style of roof .. Roofing ..
Buildings on same lot ..
Estimated contractual cost \$ ..
Appeal Fees \$ ..
Base Fee 184.80
Late fee ..
TOTAL \$ ..

FIELD INSPECTOR - Mr @ 775-5451

To erect 4 signs on building 3 10 x 12 and 1 8 x 8 signs per plans. 3 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

plumbing involved in this work? Is any electrical work involved in this work?
Excavation to be made to public sewer? If not, what is proposed for sewerage?
Septic tank notice been sent? Form notice sent?
Average grade to top of plate Height average grade to highest point of roof
Front .. depth .. No stories .. solid or filled land? earth or rock?
Depth of foundation Thickness, top .. bottom .. cellar
Pitch of roof Rise per foot Roof covering
Chimneys Material of chimneys of lining Kind of heat fuel
Lumber - Kind Dressed or full size? Corner posts Sills
Columns under girders Size Max. on centers
Outside walls and carrying partitions 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Posts and rafters: 1st floor 2nd 3rd roof
In centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
Story building with masonry walls thickness of walls? height?

IF A GARAGE

How many cars now accommodated on same lot .. to be accommodated .. number commercial cars to be accommodated ..
Can automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED BY: DATE
INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
INSPECTION CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Bill Shorr Phone # ..
Type Name of above Bill Shorr for Bailey Sign Co. 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other ..
and Address ..

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Mrs Taylor

NOTES

4/7/86 - Signs in place as per  
plan OK. ~~last~~

Permit No. 86/283

Location 297-309 Newbury St

Owner ~~Smith 22222~~

Date of permit 3/21/86

Approved

Dwelling

Garage

Alteration SIGN

~~[Large section of the document is crossed out with a large X.]~~

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3828

**PROPERTY ADDRESS**

Town Of: PORTLAND  
Plantation: PORTLAND  
Street: 297 SUMMIT ST  
Subdivision Lot: 1

**PROPERTY OWNERS NAME**

Last: WILLIAMS First: ANDY

Applicant Name: ANDY WILLIAMS

Mailing Address of Owner/Applicant (if Different): 297 SUMMIT ST

PORTLAND PERMIT # 2,169 TOWN COPY FEE 1.00

Date: 2/12/87

Signature: [Signature] L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: \_\_\_\_\_

**Caution: inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: MAR 20 1987

**PERMIT INFORMATION**

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

FEB 17 1987

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY: WATER HEATER

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D HOUSING DEALER/MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # [Blank]

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, c lines, and piping without new fixtures		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	5	Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
					Fixture Fee
					Permit Fee
					Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Page 1 of 1  
HHE-211 Rev. 4-83  
TOWN COPY

February 23, 1987

PERMIT # 169 BUILDING PERMIT APPLICATION Portland Previous permit #

APPL. CANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE  
Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 207-309 Commercial St - 1st Bay- 1st floor & unground  
Owner or lessee's name The Finch Group - BOSTON, Mass Tel. 617-430-3000  
Address Federal St. Boston, Mass

Contractor's name Four Seasons Exterior Tel. 791-2310  
Address 16F Clearwater Drive, South W 772-2634 site phone

Subcontractors:

PERMIT ISSUED

MAR 6 1987

City Of Portland

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name  
Lot  
Block  
Bk. & pg. Reg./ deeds  
Date recorded

III. PROPOSED USE: CODE if other\* explain Seasonal Condominium Apartment  
344- office, prof, dwelling

IV. PAST USE: vacant  
V. OWNERSHIP: PUBLIC (Federal/ State/ local government) CORP. PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

Change of use from vacant to offices  
To make interior renovations, structural, 2 stairways  
as per plans. 2 sheets of plans.

VII. BUILDING DIMENSIONS: length 110 HOLD width 152 square footage height 5 stories

VIII. EST. CONSTRUCTION COST: 125,000 IX. SQ. FT. OF LAND BUILDING

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS 1 BDRM 2 BDRMS 3 BDRMS  
NEW DWELLING UNITS WITH:  
EXISTING DWELLING UNITS WITH:  
XI. RESIDENTIAL UNITS:  
NEW DWELLINGS  
EXISTING DWELLINGS  
NET RESIDENTIAL UNITS

XII. SIGNATURE OF APPLICANT DATE: 2-23-87

XIII. ZONING: DISTRICT STREET FRONTAGE  
SETBACKS: front back side side  
ZONING BOARD APPROVAL: no yes (date)  
PLANNING BOARD APPROVAL: no yes (date)  
XIV. OFFICE USE: TAX MAP LOT VALUE/STRUCTURE PERMIT EXPIRATION

XV. CONDITIONAL USE: variance site plan subdivision shore and floodplain mgmt  
special exception other (explain)

XVI. SIGNATURE OF FIELD INSPECTOR (CEG) DATE

XVII. FEES: base fee subdivision fee site plan review fee other fees ch of use 25.00 late fee. fee TOTAL 685.00 650.00  
XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

1. WATER SUPPLY public private  
2. SEWER public private, type  
3. HEAT type fuel  
4. FOUNDATION type thickness footing  
5. ROOF type pitch covering load  
6. PLUMBING tubs showers lavatories laundry tubs flushes other  
SPRINKLER SYSTEM? yes no  
7. ELECTRICAL service entrance size smoke detectors  
8. CHIMNEY flues fireplaces material  
9. FRAMING floor joists size max on centers ceiling joists rafters studs wall studs  
10. If 1-story building w/ masonry walls: wall thickness height  
11. BEDROOM WINDOWS height width sill height egress window? yes no

PLOT PLAN/DETAILS OF WORK ON REVERSE  
White - Municipal Office  
Green - Applicant  
Yellow - CEO  
Pink - Tax Assessor  
Gold - GPCUS  
MAR-2-1987  
City Of Portland

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3828

**PROPERTY ADDRESS**  
Town Or Plantation: PORTLAND  
Street: 297-309 Commercial  
Subdivision Lot #

**PROPERTY OWNERS NAME**  
BAXTER PALE  
First

Applicant Name: HOLDEN REYNOLDS CO  
Billing Address of Owner/Applicant (if Different): P.O. Box 2009 PORTLAND, ME 04101

PORTLAND PERMIT # 1,685 TOWN COPY

*[Signature]*  
Local Plumber (Inspector) Signature

FEE \$ \_\_\_\_\_ L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
CHRISTOPHER JORDAN 4/10/86  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature NOV 4 - 1986  
Date Approved

**PERMIT INFORMATION**

This Application is for:  
 NEW PLUMBING  
 RELOCATED PLUMBING  
 JUN 11 1986

Type Of Structure To Be Served:  
 SINGLE FAMILY DWELLING  
 MODULAR OR MOBILE HOME  
 MULTIPLE FAMILY DWELLING  
 OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:  
 MASTER PLUMBER  
 OIL BURNERMAN  
 MFG'D. HOUSING DEALER/MECHANIC  
 PUBLIC UTILITY EMPLOYEE  
 PROPERTY OWNER  
 LICENSE # 02488

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	6	Hose/bb / Sillcock	98	Bathub (and Shower)
OCT 1 1986		6	Floor Drain	4	Shower (Separate)
			Urinal	62	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	102	Wash Basin
OCT 30 1986			Indirect Wasto	102	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	62	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator	62	Dish Washer
			Dental Cuspidor	62	Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	1	Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2	355	Fixtures (Subtotal) Column 1
				12	Fixtures (Subtotal) Column 2
				567	Total Fixtures
				599.00	Permit Fee
				599.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION 001565

OCT 29 1983

ZONING LOCATION ..... PORTLAND, MAINE

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION 305 Commerical St. Fire District #1 , #2
- 1. Owner's name and address The Finch Group - Boston, Mass Telephone .....
- 2. Lessee's name and address Telephone .....
- 3. Contractor's name and address Thompson, Sign Co., Walpole, Mass Telephone .....

Proposed use of building temp sign No. of sheets .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Estimated contractual cost \$ .....  
FIELD INSPECTOR—Mr. ..... Appeal Fees \$ .....  
@ 775-5451 TEMP SIGNS Base Fee \$ 49.00  
Late Fee 6.60  
TOTAL \$ .....

To erect 4' x 30' sign on corner of Commerical and Center Street as perplans. 1 sheet of plans, also to erect 3x 5 signs- 2 sheets containing information

send permit to 305 Commerical Street Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....  
On centers: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....  
Maximum span: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept: ..... to see that the State and City requirements pertaining thereto  
Health Dept: ..... are observed? .....  
Others: .....

Signature of Applicant [Signature] Phone # same  
Type Name of above Andrew Chaban for  
The Finch Group 1  2  3  4   
Project Director Other .....  
and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



10313 March 30, 1987  
**PERMIT BUILDING PERMIT APPLICATION** Portland Previous permit #.....  
**APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE**  
 Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**  
 Location/address of construction 305 Commercial St Tel. 517-439-3000  
 Owner or lessee's name \_\_\_\_\_  
 Address 160 Federal St. Boston, Mass.  
 Contractor's name Neo-Kraft Sign Co. Tel. 772-1544  
 Address 606 Maine St. Lewiston, Me.

Subcontractors: \_\_\_\_\_  
**PERMIT ISSUED**  
**APR 7 1987**  
**City Of Portland**

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg./ deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

**III. PROPOSED USE:** CODE: 344 office, 114, condominium unit, a  
 If other, explain \_\_\_\_\_  
**IV. PAST USE:** \_\_\_\_\_  
**V. OWNERSHIP:** PUBLIC (Federal/State/local government)  PRIVATE (Individual/corp/nonprofit)

**VI. DESCRIPTION OF WORK:**  
 To erect 4 projecting sign frames, 3 in on front of building Commercial St.  
 1 on Center St. 2 front signs 4' x 5' 1 - 4'5" x 6'3" Center St.  
 3' 6" x 4'

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ \*stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** \_\_\_\_\_  
**IX. GR. SOFT OF LAND:** \_\_\_\_\_  
**X. RESIDENTIAL BUILDINGS ONLY:**  
 BEDROOMS: 1 BDRM \_\_\_\_\_ 2 BDRMS \_\_\_\_\_ 3 BDRMS \_\_\_\_\_  
 NEW DWELLING UNITS WITH: \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
**XI. RESIDENTIAL UNITS:**  
 NEW DWELLINGS \_\_\_\_\_  
 EXISTING DWELLINGS \_\_\_\_\_  
 NET RESIDENTIAL UNITS \_\_\_\_\_

**XII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ DATE: 3-30-87

**XIII. ZONING:** DISTRICT \_\_\_\_\_ STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
**XIV. OFFICE USE:** TAX MAP \_\_\_\_\_ LOT \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_ PERMIT EXPIRATION \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subd vision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ DATE: \_\_\_\_\_

**XVII. FEES:**  
 base fee \_\_\_\_\_  
 subdivision fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_  
 other fees \_\_\_\_\_  
 late fee \_\_\_\_\_  
 TOTAL 41.00

**XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:**

1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces material
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING: floor joists size max on centers
3. HEAT type fuel	ceiling joists
4. FOUNDATION type thickness footing covering load	rattlers
5. ROOF type thickness footing covering load	studs
6. PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	wall studs
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	10. if 1-story building w/ masonry walls. wall thickness height
7. ELECTRICAL service entrance size * smoke detectors	11. BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no
NUMBER OF OFF-STREET PARKING SPACES: enclosed outdoors	

**PLOT PLAN/DETAILS OF WORK ON REVERSE**  
 White - Municipal Office  
 Green - Applicant  
 Yellow - CEO  
 Pink - Tax Assessor  
 Gold - G.P.C.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan 9, 19 87  
 Receipt and Permit number D 09890

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 297 Commercial St. - 1st floor  
 OWNER'S NAME Finch Group ADDRESS same

		FEES
<b>OUTLETS:</b>		
Receptacles	Switches	Plugmold
		ft TOTAL <u>77</u>
		6.70
<b>FIXTURES (number of)</b>		
Incandescent <u>x</u>	Flourescent <u>x</u>	(not strip) TOTAL <u>34</u>
Strip Flourescent _____ ft.		
		5.40
<b>SERVICES:</b>		
Overhead _____	Underground _____	Temporary _____
		TOTAL amperes _____
<b>METERS: (number of)</b> _____		
<b>MOTORS (number of)</b>		
Fractional <u>3</u>		1.50
1 HP or over <u>1</u>		<del>1.00</del>
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES: (number of)</b>		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Cvens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
<b>TOTAL</b> _____		
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq ft _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights battery <u>4</u> _____		2.00
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:	
FOR REMOVAL OF A 'STOP ORDER' (304-16.b) ...		
	TOTAL AMOUNT DUE:	16.60

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Coastal Electric  
 ADDRESS: Box 90 West Bx Rd Bodwain  
 TEL: 353-4590  
 MASTER LICENSE NO.: 3278 SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date January 29, 1988  
 Receipt and Permit number 22816

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 305 Commercial St. (Baxter Place)  
 OWNER'S NAME Finch Group ADDRESS Boston, MA

	FEES
<b>OUTLETS:</b>	
Receptacles <u>16</u>	
Switches <u>4</u>	
Plugmold _____	
ft TOTAL <u>1-30</u>	<u>3.00</u>
<b>FIXTURES (number of)</b>	
Incandescent _____	
Flourescent _____ (not strip) TOTAL	
Strip Flourescent <u>20</u> ft	<u>3.00</u>
<b>SERVICES:</b>	
Overhead _____	
Underground _____	
Temporary _____	
TOTAL amperes _____	
<b>METERS (number of)</b>	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____	
Over 20 kws _____	
<b>APPLIANCES. (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..	TOTAL AMOUNT DUE: <u>6.00</u>

INSPECTION: AFTERNOON  
 Will be ready on February 1, 1988 or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Coastal Electric - Richard Dube  
 ADDRESS: P.O. Box #90, West Bowdoin, ME 04287  
 TEL: 353-4590  
 MASTER LICENSE NO.: 4372 SIGNATURE OF CONTRACTOR: Richard M. Dube  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

**PERMIT # 501 CITY OF Portland BUILDING PERMIT APPLICATION**

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: The Finch Group 617-439-3000

Address: 160 Federal Street, Boston MA 02110

LOCATION OF CONSTRUCTION 305 Commercial Street

CONTRACTOR: Owner SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Est. Construction Cost: 40,000 Type of Use: commercial/residential

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain interior renovations - putting in bathroom and some walls as per plans

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
Residential Buildings Only: \_\_\_\_\_  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floors: \_\_\_\_\_ Sills must be anchored.

1. Sills Size: \_\_\_\_\_
2. Girder Size: \_\_\_\_\_ Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Spacing 18" O.C.
4. Joists Size: \_\_\_\_\_ Size: \_\_\_\_\_
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_ Span(s) \_\_\_\_\_
4. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_ Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Weather Exposure \_\_\_\_\_
9. Siding Type \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date 1/21/88

Inside Fire Limits \_\_\_\_\_

Ridge Code \_\_\_\_\_

Time Limit \_\_\_\_\_

Estimated Cost 40,000

Value of Structure \_\_\_\_\_

Fee 220.00

Subdivision: Yes / No \_\_\_\_\_

Name \_\_\_\_\_

Lot # \_\_\_\_\_

Block \_\_\_\_\_

Permit Expiration \_\_\_\_\_

Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

- Ceiling:
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_
  2. Ceiling Strapping Size \_\_\_\_\_
  3. Type Ceiling: \_\_\_\_\_
  4. Insulation Type \_\_\_\_\_
  5. Ceiling Height: \_\_\_\_\_

- Roof:
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
  2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
  3. Roof Covering Type \_\_\_\_\_
  4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

- Plumbing:
1. Approval of soil test if required \_\_\_\_\_
  2. No. of Tubs or Showers \_\_\_\_\_
  3. No. of Flushes \_\_\_\_\_
  4. No. of Lavatories \_\_\_\_\_
  5. No. of Other Fixtures \_\_\_\_\_

- Swimming Pools:
1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_
  2. Pool Size: \_\_\_\_\_
  3. Must conform to National Electrical Code and State Law.

Zoning: District W-1 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Sp. Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt \_\_\_\_\_ Special Ex. Option \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved 1/21/88

Permit Received By Kandi Cote

Signature of Applicant [Signature] Date \_\_\_\_\_

Signature of CEO [Signature] Date 1/21/88

Inspection Date \_\_\_\_\_

B

PERMIT # 31 PORTLAND BUILDING PERMIT APPLICATION DATE 7/27/87 PERMIT ISSUED

JUL 28 1987

City Of Portland

I. GENERAL INFORMATION  
 Location/address of construction 305 Commercial Street - Bayard Place  
 1. Owner's name The Birch Group SPECIAL USE Tel. \_\_\_\_\_  
 Address Maine  
 2. Lessee's name The Brass Shave Tel. 777-4633 - Bus  
 Address 1 Pleasant Street, Portland, Maine 04101  
 3. Contractor's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

II. DESCRIPTION OF WORK: Change of use from warehouse to beauty salon with renovations, as per plan. Presently an open space

ISSUE PERMIT TO LESSEE

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
 IV. ZONE 1-1-1 Street frontage \_\_\_\_\_ ? City board approval no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_  
 V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
 VI. FEES:  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL 180.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls, wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sl height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCE Name _____ Lot _____ Block _____
---	---

CODE 31 If other, explain \_\_\_\_\_ Seasonal  Condominium  Apartment

X. PROPOSED USE: \_\_\_\_\_  
 XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC  PRIVATE

XIII. EST. CONSTRUCTION COST: 32,000 XIV. GR. SQ. FT. OF LOT: \_\_\_\_\_ BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: _____ # EXISTING DWELLING UNITS WITH: _____	BEDROOMS 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____	XVI. # RESIDENTIAL UNITS: NEW DWELLINGS _____ EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
--	--	---

APPROVALS BY: DATE \_\_\_\_\_  
 BUILDING INSPECTION - PLAN EXAMINER \_\_\_\_\_  
 ZONING \_\_\_\_\_  
 C.E.O. \_\_\_\_\_  
 FIRE DEPT. \_\_\_\_\_

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. <u>10</u>	XVII. SIGNATURE OF APPLICANT: <u>Leon Dudley for The Brass Shave</u> PHONE # _____ TYPE NAME OF ABOVE: <u>The Birch Group</u>
------------------------	--

White-GPCOG Green-Applicant Yellow-Assessor Pink-Office File Gold-Field Inspector

Rowe



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Sept. 3, 1987  
 Receipt and Permit number 22283

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 305 Commercial Street (Baxter Place) 1st. Floor  
 OWNER'S NAME: Harnden Realty ADDRESS same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>40</u> Switches <u>8</u> Plugmold _____ ft. TOTAL <u>48</u>	5.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>X</u> Fluorescent _____ (not strip) TOTAL <u>20</u>	4.00
Strip Fluorescent <u>40</u> ft. ....	3.00
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) <u>3</u>	5.00
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>4</u>	4.00
over 30 amps _____	
Chc. us, fairs, etc. _____	
Alterations to wires _____	
Repairs for fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b>	<b>INSTALLATION FEE DUE:</b>
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b>	<b>DOUBLE FEE DUE:</b>
	<b>TOTAL AMOUNT DUE:</b>
	<u>22.00</u>

**INSPECTION:** CLOSING-IN  
 Will be ready on 9/8, 1987 or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Breggia Elec.  
**ADDRESS:** 1901 Forest Ave., Portland, ME  
**TEL.:** 773-0770  
**MASTER LICENSE NO.:** 3931 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 22283  
Location 305 Conway  
Owner Standard Operating  
Date of Permit 9/4/87  
Final Inspection 9/18/87  
By Inspector [Signature]  
Permit Application Register Page No 9

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 9/8/87 by [Signature]

PROGRESS INSPECTIONS  
\_\_\_\_\_  
9/8/87  
10/8/87  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE	REMARKS

6 HOURS  
DATE 10/8/87



June 6, 1986

SCOPE OF WORK

ADDITION OF OFFICE IN WAREHOUSE AREA

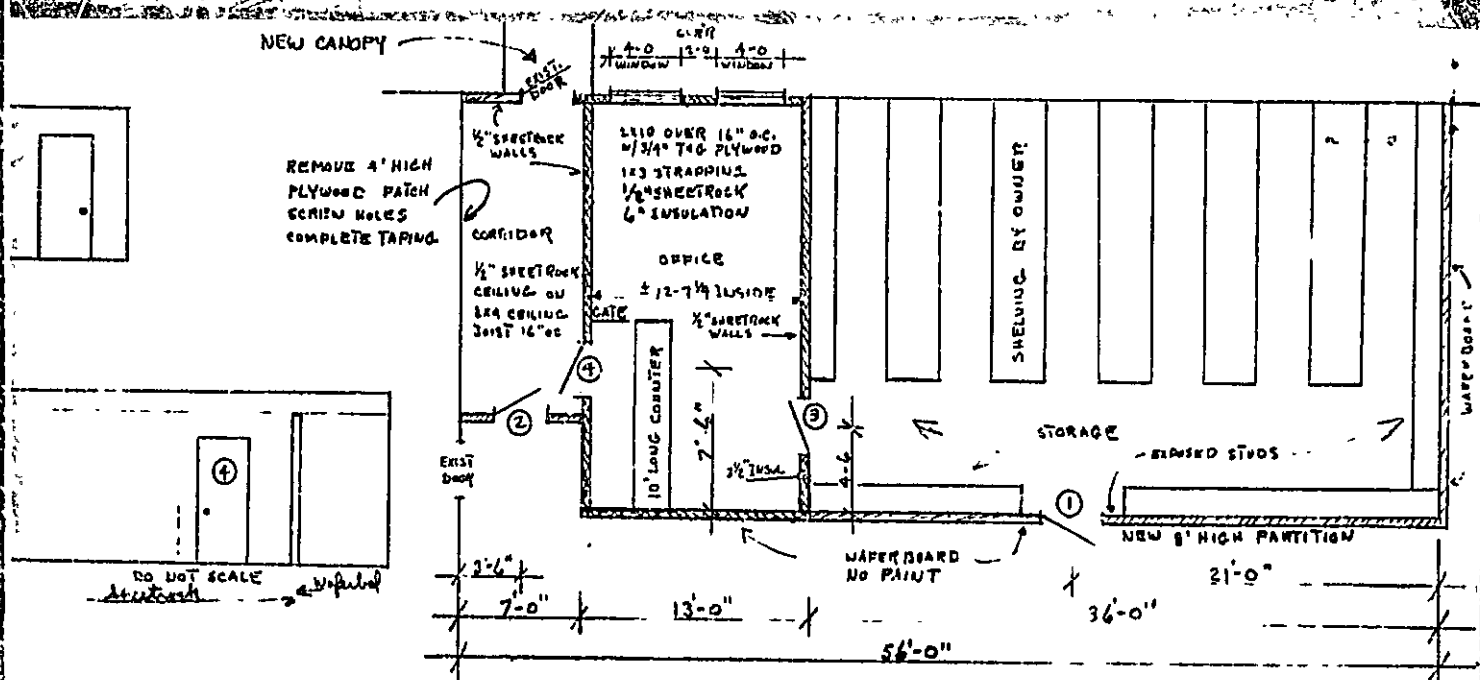
THE LERN COMPANY  
366 West Commercial Street  
Portland, Maine 04101

1. Necessary General Conditions - Working Foreman, clean up, pickup truck, small tools and supplies, sales tax and building permit.
2. Cut and patch for new windows and through-wall air conditioner. Air conditioner furnished by Owner. Add canopy at existing entrance. Remove 4' high plywood at corridor, patch and tape ready for painting.
3. Furnish and install counter and gate and wood window sills. Wood partitions, ceiling framing, 3/4" T&G plywood over office area. Six inch (6") ceiling insulation and 3-1/2" wall insulation at office area. Seven sixteenth inch (7/16") waferboard at exterior perimeter of partitioned area.
4. Two - 4' x 4' windows. Four (4) hollow metal frames, doors, finish hardware.
5. Carpet in office area with vinyl base. One half inch (1/2") gypsum board ceilings with textured spray. One half inch (1/2") gypsum board walls, painted. Painting of doors and frames, window sills and at counter and gate.
6. Extend sprinkler system per Code.
7. Electrical and electric heat.
8. All per attached sketch.

RECEIVED  
JUN 6 1986

DEPT OF PLANNING  
CITY OF PORTLAND





EXISTING WAREHOUSE

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

RECEIVED  
JUN - 5 1986

work on this face

SCALE 1/8" = 1'-0"

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3524

Town or Municipality: PORTLAND  
 Street Address: 305 Commercial Street  
 Property Owner's Name: THE BEAR UNIT 305 COMM. ST  
 Last: \_\_\_\_\_ First: \_\_\_\_\_  
 Applicant Name: HOLDEN C.  
 Mailing Address of Owner/Applicant (if different):  
P.O. # 1 JUNY  
24 HOLLIS ST

PORTLAND PERMIT # 2,931 TOWN COPY  
 Fee: 16,141.88 \$ 16 FEE  
 Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_

Owner/Applicant Statement  
 I certify that the information submitted is correct to the best of my knowledge and that, instead of any falsification is received by the Local Plumbing Inspector to deny a Permit.  
 Signature of Owner/Applicant: [Signature] Date: 6/13/88

Caution: Inspection Required  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
 Local Plumbing Inspector Signature: \_\_\_\_\_ Date: JUN 20 1988

This Application is for:  
 1.  NEW PLUMBING  
 2.  RELOCATED PLUMBING  
 JUN 1 1988

Type Of Structure To Be Served:  
 1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER - SPECIFY OFFICE

Plumbing To Be Installed By:  
 1.  MASTER PLUMBER  
 2.  OIL BURNERMAN  
 3.  MFG'D. HOLDING DEALER/MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 6.  PROPERTY OWNER  
 LICENSE # 23448

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those areas where the connection is not regulated and inspected by the local Sanitary District.		Hot/冷 Water Sock		Bath Tub (and Shower)
		Floor Drain		Shower (Separate)
OR		Urinal		Sink
		Drinking Fountain		Wash Basin
HOOK-UP: to an existing subsurface sewer disposal system.		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc		Clothes Washer
PIPING RELOCATION; of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator		Dish Washer
		Dental Cupboard		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
Number of Hook-Ups & Relocations				
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
				Fixtures (Subtotal) Column 2
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				

PERMIT # 605 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Baxter Place Cell 40 P.O. Box 1110

Address: 305 Commercial Street Portland 775-1110

LOCATION OF CONSTRUCTION 305 Commercial Street

CONTRACTOR Owner SUBCONTRACTORS \_\_\_\_\_

ADDRESS \_\_\_\_\_

Est. Construction Cost: 10,000 Type of Use: Commercial

Building Dimensions: 10' x 10' x 10' Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size \_\_\_\_\_

Proposed Use: Seasonal Lodgesium Apartment

Reason Explain: Erect non-loadbearing walls to existing space

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# of Dwelling Units: \_\_\_\_\_ # of Non-Dwelling Units \_\_\_\_\_

Foundation: \_\_\_\_\_

1. Type of Soil: \_\_\_\_\_

2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_

3. Footings: \_\_\_\_\_

4. Foundation: \_\_\_\_\_

5. Other: \_\_\_\_\_

Floors: \_\_\_\_\_

1. Sills Size: \_\_\_\_\_ Sills must be anchored.

2. Girder Size: \_\_\_\_\_

3. Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_

4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.

5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_

6. Floor Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_

7. Other Material: \_\_\_\_\_

Exterior Walls: \_\_\_\_\_

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. No. windows: \_\_\_\_\_

3. No. Doors: \_\_\_\_\_

4. Header Size: \_\_\_\_\_ Span(s) \_\_\_\_\_

5. Bracing: \_\_\_\_\_ No. \_\_\_\_\_

6. Corner Posts Size: \_\_\_\_\_

7. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_

8. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_

9. Siding Type: \_\_\_\_\_ Weather Exposed \_\_\_\_\_

10. Masonry Materials: \_\_\_\_\_

11. Metal Materials: \_\_\_\_\_

Interior Walls: \_\_\_\_\_

1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_

2. Header Size: \_\_\_\_\_ Span(s) \_\_\_\_\_

3. Wall Covering Type: \_\_\_\_\_

4. Fire Wall if required: \_\_\_\_\_

5. Other Materials: \_\_\_\_\_

For Official Use Only	
Date: <u>June 6, 1988</u>	Subdivision: Yes / No _____
Permit No. _____	Name _____
Job Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost: <u>10,000</u>	Permit Expiration: _____
Permit No. _____	Ownership: _____ Public _____ Private _____
Fee: <u>70</u>	

Roofing: \_\_\_\_\_

1. Ceiling Joists Size: \_\_\_\_\_

2. Ceiling Sheathing Size: \_\_\_\_\_ **PERMIT ISSUED**

3. Type Ceiling: \_\_\_\_\_

4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_

5. Ceiling Height: \_\_\_\_\_ JUN 8 1988

Roof: \_\_\_\_\_

Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_

2. Sheathing Type: \_\_\_\_\_ City of Portland

3. Roof Covering Type: \_\_\_\_\_

4. Other: \_\_\_\_\_

Chimneys: \_\_\_\_\_

Type: \_\_\_\_\_ Number of Fireplaces \_\_\_\_\_

Heating: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_

2. No. of Tubs or Showers: \_\_\_\_\_

3. No. of Flushes: \_\_\_\_\_

4. No. of Lavatories: \_\_\_\_\_

5. No. of Other Fixtures: \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

1. Type: \_\_\_\_\_

2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_

3. Must conform to National Electrical Code and State Law \_\_\_\_\_

Zoning: \_\_\_\_\_

District: \_\_\_\_\_ Street Frontage Req.: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain): \_\_\_\_\_

Date Approved: \_\_\_\_\_

Permit Received By: Lynne Benoit

Signature of Applicant: Frank Daly Date: 6/6/88

Signature of CEO: Frank Daly Date: \_\_\_\_\_

Inspection Dates: \_\_\_\_\_

PERMIT # 000665 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Baxter Place *Call to pick up*  
 Address: 305 Commercial Street Portland 775-4710  
 LOCATION OF CONSTRUCTION: 305 Commercial Street  
 CONTRACTOR: Owner \_\_\_\_\_ SUBCONTRACTORS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 Est. Construction Cost: 10,000 Type of Use: Commercial  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain Erect nonloadbearing walls to existing space

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: June 6, 1988 Subdivider: Yes / No \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Edge Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Estimated Cost: 10,000 Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Value/Structure: \_\_\_\_\_ Private \_\_\_\_\_  
 Fee: 70

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_ **PERMIT ISSUED**  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ JUN 8 1988

Roof:  
 1. Truss or Rafter Size: \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_ City of Portland  
 3. Roof Covering Type: \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District UC-1 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoro and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Dir.'s Approved: OK [Signature] June 7, 1988

Permit Received By: L. Anne Benoit

Signature of Applicant: [Signature] Date 6/6/88

Signature of CEO: [Signature] Date 6-8-88

Inspection Dates: NO LETTER

[Signature]

**PLOT PLAN**



**FEES (Breakdown From Front)**

Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

**Type**

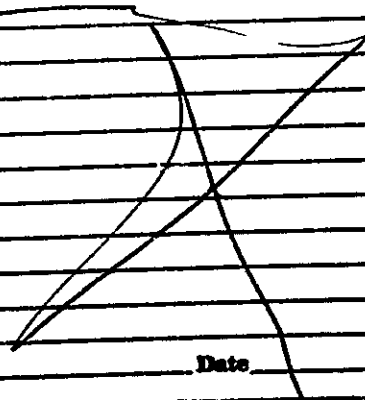
**Inspection Record**

**Date**

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

*6/24/88 Completed*

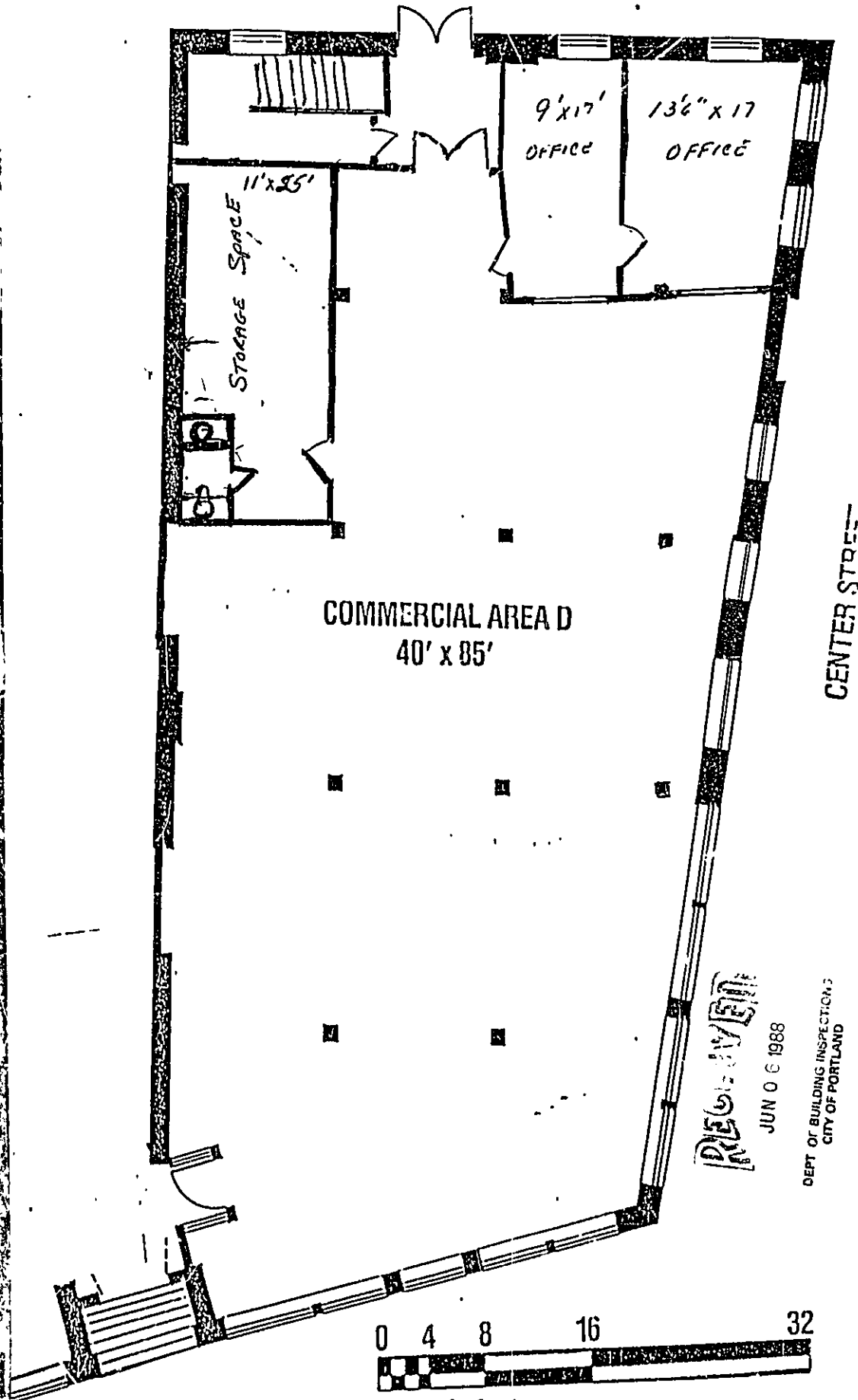


**Signature of Applicant**

**Date**

DEAR LOFT SPACE IN LATER 100  
305 COMMERCIAL ST. PORTLAND

# FIRST FLOOR PLAN



COMMERCIAL AREA D  
40' x 85'

STORAGE SPACE  
11' x 25'

9' x 17'  
OFFICE

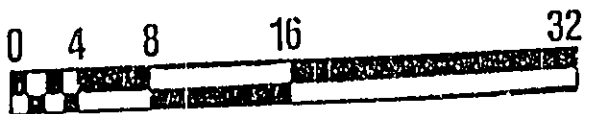
13 1/2' x 17'  
OFFICE

CENTER STREET

REGENT AVENUE

JUN 06 1988

DEPT OF BUILDING INSPECTION  
CITY OF PORTLAND



Scale in feet.  
Note: Dimensions are approximate.

Done



# APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date -- 8 December 1989  
Receipt and Permit number 00959

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 305 commercial Street  
OWNER'S NAME: Alpha Reprographics ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches <u>1-30</u> Plugmold _____ ft. TOTAL 1-30 .....	3.00
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL .....	
Strip Flourescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <u>200</u> Temporary _____ TOTAL amperes .....	3.00
METERS: (number of) <u>1</u> .....	.50
MOTORS: (number of)	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kw: _____ Over 20 kws .....	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u> .....	1.00
Transformers .....	
Air Cond <sup>tioners</sup> Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. ....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets: 220 Volt (such as welders) 30 amps and under .....	
over 30 amps <u>2</u> .....	4.00
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	
INSTALLATION FEE DUE: .....	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	
DOUBLE FEE DUE: .....	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: .....	11.50

INSPECTION: Will be ready on XXX, 19  ; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Tim Napolitano  
ADDRESS: PO Box 2301 South Portland ME 04106  
TEL: 799-0538  
MASTER LICENSE NO.: 7765 SIGNATURE OF CONTRACTOR: [Signature]  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
OFFICE COPY -- CANARY  
CONTRACTOR'S COPY -- GREEN





Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$25.00 Zone R-3 Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: The Finch Group Phone # \_\_\_\_\_  
 Address: Boston, MA  
 LOCATION OF CONSTRUCTION 305 Commercial Street  
 Lease: \_\_\_\_\_  
~~Company~~ Alpha Reprographic Services, Inc. (FOW)  
 ME 04011  
 Address: 4 Industrial Parkway, Braintree, MA #725-0660 or 725-0673  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Printing Business  
 Past Use: Retail  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of Use from retail to printing business as per  
one sheet of floor plans.

**For Official Use Only**  
 Subdivision: \_\_\_\_\_  
 Date Jan 4, 1990 Name \_\_\_\_\_  
 Inside Fire Limit: \_\_\_\_\_ Lot \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

Zoning: W-1  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain): See WA-1-18-90

**Foundations:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floors:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Scaffolding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span JAN 19 1990  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of CEO \_\_\_\_\_ Date 1-11-90

Inspection Dates \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

PLOT PLAN



FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ 25.00			/ /
Subdivision Fee \$			/ /
Site Plan Review Fee \$			/ /
Other Fees \$			/ /
(Explain)			/ /
Late Fee \$			/ /

COMMENTS

*May 7/90 - completed*  
*(Copied) as per plan*

*[Large handwritten signature]*

Signature of Applicant

*City Grants, Lease for owner*

Date

*7/4/90*



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

January 19, 1990

Alpha Reprographic Service Inc.  
4 Industrial Parkway  
Brunswick, ME 04011

Re: 305 Commercial St.; Portland, ME

Dear Sir:

Your application for a Change of Use from retail to printing business has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

Building and Fire Code Requirements

1. Sprinkler protection shall be maintained to provide complete coverage in accordance with N.F.P.A. #13.
2. Emergency lighting shall be provided in accordance with Section 59 of N.F.P.A. 101 Life Safety Code.
3. Exits shall be made in accordance with Section 5-10.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt. Garroway, P.F.D.

lec

ALPHA REPROGRAPHIC SERVICES, INC

725-0660

725-0673(Fax)

1307

CITY OF PORTLAND

12-31-89

1307

SE 70

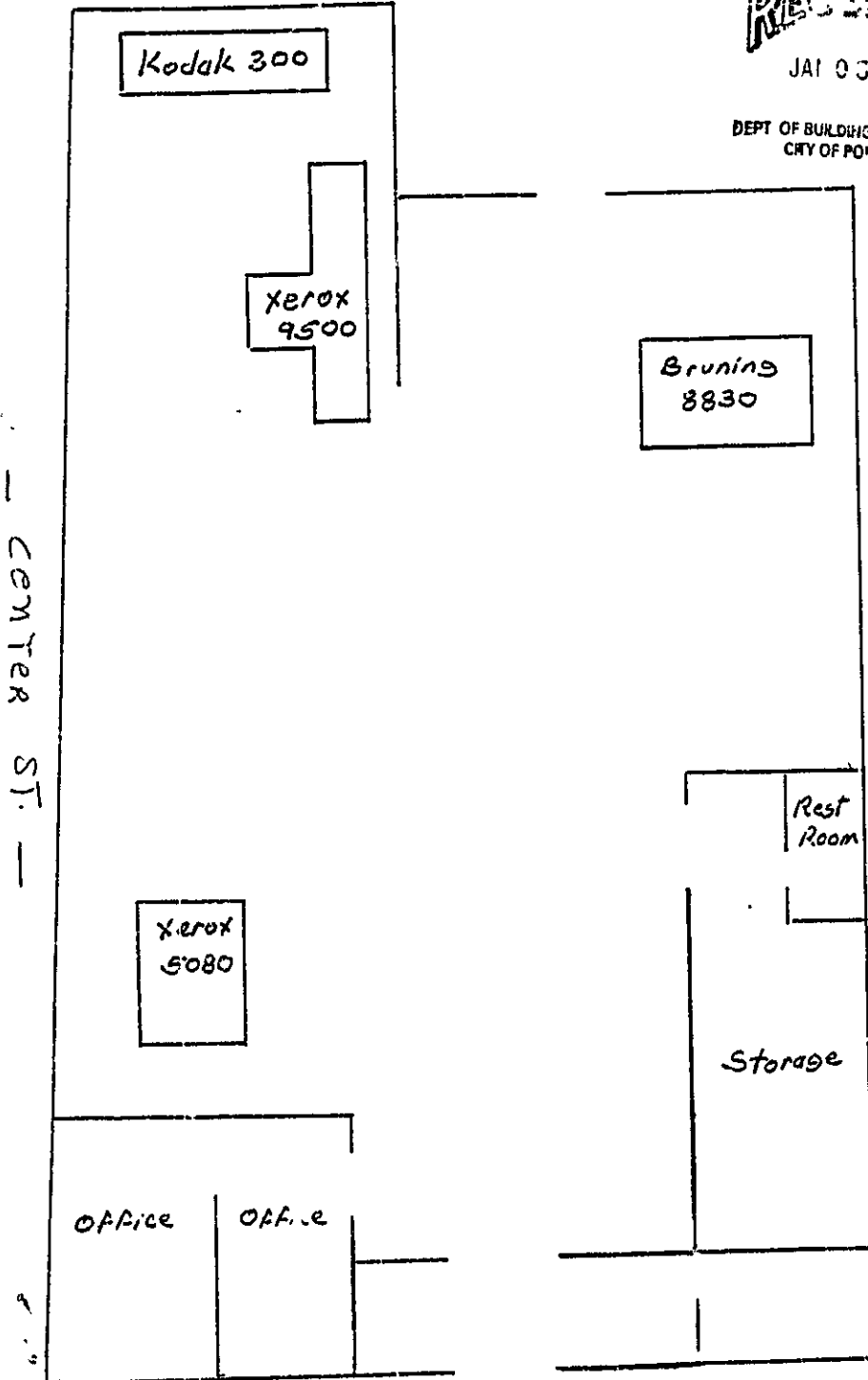
4 Industrial Parkway  
Bruno, ME - 04011

— 305 Commercial St. —

RECEIVED

JAN 03 1990

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND



Bring floor plan to Rm 315 \$200 fee

Please fill out any part which applies to job. Prop-r plans must accompany form.

Owner: The Finch Group Phone # \_\_\_\_\_  
 Address: Boston, MA  
 LOCATION OF CONSTRUCTION 305 Commercial Street  
 LEASEE:  
Alpha Reprographic Services, Inc. (FAX) ME 04011  
 Address: 4 Industrial Parkway, Brlns., Phone # 725-0660 or 725-0673  
 Est. Construction Cost \_\_\_\_\_ Proposed Use: Printing Business  
 Past Use: Retail  
 # of Existing Res. Units \_\_\_\_\_ # of New Res Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of Use from retail to printing business as per  
one sheet of floor plans.

**For Official Use Only**

Date Jan. 4, 1990 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Blg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_

Zoning: W-1  
 Street Frontage Provided \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required? \_\_\_\_\_  
 Zoning Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK WDA 1-18-90

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi  
 Signature of Applicant George G. Escudero Date 1/4/90  
 Signature of City Engineer W. J. [Signature] Date 1-17-90  
 Inspection Date: \_\_\_\_\_

**PERMIT ISSUED**  
 JAN 19 1990  
 City of Portland

**PERMIT ISSUED**



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND MAINE 04101  
(207)874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

January 19, 1990

Alpha Reprographic Service Inc.  
4 Industrial Parkway  
Brunswick, ME 04011

Re: 305 Commercial St.; Portland, ME

Dear Sir:

Your application for a Change of Use from retail to printing business has been reviewed and a permit is herewith issued subject to the following requirements:

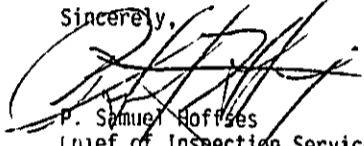
No certificate of occupancy can be issued until all requirements of this letter are met.

Building and Fire Code Requirements

1. Sprinkler protection shall be maintained to provide complete coverage in accordance with N.F.P.A. #13.
2. Emergency lighting shall be provided in accordance with Section 59 of N.F.P.A. 101 Life Safety Code.
3. Exits shall be made in accordance with Section 5-10.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt. Garroway, P.F.D.

lec

B.O.C.A. TYPE OF CONSTRUCTION ..... ZONING LOCATION ..... PORTLAND, MAINE .. April 25, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION #279-309 Commercial Street ..... Fire District #1  #2

1. Owner's name and address **Outler Associates - Worcester, Mass.** ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address **Coastal Electrical - Box 90, West Bowdoin** ..... Telephone **353-4590** .....  
 ..... 04287 ..... No. of sheets .....

Proposed use of building **62 apt. bldg.** ..... No. families .....

Last use **same** ..... No. families .....

Material ..... No stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ **24,000** .....  
 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. ....  
 @ 775-5451  
 Base Fee ..... 140.00 ..  
 Late Fee .....  
 TOTAL \$ .....

TO install fire alarm system to serve entire 62 unit apt building, as per plans. 6 sheets of plans.

Stamp of Special Conditions

send permit ot # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..no..... Is any electrical work involved in this work? ....yes....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS  
 BUILDING INSPECTION PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ...no  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept. *James J. Collins* ..... Will there be in charge of the above work a person competent  
 Health Dept. ..... to see that the State and City requirements pertaining thereto  
 Other ..... are observed? ...yes...  
 Signature of Applicant *Thomas G. O'Connell* Phone # ..... same  
 Type Name of above Thomas Card for ..... 1  2  3  4   
 Coastal Electrical Other .....  
 and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

8 McTAYLOR



NOTES

6/28/88

I was assigned this job  
great April 87 - this  
job was completed then.  
Checked out the system  
with the Fire Dept 6/21/88 they  
had a false alarm. The  
system was completed as per  
code & approved by F.D.

De Fontaine Place -

Permit No. 86/512

Location 239/319 Commercial St.

Owner Castle Lumber

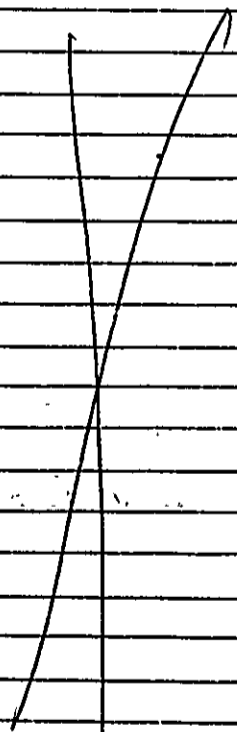
Date of permit 2-25-86

Approved 4-2-86

Dwelling Fire Alarm System

Garage

Alteration





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 267-309 Commercial Street  
Date of Issue 6/25/98

Issued to The Finch Group

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. \_\_\_\_\_, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire After Building  
Limiting Conditions:

21 Apartments & Offices

None

This certificate supersedes  
certificate issued

Approved:

[Signature]  
(Date) Inspector

[Signature]  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 305 Commercial Street

Issued to The Finch Group

Date of Issue June 27, 1988

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 88/059, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire First Floor Right

Offices

Limiting Conditions: None

Fire Dept. Approval

Plum

-Elec.

This certificate supersedes  
certificate issued

Approved:

6/27/88 *H. Dering*  
(Date) Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to **FINCH GROUP  
BAKTER PLACE LTD PARTNERS**

LOCATION **335 COMMERCIAL STREET**

Date of Issue **3/16/88**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **659/88**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**OFFICES, CHROME PARTS SUPPLIERS**

**OFFICES FIRST FLOOR**

Limiting Conditions:

NONE

ELEC APPROVAL *D. P. [Signature]*

PLUMB, *P. A. Jordan*

FIRE DEPT. *[Signature]*

This certificate supersedes  
certificate issued

Approved: *[Signature]*

3/16/88

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 297-309 Commercial Street

Issued to The Finch Group

Date of Issue November 3, 1986

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 85-1271, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

POSITION OF BUILDING OR PREMISES

2nd floor  
3rd floor  
4th floor

APPROVED OCCUPANCY

13 dwelling units  
13 dwelling units  
13 dwelling units

Limiting Conditions: **TEMPORARY ONLY.** Conditions of Paul Redlon letter of 10/30/86 to be met 11/5/86. Tenants shall not have access to construction areas. Hallways shall be cleared of all construction materials. To expire January 1, 1987 until all building and fire code requirements are met.

This certificate supersedes certificate issued

Approved:

*11/2/86 Kathleen A. Taylor*  
(Date) Inspector

*James Collins, Sicut.*  
Inspector of Buildings

*EA Jones*

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 297-309 COMMERCIAL ST

Issued to THE FINCH GROUPE

Date of Issue 4/17/87

This is to certify that the building, premises, or part thereof, at the above location, built--altered  
--changed as to use under Building Permit No. 1271/85, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

ENTIRE FIRST FLOOR  
& BASEMENT.

APPROVED OCCUPANCY

OFFICE & ROOMS.

Limiting Conditions:

NC :

This certificate supersedes  
certificate issued

Approved:

4/17/87

(Date)

Inspector

Inspector of Buildings

Check or.  
E. B. B. K.

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 297-309 COMMERCIAL ST

Issued to THE FINCH GROUP

Date of Issue 3/20/87

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 1271/85, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

TO OCCUPY FOUR ROOMS LEFT FRONT OF BUILDING 1ST FLOOR 4 OFFICES ROOMS

Limiting Conditions:  
TEMPORARY CERTIFICATE OF OCCUPANCY ONLY. CONDITIONS OF PAUL REDLON'S LETTER 10/30/86 TO BE MET 3/20/87. TENANTS SHALL NOT HAVE ACCESS TO CONSTRUCTION AREAS. HALLWAYS SHALL BE CLEARED OF ALL CONSTRUCTION MATERIALS AND DEBRIS, ALL SAFETY DEVICES & ALARM SYSTEMS AND SPRINKLER SYSTEMS WILL BE CHARGED AND OPERATING. ALL FIRE certificate issued

Approved:

3/20/87  
(Date)

EA  
D Russo

Inspector

MENTS ARE IN COMPLIANCE. THIS CERTIFICATE IS TO EXPIRE MAY 31/87.

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 257-309 COMMERCIAL ST

Date of Issue 3/28/67

Issued to THE FINCH GROUP

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 1271/65, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

TO OCCUPY FOUR ROOMS LEFT FRONT OF BUILDING 1ST FLOOR & OFFICES FLOOR

Limiting Conditions:  
TEMPORARY CERTIFICATE OF OCCUPANCY ONLY. CONDITIONS OF PAUL REDICH'S LETTER 10/16/66 TO BE MET 3/26/67. TENANTS SHALL NOT HAVE ACCESS TO CONSTRUCTION AREAS. HALLWAYS SHALL BE CLEARED OF ALL CONSTRUCTION MATERIALS AND DEBRIS, ALL SAFETY DEVICES & ALARM SYSTEMS AND SPRINKLER SYSTEMS WILL BE CHARGED AND OPERATING. ALL FIRE  
This certificate supersedes NOTED CEILINGS WILL BE IN PLACE AND ANY OTHER FIRE CODE REQUIRE  
certificate issued

Approved:

MENTS ARE IN COMPLIANCE. THIS CERTIFICATE IS TO EXPIRE MAY 31/67.

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



**I. GENERAL INFORMATION**  
 Location/address of structure: 297-309 Commercial St. - 1st Bay- 1st floor & basement  
 Owner or lessee's name: The Finch Group - Boston, Mass Tel. 617-4 9-3000  
 Address: Federal St. Boston, Mass

Contractor's name: Four Seasons Exterior Tel. 781-2310  
 Address: 168 Clearwater Drive Falmouth W 772-2634 site phone

Subcontractors: \_\_\_\_\_  
**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Block: \_\_\_\_\_  
 Bk. & pg. Reg / deeds: \_\_\_\_\_  
 Date recorded: \_\_\_\_\_

**III. PROPOSED USE:** CODE 324- office, prof, dwelling If other\*, explain \_\_\_\_\_  
 Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

**IV. PAST USE:** vacant  
**V. OWNERSHIP:** PUBLIC (Federal/ State/ local government) \_\_\_\_\_ corp PRIVATE (individual/corp/nonprofit) \_\_\_\_\_

**VI. DESCRIPTION OF WORK.**  
Change of use from vacant to offices  
To make interior renovations, structural, 2 stairways as per plans. 2 sheets of plans.

**VII. BUILDING DIMENSIONS:** length 110 width 150 square footage \_\_\_\_\_ height \_\_\_\_\_ \*stories 5  
 WILL PICK UP PERMIT - CALL 772-2634

**VIII. EST. CONSTRUCTION COST:** 128,000 **IX. GR. SQ. FT. OF LAND:** \_\_\_\_\_ **X. BUILDING:** \_\_\_\_\_

**X. RESIDENTIAL BUILDINGS ONLY:** BEDROOMS \_\_\_\_\_  
 1 BDRM 2 BDRMS 3 BDRMS  
 \* NEW DWELLING UNITS WITH: \_\_\_\_\_  
 \* EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
**XI. RESIDENTIAL UNITS:**  
 \* NEW DWELLINGS \_\_\_\_\_  
 \* EXISTING DWELLINGS \_\_\_\_\_  
 NET RESIDENTIAL UNITS \_\_\_\_\_

**XII. SIGNATURE OF APPLICANT:** [Signature] DATE: 2-23-87

**XIII. ZONING:** DISTRICT W-1 STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
**XIV. OFFICE USE:** TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ DATE: \_\_\_\_\_

**XVII. FEES:**  
 base fee \_\_\_\_\_  
 subdivision fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_  
 other fees \_\_\_\_\_  
 ch of use 25.00  
 late fee 660.00  
 TOTAL 685.00

**XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:**  
O.K. N.T.T. Feb 27, 1987  
St James P. Collins Inc  
**PERMIT ISSUED WITH LETTER**

1 WATER SUPPLY <input checked="" type="checkbox"/> public <input type="checkbox"/> private	8 CHIMNEY * flues * fireplaces material	<b>PLAN/DETAIL OF WORK ON REVERSE</b>  White - Municipal Of Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - GPCUG  <b>PERMIT ISSUED</b>  MAR 2 1987 CITY OF PORTLAND
2 SEWER <input type="checkbox"/> public <input checked="" type="checkbox"/> private, type	9. FRAMING: floor joists	
3. HEAT type _____ fuel _____	size _____ max on centers _____	
4. FOUNDATION type _____	ceiling joists _____	
5. ROOF type _____ thickness _____ footing _____	rafters _____	
6. PLUMBING * tubs _____ * showers _____	studs _____	
* lavatories _____ * laundry tubs _____	* wall studs _____	
* flushes _____ * other _____	10. If 1-story building w/ masonry walls.	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	wall thickness _____ height _____	
7 ELECTRICAL service entrance size _____	11. BEDROOM WINDOWS	
* smoke detectors _____	height _____ width _____ sill height _____	
NUMBER OF OFF-STREET PARKING SPACES: _____	egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	

**PERMIT ISSUED**  
 WIT: [Signature] 3. KATHY BY DI. [Signature]

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date \_\_\_\_\_

To: \_\_\_\_\_  
CONTRACTOR

With relation to permit applied for to demolish a \_\_\_\_\_  
at (address) \_\_\_\_\_ belonging to \_\_\_\_\_

(owner) \_\_\_\_\_ It is unlawful to commence demolition work until a permit has been issued from this department.

Section 22-6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

R. Samuel Hoffes  
Chief of Inspection Services

Health Department comments: \_\_\_\_\_

Copies to:

- 2 - Health - Environ. (Mr. Vancloski)
  - 1 - Health - (Mr. Noyes)
  - 1 - Public Works - *attn. David [unclear] - 82 Hillside St. (Lizony)*
  - 1 - Fire Dept.
- SUE BRIDGES  
SARGENT

4x30

Baxter Place An Historical Restoration  
Opening November 1986

775 4710

Colors: Brown + White



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

November 5, 1985

Mr. David Lesky  
The Finch Group  
400 Atlantic Avenue  
Boston, MA 02210

RE: 297 - 309 Commercial Street  
Portland, Maine

Dear Mr. Lesky:

Your application to change the use of 297 - 309 Commercial Street from a warehouse to commercial space on the first floor and 69 apartments within the remaining building has been reviewed and a building permit is herewith issued subject to the following requirements:

### Site Plan Review Requirements

Inspection Services	Approved	Mr. Hoffses	11/5/85
Fire Department	Approved	Lt. Collins	5/16/85
Public Works	Approved with the following conditions:	Mr. Roy	5/20/85

1. All curb and sidewalk alterations or repairs shall be done in accordance with city standard and specifications;
2. The sewer and stormdrain connections to the city sewer shall either be done by the Sewer Division or under their supervision,

Planning Division	Approved with the following conditions:	Ms. Barhydt	5/16/85
-------------------	---	-------------	---------

1. The proposed geometric improvements for the York and Center streets' intersection must be shown on the site plan.
2. The variegated dogwood (Ernus elegantissimu), Siberian Dogwood (C. Siberia), or any large growing shrub of the developer's choice should be substituted for the Cornus kousa. The trees along the Center Street side of the parking lot are planted too tightly so a shrub should be substituted for every other tree.

1 of 2

Mr. David Lesky/ 11/5/85

2

Building and Fire Code Requirements

1. All electrical and plumbing permits must be obtained by masters of their trade.
2. No sewer connection or other utility connections can be made between December 1 of the year to March 31 of the following year as per Section 25 - 137 of the Municipal Code.
3. The electrical closet can not open into the exit corridor as shown at the west stairway.
4. The sprinkler system shall be complete and in compliance with NFPA #13.
5. The sprinkler system and an approved manual fire alarm system shall be connected to the municipal fire alarm or an approved Central Receiving Station.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Koffses  
Chief of Inspection Services

PSH/crb  
Attachment

CITY OF PORTLAND, MAINE  
PLANNING BOARD

John L. Barker, Chairman  
Jack D. Humeniuk, Vice Chairman  
Harry E. Cummings  
Jean E. Gilpatrick  
Nunzio A. DiMillo  
Robert D. Lee  
Joseph R. DeCourcey

April 25, 1985

Christine Dunn  
The Finch Group  
400 Atlantic Avenue  
Boston, MA 02210

Dear Ms. Dunn:

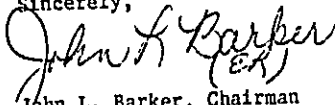
On April 23, 1985, the Portland Planning Board unanimously granted (6-0) a special exception to the height limitation of the W-1 Waterfront Zone for the Baxter Place project at 291-309 Commercial Street. The Board also unanimously approved the site plan (change of use and new construction of an addition) for Baxter Place. The approval is subject to the following conditions:

1. The proposed geometric improvements for the York and Center streets intersection must be shown on the site plan; and
2. The variegated dogwood (Cornus elegantissima), Siberian Dogwood (C. siberica) or any large growing shrub of the developer's choice should be substituted for the Cornus kousa. The trees along the Center Street side of the parking lot are planted too tightly so a shrub should be substituted for every other tree.

The site plan will be deemed to have expired unless work in the development has commenced within six (6) months of the approval or within a time period agreed upon in writing by the City and the applicant.

If there are any questions, please contact the planning staff.

Sincerely,

  
John L. Barker, Chairman  
Portland Planning Board

cc: Joseph E. Gray, Jr., Director of Planning and Development  
Alexander Jaegerman, Chief Planner  
✓ Barbara Barhydt, Planner  
P. Samuel Hoffses, Chief of Inspection Services  
George Flaherty, Director of Parks and Public Works  
Marc Guilmont, City Engineer  
William Boothby, Principal Engineer  
Robert Roy, Planning Engineer  
William Bray, City Traffic Engineer  
Carmela Barton, City Arborist



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

February 27, 1987

Four Seasons Exterior  
168 Clearwater Drive  
Falmouth, Maine

Re: 297-309 Commercial Street, Portland, Maine

Dear Sir:

Your application to make interior renovations as per plans has been reviewed and a building permit is herewith issued subject to the following requirements:

1. 44" minimum width of any corridor or passageway.
2. Fire Alarm & Sprinkler Systems to be extended to cover all areas.
3. Emergency lighting and exit markings to be provided as regulated by Chapter 26 of 101 Life Safety Code.
4. All vertical openings shall be enclosed or protected in accordance with 6-2 of 101 Life Safety Code, 1 hour fire resistance.
5. The stairs will be constructed to have a maximum rise of 7½" and minimum tread of 10".

If you have any questions on these requirements, please call this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'P. Samuel Morris', written over a horizontal line.

P. Samuel Morris  
Chief of Inspection Services

/ksc

BUILDING PERMIT REPORT

DATE: 2-27-87  
ADDRESS: 297-309 Commercial St  
REASON FOR PERMIT: Change of Use from vacant office  
BUILDING OWNER: The Finch Group - Boston Mass.  
CONTRACTOR: Fair Sensors Exterior  
PERMIT APPLICANT: \_\_\_\_\_  
APPROVED: XXY DENIED \_\_\_\_\_

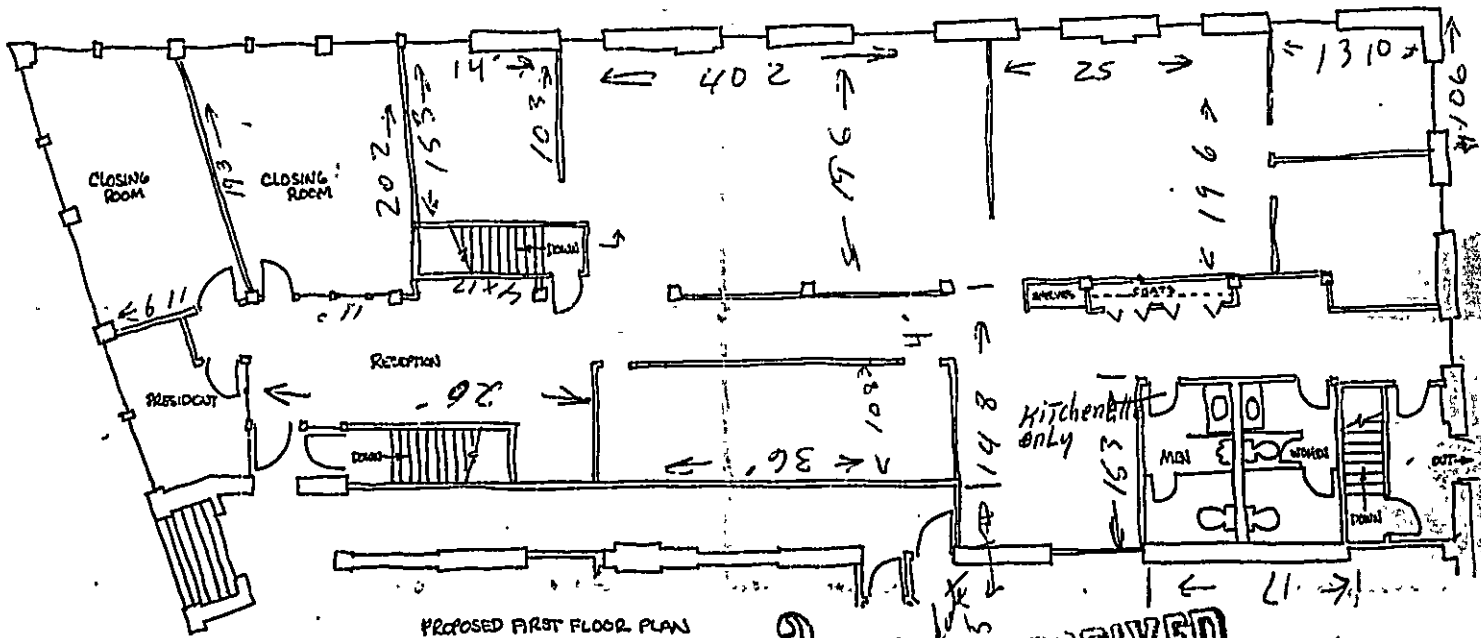
CONDITION OF APPROVAL OR DENIAL:

- (1) 44" min width of any corridors or passageway
- (2) Fire Alarm + Sprinkler Systems to be extended to cover all areas.
- (3) Emergency Lighting and Exit markings to be provided or repaired by Chpt 26 7 101 Life Safety Code.
- (4) All vertical openings shall be enclosed or protected in accordance with 6-2 of 101 - Life Safety Code. 1 hour fire resistance.



**OUTSIDE-INSIDE**  
 Div. of Four Seasons Exteriors  
 P. O. Box 6114  
 FALMOUTH, MAINE 04105  
 (207) 781-2310

1st fl.



PROPOSED FIRST FLOOR PLAN  
 BAXTER PLACE, PORTLAND, ME.  
 BAYPORT 0389 DPG TAT 2/2/87

1101, 08

3  
 Changes made on this set  
 2/27/87  
 J. M. M. / Four Seasons

**RECEIVED**

FEB 23 1987

DEPT OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

APPLICATION FOR PERMIT

BOCA USE GROUP

BOCA TYPE OF CONSTRUCTION

ZONING LOCATION ... W-1

0.1071

PORTLAND, MAINE Oct. 23, 1985

NOV 6 1985
City Of

To the CHIEF OF BUILDING & INSPECTION SERVICES PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 297-309 Commercial Street ... Fire District #1 ... #2
1 Owner's name and address The Finch Group - 400 Atlantic Ave., Telephone 617-350-6000
2 Lessee's name and address ... Telephone ...
3 Contractor's name and address Cutler Assoc., Inc., P. O. Box 117 Telephone 617-757-7500
43 Harvard St., Worcester, MA 01613 No. of sheets ...
Proposed use of building Commercial Space on first fl. & 69 Apt. No. families ...
Last use Old Porteous warehouse No families ...
Material ... No. stories Heat Style of roof Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 3,000,000 Appeal Fees \$ ...

FIELD INSPECTOR - Mr ... @ 775-5451 Base Fee ... 25.00 Late Fee Change of Use

Interior renovations, as per plan and Change of Use from warehouse to Commercial space on first floor and 69 apartments. TOTAL \$ 15,020.00

Stamp of Special Conditions
WILLIAMS

ISSUE PERMIT TO : MR. DAVID LESKY, THE FINCH GROUP #1

NOTE TO APPLICANT: Separate permits are required by the installers and sub-contractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER ... Will work require disturbing of any tree on a public street? NO
ZONING: ...
BUILDING CODE: ... Will there be in charge of the above work a person competent
Fire Dept. James V. Collins, Lieut. to see that the State and City requirements pertaining thereto
Health Dept. are observed? YES
Others:

Signature of Applicant Paul Radlon Phone # 772-8540

Type Name of above Paul Radlon for Cutler Assoc. 1 2 3 4
and The Finch Group
and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY

OFFICE FILE COPY

Handwritten signature/initials

Old Porteous House

4/86 - Shut down for asbestos removal  
 4/11/86 - working again.  
 6/1/86 - Cross in map  
 10/1 - work on, using ox  
 10/28 - Walk through for CeD on 2nd  
 3rd & 4th floors. Hallways need  
 to be closed, emergency lighting  
 & exit signs. ~~St~~ Entrance  
 needs to be closed in. Rear  
 egress needs to be closed in.  
 10/31 - Almost ready for conditional  
 CeD.

Permit No 85/127  
 Location 997-309 (Spartanville)  
 Owner ~~Handwritten name~~  
 Date of permit 10-23-86  
 Approved 11-6-85  
 Dwelling Change of use  
 Garage  
 Alteration

11/3 - Conditional CeD  
 issued 2-3-4<sup>th</sup> fl.

3/20/87 - I have just been assigned to  
 this job. The 1st fl is in compliance  
 with all codes to qualify for a (Temp)  
 CeD. When all the cosmetic work  
 is completed a permanent CeD  
 will be issued.

4/17/87 - OK to issue the final CeD  
 for the entire first fl. & basement.

4/21/87 Tenants moving in, some  
 cosmetic touch up to be completed. 1st fl.  
 6/27/88 - wants CeD for 5th & 6th flr  
 apartments.

6/28/88 Owners Rep was in, we discussed the  
 occupancy permit and it was issued for 69  
 apts & offices, the entire bldg. Basement  
 offices have only cosmetic work to be completed.

Jan 89

