

52-54 MAPLE STREET

W. WALKER

Film cut # 82CR - Roll cut # 8207R - Field cut # 8203R - Film cut # 820CR

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY Westland

TOWN/CITY CODE

05170

LPI NUMBER

1123

DATE ISSUED

6 10 80
Month Day Year

38839 IC

Official of App Number

Installer's Name AASKOV

Last Name

F. I. M. I.

Owner Portland School of Art

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Address 54-56 Maple St
SI/Lot Number Street, Road Name Subdivision

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Emil D. Goodwin

Signature of LPI

AUG 14 1980

Date Inspected

ORIGINAL—To be sent to: Department of Human Services,
Division of Health
Engineering, Augusta, Maine 04333

OWNER'S COPY

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Westland

Town/City Code

05170

LPI Number

1123

Date Issued

6 10 80
Month Day Year

INSTALLER'S

1341
License No

No 38839 IP
PERMIT NUMBER

Address of Where Plumbing Is Done 54-56 MAPLE ST
SI/Lot Number Street/Road Name Subdivision

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech

Name of Owner _____
Last Name F. I. M. I. Mailing Address Zip Code

JUL 22 1980

Type of Construction: 1 New, 2 Remodeling, 3 Addition Remodeling & Addition, 4 Remodeling & Addition, 5 Replacement of Hot Water Heater, 6 Hook-up of Mobile Home, 7 Hook-up of Mobile Home Other (Specify) 6

Plumbing To Serve: 1 Single (Res), 2 Multi-Fam(Res), 3 Mobile Home, 4 Modular Home, 5 Commercial, 6 School, 7 Other (Specify) 6

Number of Fixtures or Hook Ups: Sink(s) 5, Toilet(s) 1, Bathtub(s) 1, Lavatorie(s) 1, Shower(s) 1, Urinal(s) 1, Clothes Washer(s) 1, Dish Washer(s) 1, Hot Water Heater(s) 1, Floor Drain(s) 1, Hook-Up(s) 1

This "Internal Plumbing Permit" is invalid if work is not commenced within six (6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES"

1 1/2	Fixtures	\$2.00 each
11 20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture!

Fixture Fee 17.50
Hook-Up Fee 3.00
Administrative Fee 3.00
Total Fee 23.50

JUN 26 1980

If Double Fee Check Box

TOWN'S COPY

Signature of LPI _____

HH-211 Rev 4/79

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Mr. Heckscher

DATE: 12-19-79

FROM: Fire Prevention Bureau

SUBJECT: 54-56 Maple Street (Change of Use - to school)

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- (1.) Sounding devices for the alarm system shall be horn with flashing light, and shall be electrically connected to the sprinkler system by way of a flow switch or pressure switch installed in the main sprinkler riser.
- (2.) The sprinkler system shall be installed in accordance to NFPA #13.
- (3.) All storage areas shall be enclosed with construction having a fire rating of at least one-hour including fire doors with self-closers.
- (4.) A rate-of-rise heat detector shall be installed in each bathroom, and one smoke detector at the top of each stairway.

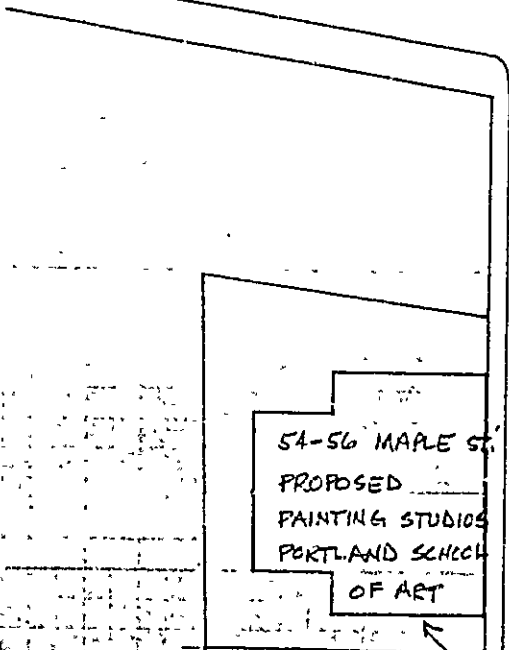
Lt. James P. Collins
Fire Prevention Bureau

JPC/r

RECEIVED
DEC 13 1979
DEPT. OF BLDG INSP.
CITY OF PORTLAND

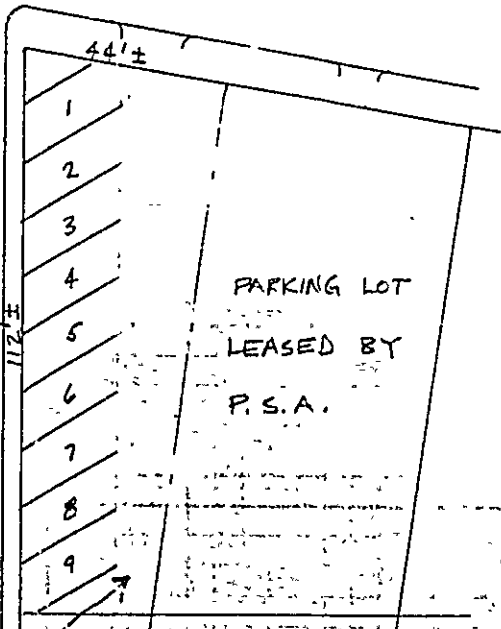


PLEASANT STREET



54-56 MAPLE ST.
PROPOSED
PAINTING STUDIOS
PORTLAND SCHOOL
OF ART

MAPLE STREET



PARKING LOT
LEASED BY
P.S.A.

LAND & BUILDING TO BE
PURCHASED BY RSA.
BUILDING TO ACCOMODATE
32 INDIVIDUAL PAINTING
STUDIOS FOR MAJORS -
1 PARKING SPACE FOR EA
10 FIXED SEATS (STUDIOS)
EQUALS 4 PARKING SPACES
BASEMENT AREA TO BE
USED FOR FACULTY OFFICES
- 1500 SQ FT. - 1 PARKING
SPACE FOR EA 400 SQ FT
EQUALS 4 PARKING SPACES

LAND FOR PARKING TO BE
PURCHASED BY P.S.A.

SITE PLAN
PORTLAND SCHOOL
OF ART SCALE 1"=30'

12.17.79

54-56 MAPLE ST.



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00 539

AUG 18 1980

ZONING LOCATION PORTLAND, MAINE, .. Aug. 7, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C. A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 34-56 Maple St. Fire District #1 , #2

1. Owner's name and address Portland School of Art. Telephone

2. Lessee's name and address Telephone

3. Contractor's name and address Fireshield Sprinkler System Telephone .. 883-3261

4. Architect Specifications 617A Plans, Rt. 1 Scarboro No. of sheets

Proposed use of building art school No. families

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 3300. Fee \$ 19

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234

To install sprinkler system in basement only as per plan

- Garage
- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Joists (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

Is one story building with masonry walls. thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

BUILDING CODE

Fire Dept.: J. James P. Collins

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes

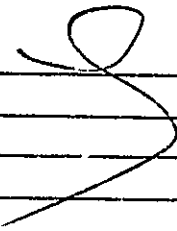
Signature of Applicant Ed Hansen Phone #

Type Name of above Ed Hansen 1 2 3 4

Other
and Address

FIELD INSPECTOR'S COPY

NOTES

9-5-80, ~~stalled~~ 

Permit No. 80/639
Location Blindwell Rd.
Owner Richard Wilson of CRP
Date of permit 8-7-80
Approved 8-18-80 Spudis

~~_____~~



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION

137 Spring Street

Date of Issue

September 8, 1980

Issued to

Portland School of Art

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 79/1120, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Art School

Limiting Conditions.

This certificate supersedes
certificate issued

Approved:

9-9-80
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 19 1979

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 001120

ZONING LOCATION F-213 PORTLAND, MAINE, Dec. 17, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 54-56 Maple St Society
 1. Owner's name and address Portland School of Art 97 Spring St Fire District #1 #2
 Telephone 775-5401
 2. Lessee's name and address Telephone Mr. Heckcher
 3. Contractor's name and address Telephone
 4. Architect Specifications Plans No. of sheets 3
 Proposed use of building school No. families
 Last use apt. No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 68,000. Fee \$ 307.

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To make alterations as per plan, and to change use from apt. bldg to school use.

- Dwelling
- Garage
- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or tile? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing, Lumber—Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION—PLAN EXAMINER
 ZONING: W. M. G. G. 12/17/79
 BUILDING CODE:
 Fire Dept. W. J. G. G. 12/17/79
 Health Dept.:
 Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO
 Will there be in charge of the above work a perso. competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant Mr. Heckcher Phone #
Type Name of above Mr. Heckcher 1 2 3 4

FIELD INSPECTOR'S COPY

Other
and Address

NOTES

1-21-80 Couldn't get in - Appears that
2nd side of building is still occupied
by apt's - Lt side appears vacant &
thought had some work started (removal
of plaster etc) - (S)

3-29-80 Couldn't get in - External view
from window shows scaffolding is up - NO
on working at this time - (S)

5-1-80 Spent 45 mins in stairway on
Rt side of bldg - showed construction
Lt. Collins memo - talked
about fire stopping on
bldg - repair deck on 3rd floor
removed - (S)

7-16-80 All closed in
NO sprinkler in yet -
HAS some exit & emergency
lights up - metal door
on stairway - ~~was~~ some
pull stairs are up -
will talk to Lt. Collins
on his requirements - (S)

1-2-80 Called for C.O.
but place was locked up
in AM - will try p.m. - (S)

9-3-80 Again I can't
get in - is locked up - (S)

9-4-80 Got in - Sprinkler
in basement - No mech
vent in ^{basement} bathroom -

Needs to be reminded to
close doors to stairwell - (S)

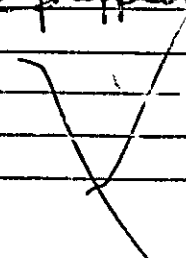
9-5-80 Vent in basement
bath - Lt. Collins

still hasn't been there
but doesn't think there
will be problems -

Will issue C.O. -
will be putting R.A.S. -

on back stairs -
Reminded them that doors to stairway
are not to be propped
open

Unit No 79/1120
Location 54-5-6
Owner Paul Hand
Date of perm 12-19-79
Approved Alt. 81 use to N.Y.S. Code



Mr. Heckscher

12-19-79

Fire Prevention Bureau

54-56 Maple Street (Change of Use - to school)

Approval

- (1.) All sounding devices for the alarm system shall be horn with flashing light, and shall be electrically connected to the sprinkler system by way of a flow switch or pressure switch installed in the main sprinkler riser.
- (2.) The sprinkler system shall be installed in accordance to NFPA #13.
- (3.) All storage areas shall be enclosed with construction having a fire rating of at least one-hour including fire doors with self-closers.
- (4.) A rate-of-rise heat detector shall be installed in each bathroom, and one smoke detector at the top of each stairway.

Lt. James P. Collins
Fire Prevention Bureau

JPC/x



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date April 4, 1976, 19____
 Receipt and Permit number A 1587

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 54 Maple St.
 OWNER'S NAME: Sun Bldg. & Design ADDRESS: _____

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	FEES
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	26	3.00

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	_____
Strip Fluorescent, in feet	_____	_____

SERVICES:

Permanent, total amperes	_____	_____
Temporary	_____	_____

METERS: (number of) _____

MOTORS: (number of)

Fractional	_____	_____
1 HP or over	_____	_____

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	_____
Electric (number of rooms)	_____	_____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	_____
Oil or Gas (by separate units)	_____	_____
Electric (total number of kws)	_____	_____

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	<u>1</u>	_____	<u>1.00</u>
Transformers	_____	_____	_____
Air Conditioners	_____	_____	_____
Signs	_____	_____	_____
Fire/Burglar Alarms	_____	_____	_____
Circus, Fairs, etc.	_____	_____	_____
Alterations to wires	_____	_____	_____
Repairs after fire	_____	_____	_____
Heavy Duty, 220v outlets	<u>2</u>	_____	<u>1.00</u>
Emergency Lights, battery	_____	_____	_____
Emergency Generators	_____	_____	_____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
TOTAL AMOUNT DUE: 5.00

INSPECTION:
 Will be ready on _____, 19____, or Will Call xxx

CONTRACTOR'S NAME: Mellow Elec.
 ADDRESS: Box 5134
 TEL.: _____

MASTER LICENSE NO.: 3580
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS -

Permit Number 1587

Location 54 Maple St

Owner John Kelly & Design

Date of Permit 4-14-76

Final Inspection 4-14-76

By Inspector A. B. [Signature]

Permit Application Register Page No. 54

INSPECTIONS: Service [Signature] by [Signature]
Service called in 4-14-76
Closing in _____ by _____

PROGRESS INSPECTIONS: _____

CODE
COMPLIANT
COMPLETED
DATE 4-14-76

DATE:	REMARKS:
	OK

[Signature]

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 269-3828

PROPERTY ADDRESS:
Town or Plantation: **PORTLAND**
Street: _____
Subdivision Lot #: **54/56 MAPLE STREET**
PROPERTY OWNER'S NAME:
INGRAM VOLUNTEERS
Last: _____ First: _____
Applicant Name: **JAMES J. KELLEY ASSOC., INC.**
Mailing Address of Owner/Applicant (if Different): **P.O. BOX 1310
KISTBROOK, ME 04098**

PORTLAND
Date Permit Issued: **7-22-94** -5140 TOWN CITY
L.P.L. # **0174**
Local Plumbing Inspector Signature: _____ FEE: _____
L.P.L. # **0174**

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is a reason for the Local Plumbing Inspector to deny a Permit.
James J. Kelley
Signature of Owner/Applicant Date: **07-21-94**

Caution: Inspection Required
I have inspected the installation described above and found it to be in compliance with the Maine Plumbing Rules.
Arthur Rowe
Local Plumbing Inspector Signature Date Approved: **11-22-94**

PERMIT INFORMATION

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

Type of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER SPECIFY: _____

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D HOUSING DEALER MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # **0190009024**

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p>OR</p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION of sanitary fixtures, and piping without new fixtures.</p> <p>Hook-Up & Relocation Fee</p>		Hosebib / Sillcock		Bath Tub (incl. Shower)
		Floor Drain	3	Shower (Separate)
		Urinal		Sink
		Drinking Fountain	7	Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc	7	Clothes Washer
		Grease/Oil Separator		Dish Washer
		Ceiling Cuspidor		Garbage Dis.
		Other _____		Laundry Tub
		Other _____		Water Heater
Features (Subtotal) Column 2		18		
		0		
		18		
		\$ 72		
		\$ 0		
		\$ 72		

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



52 Maple
APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date September 30, 19 87
 Receipt and Permit number 2-2 106

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 52 Maple Street
 OWNER'S NAME: John Gladu ADDRESS: same

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	.50
METERS: (number of) <u>1</u>	
MOTORS: (number of)	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Dishwashers _____
Wall Ovens _____	Cupboard _____
Dryers _____	Others (denote) _____
Fans _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Switch Panels _____	
Transformers _____	
Air Conditioners Central Units _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/ Burglar Alarm Residential _____	
Commercial _____	
Hot Taps on outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-19-b) TOTAL AMOUNT DUE: <u>5.00min</u>	

INSPECTION:
 Will be ready on _____ : or Will Call X
 CONTRACTOR'S NAME: Clair Buzzell
 ADDRESS: 895 Brighton Ave
 TEL: 772-1123
 MASTER LICENSE NO.: 4730 SIGNATURE OF CONTRACTOR: *Clair Buzzell*
 LIMITED LICENSE NO.: _____

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. 2196
 Issued 9-13-74
 Portland, Maine 9-13, 1974

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address John Chardou, Tel.
 Contractor's Name and Address FOREST McMAHON, Tel. 772-7598
 Location 52 MAPLE ST., Use of Building Residence,
 Number of Families 1, Apartments, Stores, Number of Stories,
 Description of Wiring: New Work, Additions, Alterations upgrading
Service from 30A to 100A (Formerly 2 FAMILY to 1 FAMILY)
 Pipe ... Cable ... Metal Molding ... BX Cable ... Plug Molding (No. of feet),
 No. Light Outlets, Plugs, Light Circuits, Plug Circuits,
FIXTURES: No. Fluor. or Strip Lighting (No. feet)
SERVICE: Pipe ✓, Cable, Underground, No. of Wires 3, Size #2 AL
METERS: Relocated, Added, Total No. Meters,
MOTORS: Number, Phase, H. P., Amps, Volts, Starter,
HEATING UNITS: Domestic (Oil), No. Motors, Phase, H.P.
 Commercial (Oil), No. Motors, Phase, H.P.
 Electric Heat (No. of Rooms),
APPLIANCES: No. Ranges, Watts, Brand Feeds (Size and No.),
 Elec. Heaters, Watts,
 Miscellaneous, Watts, Extra Cabinets or Panels,
 Transformers, Air Conditioners (No. Units), Signs (No. Units),
 Will commence, 19, Ready to cover in, 19, Inspection, 19, will call
 Amount of Fee \$.. 2.00, Signed Forest McMahon

DO NOT WRITE BELOW THIS LINE

SERVICE ✓, **METER**, **GROUND**,
VISITS: 1 9-17-74, 2, 3, 4, 5, 6,
, 7, 8, 9, 10, 11, 12,

REMARKS: Service called in
 INSPECTED BY Libby, (OVER)



APPLICATION FOR PERMIT

Class of Building or Type of Structure _____

Portland, Maine, Third Class _____

PERM. 1

MAY 28 1902

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 52 Maple Street Within Fire Limits? _____ Dist. No. _____

Owner's name and address John Gladu, 43 Danforth St. Telephone _____

Lessee's name and address _____ Telephone _____

Contractor's name and address owner Telephone _____

Architect _____ Specifications _____ Plans _____ No. of sheets _____

Proposed use of building Dwelling No. families 1

Last use _____ " _____ No. families 2

Material frame No. stories 2 Heat _____ Style of roof _____ Roofing _____

Other buildings on same lot _____

Estimated cost \$ 150. Fee \$ 3.00

General Description of New Work

To change use from 2-family to 1-family dwelling.

To remove two non-bearing partitions, one on 1st floor and one on 2nd floor;

To change window to door first floor rear.

To construct 4' x 5' or rear of dwelling - no roof. 15' to rear yard

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____

Has septic tank notice been sent? _____ Form notice sent? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
at least 4' below grade

Material of foundation cedar posts Thickness, top _____ bottom _____ cellar _____

Kind of roof no Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____

Framing Lumber—Kind hemlock : Dressed or full size? dressed Corner posts _____ Sills 4x6

Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4-16' O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x6, 2nd _____, 3rd _____, roof no

On centers: 1st floor 16", 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor 5', 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? _____

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

[Signature]

CS-301

INSPECTION COPY

Signature of owner

John Gladu

Pc

NOTES

6/15/71
off about 1/2 of the
house has been
redrained, paint
etc. looked up
Hb.

6/22/71
Same
Hb.

8/30/71 am -
Same -
Hb.

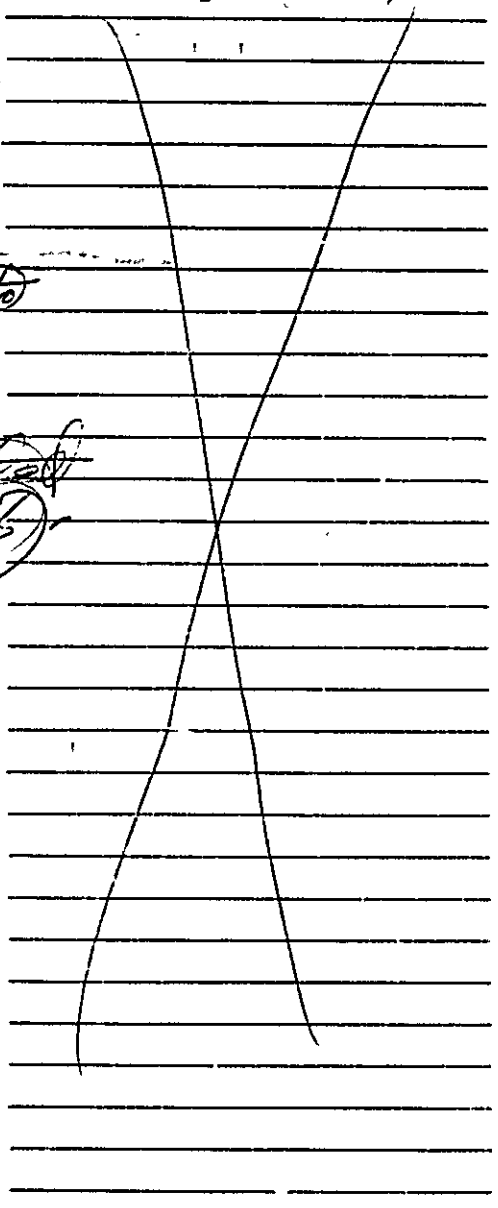
8/31/71 pm -
Same.
Hb.

10/1/71 Went inside:
work is coming along
very slow because
of limited funds - etc
Hb.

12/13/71
Hb. has completed
on of work, other
end same - (Hb.)

4/21/72
Chas. J. Williams
in house - Hb.

Permit No. 71/602
Location 53 McMillan
Owner J. J. Williams
Date of permit 8/28/71
Notif. closing-in
Inspn. closing-in
Final Notif.
Final Inspn.
Cert. of Occupancy Issued
Selling Out - Status - RUIV C
Form Check Notice



CITY OF PORTLAND
HEALTH DEPARTMENT
HOUSING DIVISION



Loc. 52 Maple Street
Loc w/i S
Bldg. Fire Elec Other
Issued September 2, 1955
Expires October 3, 1955

Mr. Everett Jones
817 Sawyer Street
Portland, Maine

Dear Sir:
On August 23, 1955 an examination was made of the premises located at 52 Maple Street, Portland, Maine.

Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action. Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,
Edward W. Colby, M.D.
Health Director

By _____
Housing Supervisor

VIOLATIONS & SPECIFICATIONS

Responsibility of Owner or Agent ** Responsibility of Occupant

- ## Plumbing
Check and have repaired all defective plumbing and plumbing fixtures throughout the structure.
 - a) Install a bath or shower conveniently located within the first and second floor apartments, or install a bath or shower conveniently located within the structure which may be shared by both apartments, providing however, that the occupants who want share do not have to pass through another dwelling unit in order to get access to the bath or shower.
 - b) Install windows to the outside air in the rear of the first and second floor apartments to provide adequate ventilation, or install an approved mechanical ventilation system.
 - c) Repair or replace the loose toilet seat in the toilet room of the first floor apartment.
 - d) Etermine the reason and remedy the condition which now causes the water to "leak up" in the toilet room of the first floor apartment.
 - e) Repair or replace the leaking waterline under the kitchen sink in the first floor apartment and in the cellar.
- ## Electrical Equipment
Check and have repaired all defective electric wiring and electrical equipment throughout the structure.
 - a) Install convenience outlets in all the rooms throughout the structure where there is a demand, excessive use of extension cords. Particular attention is directed to the dining room and bedrooms of the first floor apartment.
 - b) Repair or replace the defective fixture in the toilet room of the second floor apartment.
 - c) Install a flange in the cellar to provide an adequate supply of artificial illumination to the cellar staircase.
- ## Heating
 - a) Replace the missing aluminum door at the base of the chimney in the cellar.
 - b) Point up the loose or missing mortar and bricks on the chimney.

(Over)

To: Housing Division, Health Department
From _____ Date _____

This is to inform you that deficiencies of which this Department has been notified, have been corrected to our satisfaction.

Remarks: _____

Loc. 52 Maple Street
Loc w/i S
Bldg. Fire Elec Other
Issued September 2, 1955
Expires October 3, 1955

Signature _____

(Please return to Housing Division of Health Department when corrections have been COMPLETED)

CITY OF PORTLAND
HEALTH DEPARTMENT
HOUSING DIVISION
 Loc. 52 Maple Street
 Loc #/1 S
 Bldg # Fire # Elec # Other
 Issued September 2, 1955
 Expires October 3, 1956

 Mr. Everett Jones
 217 Sawyer Street
 Portland, Maine

Dear Sir:

 On August 23, 1955 an examination was made of the premises located at 52 Maple Street, Portland, Maine. Non-compliance with the ordinances relating to housing conditions was found as detailed below.

In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building, Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

 Very truly yours,
 Edward W. Colby, M.D.
 Health Director

 By _____
 Housing Supervisor

VIOLATIONS & SPECIFICATIONS

Responsibility of Owner or Agent ** Responsibility of Occupant

Plumbing

Check and have repaired all defective plumbing and plumbing fixtures throughout the structure.

- a) Install a bath or shower conveniently located within the first and second floor apartments, or install a bath or shower conveniently located within the structure which may be shared by both apartments; providing however, that the occupants who share shall not have to pass through another dwelling unit in order to gain access to the bath or shower.
- b) Install windows to the outside air in the toilet room of the first and second floor apartments to provide adequate ventilation, or install an approved mechanical ventilating system.
- c) Repair or replace the loose toilet seat in the toilet room of the first floor apartment.
- d) Internally seal the cracks and voids in the condition which now causes the water to "burst up" in the toilet room of the first floor apartment.
- e) Repair or replace the leaking waterline under the kitchen sink in the first floor apartment and in the cellar.

** Electrical Equipment

Check and have repaired all defective electric wiring and electrical equipment throughout the structure.

- a) Install convenience outlets in all the rooms throughout the structure where there is a danger of, or extensive use of extension cords. Particular attention is directed to the dining room and bedrooms of the first floor apartment.
- b) Repair or replace the defective fixture in the toilet room of the second floor apartment.
- c) Install a fixture in the cellar to provide an adequate supply of artificial illumination to the cellar stairway.

** Heating

- a) Replace the missing cleanout door at the base of the chimney in the cellar.
- b) Point up the loose or missing mortar and seals on the chimney.

(Over)

 To: Housing Division, Health Department
 From _____

Date _____

This is to inform you that deficiencies of which this Department has been notified, have been corrected to our satisfaction.

Remarks: _____

 Loc 52 Maple Street
 Loc #/1 S
 Bldg # Fire # Elec # Other
 Issued September 2, 1955
 Expires October 3, 1956

Signature _____

(Please return to Housing Division of Health Department when corrections have been COMPLETED)

Structural Defects

Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- a) Repair or replace the loose, cracked or missing plaster on the ceiling in the bedroom of the first floor apartment.
- b) Putty the loose window panes in the bedroom window in the first floor apartment.
- c) Repair or replace the defective bedroom door in the first floor apartment.
- d) Determine the reason and remedy the condition which now shows evidence of leakage on the kitchen, dining room and bedroom ceilings in the second floor apartment.
- e) Install the loose window panes in all the windows throughout the second floor apartment.
- f) Replace the missing window panes in the hall windows.
- g) Replace the missing sections of the trussings on the structure.

Defective and Incomplete Conditions

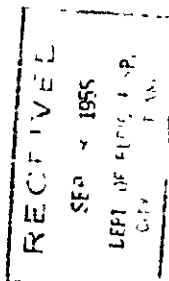
- a) Provide suitable, sufficient, water-tight, tightly covered, metal garbage and rubbish containers.

The above mentioned conditions are in violation of the City Ordinances "Minimum Standards for Gasoline Garages", "Authority to Vacate Buildings" and "City Code and Building Code laws" and must be corrected on or before October 3, 1955.

RECEIVED
4 SEP 8 1955
DEPT OF H.O.C. INSP.
CITY OF ST. LOUIS

- 7
- 11 Structural Repairs
 Repair and put in good order all dilapidated and hazardous parts of the structure as follows:
- a) Repair or replace the loose, cracked or missing plaster on the ceiling in the bedrooms of the first floor apartment.
 - b) Putty the loose tinney panes in the bedroom windows in the first floor apartment.
 - c) Repair or replace the defective screen door in the first floor apartment.
 - d) Determine the reason and remedy the condition which now shows evidence of leakage on the kitchen, dining room and bedroom ceilings in the second floor apartment.
 - e) Put in the loose tinney panes in all the windows throughout the second floor apartment.
 - f) Replace the missing window panes in the ceiling windows.
 - g) Replace the missing sections of the trimmings on the structure.
- 12 Drainage and Insulation Conditions
- a) Provide suitable, sufficient, water-tight, tightly covered, metal garbage and rubbish containers.

The above mentioned conditions are in violation of the City Ordinances "Minimum Standards for Deteriorated Occupancy", "Authority to Vacate Buildings" and "Collection and Publick Garbage" and must be corrected on or before October 3, 1955.





Permit No. _____

APPLICATION FOR PERMIT

Class of Building or Type of Structure 2nd Second Class

Portland, Maine, August 12, 1931

AUG 13 1931

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ ~~alter~~ ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, Plans and specifications, if any, submitted herewith and the following specifications:

Location 54 Maple Street Ward 5 Within Fire Limits? Yes Dist. No. 1
 Owner's or Lessee's name and address Annie Barrett, 5 Margaret St. So. Portland Telephone 0
 Contractor's name and address Home Owner Telephone _____
 Architect's name and address _____
 Proposed use of building dwelling house No. families 2
 Other buildings on same lot _____

Description of Present Building to be Altered

Material brick No. stories 2 1/2 Heat _____ Style of roof _____ Roofing _____
 Last use dwelling house No. families 2

General Description of New Work

Making small alterations in partitions on the second floor to provide bath room.
 There is no outside window for this bath room and a legal vent will be provided through the roof

Details of New Work

Size, front _____ depth _____ No. stories _____ Height average grade to highest point of roof _____
 To be erected on solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____
 Material of underpinning _____ Height _____ Thickness _____
 Kind of roof _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____
 Kind of heat _____ Type of fuel _____ Distance, heater to chimney _____
 If oil burner, name and model _____
 Capacity and location of oil tanks _____
 Is gas fitting involved? _____ Size of service _____
 Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____
 Material columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x1-16" C. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet Sills and corner posts all one piece in cross section.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____
 Total number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no
 Plans filed as part of this application? no No. sheets _____
 Estimated cost \$ 50. Fee \$.07

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner Annie Barrett Patrick J. Barrett

INSPECTION COPY

yl

Ward 5 Permit No 304687

Location 54 Maple St.

Owner Annice Russell

Date of permit 8/12/30

Notif closing-in _____

Inspn. closing-in _____

Final Notif. _____

Final Inspn. 6/6/37

Cert. of Occupancy issued None

NOTES
9/19/35 - Work on pit
done
6/6/37 - Red. in = 37

MO. 1935

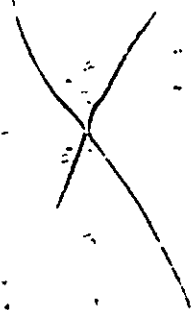


Table with multiple columns and rows, containing various entries and dates. The text is very faint and difficult to read, but appears to be a record of inspections or permit activities.

Date	Inspector	Remarks
8/12/30		Permit issued
9/19/35		Work on pit done
6/6/37		Red. in = 37
6/6/37		Final inspection
...

John West



City of Portland.

3203

Apr 7 1911

To the Inspector of Buildings of the City of Portland:

The undersigned respectfully makes application for a permit to erect enlarge a building on Maple street, at number 52 to be stories high feet long, feet wide; also an addition to be 1 1/2 stories high, 16 feet long, 15 feet wide, and to be used as a Dwelling

The material to be used in the erection enlargement of said building is to be as follows:

Exterior walls to be made of Wood

Roof to be made of "

Gutters to be made of "

Cornices to be made of "

Bay windows to be made of none

Dormer windows to be made of "

The builder is P. J. Barrett Address 60 Pleasant St

The architect is " " " " " " " " " " " "

The owner is " " " " " " " " " " " "

(Applicant to sign here) Patrick J. Barrett

OFFICE OF INSPECTOR OF BUILDINGS, FOR THE CITY OF PORTLAND. OFFICE HOURS: 10:00 A. M. - 4:00 P. M.

The above petition was granted the day of 1911

7-9



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date September 30, 19 87
 Receipt and Permit number 22466

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 57 Maple Street

OWNER'S NAME: John Gladu ADDRESS: same

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____ FEES _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) 1 _____ .50 _____

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 20 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 5.00min

INSPECTION: Will be ready on _____, 19 _____; or Will Call _____ X _____

CONTRACTOR'S NAME: Clair Buzzell
 ADDRESS: 895 Brighton Ave
 TEL: 772-1123

MASTER LICENSE NO.: 4730 SIGNATURE OF CONTRACTOR: Clair Buzzell
 LIMITED LICENSE NO.: _____

CITY OF PORTLAND, MAINE

ZONING BOARD OF APPEALS



JOHN C. KNOX

MATTHEW D. MANAHAN
THOMAS F. JEWELL
EARL R. MacDONALD
WILLIAM E. NELESIG, Jr.
REBECCA SARGENT
MICHAEL E. WESTORT

March 4, 1994

RE: 54-56 Maple Street

Ms. Jane G Morrison
Executive Director
Ingraham Volunteers
237 Oxford St
P.O. Box 1868
Portland, Me 04104-1868

Dear Ms Morrison:

Receipt of your application for a miscellaneous appeal regarding the property at 54-56 Maple Street, is acknowledged.

The appeal will be scheduled for review before the Board of Appeals on Thursday evening, March 24, 1994, at 7:00 P.M. in Room 209, City Hall, Portland, Maine. You must plan to attend to answer any questions which the Board members may have concerning this appeal.

We will send you a copy of the March 24th agenda as soon as copies become available for distribution.

Sincerely,


William D. Giroux
Zoning Administrator

/el

cc: John C. Knox, Chairman Board of Appeals
Joseph E. Gray, Jr., Director of Planning and Urban Development
P. Samuel Hoffses, Chief of Inspection Services
Charles A. Lane, Associate Corporation Counsel
Tammy Munson, Code Enforcement Officer



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 54-46 Maple St

Issued to Ing. and Volunteers

Date of Issue 27 Dec 94

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 94/0704, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPAN

Entire

Group Home

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

12-21-94

(Date)

Inspector

Inspector of Build

Note: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or leasee for one dollar.

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 54-75 Maple St.		Owner: Ingraham Volunteers		Phone:		Permit No: 940704	
Owner Address: 237 Oxford St - 04104, ME 04104		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: please mail Contractors Group		Address: 258 W. Augusta, ME 04132		Phone: 627-7113		Permit Issued: PERMIT ISSUED JUL 14 1994	
Past Use:		Proposed Use: group home		COST OF WORK: \$ 100000-		PERMIT FEE: \$ 1500.	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group <input type="checkbox"/> Type <input type="checkbox"/>	
Proposed Project Description: Interior/exterior renovations		Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		Zone: CBC: PORTLAND 2-1-86	
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/>		Zoning Approval: <input type="checkbox"/> Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules		2. Building permits do not include plumbing, septic or electrical work.		3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
one single-scale dump permit 275						Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review	
				L 51350 7/11/94		Action: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
SIGNATURE OF APPLICANT <i>[Signature]</i>		ADDRESS: 11 [unclear] [unclear]		DATE: 7/12/94		PHONE: [unclear]	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector						GEO DISTRICT 2 <i>Ms MUNSON</i>	

**PERMIT ISSUED
WITH LETTER**

COMMENTS

- 9-13-94 - Framing inspection - appears adequate - mostly prefab laminated beams. Work going well.
- 10-20-94 - Building going well - Plumbing inspection - venting inadequate - all vents are 2" all the way to the roof - plumber will size up vents to 3" and 4".
- 12-15-94 - Work almost complete - vent's increased - need to secure fire penetrations, emergency lights not working, exit signs out, no handrails on front stairs.
- 12-20-94 - Plumbing complete - still need to do the following for occupancy: clean out soot from clean out, clear closet stuff away from sprinkler head, seal fire penetrations, label electrical panel, etc.
- 12-21-94 - Work complete - issuing occupancy. X

Inspection Record

Type	Date
Foundation: <u>N/A</u>	<u>N/A</u>
Framing: <u>appears adequate - mostly pre laminated beams</u>	<u>9-13-94</u>
Plumbing: <u>Inadequate Venting → Will increase size</u>	<u>10-20-94</u>
Final: <u>Work complete</u>	<u>12-21-94</u>
Other: _____	_____

LOCATION 54-56 Maple St.

DATE PERMIT ISSUED 7-14-94

DATE OF FINAL INSPECTION

Permit # 940704

BUILDING INSPECTION CHECKLIST

First Inspection Foundation

FOUNDATION

- 1. Permit weather card posted.
- 2. Approved plans on job.
- N/A 3. Survey stakes exposed.
- N/A 4. Check location against approved plot.
- N/A 5. Check bearing soil conditions.
- N/A 6. Check forms against approved plans for:
 - _____ .width
 - _____ .depth
 - _____ .number and location of column footings
 - _____ .reinforcing steel size and location
 - .subsoil drain tiles
 - .height
 - _____ .thickness
 - _____ .brick ledges
 - _____ .control joints
 - _____ .beam pockets
 - _____ .everything else shown on the plans that should be in place prior to placing concrete

*Excavation
already existing*

LOCATION 54-56 Maple

DATE PERMIT ISSUED 7-14-98

DATE OF FINAL INSPECTION

Permit # 940704

Second Inspection

FRAMING

- 1. Permit weather card posted.
- 2. Approved plans on job.
- 3. Check room size and arrangement; check window and door sizes and their location against approved plans.
- 4. Check all framing members against details and notes shown on the plans and code requirements.
- 5. Check roof trusses against truss diagram
 - .Size and Location of members
 - .Lumber grade
 - .Truss plates and other connectors
 - .Proper bearing (*appears adequate*)
- 6. Check roof sheathing, soffit, roofing materials, flashing and ventilation.
- 7. Check wall sheathing and nailing (*Already existing brick exterior*)
- 8. Check nailing of door jambs and window frames
- 9. Check header and trimmer size, bearing and nailing
- 10. Check sub flooring for proper thickness, grade & nailing
- 11. Check stud spacing, doubling and corner details
- 12. Check firestopping
- 13. Check ceiling and floor joists for proper size, grade, bearing, nailing and/or connections
- 14. Check steel beam size and bearing (only steel shims may be used)
- 15. Check stanchions in basement and crawl space for size, alignment and bearing
- 16. Check grouting under sill on foundation wall
- 17. Check headroom on stairways - *Steel pan stairs*

Pretab beams per design submitted

Existing in basement others O.K.



City of Portland
 Department of Planning and Urban Development
 Room 211 City Hall, 389 Congress Street
 Portland, Maine 04101 207-874-8300

Form 11 88

HISTORIC PRESERVATION APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Pursuant to review under the City of Portland's Historic Preservation Ordinance (Chapter 14, Article IX of the Portland City Code), application is hereby made for a Certificate of Appropriateness for the following work on the specified historic property:

Property Name and Address: Ingraham Volunteers 54 1/2 Maple Street

Applicant: (name) Contractors Group (telephone) 629-7183
 (company) _____
 (address) P.O. Box 11 Augusta, ME 04332

Property Owner, if different: (name) Ingraham Volunteers
 (address) 237 Oxford Street, P.O. Box 1868
Portland, ME 04104
 (telephone) _____

Architect (if any): Steve Normand Associates
 Contractor or Builder (if any): Contractors Group

Local Designation: within historic district: (name) The Bridge
 Landmark. Contributing. Non-contributing.
 National Register Status: Landmark. District. Not Applicable

Description of Proposed Work (Use additional sheets as necessary. Submit architectural sketches, plans, scale drawings photographs, specifications, or other supporting documentation as required. All submission materials will be retained by the City. In the case of demolition or removal of a structure, the following indicates the proposed condition and appearance of the property thereafter):
Interior & Exterior Renovations and Upgrade

Work is proposed in conjunction with: Major site plan application. Minor site plan application.
 Building permit application. None of the above.

[Signature]
 Applicant's Signature _____ Owner's Signature (if different) _____

FOR CITY USE ONLY
 Historic Resource Inventory Number: _____ Assessor's Chart/Block/Lot: _____
 Date Application Submitted: _____ Date Application Complete _____

Inspection Services
Samuel P. Hoffses
Chief



Planning and Urban Development
Joseph E. Gray Jr
Director

CITY OF PORTLAND

July 14, 1994

Contractor's Group
Box U
Augusta, ME 04332

Re: 54-56 Maple St

Dear Sir,


Your application to make interior and exterior renovations has been reviewed and a permit is herewith issued subject to the following requirements: This permit does not preclude the applicant from meeting applicable State and Federal law.

Building/Fire Code Requirements

1. A fire alarm acceptance report shall be submitted to the Portland Fire Department.
2. A sprinkler certification report shall be submitted to the Portland Fire Department.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,



P. Samuel Hoffses,
Chief of Inspection Services

LOCATION 54/56 Maple St

DATE PERMIT ISSUED 7-14-94

DATE OF FINAL INSPECTION

Permit # 940704

Third Inspection
Final

1. Permit weather card posted.
2. Approved plans on job.
3. Check room arrangements, windows, door sizes.
4. Check wallboard nailing for conformity.
- Tile 5. Check for water-resistant wallboard in tub and shower areas.
- see note 6. Check all aspects of the building's interior and exterior for compliance.
7. Check for installation and operability of all fixtures and equipment shown on approved plans.
- 12-20-94 8. Check fireplace damper and clean outs. 12-20-94 - Made them clean soot out of clean out.
9. Check roofing, flashing, gutters and conductors, siding, brick veneer, caulking, weather stripping, painting and concrete flatwork.
- Fire dept holding CO for report from simplex 10. Check for final approvals by electrical, mechanical, plumbing, planning, public works and fire department.

* Co. Historical building - no handrails on front.

- 18. Check fill and reinforcement for concrete floor slab areas such as garage, basements, and family rooms.
- 19. Check HVAC - openings
- 20. Check framing around chimneys for proper clearance: Flue liners, thimbles
- 21. Check bearing of partitions on joists and rafters.

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee 20.00 Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form

\$50 - 3/3/94 - appeal fee

Owner: Ingraham Volunteers Phone # 874-1055

Address: 237 Oxford St P.O. Box 1868 Pctld, ME 04104

LOCATION OF CONSTRUCTION 54 Maple St

Contractor: _____ Sub: 874-1503

Address: _____ Phone # _____

Est. Construction Cost: _____ Proposed Use: Group Home

_____ Past Use: Art Studio

of Existing Res. Units _____ # of New Res. Units _____

Building Dimensions L _____ W _____ Total Sq. Ft. _____

Stories: _____ # Bedrooms _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____

Explain Conversion Change of Use from Art Studio to Group Home

040-A-010

3/3/94 - Miscellaneous appeal

Foundation: _____

1. Type of Soil: _____

2. Set Backs - Front _____ Rear _____ Side(s) _____

3. Footings Size: _____

4. Foundation Size: _____

5. Other _____

Floor: **FOR REFERENCE ONLY!**

1. Sills Size: _____ Sills must be anchored.

2. Girder Size: _____

3. Lally Column Spacing: _____ Size: _____

4. Joists Size: _____ Spacing 16" O.C.

5. Bridging Type: _____ Size: _____

6. Floor Sheathing Type: _____ Size: _____

7. Other Material: _____

Exterior Walls: **SUPERCEDED BY PERMIT**

1. Studding Size _____ Spacing _____

2. No. windows _____

3. No. Doors _____ **DATED 11 JUL 94**

4. Header Sizes _____ Span(s) _____

5. Bracing Yes _____ No _____

6. Corner Posts Size _____

7. Insulation Type _____ Size _____

8. Sheathing Type _____ Size _____

9. Siding Type _____ Weather Exposure _____

10. Masonry Materials _____

11. Metal Materials _____

Interior Walls: _____

1. Studding Size _____ Spacing _____

2. Header Sizes _____ Span(s) _____

3. Wall Covering Type _____

4. Fire Wall if required _____

5. Other Materials _____

White - Tax Assessor

For Official Use Only

Date: 8 Feb 94 Subdivision: _____
Name: _____
Inside Fire Limits: _____ Lot: _____
Bldg Code: _____ Ownership: _____ Public _____
Time Limit: _____ Private _____
Estimated Cost: _____

Zoning: _____

Street Frontage Provided: _____

Provided Setbacks. Front _____ Back _____ Side _____ Side _____

Review Required: _____

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____

Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____

Special Exception _____

Other (Explain) _____

Ceiling: _____

1. Ceiling Joists Size _____

2. Ceiling Strapping Size _____ Spacing _____ Not in District nor landmark.

3. Type Ceilings: _____ Does not require review.

4. Insulation Type _____ Size _____ Requires Review.

5. Ceiling Height: _____

Roof: _____

1. Truss or Rafter Size _____ Span Action: Approved.

2. Sheathing Type _____ Size _____ Approved with conditions.

3. Roof Covering Type _____

Chimneys: _____

Type: _____ Number of Fire Places _____ Date: _____ Signature: _____

Heating: _____

Type of Heat: _____

Electrical: _____

Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing: _____

1. Approval of soil test if required Yes _____ No _____

2. No. of Tubs or Showers _____

3. No. of Flushes _____

4. No. of Lavatories _____

5. No. of Other Fixtures _____

Swimming Pools: _____

1. Type: _____

2. Pool Size _____ x _____ Square Footage _____

3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gregik

Signature of Applicant Ed Rosenthal Date 8 Feb 94

CEO's District Ed Rosenthal

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

Appeal withdrawn 3-18-94

HISTORIC PRESERVATION

STATE OF MAINE
DEPARTMENT OF PUBLIC SAFETY
OFFICE OF STATE FIRE MARSHAL
AUGUSTA
CONSTRUCTION PERMIT



Permit No. 6492

PERMISSION IS HEREBY GIVEN TO: <u>Ingraham Volunteers, Inc.</u>	Location of project: <u>54/56 Maple St.</u> <u>Portland, ME 04104</u>	PROJECT TITLE: <u>The Bridge</u> OCCUPANCY CLASSIFICATION <u>Boarding Home</u>
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To construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved. No departure from such plans shall be made without prior approval in writing

This permit will expire at midnight on November 10, 19 94.

This permit is issued under the provisions of Title 25, Chapter 317, Section 2448

Nothing herein shall excuse the holder of this permit for the failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions.

Dated the 11th day of May A.D. 19 94

FEE \$ 150.00

*SPRINKLED

COL. ALFRED R. SKOLFIELD, AC
Commissioner - Public Safety

LETTER OF TRANSMITTAL

Jn

Steven R. Normand and Associates, Architects, Inc.

P.O. Box 953 Brunswick, Maine 04011 (207)725-4460 FAX (207)725-1759

TO: City of Portland
389 Congress Street
Portland, Maine 04101

JOB NO.: _____
 DATE: May 16, 1994
 ATTENTION: Sam Huffses
 RE: "The Bridge"
Ingraham Volunteers

WE ARE SENDING YOU: Attached Under separate cover via _____ the following items:
 Shop drawings Prints Plans Change Order Specifications
 Copy of letter Samples _____

COPIES	DATE	NO.	DESCRIPTION
1	5/3/94		Bid Set (Plans & Specs)

THESE ARE TRANSMITTED as checked below:

<input type="checkbox"/> For approval	<input type="checkbox"/> Approved as submitted	<input type="checkbox"/> Resubmit _____ copies for approval
<input checked="" type="checkbox"/> For your use	<input type="checkbox"/> Approved as noted	<input type="checkbox"/> Submit _____ copies for distribution
<input type="checkbox"/> As requested	<input type="checkbox"/> Returned for corrections	<input type="checkbox"/> Return _____ corrected prints
<input type="checkbox"/> FOR BIDS DUE _____ 19__	<input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US	
<input type="checkbox"/> For review and Comment	_____	

REMARKS: _____

COPY TO: _____ SIGNED: Key Holbrook

We have a purchase and sale agreement for 54-56 Maple Street, presently used as painting studios for Maine College of Art students. Necessary renovations will be extensive and costly; we anticipate the project to cost \$400,000 for acquisition and rehabilitation. Although Maine State Housing Authority has agreed to loan us money at two percent interest from the CROP program, debt payments will still be high.

We are, therefore, requesting a \$100,000 grant to help defray the rehabilitation costs.

Thank you for your consideration and please call if you have any questions.

Sincerely,


Jane G. Morrison
Executive Director

IGM/ems



Jane Morrison, MS, LSW.
Executive Director

INGRAHAM VOLUNTEERS

December 23, 1993

Mark Adelson
Community Development Administrator
City of Portland
309 Congress Street
Portland, Maine 04101

Dear Mark:

I am requesting city administered HOME funds to assist in the rehabilitation of the "new" Bridge.

The Bridge is an integral part of Portland's response to homelessness, providing emergency housing, intensive clinical intervention, crisis stabilization, re-integration into the community, and advocacy for individuals who are homeless and mentally ill. More and more of its target population has substance abuse problems as well as mental illness, and The Bridge has recently expanded its programming related to recovery from chemical dependency.

Referrals to The Bridge come from hospitals and community based sources which work with the most unstable, "hard to engage" population. Many referrals come from the city's Oxford Street Shelter and the Preble Street Resource Center as well as from Jackson Brook Institute and the Augusta Mental Health Center. Most individuals referred from hospital settings were homeless prior to recent inpatient treatment or are in danger of being discharged with inadequate housing plans. The Cumberland County Jail, family members, and case managers and social workers who work with the homeless all make referrals to the Bridge.

The Bridge serves approximately 100 individuals every year. The length of stay varies from a few weeks to up to three months. Residents who have no funds pay for room and board through funds received from General Assistance. Individuals with an income through disability entitlements or employment pay their own room and board. A key part of the Bridge program is to connect individuals with entitlements, particularly SSI and Medicaid. A close linkage with the City of Portland SSI outreach program has been established to accomplish this goal.

Currently The Bridge is located in a rented facility on Valley Street that cannot be made handicapped accessible. It is also in a building that needs extensive repairs. The Department of Mental Health and Mental Retardation licenser has cited the physical plant as unacceptable.

We want a building to reflect the excellent quality of the program.



237 Oxford Street • P O Box 1868, Portland, Maine 04104-1868
207/874-1055 - TDD/Voics • FAX 207/77-5901

A member agency of the United Way • state of Maine licensed mental health agency • City of Portland Community Development assisted project
and accredited by the American Association of Suicidology

developing the skills necessary to live as independently as possible. Services provided will include the following:

1. Transition into permanent housing will be achieved by Ingraham Volunteers working with residential resources as appropriate.
2. Residents are assisted in making linkages with community resources, including the case management system, private counselors or therapists, Amity Center, vocational services, Portland Help Center, Portland Coalition for the Psychiatrically Labeled, 774-HELP, and the Crisis Stabilization Program.
3. Psychological evaluation and medication reviews are made as appropriate.
4. Finances/entitlements are explored with General Assistance, the City of Portland, and Social Security.
5. Ingraham Volunteers' staff works to develop and monitor daily living skills. This includes socialization, leisure time utilization, finances and budgeting, hygiene, and household activities.
6. 24 hour staffing will be maintained to assure that a trained staff person is available at all times to provide supervision and support. Other staff are available to provide other services as appropriate.
7. Medical and dental needs are addressed by assisting residents in making and keeping appointments.
8. Substance abuse issues are addressed for those individuals with mental illness and a history of substance abuse by scheduling and monitoring attendance at appropriate support group meetings and by individualized substance abuse counseling.

Again, this is a project for homeless individuals with mental illness currently located on the peninsula for which we are seeking a new location.

Sincerely,



Jane G. Morrison
Executive Director

JGM/b

encs.

1. are currently receiving active discharge planning while in a state mental hospital or who have been discharged in the last 6 months;

2. have a psychiatric-related diagnosis receiving active discharge planning from other inpatient units or residential treatment centers or have been discharged in the last 6 months;

3. have had hospitalization or residential treatment care of at least 6 months in the last 18 months;

4. have had two or more periods of hospitalization in the last 6 months;

5. have had four or more emergency face-to-face incidents in the last 12 months; or

6. have had a history of hospitalization and whose functional ability is such that continued community residential, community support, and day treatment/rehabilitation services are needed.

In addition, an individual admitted to the Bridge must:

1. be homeless and need transitional housing;

2. not be displaying behaviors disruptive to the program or to other residents, such as:

- intoxicated behavior associated with alcohol
- inappropriate sexual advances or comments
- using or taking others' property without permission
- verbal threats or loud, disruptive outbursts

3. not be at imminent risk of homicidal behavior;

4. not be at imminent risk of violent behavior;

5. not be at imminent risk of damaging the Bridge facility;

6. not use alcohol and/or any illegal substances on the premises while a resident; and

7. not be under the influence of controlled substances while on the premises.

The Bridge Program provides 12 short term, intensive service beds. Residents receive all meals within the Bridge Program plus other basic living essentials. The Bridge provides rehabilitative services to assist residents in re-establishing themselves within the community and in



Jane Monson, M.S., L.S.W.
EXECUTIVE DIRECTOR

INGRAHAM VOLUNTEERS

February 7, 1994

Mr. William Giroux
Zoning Officer
City of Portland
389 Congress Street
Portland, Maine

Re: Ingraham Volunteers, Inc.
The Bridge Program

Dear Bill:

As part of our application for a building permit at 54-56 Maple Street (the new Bridge), I am requesting a determination for the Bridge as a handicapped family unit.

As you know, the Bridge Program has been in Portland since 1965 and has been in its present location on Valley Street since 1988. Due to the inability to make it handicapped accessible, we have been searching for a new home for three years.

We currently hold a purchase and sale agreement with Portland School of Art on their property at 54-56 Maple Street. It is currently being used as a painting studio for their art students.

The bridge program serves homeless or at risk of homelessness individuals with severe mental illness who, on a brief intensive basis, require a safe, supportive environment in order to attain stability in relation to their functioning, housing, linkages, and tenure in the community.

Admission to the Bridge may occur anytime during the normal 40-hour work week on a planned or emergency basis. Residents may remain in the Bridge for up to 90 days, with some longer stays under exceptional circumstances. Admission is according to the criteria described below.

The Bridge serves persons with a major mental illness, including the Bureau of Mental Health priority population. This includes individuals who:

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207/874-1055 - TDD/Voice • FAX 207/774-5901



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and accredited by the American Association of Suicideology



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 22 July 1994, 19__
 Receipt and Permit number 3343

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 54-56 Maple St
 OWNER'S NAME: Ingraham Volunteers ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>103</u> Switches <u>62</u> Plugmold _____ ft. TOTAL _____	33.00
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>129</u>	26.00
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u>	15.00
METERS: (number of) <u>1</u>	1.00
MOTORS. (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges <u>1</u> Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	2.00
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential <u>xx</u>	5.00
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE FINE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE:	82.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call xx
CONTRACTOR'S NAME: Electrical Services Frank Hilton
ADDRESS: P.O. Box 207 Monmouth
TEL: 933-4945
MASTERS LICENSE NO.: 3343 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ *Frank Hilton*

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

