

6-14 CONGRESS SQUARE

#2



PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **2534**

Date  
Issued

Portland Plumbing Inspector

By ERNOLD R. GOODWIN

App. First Insp.

Date \_\_\_\_\_

By

App. Final Insp

199

D.

Type of Bldg.

- ☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☒ New Construction  
☐ Remodeling

Address ~~6-12 Congress St~~

Installation For. ~~pt-1d Art Museum~~

Owner of Bldg:                     

Owner's Address: same

Plumber: ~~Richard Fuxton~~

Date: 8-22-88

NO.	0-1-FEE
-----	---------

[illegible]

Building and Inspection Services Dept.: Plumbing Inspection

Building and Inspection Services Dept.: Plumbing Inspection



6

# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00842

SEP 30 1982

ZONING LOCATION ..... PORTLAND, MAINE ... Sept. 27, 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 10 Congress Square ..... Fire District #1 ☐, #2 ☐  
1. Owner's name and address ..... Forest Ave. Assoc. .... Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address ..... Leavitt & Parris-448 Payne Rd. Scarborough Telephone 774-5618  
..... No. of sheets .....  
Proposed use of building ..... elderly housing ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ ..... \$ 600.00 ..... Appeal Fees \$ .....  
FIELD INSPECTOR—Mr. .... Base Fee ..... \$ 15.00  
@ 775-5451 ..... Late Fee .....  
TOTAL \$ ..... \$ 15.00

To erect canopy over entrance to Congress Square Plaza as per plans, 1 sheet of plans

Stamp of Special Conditions

send xx permit to # 3 04074

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? .....

ZONING: .....

BUILDING CODE: .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant

Phone # same

Type Name of above

David Semson for

1 ☐ 2 ☐ 3 ☒ 4 ☐

Leavitt & Parris

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



**CERTIFICATE OF APPROVAL**  
FOR INTERNAL PLUMBING

TAM

**CERTIFICATE OF APPROVAL**  
FOR INTERNAL PLUMBING

9AM  
MONTY

THE TOWN/CITY OF Dorchester

TOWN/CITY CODE

04150

LPI NUMBER

00123

DATE PERMIT ISSUED

9/1/82

Month Day Year

No 67504 IC

Certificate of App. Number

Installer's Name

BUXTON R

Owner

Art Moulton

Address

6-12 Congress Square

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Amel M. Goudine*

**OWNER'S COPY**

Signature of LPI

Date Inspected

SEP 20 1982

ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering

04150 00123 9/1/82 11274

No 67504 IP

PERMIT NUMBER

Address of Where Plumbing Is Done

6-12 CONGRESS SQUARE

Name of Owner

ART MOULTON

Last Name

First Name

F.I. M.I.

Mailing Address

Zip Code

Type of Construction

- 1. New
- 2. Remodeling
- 3. Addition
- 4. Remodeling & Addition
- 5. Replacement of Hot Water Heater
- 6. Hook-up of Mobile Home
- 7. Hook-up of Modular Home
- 8. Other (Specify)

Plumbing To Serve

- 1. Single (Res)
- 2. Multi-Fam (Res)
- 3. Mobile Home
- 4. Modular Home
- 5. Commercial
- 6. School
- 7. Other (Specify)

Number of Fixtures or Hook-Ups

Sink(s) ☐ Toilet(s) ☐ Bathtub(s) ☐ Lavatory(s) ☐ Shower(s) ☐ Urinal(s) ☐  
Clothes Washer(s) ☐ Dish Washer(s) ☐ Hot Water Heater(s) ☐ Floor Drain(s) ☐ Hook-Up(s) ☐

**TOWN'S COPY**

**IMPORTANT: Note the following conditions**  
1. This Permit is non-transferable to another person or party.  
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee

Hook-Up Fee

Total Fee

If Double Fee Check Box ☐

Dept. of Human Services  
Div. of Health Engineering

Signature of LPI





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR 00052  
HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED

AUG 11 1982

Portland, Maine, Aug. 11, 1982

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 6-12 Congress Sq. Use of Building  
Name and address of owner of appliance Portland Art Museum, same No. Stories New Building  
Installer's name and address Pizzagalli, 50 Joy Dr. So. Burlington, Vt. Telephone 772-0867 Existing "

To install 3 boilers NEW General Description of Work

IF HEATER, OR POWER BOILER

Location of appliance Lower ground floor and basement Any burnable material in floor surface or beneath? No  
If so, how protected? Kind of fuel? No. 2 and gas  
Minimum distance to burnable material, from top of appliance or casing top of furnace at least 3 feet at all points  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? To outside air Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? Yes

IF OIL BURNER

Name and type of burner Weil-McClain cast iron Labelled by underwriters' laboratories? Yes  
Will operator be always in attendance? Yes Does oil supply line feed from top or bottom of tank? Top  
Type of floor beneath burner Concrete Size of vent pipe 30" chimney  
Location of oil storage Underground, outside Number and capacity of tanks 1-15,000 gal. tank  
Low water shut off Yes Make MacDonald-Miller No  
Will all tanks be more than five feet from any flame? Yes How many tanks enclosed? One  
Total capacity of any existing storage tanks for furnace burners 15,000

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 45.00

APPROVED:

CS 300

INSPECTION COPY

Signature of Installer

Richard I. Buxton

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes  
Richard I. Buxton # 1679



NOTES

12-82 Elec <sup>sp</sup> plumber map  
 Already given their OK on the 3 boilers  
 (one on lowest level & 2 on level above  
 that) — Dick Buxton wants something  
 in working unit —

Permit No. 00652  
 Location 612 Congress ST.  
 Owner Portland Art Museum  
 Date of permit 11/19/46  
 Approved

1. 1 1/2" RIM PIPE
2. 1 1/2" VENT PIPE
3. Kind of Heat
4. Burner Rigidity & Support
5. Name & Label
6. Remote Control
7. High Limit Control
8. High Limit Switch
9. Low Water Cutoff
10. High Limit Control
11. Piping support & protection
12. Valves in supply line
13. Capacity of tanks
14. Tank rigidity & support
15. Oil gauge
16. Instruction Card
17. All tanks
18. Adequate ventilation
19. Protection to combustibles
20. Manual Control switch





## CITY OF PORTLAND

JOSEPH E. McDONOUGH  
FIRE CHIEF

January 15, 1982

Maingas  
Route 302  
North Windham, Maine 04062

Re: 6-12 Congress Square

Dear Sir:

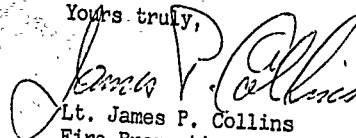
Your permit application to install 4 - 1,000 gal. above ground propane tanks, to be used for temporary heat, at the above named address, is hereby approved subject to the following condition:

CODE #

1. These tanks shall have suitable protection from vehicle traffic and falling debris.

If I may be of any further assistance, please feel free to contact me at 775-5451, Ext. 354.

Yours truly,

  
Lt. James P. Collins  
Fire Prevention Bureau

JPC/jmr





## APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE

Jan. 11, 1982

CITY of PORTLAND

JAN 18 1982

PERMIT ISSUED

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 6-12 Congress Square ..... Fire District #1 ☐, #2 ☐  
Portland Museum of Art - 111 High St. Telephone .....

1. Owner's name and address ..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... Maingas - Rte # 302 No Windham ..... Telephone .....

Proposed use of building ..... art museum ..... No. of sheets .....  
Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. .... Appeal Fees \$.....

(4) @ 775-5451 Base Fee ..25.00.....

Late Fee .....

TOTAL \$ ..25.00.....

To install above 1,000 gal. propane, bulk  
storage tanks to be used for temporary heat

Stamp of Special Conditions

Send to Permit: # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof? .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Or centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent  
to see that the State and City requirements pertaining thereto  
are observed? .....

Signature of Applicant

Type Name of above ..... Maingas  
Robert Smith

Phone # ..... same

Other ..... 1 ☐ 2 ☐ 3 ☐ 4 ☒  
and Address .....

ELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY





CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

Location

Congress Sq. Hotel & Bldg.s

INSPECTION COPY

COMPLAINT NO. 78-108

Date Received Nov. 16, 1978

6-14

Location Congress Square Hotel & Bldgs. Use of Building \_\_\_\_\_

Owner's name and address \_\_\_\_\_

Telephone \_\_\_\_\_

Tenant's name and address \_\_\_\_\_

Telephone \_\_\_\_\_

Complainant's name and address Tom Walleau - Asst. City Mgr.

Telephone \_\_\_\_\_

Description: Broken store front, glass, etc. not taken care of or boarded properly. Tom Valleau would like to know results of investigation

NOTES:

11-16-78 This matter turned over to Lt. Collins of Fire  
Department since the boarding up of bldgs is  
their operation - u

X



# CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF BOSTON

NER RICHARD CATIR

ADDRESS 6 CONGRESS ST. MAINE

Plumbing installed by William H. Catir

Cert. of App. Number

**No 7535 IC**

Date C.O.A. Issued

JAN 17 1978  
Month Day Year

Date Inspected

JAN 17 1978  
Month Day Year

1-17-78  
Date Permit Issued

**JAN 17 1978**

**ARNOLD R. GOODWIN**  
PLUMBING INSPECTOR

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI

State Office  
Use Only  
Date Received

ORIGINAL—To be sent to: Department of Human Services  
Division of Health Engineering 221 State Street Augusta, Maine 04333

## INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code

06120

LPI Number

173

License Number

Master Plumber

Date Issued

Month Day Year

PERMIT NUMBER

**No 7535 IP**

Address of where Plumbing is done

116

CONGRESS ST.

Name of Owner

CATIR RICHARD

IP

same

Mailing Address

Zip Code

Type of Construction

1. New
2. Remodeling
3. Addition
4. Remodeling & Addition
5. Replacement of Hot Water Heater
6. Hook-up of Mobile Home
7. Minor Change
8. Other (Specify)

Plumbing to Serve

1. Single (Res)
2. Multi-Fam (Res)
3. Mobile Home
4. Mobile Home without Seal
5. Commercial
6. School
7. Other (Specify)

### SCHEDULE OF "FEES"

(See Sect. 1.12 of the Part I Code)

- 1-10 Fixtures \$2.00 each
- 11-20 Fixtures \$1.00 each
- 21 Fixtures on up \$1.50 each
- Hook-ups \$2.00 each

Note: Hotwater Heater (tank or tankless) is considered a fixture

Fixture	#	Fixture	#	Fixture	#
Sinks		Showers		Hot Water Heaters	
Toilets		Urinals		Floor Drains	
Bathtubs		Clothes Washers		Other	
Lavatories	<u>3</u>	Dish Washers		Hook-ups	

Quantity Fee

Fixtures 6 12.00

Hook-ups 1 2.00

Administrative fee 300

Total or Double Fee 17.00

Double Fee 1. Yes ☐

STATE OFFICE USE ONLY

Date Received

Receipt Number

Money Received

173 \$ 17.00

Administrative Code

Signature of LPI

This "Internal Plumbing Permit" is invalid if work is not commenced within six (6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained.  
Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street, Augusta, Maine 04333

HHE-211 377





## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 0070

FEB 1 1978

ZONING LOCATION B-3 PORTLAND, MAINE, ... Feb. 1, 1978

CITY of PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ~~6~~ 6 Congress Square - Richard's Hair Together Fire District #1 ☐ #2 ☐  
1. Owner's name and address ... Richard Catir - 86 Fourwinds Rd. Telephone 773-7743.  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address ..... Telephone .....  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building hair dressing ..... No. families .....  
Last use real estate office ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ ..... Fee \$ 5.00.

FIELD INSPECTOR—Mr. Marge GENERAL DESCRIPTION

This application is for: @ 775-5451  
Dwelling ..... Ext. 234

Change of use from real estate office  
to hair dressing styling salon with  
no alterations.

Stamp of Special Conditions

Garage .....  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use ~~xx~~ .....  
Other .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.K. 2/1/78

BUILDING CODE: O.K. 2/1/78

Fire Dept.: .....

Health Dept.: .....

Others: .....

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent  
to see that the State and City requirements pertaining thereto  
are observed? .....

Signature of Applicant Richard Catir Phone # same

Type Name of above Richard Catir 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY



NOTES

2-1-78 Already completed - had him take out  
The permit -

Permit No. 78/8070

Location

Owner

Date of permit 2-1-78

Approved

2-1-78

*[Large handwritten X mark]*

*[Handwritten signature]*



ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 6 Congress Square

Date 1/20/78

FIRE DEPARTMENT

PLANNING BOARD

RENEWAL

☒ MAINE WAY

PUBLIC WORKS

HEALTH

OTHERS

APPROVED

*JB*  
*1/24/78*

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS





## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

0050

JAN 24 1978

ZONING LOCATION B-3 PORTLAND, MAINE, Jan. 19, 1978

CITY OF PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 6 Congress Square Fire District #1 ☐ #2 ☐  
1. Owner's name and address Harry Schwartz - same Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Maine Sign & Display-29 Portland St. Telephone 773-9714  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ ..... Fee \$ 6.60 .....

## FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451  
Dwelling ..... Ext. 234 To erect sign, 2 x 8 ft. as per plans  
Garage ..... 1 sheet of plans.  
Masonry Bldg. ....  
Metal Bldg. .... Stamp of Special Conditions  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other sign .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
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On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING: O.K. M.C.D. 1/24/78 .....  
BUILDING CODE: O.K. E.S. 1/24/78 .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: Flaming, Bond. O.S. 1/24/78 .....

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant MAINE SIGN & DISPLAY Phone # same .....

Type Name of above Maine Sign & Display ..... 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY



NOTES

2-2-78

Sign up

*[Signature]*

Permit No. 78/0050

Location 6 Leasing Day Square

Over Road Building

Date of permit 1-19-78

Approved 1-21-78 2+8 sign

11-3-78

11-3-78

I agree to provide

11-3-78

11-3-78





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date EX Jan. 19, 1976  
Receipt and Permit number A 11692

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: XXXX 22 Congress St. 6th floor

OWNER'S NAME: Acadia Assoc.

ADDRESS: \_\_\_\_\_

OUTLETS: (number of)

Lights 4  
Receptacles 96  
Switches 2  
Plugmold \_\_\_\_\_ (number of feet)  
TOTAL 12

FEES

3.00

FIXTURES: (number of)

Incandescent \_\_\_\_\_  
Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
TOTAL \_\_\_\_\_

Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:

Permanent, total amperes \_\_\_\_\_  
Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners \_\_\_\_\_  
Signs \_\_\_\_\_  
Fire/Burglar Alarms \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Heavy Duty, 220v outlets \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_

DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) \_\_\_\_\_

TOTAL AMOUNT DUE: \_\_\_\_\_

3.00

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call C

CONTRACTOR'S NAME: Dan DiMatteo

ADDRESS: 21 Powland St.

TEL.: 772-0525

MASTER LICENSE NO.: 2447

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

*Daniel DiMatteo*

INSPECTOR'S COPY



## ELECTRICAL INSTALLATIONS—

Permit Number 1711674 06

Location 2x Conifers 25'

Owner CLC LLC

Date of Permit 1-11-16

Final Inspection 1-21-16  
5700

By Inspector \_\_\_\_\_

Permit Application Register Page No. 77

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 1-29-76 /           

CODE  
COMPLIANCE  
COMPLETED  
DATE 1-29-76

DATE: \_\_\_\_\_

REMARKS:

[illegible]





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date August 22, 1975  
Receipt and Permit number A 03175

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Canal Bank Congress Square

OWNER'S NAME: Canal Bank

ADDRESS: same

OUTLETS: (number of)

Lights \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Plugmold \_\_\_\_\_ (number of feet)

FEEES

TOTAL \_\_\_\_\_

FIXTURES: (number of)

Incandescent 25  
Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)

TOTAL \_\_\_\_\_

Strip Fluorescent, in feet \_\_\_\_\_

\$4.50

SERVICES:

Permanent, total amperes \_\_\_\_\_  
Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_  
Cook Tops \_\_\_\_\_  
Wall Ovens \_\_\_\_\_  
Dryers \_\_\_\_\_  
Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_  
Disposals \_\_\_\_\_  
Dishwashers \_\_\_\_\_  
Compactors \_\_\_\_\_  
Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number)

Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioning \_\_\_\_\_  
Signs \_\_\_\_\_  
Fire/Burglar Alarms \_\_\_\_\_  
Circus, Fairs, etc \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Heavy Duty, 220v outlets \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_

DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) \_\_\_\_\_

TOTAL AMOUNT DUE: \_\_\_\_\_

4.50

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X

CONTRACTOR'S NAME: Eastern Electric

ADDRESS: PO Box 346 Portland

TEL.: 7726762

MASTER LICENSE NO.: 2975

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY



[illegible]



CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 2117

Issued 8/13/74

Portland, Maine 7/13/74, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Capt. R. B. [illegible] Tel. ....

Contractor's Name and Address Bill [illegible] Tel. ....

Location 10 Congress St Use of Building .....

Number of Families ..... Apartments ..... Stores ..... Number of Stories .....

Description of Wiring: New Work ..... Additions ..... Alterations .....

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....

METERS: Relocated 1 ..... Added ..... Total No. Meters .....

MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Oil Cond. Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....

Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence ..... 19..... Ready to cover in ..... 19..... Inspection ..... 19.....

Amount of Fee \$.....

Signed [Signature]

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

..... 7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:  
Called in  
8/15/74

INSPECTED BY [Signature]  
(OVER)





## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

612

JUL 28 1975

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE, July 25, 1975

CITY of PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 602 Congress St. Fire District #1 ☐ #2 ☐  
1. Owner's name and address Canal Bank Plaza - one canal bank plaza Telephone 883-6411  
2. Lessee's name and address Paulsen Cabinet Works - 500 1st St. Telephone 883-6411  
3. Contractor's name and address Paulsen Cabinet Works - 500 1st St. Telephone 883-6411  
4. Architect Paulsen Cabinet Works - 500 1st St. Specifications Plans yes No. of sheets 1  
Proposed use of building Storage No. families 1  
Last use Storage No. families 1  
Material Sheet rock No. stories 1 Heat None Style of roof Flat Roofing Asph/Flt  
Other buildings on same lot None  
Estimated contractual cost \$ 1,000. Fee \$ 5.00

FIELD INSPECTOR—Mr. Hoffses

## GENERAL DESCRIPTION

This application is for:

@ 775-5451

Dwelling

Ext. 234

Garage

Masonry Bldg.

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

To install metal studs and sheet rock and one door as per plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other:

## DETAILS OF NEW WORK

Is any plumbing involved in this work? xxxxx no. Is any electrical work involved in this work? yes  
Is connection to be made to public sewer? no If not, what is proposed for sewage? none  
Has septic tank notice been sent? no Form notice sent? no  
Height average grade to top of plate 0 Height average grade to highest point of roof 0  
Size, front 0 depth 0 No. stories 1 solid or filled land? earth earth or rock? earth  
Material of foundation concrete Thickness, top 0 bottom 0 cellar no  
Kind of roof flat Rise per foot 0 Roof covering asph/flt  
No. of chimneys 0 Material of chimneys brick of lining brick Kind of heat fuel  
Framing Lumber—Kind 2x4 Dressed or full size? full Corner posts yes Sills yes  
Size Girder 2x4 Columns under girders yes Size 4x4 Max. on centers 8  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2x4, 2nd 2x4, 3rd 2x4, roof 2x4  
On centers: 1st floor 16", 2nd 16", 3rd 16", roof 16"  
Maximum span: 1st floor 16', 2nd 16', 3rd 16', roof 16'  
If one story building with masonry walls, thickness of walls? 8" height? 8'

## IF A GARAGE

No. cars now accommodated on same lot 0, to be accommodated 0 number commercial cars to be accommodated 0  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street? no

ZONING:

BUILDING CODE: 9.12.2.8 7/28/75

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant

Vernon PaulsenPhone # same as aboveType Name of above Vernon Paulsen1 ☐ 2 ☐ 3 ☒ 4 ☐

Other

and Address

FIELD INSPECTOR'S COPY



NOTES

7-29-75 *7/27 Shirley*  
8-5-75 *same*  
8-19-75 *Closed in*  
8-26-75 *Completed*

Permit No. 75/612

SAH

Location

*Coastal Services Station*

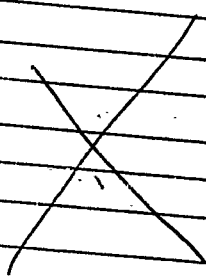
Owner

*Chas. B. Burt*

Date of permit

*7/28/75*

Approved







B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, March 1, 1973

PERMIT ISSUED

MAR 5 1973

00187

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 10 Congress Square Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Harry Shwar Telephone \_\_\_\_\_  
Lessee's name and address North East Personnel, same Telephone \_\_\_\_\_  
Contractor's name and address Neil Belanger, Biddeford Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building offices No. families \_\_\_\_\_  
Last use store - No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 2000. Fee \$ 6.

## General Description of New Work

To erect portable dividers and lower ceiling (suspended ceiling) as per plan to change use from store to offices.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** North East Personnel

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor 8, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Northeast Personnel

APPROVED:

O.K. E.B. 3/2/73

CS-301

INSPECTION COPY

Signature of owner

By:

Danny J. Look



NOTES

3/2/73- O.K. E.S.

5/23/73

9:45 am. Will return

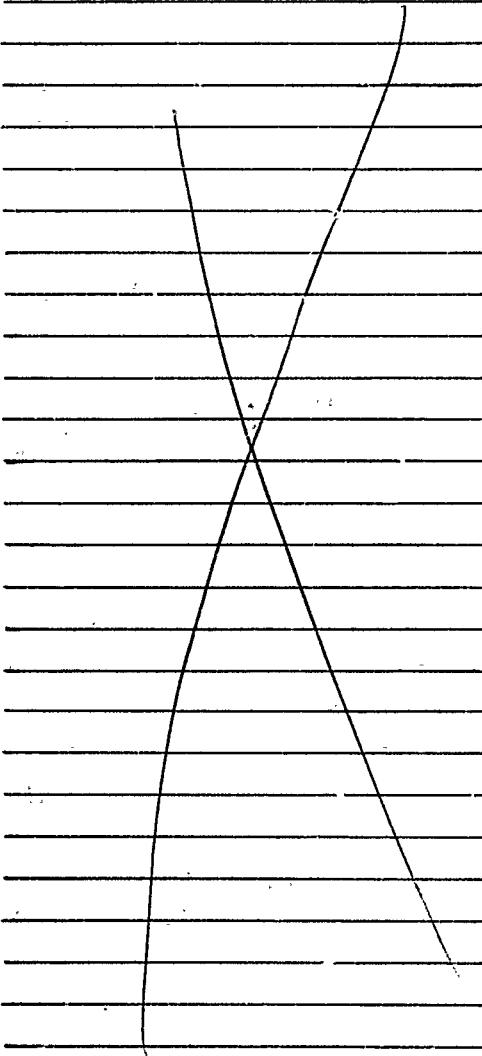
pm to off area

changed - 2

Pm - 3:45

Work completed  
as per plan

*[Signature]*



HUGH

Permit No.	73/ 187
Location	10 Congress St.
Owner	Harry Shumway
Date of permit	3/5/73
Notif. closing-in	
Inspn. closing-in	
Final Notif.	
Final Inspn.	
Cert. of Occupancy issued	
Staking Out Notice	
Form Check Notice	





# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine,

Dec. 14, 1972

PERMIT ISSUED

DEC 18 1972

01517  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 10 Congress Square - 4th floor Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Harry Schwartz, same Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address F. P. & C. H. Murray, Ocean House Rd. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications Cape Elizabeth Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building offices No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Fee \$ 5.00  
Estimated cost \$ 800.

## General Description of New Work

To remove existing non-bearing partitions - 4th floor to make one office area  
Room 409

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.K. E.B. 12/15/72

F.P. & C.H. Murray

CS 301

INSPECTION COPY

Signature of owner By:

R. W. Murray



Permit No. 721 1517

Location 10 Congress St.

Owner Harry H. H. H.

Date of permit 11/2/18 172

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

Form Check Notice

HUGH

NOTES

5/23/73

Work completed

HA

Large grid area for notes, crossed out with a large X.





# APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, May 24, 1972

PERMIT ISSUED

MAY 26 1972

0584

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 10 Congress Square Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Harry Schwartz, 10 Congress Square Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Megquier & Jones, 116 1156 Broadway, So. Portland Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building \_\_\_\_\_ Offices, bank, stores \_\_\_\_\_ No. families \_\_\_\_\_  
Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_  
Material brick No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 700. Fee \$ 5.00

## General Description of New Work

To erect metal fire escape second floor to grade on rear of building as per plan  
this is to replace fire escape removed by demolition

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Megquier & Jones

Sent to Fire Dept. 5/24/72  
Rec'd from Fire Dept. 5/25/72

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form not sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## APPROVED:

Dir. C. O. Nodd 5-25-72  
O.K. C. R. 5/26/72

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harry Schwartz

Megquier & Jones

Signature of owner By: Norman Smith

INSPECTION COPY

CS 301



Permit No. 72/0589

Location 10 Congress Square

Owner Henry Shurway

Date of permit 5/26/72

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Starting date time SAW

Form Check Notice

NOTES

6-16-72 Complete





## APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine,

PERMIT ISSUED

MAR 31 1972

0338

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 121 High St. See 10 Cong. Sq. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address D. Schwartz, 10 Congress Square Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Ralph Romano Jr. Inc. 55 Frederick St. Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Last use Commercial Bldg. No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories 3 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 10.

## General Description of New Work

To demolish 3 story commercial bldg. Sewer to be closed under supervision of  
 Public Works Dept. Gas Company was notified.

3/28/72  
 Rec'd from Health Dept.  
 3/31/72

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Contractor**

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ralph Romano Jr. Inc.

CS 301

FILE COPY

Signature of owner By: Albert Romano



CITY OF PORTLAND, MAINE  
PERMIT REQUIRED BY  
FIRE PREVENTION CODE  
Chapter 321

No. 156

THIS IS GRANTED TO:

Name Bowl Alley Alleys  
Doing Business as Same  
at 10 Congress Square  
Portland, Maine

For

Bowling Establishment At Fee of \$ None

Subject to Limiting Conditions

Conformance to all provisions of Article 4 of the Fire

Prevention Code.

This permit is granted subject to strict observance of all laws, ordinances and regulations enacted for the protection of the City so far as they may apply, and is to continue in force until Dec. 31, 1973.

Issued by

Donald Brown  
Director of Building & Inspection

Approved by

Joseph R. Ramos  
Chief of Portland Fire Department

THIS PERMIT IS NOT TRANSFERABLE



PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address where delivered ☐ Deliver ONLY to addressee

**RECEIPT**  
Received the numbered article described below.

REGISTERED NO. **30214**

CERTIFIED NO. **1**

INSURED NO. **2**

DATE DELIVERED **12/25/71**

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)  
*Harry M. Schwartz*

SIGNATURE OF ADDRESSEE'S AGENT  
*High Street*

SHOW WHERE DELIVERED (only if requested)  
**0**

U.S. MAIL - 71245-11 847-105 GPO

High Street)

Dec. 17, 1971

Mr. Harry M. Schwartz, Att:  
10 Congress Square

cc to: Corporation Counsel

cc to: City Clerk

Dear Mr. Schwartz:

The building at the above address has been inspected by me and in reviewing the condition of the roof and wall I found that a number of the major trusses were already collapsed and others were in process of doing the same. I noted that because of this one of the outer walls was being pressed out to a dangerous condition.

By this letter I am denoting to you that I am classifying the building as dangerous and in accordance with Section 206 of the Building Code notifying you of same and requesting that you correct the dangerous condition as per the Building Code corrective order No. 206.1.2.

This structure has failed rather recently and is in danger of collapse if we should get a substantial snow load on it in the near future. If this should happen, it could follow down through to the lower level and the exterior wall could go with it. Some of these trusses have been repaired a number of times before but now have reached a point where repair seems to be beyond good logic or economic feasibility. It is my opinion that unless something can be done to either remove the roof by lowering it or replacing it, then it should be demolished.

REGISTERED NO. **30116**

Value \$ **6.16** Special Delivery \$

Reg Fee \$ **5.5** Return Receipt \$ **1.0**

Handling Charge \$ Restricted Delivery \$

Postage \$ **8** ☐ AIRMAIL

POSTMASTER (By) *City Post Office*

FROM *City Post Office*

TO *Harry M. Schwartz*

POSTMARK OF **DEC 17 1971**

MAILING OFFICE

U.S. MAIL - 71245-11 847-105 GPO

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address where delivered ☐ Deliver ONLY to addressee

**RECEIPT**  
Received the numbered article described below.

REGISTERED NO. **146**

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)  
*Harry M. Schwartz*

SIGNATURE OF ADDRESSEE'S AGENT  
*James C. [unclear]*

SHOW WHERE DELIVERED (only if requested)  
**0**

U.S. MAIL - 71245-11 847-105 GPO





RETURN TO  
POSTMARK OF DELIVERING OFFICE  
If you want to  
return the article, please  
attach this card to back of  
article.  
Postage, delivery, and  
handling charges are  
shown on this card and must  
be paid in full at the time  
the article is accepted for  
mailing.

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS

Portland, Maine  
Room 113, Maine  
Building & Inspection Services  
City Hall

ED NO. 30211

Special Delivery \$	Fee \$	Return Receipt \$	Restricted Delivery \$
	95	15	
Handling Charge \$	Postage \$	<input type="checkbox"/> AIRMAIL	
	8		

POSTMASTER (By) E

FROM City of Portland Me  
City Hall

TO Portland Me 04111  
Commercial Properties Inc.  
10 Congress Sq. Portland Me 04101



(115-121 High Street)

Dec. 17, 1971

cc to: Corporation Counsel

cc to: City Clerk

Mr. Harry M. Schwartz, Att:  
10 Congress Square

Dear Mr. Schwartz:

The building at the above address has been inspected by me and in reviewing the condition of the roof and wall I found that a number of the major trusses were already collapsed and others were in process of doing the same. I noted that because of this one of the outer walls was being pressed out to a dangerous condition.

By this letter I am denoting to you that I am classifying the building as dangerous and in accordance with Section 206 of the Building Code notifying you of same and requesting that you correct the dangerous condition as per the Building Code corrective order No. 206.1.2.

This structure has failed rather recently and is in danger of collapse if we should get a substantial snow load on it in the near future. If this should happen, it could follow down through to the lower level and the exterior wall could go with it. Some of these trusses have been repaired a number of times before but now have reached a point where repair seems to be beyond good logic or economic feasibility. It is my opinion that unless something can be done to either remove the roof by lowering it or replacing it, then it should be demolished.

REGISTERED NO. 0116

Value \$	Delivery \$	Return Receipt \$	Restricted Delivery \$	
1.16		1.15		
Reg. Fee \$	Handling Charge \$	Postage \$	<input type="checkbox"/> AIRMAIL	
95		8		

POSTMASTER (By) E

FROM City of Portland, Me. Bldg. Insp.

TO Mr. H. Schwartz, Attn:  
10 Congress Sq.  
Portland, Me



PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)  
REQUIRED FEE(S) PAID.

Show to whom, date and address where delivered ☐ Deliver ONLY to addressee

RECEIPT  
Received the numbered article described below.

16

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)  
Harry M. Schwartz

SIGNATURE OF ADDRESSEE'S AGENT  
Diane Campbell

SHOW WHERE DELIVERED (only if required)

10 Cong. Sq.



reg.mail  
ret.rec.req.

10 Congress Square (115-121 High Street)

Dec. 17, 1971

David Schwartz & Sons, Inc.  
Mr. Harry M. Schwartz, Att:  
10 Congress Square

cc to: Corporation Counsel

cc to: City Clerk

Dear Mr. Schwartz:

The building at the above address has been inspected by me and in reviewing the condition of the roof and wall I found that a number of the major trusses were already collapsed and others were in process of doing the same. I noted that because of this one of the outer walls was being pressed out to a dangerous condition.

By this letter I am denoting to you that I am classifying the building as dangerous and in accordance with Section 206 of the Building Code notifying you of same and requesting that you correct the dangerous condition as per the Building Code corrective order No. 206.1.2.

This structure has failed rather recently and is in danger of collapse if we should get a substantial snow load on it in the near future. If this should happen, it could follow down through to the lower level and the exterior wall could go with it. Some of these trusses have been repaired a number of times before but now have reached a point where repair seems to be beyond good logic or economic feasibility. It is my opinion that unless something can be done to either remove the roof by lowering it or replacing it, then it should be demolished.

Please advise me at an early date what your disposition will be.

Very truly yours,

R. Lovell Brown  
Director

VE THIS RECEIPT FOR REGISTERED MAIL

GE--Domestic Insurance for registered mail is limited to the value of the article at the time of mailing or the cost of the article if lost or totally damaged, or (2) the cost of the article if not lost or damaged, but in no event shall the insurance exceed the limit fixed for the registry fee. For additional details of insurance limits, consult the postmaster for domestic registered mail.

CLAIM--Claim must be filed within 1 year from the date of mailing of this receipt and submit evidence of value or cost of duplication.

FOREIGN COUNTRIES--Consult postmaster as to insurance for registered articles addressed to foreign countries.

RLB:m

GPO 1970-406-890

3806, Oct. 1970







ES BUSINESS ZONE  
APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_  
Portland, Maine, June 1, 1970

PERMIT ISSUED  
JUN 3 1970  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 10 Congress Square Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Harry Schwartz, 10 Congress Sq. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address F. P. & C. H. Murray, Box 2297, So. Portland Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans see No. of sheets \_\_\_\_\_  
Proposed use of building stores, offices No. families \_\_\_\_\_  
Last use \_\_\_\_\_ " \_\_\_\_\_ No. families \_\_\_\_\_  
Material brick No. stories 5 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 800. Fee \$ 5.00

General Description of New Work

To remove existing non-bearing partition on 4th floor -  
private office within an office

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO F. P. & C. H. Murray

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Permit notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

OK. RUS 6/3/70  
\_\_\_\_\_  
\_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harry Schwartz  
F. P. & C. H. Murray

CS 301

INSPECTION COPY

Signature of owner By: Edna C. Murray

PC



Permit No. 70/603  
Location 10 Congress Square  
Owner S. J. & J. J. Bennett  
Date of permit 6/3/30  
Notif. closing in \_\_\_\_\_  
Inspn. cl. ing in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

*[A large handwritten 'X' is drawn across the entire 'NOTES' section.]*





B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class  
Portland, Maine, December 22 1969PERMIT 131251  
DEC 22 1969  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 10 Congress Square Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Harry M Shwartz, Real Estate, 10 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address F P & C H Murray, Ocean House Road Cape Elizabeth Telephone 799-8136  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Offices-Stores, Beauty Shops-Bank No. families \_\_\_\_\_  
Last use \_\_\_\_\_ " " " " " " No. families \_\_\_\_\_  
Material brick No. stories 4 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 800.00 Fee \$ 5.00

## General Description of New Work

To make alterations on second floor(room 201) as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractors

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafter: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## APPROVED:

O.K. E. B. B. Code 12/22/69

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harry M Shwartz, Real Estate  
F P & C H Murray

Signature of owner by:

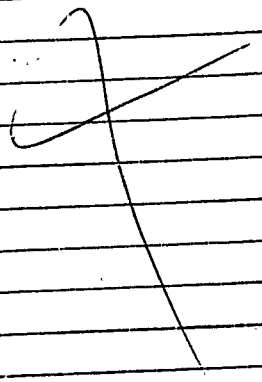
Elmer C. Murray7M



Permit No. 69/1251  
 Location 10 Canton Street  
 Owner Hand of Church  
 Date of permit 6/27/69  
 Notif. closing-in \_\_\_\_\_  
 spn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 / cert. of Occupancy issued \_\_\_\_\_  
 Staking Out Notice \_\_\_\_\_  
 Form Check Notice \_\_\_\_\_

NOTES

12-23-69 WORK  
 started - Non-  
 bearing partition  
 OK to remove MD  
 Completed SN





CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

55891  
Permit No. 4-28-70  
Issued Apr. 28, 1970  
Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee \$1.00)

Owner's Name and Address Free St. Corp. Tel. \_\_\_\_\_  
Contractor's Name and Address J. E. Edwards Tel. \_\_\_\_\_  
Location 10 Congress St. Use of Building 4th floor  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work ☒ Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets 6 Plugs 8 Light Circuits 2 Plug Circuits 7  
FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
METERS: Relocated 1 Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Electric Heat (No. of Rooms) \_\_\_\_\_  
APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
Will commence \_\_\_\_\_ 19\_\_\_\_ Ready to cover in \_\_\_\_\_ 19\_\_\_\_ Inspection \_\_\_\_\_ 19\_\_\_\_  
Amount of Fee \$ 3.00 Signed J. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
REMARKS:

INSPECTED BY J. W. Harris  
(OVER)



LOCATION: Congress Sq. 10  
 INSPECTION DATE: 5/4/70  
 WORK COMPLETED: 5/4/70  
 TOTAL NO. INSPECTIONS: 1  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	2.00
Transformers, per unit	2.00



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 58542

Issued 2/26/70

Portland, Maine February 24, 1970

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee \$1.00)

Owner's Name and Address Investment Associates, 10 Congress Square, Portland

Contractor's Name and Address Ballard Oil, 135 Marginal Way, Portland

Location National Biscuit, 252 Anderson Street Use of Building Commercial

Number of Families      Apartments      Stores 1 Number of Stories 1

Description of Wiring: New Work ☒ Additions      Alterations     

Wiring of high pressure gun type burner and controls.

Pipe      Cable      Metal Molding      BX Cable      Plug Molding (No. of feet)     

No. Light Outlets      Plugs      Light Circuits      Plug Circuits     

FIXTURES: No.      Fluor. or Strip Lighting (No. feet)     

SERVICE: Pipe      Cable      Underground      No. of Wires      Size     

METERS: Relocated      Added      Total No. Meters     

MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter     

HEATING UNITS: Domestic (Oil) ☒ No. Motors      Phase      H.P.     

Commercial (Oil)      No. Motors      Phase      H.P.     

Electric Heat (No. of Rooms)     

APPLIANCES: No. Ranges      Watts      Brand Feeds (Size and No.)     

Elec. Heaters      Watts     

Miscellaneous      Watts      Extra Cabinets or Panels     

Transformers      Air Conditioners (No. Units)      Signs (No. Units)     

Will commence 19 Ready to cover in 19 Inspection 19

Amount of Fee \$ 2.00

Signed Ballard Oil & Equipment Co.

DO NOT WRITE BELOW THIS LINE

SERVICE      METER      GROUND     

VISITS: 1      2      3      4      5      6     

7      8      9      10      11      12     

REMARKS:     

INSPECTED BY [Signature] (OVER)



LOCATION ANDERSON ST. 252  
 INSPECTION DATE 4/13/70  
 WORK COMPLETED 4/13/70  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase ..... 2.00  
 Three Phase ..... 4.00

**MOTORS**

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

**HEATING UNITS**

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

**MISCELLANEOUS**

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuses, Carnivals, Fairs, etc ..... 10.00  
 Meters, relocate ..... 1.50  
 Distribution Cabinet or Panel, per unit



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 58411  
 Issued Dec 24, 1969  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee \$1.00)

Owner's Name and Address Free St. Corp Tel. ....  
 Contractor's Name and Address T. E. Edwards Tel. ....

Location 10 Congress Square Use of Building .....  
 Number of Families ..... Apartments ..... Store ..... Number of Stories .....

Description of Wiring: New Work ..... Additions ☒ Alterations ☒

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
 No. Light Outlets 4 Plugs 12 Light Circuits 1 Plug Circuits 2

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....  
 SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....

METERS: Relocated ..... Added ..... Total No. Meters .....  
 MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
 Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....  
 Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence 1969 Ready to cover in ..... 19. Inspection ..... 19.

Amount of Fee \$ ..... Signed T. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
		10
		11
		12

REMARKS:

INSPECTED BY J. W. Arthur (OVER)



LOCATION *Conq. 89. 10*  
 INSPECTION DATE *1/5/70*  
 WORK COMPLETED *1/5/70*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent fixturing or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 1.00



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 58143

Issued 9/15/69

Portland, Maine September 15, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Investment Assoc. 10 Congress Square, Portland

Contractor's Name and Address Ballard Oil, 135 Marginal Way, Portland

Location Eastern Tractor, 46 Cove St Building Commercial

Number of Families ..... Apartments ..... Stores ..... Number of Stories 1

Description of Wiring: New Work X ..... Additions ..... Alterations .....

Wiring of high pressure gun type burner and controls.

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....

METERS: Relocated ..... Added ..... Total No. Meters .....

MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....

Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence 19 Ready to cover in 19 Inspection 19

Amount of Fee \$ 2.50

Signed Ballard Oil & Equipment Co.

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY [Signature]  
(OVER)



LOCATION Cave ST 46  
 INSPECTION DATE 9/30/69  
 WORK COMPLETED 9/30/69  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet)	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Canvases, Fairs, etc.	10.00
Meters, relocate	1.00



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 57799  
 Issued 5-12-69  
 Portland, Maine May 12, 1969

*By the City Electrician, Portland, Maine:*

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Free Street Corp Tel. ....  
 Contractor's Name and Address T. E. Edwards Tel. ....  
 Location 8 Congress Avenue Use of Building .....  
 Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
 Description of Wiring: New Work ..... Additions ..... Alterations .....  
Add on meter - No added load  
 Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) .....  
 No. Light Outlets Plugs Light Circuits Plug Circuits .....  
 FLOOR or Strip Lighting (No. feet) .....  
 FIXTURES: No. ....  
 SERVICE: Pipe Cable Underground No. of Wires Size .....  
 METERS: Relocated Added 1 Total No. Meters .....  
 MOTORS: Number Phase H. P. Amps Volts Starter .....  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P. ....  
 Commercial (Oil) No. Motors Phase H.P. ....  
 Electric Heat (No. of Rooms) .....  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.) .....  
 Elec. Heaters Watts .....  
 Miscellaneous Watts Extra Cabinets or Panels .....  
 Transformers Air Conditioners (No. Units) Signs (No. Units) .....  
 Will commence 19 Ready to cover in 19 Inspection 19  
 Amount of Fee \$ ....

Signed T. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE	✓	METER	GROUND	
VISITS: 1	2	3	4	5
7	8	9	10	11
12				

REMARKS:

INSPECTED BY J. W. Huber  
 (OVER)



LOCATION Congress Sq. 8  
 INSPECTION DATE 5/13/69  
 WORK COMPLETED 5/13/69  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase ..... 2.00  
 Three Phase ..... 4.00

**MOTORS**

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

**HEATING UNITS**

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

**MISCELLANEOUS**

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Changes, Cancellations, Revisions ..... 2.00



CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 57550  
Issued Feb 6 1969  
Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address True St. Corp Tel. \_\_\_\_\_  
Contractor's Name and Address J. E. Edwards Tel. \_\_\_\_\_  
Location 10 Cong. Square Use of Building 5th floor office  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work \_\_\_\_\_ Additions ☒ Alterations ☒

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets 2 Plugs \_\_\_\_\_ Light Circuits 2 Plug Circuits \_\_\_\_\_

FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_

METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_

MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_

Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_

Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_

Will commence \_\_\_\_\_ 19\_\_\_\_ Ready to cover in \_\_\_\_\_ 19\_\_\_\_ Inspection \_\_\_\_\_ 19\_\_\_\_

Amount of Fee \$ 7.00

Signed J. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_

VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

REMARKS:

INSPECTED BY W. H. H.  
(OVER)



LOCATION *Congress Sq. 10.*  
 INSPECTION DATE *2/6/69*  
 WORK COMPLETED *2/6/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56925  
Issued 6/24/68  
Portland, Maine June 24, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Trig Sh. Corp Tel. \_\_\_\_\_  
Contractor's Name and Address J. E. Edwards Tel. \_\_\_\_\_  
Location 10 Congress Square Use of Building offices # 510  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets 2 Plugs 1 Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Electric Heat (No. of Rooms) \_\_\_\_\_  
APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
Will commence \_\_\_\_\_ 19\_\_\_\_ Ready to cover in \_\_\_\_\_ 19\_\_\_\_ Inspection \_\_\_\_\_ 19\_\_\_\_  
Amount of Fee \$ 2.00  
Signed J. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
REMARKS:

INSPECTED BY F. W. [Signature]  
(OVER)



LOCATION Cong. Sq. 10  
 INSPECTION DATE 6/27/68  
 WORK COMPLETED 6/27/68  
 TOTAL NO. INSPECTIONS .....  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each .....	1.50
<b>MISCELLANEOUS</b>	
Unit .....	1.00
Temporary Service, Single Phase .....	2.00
Temporary Service, Three Phase .....	10.00
Temporary Service, etc. ....	1.00



Libby Building

PERMIT NUMBER 8282.

Installation For:

Installation For:  
Owner of Bldg.: Mrs. Stell Pike, Tenant

Owner's Address: 10 Congress Square

Date: 5/7/68

Plumber: Frederick Brown

NO.	
-----	--

FEE	
-----	--

NEW	REP'L
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---

SINKS
-------

1

2.00

LAVATORIES

TOILETS	
---------	--

BATH TU	
---------	--

DATA FROM	
SHOWERS	

SHOWERS  
DRAINS

HOT WATER TANKS

## TANKLESS WATER HEATERS

TANKLESS WATER HEATERS	WATER HEATERS
CABBAGE DISPOSALS	DISPOSALS

GARBAGE DIS  
FERTIC TANKS

SEPTIC TANKS  
HOUSE SEWERS

HOUSE SEWERS

ROOF LEADERS	
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AUTOMATIC WASHERS

	DISHWASHERS
--	-------------

OTHER	
-------	--

TOTAL 1

2.00

Date Issued 5/7/68

Portland Plumbing Inspector

By ERNOLD R. GOODWIN

App. First Insp.

Date MAY 9 - 1968

By BERNOLD R. GORDON

CHIEF PLUMBING INSPECTOR  
App. Final Insp.

App. Final Insp.  
JAN 9 - 1968

Date MAY 9 - 1960

WILLIAM R. GOODWIN

CHIEF PLUMBING INSPECTOR

Type of Bldg.

- ☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

Building and Inspection Services Dept.: Plumbing Inspection



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 55690

Issued Apr. 5, 1967  
Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Free St. Corp Tel. ....  
Contractor's Name and Address J. E. Edwards Tel. ....  
Location 10 Congress Square Use of Building .....  
Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
Description of Wiring: New Work ..... Additions ..... Alterations .....  
..... Room 504 .....  
Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
No. Light Outlets ..... Plugs 6 ..... Light Circuits 1 ..... Plug Circuits 2 .....  
FIXTURES: No. .... Light Switches ..... Fluor. or Strip Lighting (No. feet) .....  
SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....  
METERS: Relocated ..... Added 1 ..... Total No. Meters .....  
MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....  
HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Electric Heat (No. of Rooms) .....  
APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
Elec. Heaters ..... Watts .....  
Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....  
Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
Will commence ..... 19..... Ready to cover in ..... 19..... Inspection ..... 19.....  
Amount of Fee \$..... Signed J. E. Edwards

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....  
VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....  
..... 7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....  
REMARKS:

INSPECTED BY

J. W. Hebert  
(OVER)