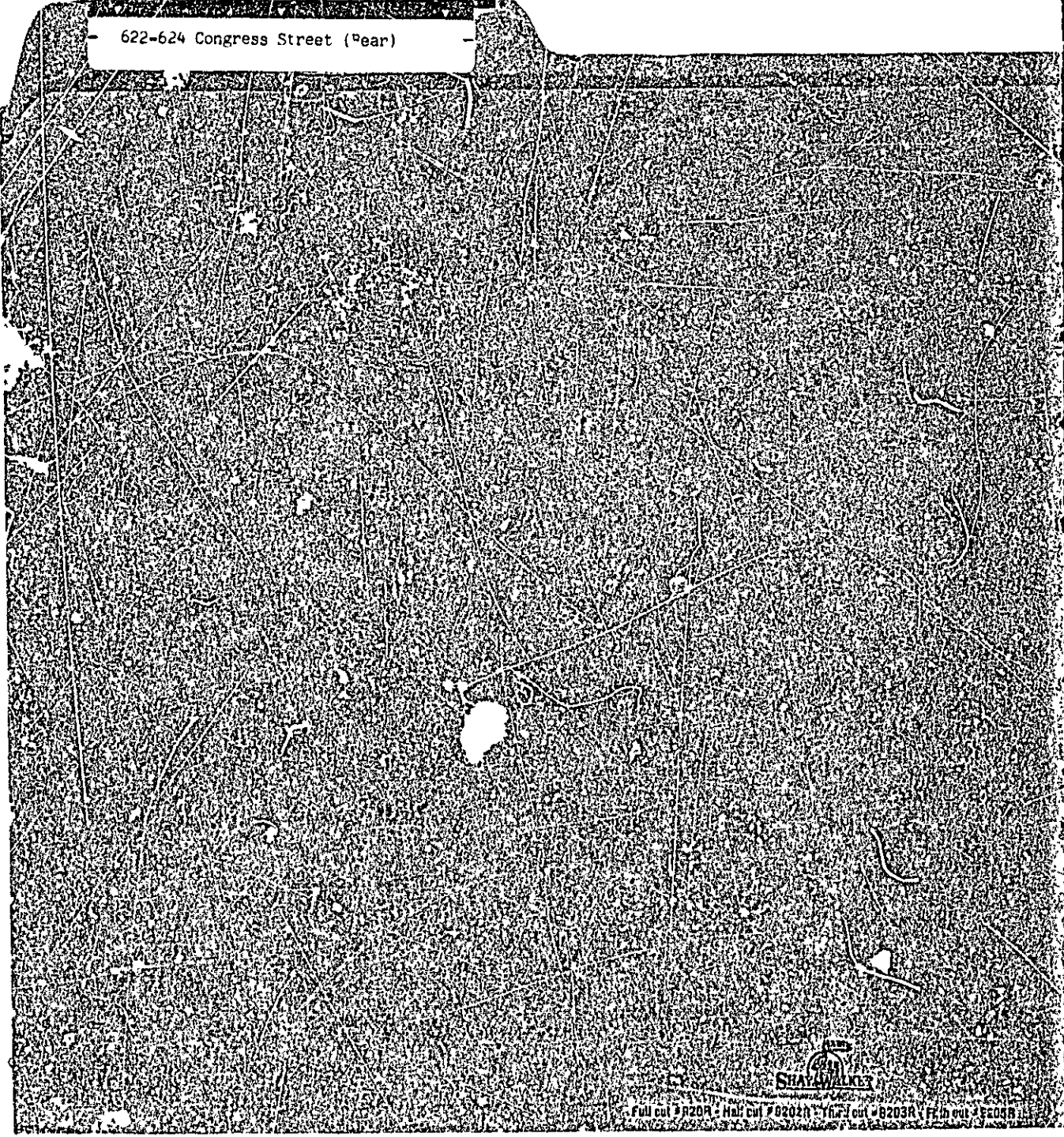


622-624 Congress Street (rear)



SHAW-WALKER  
Full cut #820R - Half cut #8202R - 1/4 cut #8203R - Full cut #8204R

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 051777 LPI NUMBER 00723 DATE PERMIT ISSUED 12 27 83 Certificate of App. Number 701531C  
Month Day Year

Installer's Name ALASKA F.I.M.I. D

- Installer Code  2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Employee of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mechanic
  - 7 Limited License

Owner Marking Thompson  
 Address 622 ... St./Lot Number Street/Road Name Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE. FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

**TOWN'S COPY**

Signature of LPI E. J. Jordan  
 Date Inspected 1/12/83  
 ORIGINAL—To be sent to: Department of Human Services  
 Division of Health Engineering

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Portland

Town/City Code 051777 LPI Number 00723 Date Issued 12 27 83 INSTALLER'S License No. 113147 PERMIT NUMBER 701531P  
Month Day Year

Address of Where Plumbing is Done 622 ... St./Lot Number Street/Road Name Subdivision  
 Name of Owner MARKING THOMPSON Last Name F.I.M.I. Mailing Address Zip Code

- Installer Code  2
- 1 Owner
  - 2 Licensed Master Plumber
  - 3 Licensed Oil Burnerman
  - 4 Emp. of Public Utility
  - 5 Manufactured Housing Dealer
  - 6 Manufactured Housing Mech
  - 7 Limited License

Type of Construction	1 New	3 Addition	5 Replacement of Hot Water Heater	7 Hook-up of Modular Home		
	2 Remodeling	4 Remodelling & Addition	6 Hook up of Mobile Home	8 Other (Specify) <u>1</u>		
Plumbing To Serve	1 Single (Res)	3 Mobile Home	5 Commercial	7 Other (Specify) <u>5</u>		
	2 Multi Fam (Res)	4 Modular Home	6 School			
Number of Fixtures or Hook Ups	Sink(s) <u>15</u>	Toilet(s) <u>1</u>	Bathtub(s) <u>1</u>	Lavatorie(s) <u>1</u>	Shower(s) <u>1</u>	Urinal(s) <u>1</u>
	Clothes Washer(s) <u>1</u>	Dish-Washe(s) <u>1</u>	Hot Water Heater(s) <u>1</u>	Floor Drain(s) <u>1</u>	Hook Up(s) <u>1</u>	

**TOWN'S COPY**  
 DEC 28 1982  
 JAN 12 1983

**IMPORTANT Note the following conditions**  
 1 This Permit is non-transferable to another person or party  
 2 If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid

Dept of Human Services  
 Div of Health Engineering

Signature of LPI \_\_\_\_\_

Fixture Fee 118.00  
 Hook Up Fee 00.00  
 Total Fee 118.00  
 If Double Fee Check Box

HHE 211 Rev 7/80



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to Josephina, s

LOCATION

622 Congress Street

Date of Issue Jan. 21, 1983

This is to certify that the building, premises, or part thereof, at the above location built—altered—changed as to use under Building Permit No. 82-1118, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Beautician School

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1-21-83  
(Date)

*Walter Schmidt*  
Inspector  
*P. Samuel Huffer*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

New  
DOOR

Rest

622 COM 55  
FIRE ESCAPE

622 Congress St.

RECEIVED  
DEC 13 1982  
DEPT. OF BLDG. INSP  
CITY OF PORTLAND

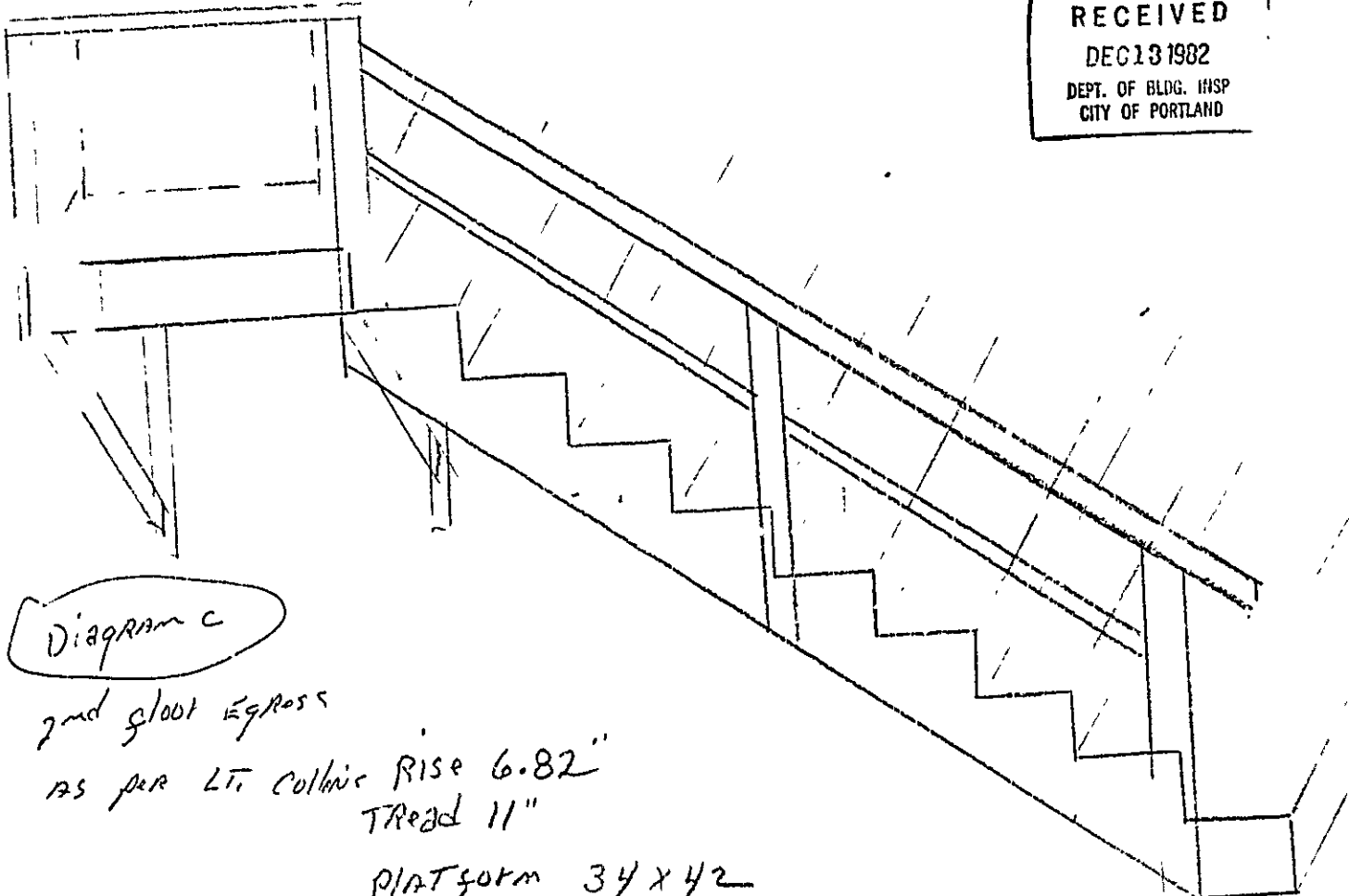


Diagram c

2nd floor Egress

AS per Ltr. Collier Rise 6.82"  
Tread 11"

Platform 34 x 42  
Pressure Treated Wood material

MASONRY  
ARCHES

2x6  
Pressure  
Treated

34

42

PLATFORM



L

6 Congress St.

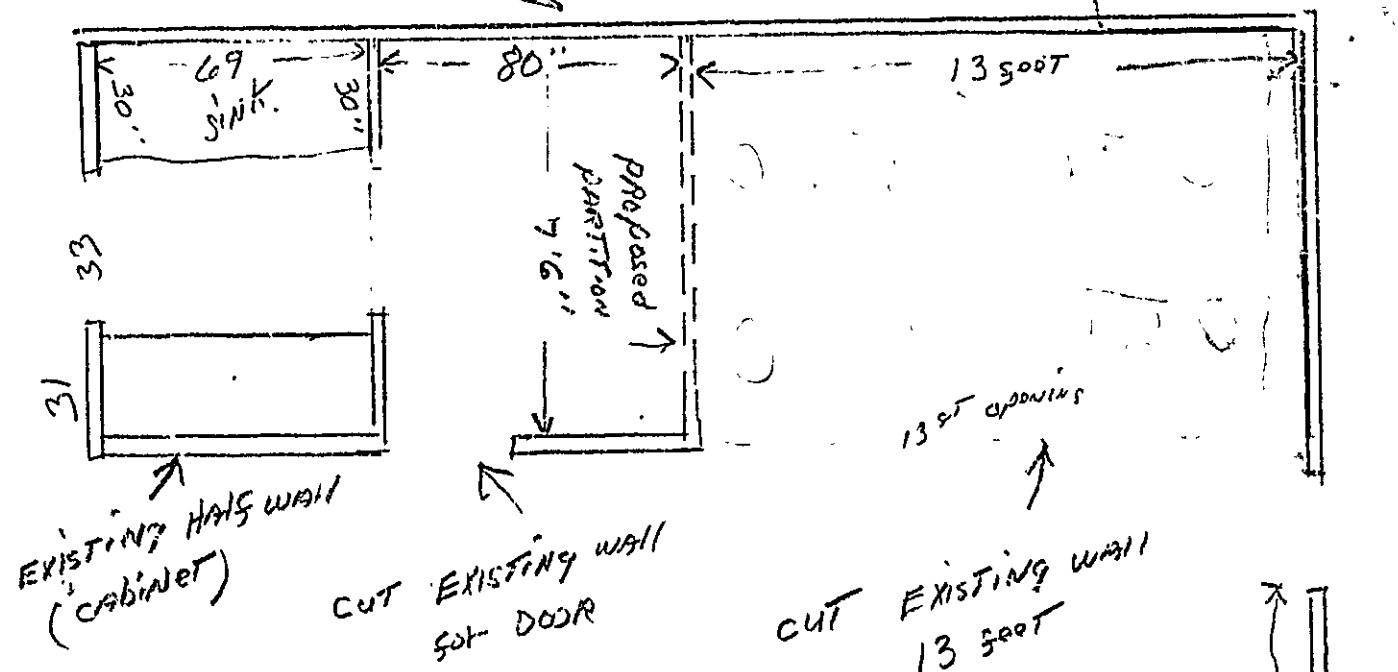


DIAGRAM A

EXISTING ceiling HEIGHT  
10'2"

RECEIVED  
DEC 15 1982  
DEPT. OF  
CITY OF

OWNER - MARK STIMSON ASSOC  
Builder - GOLDEN CONST

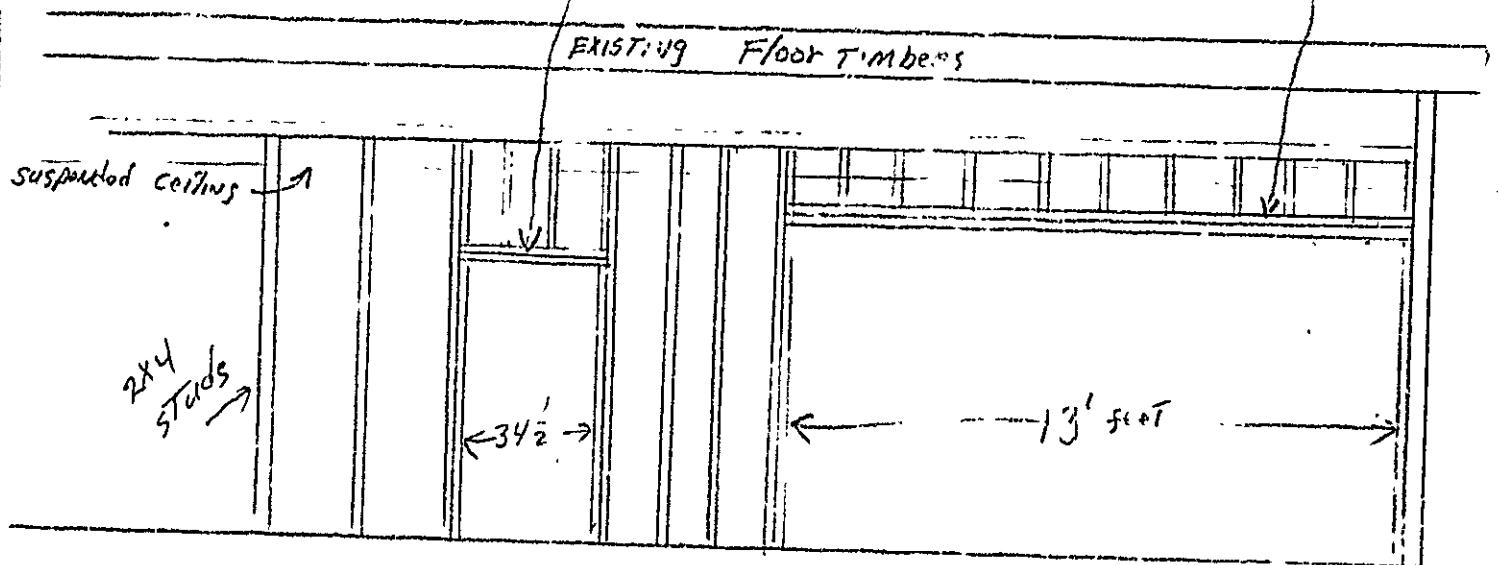
622 CONGRESS ST  
(old Telephone STORE)

622 Congress St.

DIAGRAM B  
FRONT View of DIAGRAM A

RECEIVED  
DEC 13 1982  
DEPT. OF BLDG. INSP  
CITY OF PORTLAND

Double 2x4 Headers



CUT two openings INTO A 2x4 NONBEARING EXISTING WALL  
see ABOVE

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 01118
ZONING LOCATION ... B-3 ... PORTLAND, MAINE Dec. 13, 1982

DEC 15 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION 622 Congress Street
1. Owner's name and address Mark Stinson Assoc. - 630 Congress St.
2. Lessee's name and address Joseph ... - 772 ...
3. Contractor's name and address Golder Const. - 19 Lawn Ave., Gorham 04038

FIELD INSPECTOR - Mr ... @ 775-5451
Change of Use from Retail telephone sales to Beautician School with alterations, as per plan.
TOTAL \$ 25.00
Change of Use \$ 25.00
\$ 50.00

(SEND PERMIT TO #3)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Yes
Is any electrical work involved in this work? Yes
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front ... depth ... No. stories ... solid or filled land? earth or rock?
Material of foundation ... Thickness, top ... bottom ... cellar
Kind of roof ... Rise per foot ... Roof covering
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel
Framing lumber - Kind ... Dressed or full size? ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers. 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars held in the proposed building?

APPROVALS BY DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER
ZONING O.K. N.J.T.
BUILDING CODE:
Fire Dept. James P. Collins
Health Dept.
Others.
Signature of Applicant Lewis L. Golder
Name of above Lewis Golder for Golder Const. 1 2 3 4

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature/initials



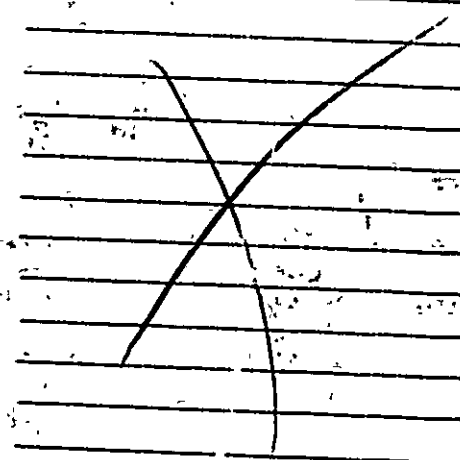
NOTES

12/22/82  
Renovation work about  
half completed;

1-11-83 Renovation  
work about half completed  
should be finished  
shortly - next week

1-18-83 Completed -  
Needs to recharge or  
fix Emergency lights;  
install exit sign above  
floor exit door

1-20-83 Received  
plumbing inspectors OK  
The Elec insp. OK  
is ready for A.C.O.



12/22/82  
M. J. Langdon  
M. J. Langdon  
Date of permit 12-13-82  
Approved 12-15-82  
Dwelling  
Garage  
Alteration  
M. J. Langdon



# APPLICATION FOR AMENDMENT TO PERMIT **PERMIT ISSUED**

Amendment No. . . # 1

NOV 18 1981

Portland, Maine, NOV. 17, 1981

**CITY of PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 81/1227 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 622 Congress St. (Rear) Within Fire Limits? Dist. No.  
 Owner's name and address Mark Stimson - 630 Congress St. Telephone  
 Lessee's name and address Telephone  
 Contractor's name and address Golder Constr. 19 Lawn Ave. Gorham Telephone 839-2027  
 Architect 04038k Plans filed No. of sheets  
 Proposed use of building commercial - offices No. families  
 Last use No. families  
 Increased cost of work \$ 900.00 Additional fee 15.

### Description of Proposed Work

To install windows in back of building as per plans, amendment to original permit, additional work. as per plans. 1 sheet of plans.

SEND PERMIT TO GOLDER CONSTR. 19 LAWN AVE. GORHAM 04038

*Completed 12-3-81*

### Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Material of underpinning Height Thickness  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining  
 Framing lumber—Kind Dressed or full size?  
 Corner posts Sills Girt or ledger board? Size  
 Girders Size Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor , 2nd , 3rd , roof  
 On centers: 1st floor , 2nd , 3rd , roof  
 Maximum span: 1st floor , 2nd , 3rd , roof

Approved:

Signature of Owner

Approved

Inspector of Buildings

INSPECTION COPY

CHAPTER 324

SOLID FUEL STOVES

Section 324.1 PURPOSE - The purpose of this ordinance is to protect the lives and property of the citizens of the City of Portland from fire hazards incident to the improper construction and installation of solid fuel stoves.

Purpose 324.1

Section 324.2 MINIMUM REQUIREMENTS FOR SOLID FUEL STOVES ESTABLISHED -- All solid fuel stoves within the City of Portland shall conform to the requirements of the Chapter. Such requirements shall be minimum requirements only and shall not be construed otherwise, nor shall they displace stricter requirements prescribed by other provisions of the Municipal Code or stricter recommendations of a manufacturer, which said stricter requirements and recommendations shall control; provided, however, that a solid fuel stove or accessory thereto which is approved and listed by Underwriters' Laboratories, Inc., Factory Mutual System, or Energy Testing Laboratory of Maine, Southern Maine Vocational Technical Institute, and which is installed in accordance with the conditions of its listing shall be deemed to comply with the requirements of this Chapter; provided further, that the Fire Chief may approve the use of substitute materials and accessories which equal or exceed the safety standards established by this Chapter and may establish specifications for such materials and accessories.

Minimum Requirements for solid fuel stoves established  
324.2

Section 324.3 DEFINITIONS - The following definitions shall apply unless the context clearly indicates another meaning:

Definitions 324.3

A. ASBESTOS MILLBOARD shall mean a soft insulating board made with compressed asbestos fibers and capable of being cut

Asbestos millboard  
324.3A

B. COMBUSTIBLE MATERIAL shall mean material made of or surfaced with wood, compressed paper, plant fibers, plastics or other material which will ignite and burn, whether flame-proof or not, and whether plastered or unplastered.

Combustible material  
324.3B

C. FIRE CHIEF shall mean the Chief of the City of Portland Fire Department or his authorized representative

Fire Chief 324.3C

D. INSTALL shall mean to set or place in position and connect for use, whether or not in conformance with the requirements of this Chapter.

Install 324.3D

E. NFPA shall mean the National Fire Protection Association. NFPA publications shall be designated by the initials "NFPA" followed by the number, title and edition year of the publication.

NFPA 324.3E

F. OCCUPANT shall mean any person, including an Owner, who has actual possession of any premises.

Occupant 324.3F

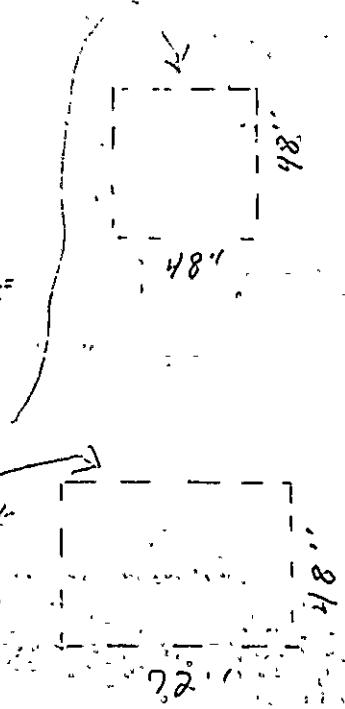
G. OWNER shall mean any person who alone, jointly, severally, or jointly and severally with others:

RECEIVED  
NOV 17 1981  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

EXISTING BUILDING

CUT THROUGH EXISTING  
DOUBLE MASONRY WALL  
AT REAR OF 622 CONGRESS ST.  
AND INSTALL TWO NEW  
ACORN METAL WINDOWS

CONTRACTOR WILL SET  
3x3x1/2" STEEL ANGLE IRON-  
ABOVE NEW OPENING

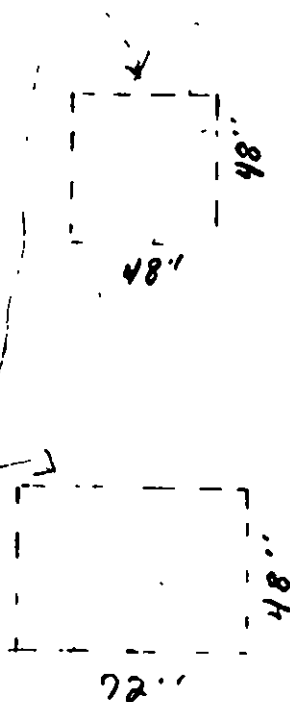


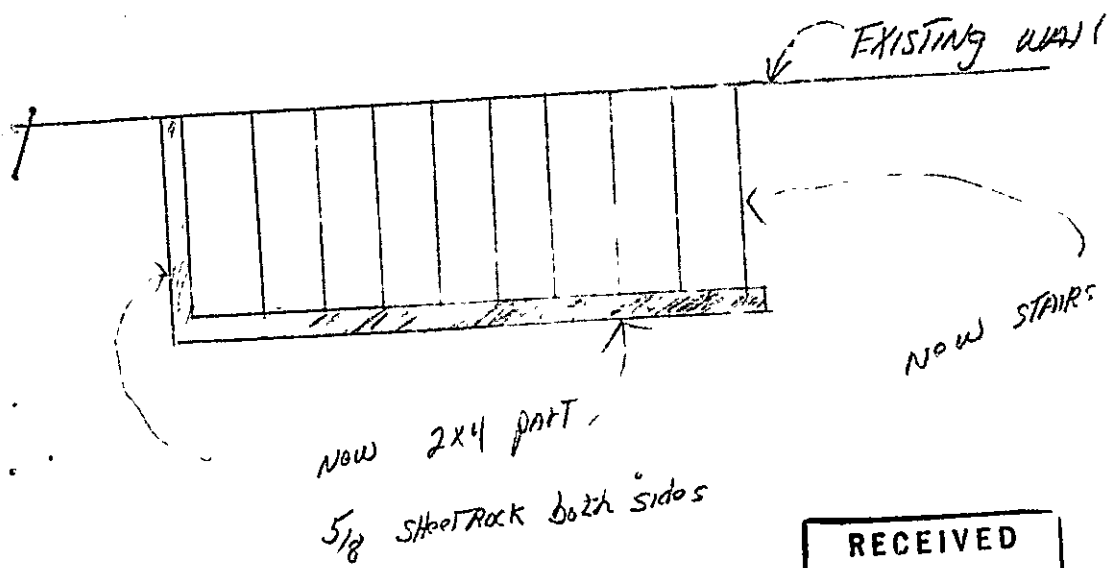


EXISTING BUILDINGS

CUT THROUGH EXISTING  
DOUBLE MASONRY WALL  
AT FOOT OF 622 CONCRETE  
AND INSTALL TWO NEW  
ACORN METAL WINDOWS

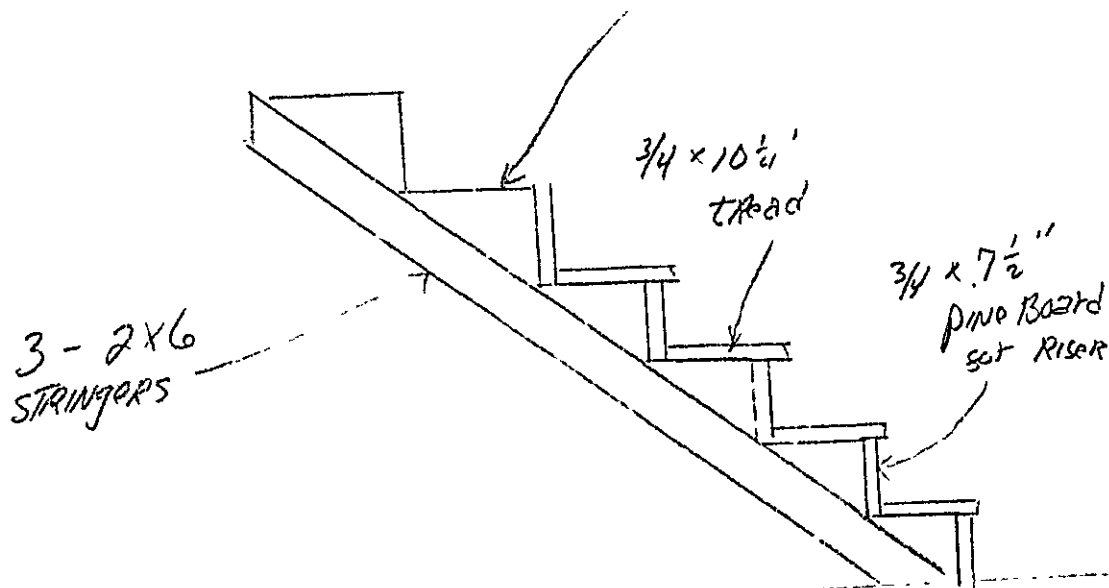
CONTRACTOR WILL SET  
3x3"x4 steel ANGLE IRONS  
ABOVE NEW OPENING





RECEIVED  
 NOV 13 1981  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND

POINT CUT FROM 2x8 SPACE



Rear 622 Congress St. { Mark Stinson }  
 630 Congress St.



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

001227

PERMIT ISSUED

ZONING LOCATION

PORTLAND, MAINE, Nov. 13, 81

NOV 13 1981

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 622 Congress Street (Rear)

1 Owner's name and address Mark Stimson - 630 Congress St. 04101 Fire District #1  #2

2 Lessee's name and address Telephone

3 Contractor's name and address Golder Const. - 19 Lawn Ave., Gorham Telephone 839-2027

4 Architect Specifications Plans No. of sheets

Proposed use of building Commercial - offices No. families

Last use same Heat Style of roof No. families

Material No stories Other buildings on same lot Roofing

Estimated contractual cost \$ 300.00 Fee \$ 15.00

FIELD INSPECTOR—Mr

This application is for:

Dwelling

Garage

Masonry Bldg

Metal Bldg

Alterations

Demolitions

Change of Use

Other

@ 775-5451

Ext. 234

GENERAL DESCRIPTION

To construct stairs from first floor to mezzanine area, as per plan. (inside stairs)

Stamp of Special Conditions

NOTE TO APPLICANT Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering Kind of heat fuel  
No of chimneys Material of chimneys of lining Sills  
Framing Lumber—Kind Dressed or full size? Corner posts Max. on centers  
Size Girder Columns under girders Bridging in every floor and flat roof span over 8 feet.  
Studs (outside walls and carrying partitions) 2x4-16" O C 1st floor 2nd 3rd roof  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

### IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION PLAN EXAMINER

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant

Type Name of above Lewis Golder

Phone #

1  2  3  4

Other

and Address

FIELD INSPECTOR'S COPY







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6-8-81, 19\_\_  
 Receipt and Permit number A 67237

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK 822 Congress

OWNER'S NAME Mark Stimpson ADDRESS (Old Maine Hdwe)

		FEE'S
<b>OUTLETS</b>		
Receptacles	<u>100</u>	✓ <u>9.00</u>
Switches	_____	
Plugmold	_____	
ft TOTAL		<u>100</u>
<b>FIXTURES (number of)</b>		
Incandescent	_____	✓ <u>6.70</u>
Flourescent	<u>47</u> (not strip)	
Strip Flourescent	_____ ft	
<b>SERVICES</b>		
Overhead	_____	✓ <u>1.00</u>
Underground	_____	
Temporary	_____	
TOTAL amperes		_____
<b>METERS (number of)</b>		
_____	<u>2</u>	
<b>MOTORS (number of)</b>		
Fractional	_____	
1 HP or over	_____	
<b>RESIDENTIAL HEATING</b>		
Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>		
Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric Under 20 kws	_____	
Over 20 kws	_____	
<b>APPLIANCES (number of)</b>		
Ranges	_____	Water Heaters _____
Cook Tops	_____	Disposals _____
Wall Ovens	_____	Dishwashers _____
Dryers	_____	Com factors _____
Fans	_____	Others (denote) _____
<b>TOTAL</b> _____		
<b>MISCELLANEOUS (number of)</b>		
Branch Panels	_____	
Transformers	_____	
Air Conditioners Central Unit	_____	
Separate Units (windows)	_____	
Signs 20 sq ft. and under	_____	
Over 20 sq ft	_____	
Swimming Pools Above Ground	_____	
In Ground	_____	
Fire/Burglar Alarms Residential	_____	
Commercial	_____	
Heavy Duty Outlets, 220 Volt (such as welders)	_____	
30 amps and under	_____	
over 30 amps	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fir	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	
		INSTALLATION FEE DUE: <u>16.70</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT		DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16 b)		TOTAL AMOUNT DUE: <u>16.70</u>

**INSPECTION**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Eastern Elec.  
 ADDRESS: P.O. Box 346, Portland  
 TEL.: 772-6762  
 MASTER LICENSE NO.: 3279 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 67237

Location 622 Congress St

Owner Ms. Stinson

Date of Permit 6-8-81

Final Inspection 6-8-81

By Inspector Hubby

Permit Application Register Page No 90

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 6-8-81 by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED 81  
DATE 6-8-81

REMARKS:

many inspections made before permit taken.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, Nov. 17, 1981

**PERMIT ISSUED**

NOV 18 1981

**CITY of PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 81/164 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location ..... 622 Congress St. (Rear) ..... Within Fire Limits? ..... Dist. No. ....

Owner's name and address ..... Mark Stimson - 630 Congress St. ..... Telephone .....

Lessee's name and address ..... Telephone .....

Contractor's name and address ..... Golder Constr., 19 Lawn Ave., Gorham ..... Telephone ..... 839-2027

Architect ..... Plat 04038k No. of sheets .....

Proposed use of building ..... commercial - offices ..... No. families .....

Last use ..... No. families .....

Increased cost of work ..... \$ 900.00 ..... Additional fee ..... 15.00

### Description of Proposed Work

To install windows in back of building as per plans, amendment to original permit, additional work. as per plans. 1 sheet of plans.

SEND PERMIT TO GOLDR CONSTR. 19 LAWN AVE. GORHAM 04038

### Details of New Work

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Material of underpinning ..... Height ..... Thickness .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining .....

Framing lumber—Kind ..... Dressed or full size? .....

Corner posts ..... Sills ..... Girt or ledger board? ..... Size .....

Girders ..... Size ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

O centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

Approved:

3

Signature of Owner

*Lewis J. Golder*

Approved:

Inspector of Buildings

FILE COPY

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION .....  
 ZONING LOCATION B-3 PORTLAND, MAINE ..May 17, 1982.

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 636 Congress Street  
 1. Owner's name and address Mark Stimpson Realty - same Fire District #1  #2   
 2. Lessee's name and address ..... Telephone 775-5654  
 3. Contractor's name and address Borduas Graphics - .66 Cove St. Telephone 773-8362  
 Proposed use of building travel center No of sheets .....  
 Last use ..... No families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... No families .....  
 Other buildings on same lot ..... Roofing .....  
 Estimated contractual cost \$ .....  
 FIELD INSPECTOR—Mr. [Signature] Appeal Fees \$ .....  
 Base Fee 27.80  
 Late Fee .....  
 TOTAL \$ 27.80

To erect 4' x 16' sign on roof of building as per plans. 1 sheet of plans. - 2 signs to be erected.

Stamp of Special Conditions

send permit to Huber for Governor

NOTE TO APPLICANT: P. O. Box 4182 Sta A 04101 151 Park St.  
 Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewerage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat? ..... fuel? .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girder ..... Size ..... in centers .....  
 Studs (outside walls and carrying partitions) 2x4-16' O. C Bridging in every floor ..... in over 8 feet.  
 Joists and rafters, 1st floor ..... 2nd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

MISCELLANEOUS  
 Will work require disturbing of any tree on a public street?  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Jane V. Kelby office mgr. Phone # 773-1922  
 Type Name of above Jane Kelby for ..... 1  2  3  4   
 Huber For Governor Office Manager Other .....  
 and Address .....

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 683 CONG. ST.

Date 5/17/82

- FIRE DEPARTMENT
- PLANNING BOARD
- RENEWAL
- MAINE WAY
- PUBLIC WORKS
- HEALTH
- OTHERS
- APPROVED

*Does Not in Keeping with the Forecasts of the Building - JFB*

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **001097** .....  
 ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, .....

**PERMIT ISSUED**

OCT 15 1961

**CITY OF PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

**LOCATION** ... 630 Congress Street ..... District #1  #2   
 1. Owner's name and address Mark Stinson Realtors - 513 Washington Ave. ... Telephone 774-6141 ...  
 2. Lessee's name and address (Dick Schwerra) ..... Telephone .....  
 3. Contractor's name and address Colder Construction - 19 Lawn Ave., Gorham ... Telephone 839-2027 ...  
 4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building ... Business Offices ..... No. families .....  
 Last use ... same ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ 1,200. .... Fee \$ 20.00 .....

**FIELD INSPECTOR**—Mr. .... **GENERAL DESCRIPTION**

This application is for: @ 775-5451 Ext. 234 Construct a 6'3" x 9'3" wood addition to existing elevator motor room building, as per plan.  
 Dwelling .....  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

Construction is being done on roof  
 Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate .11' ..... Height average grade to highest point of roof .11'6" .....  
 Size, front 9'3" depth 6'3" No. stories .. 1 .. solid or filled land? .. 99' floor earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof .. pitch ..... Rise per foot .1/12 ..... Roof covering asphalt shingles .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kiln spruce ... Dressed or full size? dressed ... Corner posts 4x4 ... Sills 4x4 ...  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor 2x10 ..... 2nd ..... 3rd ..... roof 2x6 .....  
 On centers: 1st floor 16" ..... 2nd ..... 3rd ..... roof 16" .....  
 Maximum span: 1st floor 16 ..... 2nd ..... 3rd ..... roof 16 .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** ..... **MISCELLANEOUS**  
**BUILDING INSPECTION—PLAN EXAMINER** ..... Will work require disturbing of any tree on a public street? ..  
**ZONING:** .....  
**BUILDING CODE:** ..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes ...  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

Signature of Applicant Lewis Goldan Phone # .....

Type Name of above Lewis Goldan 1  2  3  4

Other ..... and Address .....

OFFICE FILE COPY

3

City of Portland, Maine  
Fire Department

Mark Stimpson Associates  
813 Washington Avenue  
Portland, Maine

Re: Fire @ 622 Congress Street

Dear Sir:

On August 14, 1984, a fire occurred in the building listed above, of which you are reported to be the owner (E).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Sincerely Yours,

*Joseph M. Donoghue*

Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

The fire was confined to an electrical equipment room in the basement of the building.

City of Portland, Maine  
Fire Department

Mark Stimpson Associates  
813 Washington Avenue  
Portland, Maine

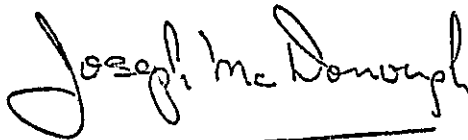
Re: Fire @ 622 Congress Street

Dear Sir:

On August 14, 1984 a fire occurred in the building listed above, of which you are reported to be the owner (<sup>S</sup>).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,



Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

The fire was confined to an electrical equipment room in the basement of the building.



B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

01159

SEP 19 1984

ZONING LOCATION

PORTLAND, MAINE Sept. 11, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . . . 622 Congress Street - Community Counseling
1 Owner's name and address (Ar. Stiles) & Dick Schweppe - 813 Wash. Ave. 04103
2 Lessee's name and address
3 Contractor's name and address R. D. S. Inc. - 559A Congress St., 04101 Telephone 772-5367

Proposed use of building Community Counseling No of sheets
Lateral use Same No families
Material . . . No stones . . . Heat . . . Style of roof . . . Roofing
Other buildings on same lot
Estimated contractual cost \$ 11,000.00

FIELD INSPECTOR - Mr @ 775-3451
Renovations, as per plans.
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 65.00

ISSUE PERMIT TO #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is any electrical work involved in this work? yes
Is connection to be made to public sewer?
If not, what is proposed for sewage?
Has septic tank notice been sent?
Per. in notice sent?
Height average grade to top of plate
Height average grade to highest point of roof
Size, front . . . depth . . . No stories . . . solid or filled land? . . . earth or rock?
Material of foundation . . . Thickness, top . . . bottom . . . cellar . . .
Kind of roof . . . Rise per foot . . . Roof covering . . .
No. of chimneys . . . Material of chimneys . . . of lining . . . Kind of heat . . . fuel . . .
Framing Lumber—Kind . . . Dressed or full size? . . . Corner posts . . . Sills . . .
Size Girder . . . Columns under girders . . . Size . . . Max on centers . . .
Studs (outside walls and carrying partitions) 2x4-16" O C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor . . . 2nd . . . 3rd . . . roof . . .
On centers: 1st floor . . . 2nd . . . 3rd . . . roof . . .
Maximum span: 1st floor . . . 2nd . . . 3rd . . . roof . . .
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot . . . to be accommodated . . . number commercial cars to be accommodated . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant William Smith for R.D.S. Inc. Phone #
Type Name of above
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

City of Portland, Maine  
Fire Department

Mark Stimpson Associates

813 Washington Avenue

Portland, Maine

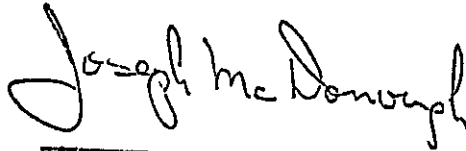
Re: Fire @ 622 Congress Street

Dear Sir:

On August 14, 1984 a fire occurred in the building listed above, of which you are reported to be the owner (S).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,



Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

The fire was confined to an electrical equipment room in the basement of the building.

B

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

JAN 30 1960

ZONING LOCATION ..... PORTLAND, MAINE

**CITY of PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications:

LOCATION .... **622 Congress St. 2nd floor** .....

1 Owner's name and address **Mark Stinson & Richard Schweppe - same** .....

2 Lessee's name and address .....

3 Contractor's name and address **RDS Burtz Inc. - 557 Congress St.** .....

Proposed use of building **offices** .....

Last use **same** .....

Material .. No stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot .....

Estimated contractual cost \$ **5,500.** ..

FIELD INSPECTOR—Mr .....

@ 775-5451

Appeal Fees \$ .....

Base Fee **40.00** ..

Late Fee .....

TOTAL \$ **40.00** ..

To erect partitions to sub **market** divide office.

Stamp of Special Conditions

send permit to # 3 04101

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... **NO** .....

Is any electrical work involved in this work? ... **YES** .....

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Form notice sent? .....

Height average grade to top of plate .....

Height average grade to highest point of roof .....

Size, front .....

depth .....

No stories .....

.. sand or filled land? .....

earth or rock? .....

Material of foundation .....

Thickness, top .....

bottom .....

cellar .....

Kind of roof .....

Rise per foot .....

Roof covering .....

No. of chimneys .....

Material of chimneys .....

of lining .....

Kind of heat .....

fuel .....

Framing Lumber—Kind .....

Dressed or full size? .....

Corner posts .....

Sills .....

Size Girder .....

Columns under girders .....

Size .....

Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O C .....

Bridging in every floor and flat roof span over 8 feet .....

Joists and rafters: 1st floor .....

2nd .....

3rd .....

roof .....

On centers: 1st floor .....

2nd .....

3rd .....

roof .....

Maximum span: 1st floor .....

2nd .....

3rd .....

roof .....

If one story building with masonry walls, thickness of walls? .....

height? .....

### IF A GARAGE

No. cars now accommodated on same lot .....

to be accommodated .....

number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:**

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

DATE

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant .....

**Bill Smith for** .....

Type Name of office **RDS Inc.** .....

Phone # **same** .....

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 12, 1984  
 Receipt and Permit number C05439

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 622 Congress St. - Community Counseling  
 OWNER'S NAME: Mark Stimson Assoc. ADDRESS: XXXXX 630 Congress 775-5654

3743.00  
 XXXXX.00  
 INSTALLATION FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ..... 3743.00  
 FIXTURES: (number of) Incandescent 4 Fluorescent x 26 (not trip) TOTAL 28 ..... XXXXX.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes: \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditione.: Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... INSTALLATION FEE DUE  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... DOUBLE FEE DUE  
 TOTAL AMOUNT DUE: 8.00

INSPECTION. Will be ready on Oct. 15, 1984; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Heritage Elec.  
 ADDRESS: Rte. 302, No. Wind.  
 TEL.: 892-4756  
 MASTER LICENSE NO.: 03779  
 LIMITED LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR [Signature]

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN













APPLICATION FOR PERMIT

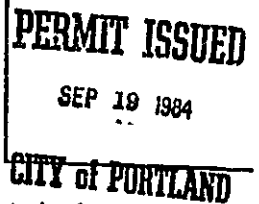
B.O.C.A. USE GROUP

01159

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

PORTLAND, MAINE Sept. 11, 1984



To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION 622 Congress Street - Community Counseling
1 Owner's name and address Mark Stinson & Dick Schweppe - 813 Wash. Ave.
2 Lessee's name and address
3 Contractor's name and address R. D. S., Inc. - 559A Congress St.
Proposed use of building Community Counseling
Estimated contractual cost \$ 11,000.00
FIELD INSPECTOR - Mr. Howe @ 775-5451
Renovations, as per plans.
TOTAL \$ 65.00

ISSUE PERMIT TO #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? No
Is any electrical work involved in this work? yes
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth
Material of foundation
Kind of roof
No. of chimneys
Framing Lumber - Kind
Size Girder
Studs (outside walls and carrying partitions) 2x4-16" O.C.
Joists and rafters
On centers
Maximum span

IF A GARAGE

No. cars now accommodated on same lot
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION - PLAN EXAMINER
ZONING:
BUILDING CODE
Fire Dept.
Health Dept.
Others:

Signature of Applicant William Smith
Type Name of above William Smith for R.D.S., Inc.
Other and Address



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0-883

AUG 14 1985

ZONING LOCATION ..... PORTLAND, MAINE ... 8/6/85

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION ..... 622 Congress Street - 1st floor ..... Fire District #1 , #2

1. Owner's name and address .. Mark Stinson Assoc. .... Telephone .....

2. Lessee's name and address .. Community Counselling Center, same .... Telephone .....

3. Contractor's name and address ... RDS, Inc. ... 559 Congress St. .... Telephone 772-5367 .....

Proposed use of building .. No. of sheets .....

Last use .. No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 3,000.00 ..... Appeal Fees \$ .....

FIELD INSPECTOR—M: ..... Base Fee ... 25.00 .....

@ 775-545' ..... Late Fee .....

interior renovations as shown ..... TOTAL \$ ... 35.00 .....

send to #3 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heat, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimney ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber--Kind ..... Dressed or full size? ..... (corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span. 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION--PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ...

ZONING .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ... to see that the State and City requirements pertaining thereto

Health Dept. ... are observed? .....

Others: .....

Signature of Applicant ..... Phone # .....

Type Name of above ..... Bill Smith .....

Other .....

and Address .....

Permit No. 857 9657

Location 632 (opposite of)

Owner *Grade School*

Date of permit 1-15-85

Approved 1-30-85

Dwelling

Garage

Alteration *to* *Shed*

NOTES

*2/1/86 completed*

~~Blank lined area for notes, crossed out with a large diagonal line.~~

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

00067

JAN 30 1985

ZONING LOCATION .....

PORTLAND, MAINE

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 622 Congress St., 2nd floor..... Fire District #1  #2

1. Owner's name and address Mark Stimson, & Richard Schweppe - same Telephone .....

2. Lessee's name and address .....

3. Contractor's name and address RDS, Bantz, Inc. - 559 Congress St., Telephone ... 772-5367

Proposed use of building ..offices..... No. of sheets .....

Last use ....same..... No. families .....

Material ....., No. stories ....., Heat ....., Style of roof ....., Roofing.....

Other buildings on same lot .....

Estimated contractual cost \$ ..5,500....

FIELD INSPECTOR—Mr. ....

@ 775-5451

Appeal Fees \$ .....
Base Fee .....40.00...
Late Fee .....
TOTAL \$ .....40.00..

To erect partitions to sub ~~divide~~ divide office.

Stamp of Special Conditions

send permit to # 3 04101

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ...no..... Is any electrical work involved in this work? ...YAS.....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....
On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....
Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER .....
ZONING: .....
BUILDING CODE: .....
Fire Dept.: James P. Caldwell, Jr.
Health Dept.: .....
Oil ers: .....

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant W. R. Smith Phone # same
Type Name of above Bill Smith for :    4L
RDS INC. Other and Address .....



NOTES

6/18 - Completed OK - ~~Red~~

Permit No. 861291 (Home Gen)

Location 622 Longwood St.

Owner Mark Johnson

Date of permit 3-21-86

Approved

Dwelling

Garage

Alteration *Change of use  
which to officials*

*(The following section is crossed out with a large diagonal line)*

Notes section containing multiple horizontal lines for text entry, currently blank.

# APPLICATION FOR PERMIT

PERMIT ISSUED  
MAR 21 1986  
City Of Portland

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 00291  
ZONING LOCATION ... B-3 ..... PORTLAND, MAINE March 3, 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION ..... 622 Congress Street - lower level ..... Fire District #1 , #2
1. Owner's name and address ..... Mark Stimson Associates - 630 Congress St. .... Telephone 774-6141
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address ..... R.D.S. Inc. - 559 Congress St. .... Telephone 772-5367

Proposed use of building ..... offices ..... No. of sheets .....

Last use ..... retail space ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$...20,000....

FIELD INSPECTOR—Mr. ....  
@ 775-5451

Appeal Fees \$ .....

Base Fee ..... 120.00

ch. of use ..... 25.00

Late Fee .....

TOTAL \$ ...145.00

Change or use from retail space to offices with alterations, no structural changes as per plans. 2 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04101

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..yes..... Is any electrical work involved in this work? ..yes.....

Is connection to be made to public sewer? ..existing.. If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns ..... e'ders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partit ..... 4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... , roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... , roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... , roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... , to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .. no

ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..yes

Signature of Applicant ..... W. R. Smith ..... Phone # ..... same .....

Type Name of above ..... Bill Smith for RDS Inc. .... 1  2  3  4

Other .....  
and Address .....

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 00291  
 ZONING LOCATION B-3 ..... PORTLAND, MAINE ..... March 3, 1986

ISSUED  
 APR 21 1986  
 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION ..... 622 Congress Street - lower level ..... Fire District #1  #2

1 Owner's name and address ..... Mark Stimson Associates - 630 Congress St. .... Telephone 774-6141....

2 Lessee's name and address .....

3 Contractor's name and address ..... RD S Inc. - 559 Congress St. .... Telephone 772-5367....

Proposed use of building offices ..... No. of sheets .....

Last use ..... retail space ..... No. families .....

Material ..... No stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$... 20,000. ....

FIELD INSPECTOR--Mr ..... @ 775-5451

Appeal Fees \$ .....

Base Fee ..... 120.00....

ch of use ..... 25.00....

Late Fee .....

TOTAL \$ ..... 145.00....

Change of use from retail space to offices with alterations, no structural changes as per plans. 2 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04101

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..yes..... Is any electrical work involved in this work? ..yes.....

Is connection to be made to public sewer? ..existing. If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No stories ..... solid or filled land? .. earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber--Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters. 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers. 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

#### APPROVALS BY: DATE

BUILDING INSPECTION PLAN EXAMINER .....  
 ZONING .....  
 BUILDING CODE .....  
 Fire Dept. ....  
 Health Dept. ....  
 Others: .....

#### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... NO

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. YES

Signature of Applicant  
 Type Name of above

*W. P. Smith*  
 Bill Smith for IDS Inc.

Phone # same  
 1  2  3  4  
 Other  
 and Address

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

*12-11-86*

PERMIT ISSUED

JAN 30 1985

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ..... 00067

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE Jan. 15, 1985

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION .... 622 Congress St. 2nd floor. Fire District #1  #2 
1. Owner's name and address Mark Stimson & Richard Schweppe same Telephone .....
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address RDS, Brix, Inc. 559 Congress St. Telephone 772-5367

Proposed use of building .. offices ..... No. of sheets .....
Last use ... same ..... No. families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$ 5,500.00 Appeal Fees \$ .....
Base Fee 40.00
Late Fee .....
TOTAL \$ 40.00

FIELD INSPECTOR—Mr. @ 775-5451

of Special Conditions

To erect partitions to subdivide office.

send permit to # 3 4101
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ...no... Is any electrical work involved in this work? ...YES...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys .. Material of chimneys ..... of lining ..... kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max on centers .....
Studs (outside walls and carrying partitions) 2x4 16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... height? .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated.
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

MISCELLANEOUS

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....
ZONING: ..... Will there be in charge of the above work a person competent
BUILDING CODE: ..... to see that the State and City requirements pertaining thereto
Fire Dept: ..... are observed? .....
Health Dept: .....
Others: .....

Signature of Applicant Bill Smith for Phone # same
Type Name of above RDS INC. 1  2  3  4 
Other ..
and Address .....

10 MB Roll

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0-883

AUG 14 1985

ZONING LOCATION PORTLAND, MAINE B/6/B5

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

- LOCATION 622 Congress Street - 1st floor
1. Owner's name and address Mark Stinson Assoc.
2. Lessee's name and address Community Counseling Center, same
3. Contractor's name and address RDS, Inc., 559 Congress St.

Proposed use of building
Last use
Material
Other buildings on same lot
Estimated contractual cost \$3,000

FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee 35.00
Late Fee
TOTAL \$ 35.00

Interior renovations as shown

Stamp of Special Conditions

send to #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is any electrical work involved in this work?
Is connection to be made to public sewer?
If not, what is proposed for sewage?
Has septic tank notice been sent?
Form notice sent?
Height average grade to top of plate
Height average grade to highest point of roof
Material of foundation
Thickness, top bottom cellar
Kind of roof
Rise per foot
Roof covering
No. of chimneys
Material of chimneys
of lining
Kind of heat
fuel
Framing Lumber - Kind
Dressed or full size?
Corner posts
Sills
Size Girder
Columns under girders
Size
Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls?
height?

IF A GARAGE

No. cars now accommodated on same lot
to be accommodated
number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION - PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Bill Smith
Type Name of above
Phone #
Other and Address

FIELD INSPECTOR'S COPY [Signature]

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

2/1/86 - Completed

Permit No. 85-1883

Location 622 Conquistador St.

Owner Mark & Kimberly

Date of Permit 8/14/85

Approved

Dwelling

Garage

Alteration

~~Large section of the form is crossed out with a large X.~~

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . . 01159

SEP 19 1984

B.O.C.A. TYPE OF CONSTRUCTION . . . . .

ZONING LOCATION . . . . . PORTLAND, MAINE . Sept. 11, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . . . . . 622 Congress Street - Community Counseling . . . . . Fire District #1  #2 
1. Owner's name and address Mark Stinson & Dick Schweppe - 813 Wash. Ave. Telephone . . . . . 04103
2. Lessee's name and address . . . . . Telephone . . . . .
3. Contractor's name and address R. D. S., Inc. - 559A Congress St. Telephone . . . . . 772-5367
Proposed use of building Community Counseling . . . . . No. of sheets . . . . .
Last use same . . . . . No families . . . . .
Material . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . . Appeal Fees \$ . . . . .
Estimated contractual cost \$ 11,000.00 . . . . . Base Fee . . . . .
FIELD INSPECTOR - Mr. Rowe @ 775-5451 . . . . . Late Fee . . . . .
TOTAL \$ 65.00 . . . . .

Renovations, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ~~XXXX~~ . . . . . Is any electrical work involved in this work? 
Is connection to be made to public sewer? . . . . . I, not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber - Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY:

BUILDING INSPECTION - PLAN EXAMINER . . . . . DATE
ZONING . . . . .
BUILDING CODE: James P. Collins
Fire Dept. . . . .
Health Dept. . . . .
Others . . . . .

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES. . . . .

Signature of Applicant William Smith JMS Phone # . . . . .
Type Name of above William Smith for R.D.S., Inc. . . . . 1  2  3  4 
Other . . . . .
and Address . . . . .

Permit No. 84/1159

Location 622 (Seymour St.)

Owner M. J. & M. J. Stinson

Date of permit 9-11-84

Approved 9-19-84

Dwelling

Garage

Alteration To Community Center

NOTES

11/1/84 WIP.  
2/10/86 - Completed

~~Large section of the page is crossed out with a large X.~~



000127

PERMIT # \_\_\_\_\_ CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mark Stinson Associates  
Address: 536 Congress Street Portland 772-0025  
LOCATION OF CONSTRUCTION: 636 Congress Street  
Lessee:  
CONTRACTOR: Michael Bovian SUBCONTRACTORS  
ADDRESS: 17 North Fourth Str. Hudson, NY

For Official Use Only	
Date: <u>February 17, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits _____	Name _____
Blgd Code _____	Block _____
Time Limit _____	Permit Expiration _____
Estimated Cost _____	Ownership _____
Value of Structure _____	Public _____
Fee _____	Private _____

Est. Construction Cost: \_\_\_\_\_ Type of Use: retail  
Mail Stop: \_\_\_\_\_  
Part Use: 30akwoods Furniture Mart: Donna Jacques 636 Congress Street  
Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
Conversion - L. plain \_\_\_\_\_ Change of use from beauty salon to furniture store

**PERMIT ISSUED**

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size: \_\_\_\_\_ Span: \_\_\_\_\_
2. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
3. Roof Covering Type: \_\_\_\_\_
4. Other: \_\_\_\_\_

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
Residential Buildings Only:  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Chimneys: \_\_\_\_\_  
Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other: \_\_\_\_\_

Heating: \_\_\_\_\_  
Type of Heat: \_\_\_\_\_

Floors:  
1. Sills Size: \_\_\_\_\_ Sill must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Electric: \_\_\_\_\_  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

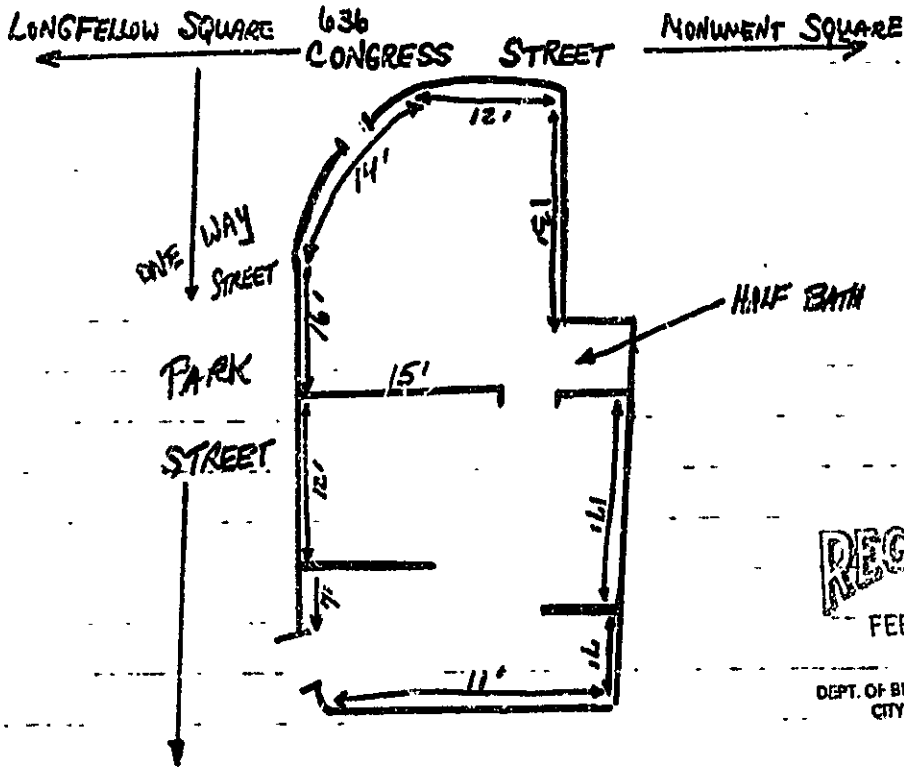
Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Zoning: District B-3 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
Date Approved: Feb 17, 1988

Permit Received By L. Benoit  
Signature of Applicant: \_\_\_\_\_ Date: 1/17/88  
Signature of CEO: Donna Jacques Date: \_\_\_\_\_  
Inspection Dates: \_\_\_\_\_

# ROUGH SKETCH FLOOR PLAN



RECEIVED

FEB 17 1988

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND

NOT DRAWN TO SCALE

090305

Permit # 090305 City of Borland BUILDING PERMIT APPLICATION Fee \$43.20 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Sun Oriental Market Phone # 772-9675

Address: 622 Congress St- Ptd. ME 04101

LOCATION OF CONSTRUCTION 622 Congress St.

Contractor: Maine Post & Sign Sub.

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: retail w sign

\_\_\_\_\_ Past Use: retail

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion erect sign - 24'x4'

For Official Use Only	
Date: <u>4/23/93</u>	Sub-division: _____
Inside Fire Limits: _____	Name: _____
Bldg Code: _____	Lot: _____
Time Limit: _____	Ownership: _____
Estimated Cost: _____	CITY OF BORLAND

Zoning: K3

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain): \_\_\_\_\_

39-A 2 Foundations

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other: \_\_\_\_\_

Floors: prop owner: Back Bay Realty

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing 16" O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

Exterior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

Interior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

Ceiling: 4-28-93

- Ceiling Joists Size: \_\_\_\_\_ HISTORIC PRESERVATION
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceiling: \_\_\_\_\_ Not in historic or landmark
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Does not require review.
- Ceiling Height: \_\_\_\_\_ Requires Review

Roof: C.C.S.U.

- Truss or Rafter Size: \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size: As noted
- Roof Covering Type \_\_\_\_\_ Applies with conditions

Chimneys:

- Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

Heating:

- Type of Heat: \_\_\_\_\_

Electrical:

- Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant: [Signature] Date 4/23/93

Signature of CEO: Hon Bob Park Date \_\_\_\_\_

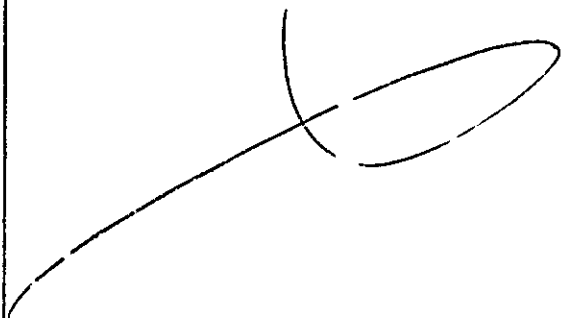
Inspection Dates \_\_\_\_\_

13 11/19/93

PLOT PLAN

4/30 Sign in place ok.

N



**FEES (Breakdown From Front)**  
Basic Fee \$ 43,20  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_



City of Portland  
 Department of Planning and Urban Development  
 Room 211 City Hall, 389 Congress Street  
 Portland, Maine 04101 207-874-8300

Form 20-00

**HISTORIC PRESERVATION**  
**APPLICATION FOR CERTIFICATE OF APPROPRIATENESS**

Pursuant to review under the City of Portland's Historic Preservation Ordinance (Chapter 14, Article IX of the Portland City Code), application is hereby made for a Certificate of Appropriateness for the following work on the specified historic property:

Property Name and Address: SUN ORIENTAL MARKET / 622 CONGRESS ST. PORTLAND

Applicant: (name) WON BAE PARK (telephone) 722-8875  
 (company) \_\_\_\_\_  
 (address) 11 WEST ST. BATH, ME. 04530

Property Owner, if different: (name) \_\_\_\_\_  
 (address) \_\_\_\_\_  
 (telephone) \_\_\_\_\_

Architect (if any): \_\_\_\_\_  
 Contractor or Builder (if any): PAINE POST & SIGN SERVICE, Inc.

Local Designation: \_\_\_\_\_ within historic district: (name) \_\_\_\_\_  
 Landmark,  Contributing,  Non-contributing.  
 National Register Status:  Landmark,  District,  Not Applicable.

Description of Proposed Work (Use additional sheets as necessary. Submit architectural sketches, plans, scale drawings, photographs, specifications, or other supporting documentation as required. All submission materials will be retained by the City. In the case of demolition or removal of a structure, the following indicates the proposed condition and appearance of the property thereafter):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Work is proposed in conjunction with:  Major site plan application,  Minor site plan application,  
 Building permit application,  None of the above

Applicant's Signature Won Bae Park Owner's Signature (if different) \_\_\_\_\_

Note: No application fee. Applicant is responsible for costs of sending notices and payment of legal ad. Such costs shall be paid prior to issuance of Certificate/Building Permit or upon denial of Application.

FOR CITY USE ONLY  
 Historic Resource Inventory Number: \_\_\_\_\_ Assessor's Chart/Block/Lot: \_\_\_\_\_

Date Application Submitted: \_\_\_\_\_ Date Application Complete \_\_\_\_\_

CUSTOMER # 14520

INSURANCE BINDER

ISSUE DATE: 04/09/99

THIS BINDER IS A TEMPORARY INSURANCE CONTRACT, SUBJECT TO THE CONDITIONS SHOWN BELOW.

<b>PRODUCER</b> W. H. PRINDLE AGENCY 4 MIDOLE STREET PO BOX 537 FREEPORT ME ZIP CODE 04032 COLE 3490 SUB CODE	<b>COMPANY AETNA LIFE &amp; CAS</b> EFFECTIVE DATE: 04/09/93 TIME: M	BINDER NO: 0409078 EXPIRATION DATE: 05/09/99 TIME: X 12:01 PM NOON
---	--	--

THIS BINDER IS ISSUED TO EXTEND COVERAGE IN THE ABOVE NAMED COMPANY PER EXPIRING POLICY NO.:

<b>INSURED</b> SUN ORIENTAL MARKET DBA WON BAE & IP BOON PARK 622 CONGRESS STREET PORTLAND ME ZIP CODE 04101	<b>DESCRIPTION OF OPERATIONS/VEHICLES/PROPERTY (INCLUDING LOCATION)</b> AE.000 MERCANTILE PACKAGE ORIENTAL MARKET LOC: 622 CONGRESS STREET PORTLAND, MAINE
---	--

COVERAGES	TYPE OF INSURANCE	COVERAGES/FORMS	LIMITS		
			AMOUNT	DEDUCTIBLE	COINSURANCE
PROPERTY CAUSES OF LOSS ( ) BASIC ( ) BROAD (X) SPECIAL ( ) ( )		BUSINESS PERSONAL PROPERTY BUSINESS INTERRUPTION & EXTRA EXPENSE	25,000 ACTUAL	0250	NO

<b>GENERAL LIABILITY</b> (X) COMMERCIAL GENERAL LIABILITY ( ) CLAIMS MADE (X) OCCUR. ( ) OWNER'S & CONTRACTOR'S PROT. ( ) ( )	RETRO DATE FOR CLAIMS MADE:	<b>GENERAL AGGREGATE</b> PRODUCTS-COMP/OP AIG \$ PERSONAL & ADV. INJURY \$ EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (ANY ONE FIVE) \$ 300,000 MED. EXPENSE (ANY ONE PER) \$ 5,000
--	-----------------------------	--

<b>AUTOMOBILE LIABILITY</b> ( ) ANY AUTO ( ) ALL OWNED AUTOS ( ) SCHEDULED AUTOS ( ) HIRED AUTOS ( ) NON-OWNED AUTOS ( ) TRAILER LIABILITY ( )		COMBINED SINGLE LIMIT \$ BODILY INJURY 'PER PERSON' \$ BODILY INJURY (FFR .CC) \$ PROPERTY DAMAGE \$ MEDICAL PAYMENTS \$ PERSONAL INJURY PROT. \$ UNINSURED MOTORIST \$
---	--	---

<b>AUTO PHYSICAL DAMAGE DEDUCTIBLE</b> ( ) COLLISION ( ) OTHER THAN COLL.	( ) ALL VEHICLES ( ) SCHEDULED VEHICLES	( ) ACTUAL CASH VALUE ( ) STATED AMOUNT \$ ( ) OTHER
---	---	--

<b>EXCESS LIABILITY</b> ( ) UMBRELLA FORM ( ) OTHER THAN UMBRELLA FORM	RETRO DATE FOR CLAIMS MADE:	EACH OCCURRENCE \$ AGGREGATE \$ SELF-INSURED RETENTION \$
--	-----------------------------	---

<b>WORKER'S COMPENSATION AND EMPLOYER'S LIABILITY</b>		( ) STATUTORY LIMITS EACH ACCIDENT \$ DISEASE-POLICY LIMIT \$ DISEASE-EACH EMPLOYEE \$
---	--	---

**SPECIAL CONDITIONS/OTHER COVERAGES** LOSSPAYEE:  
 01) PEOPLES HERITAGE SVGS BK, PO BOX 9540, PORTLAND, ME 04112-9540  
 02) DOWNTOWN PORTLAND CORP, 389 CONGRESS ST, ROOM205, PORTLAND, ME 04101

<b>NAME &amp; ADDRESS</b>  SEE ABOVE  ZIP CODE	( ) MORTGAGEE ( ) ADDITIONAL INSURED (X) LOSS PAYEE ( )  LOAN#  AUTHORIZED REPRESENTATIVE SANFORD <i>[Signature]</i>
--	--

**CONDITIONS**  
 THIS COMPANY BINDS THE KIND(S) OF INSURANCE STIPULATED AS ABOVE. THIS INSURANCE IS SUBJECT TO THE TERMS, CONDITIONS AND LIMITATIONS OF THE POLICY(IES) IN CURRENT USE BY THE COMPANY.

THIS BINDER MAY BE CANCELLED BY THE INSURED BY SURRENDER OF THIS BINDER OR BY WRITTEN NOTICE TO THE COMPANY STATING WHEN CANCELLATION WILL BE EFFECTIVE. THIS BINDER MAY BE CANCELLED BY THE COMPANY BY NOTICE TO THE INSURED IN ACCORDANCE WITH THE POLICY CONDITIONS. THIS BINDER IS CANCELLED WHEN REPLACED BY A POLICY. IF THIS BINDER IS NOT REPLACED BY A POLICY, THE COMPANY IS ENTITLED TO CHARGE A PREMIUM FOR THE BINDER ACCORDING TO THE RULES AND RATES IN USE BY THE COMPANY.

APPLICABLE IN NEVADA: ANY PERSON WHO REFUSES TO ACCEPT A BINDER WHICH PROVIDES COVERAGE OF LESS THAN \$1,000,000.00 WHEN PROOF IS REQUIRED: (A) SHALL BE FINED NOT MORE THAN \$500.00, AND (B) IS LIABLE TO THE PARTY PRESENTING THE BINDER AS PROOF OF INSURANCE FOR ACTUAL DAMAGES SUSTAINED THEREFROM.

CITY OF PORTLAND

HISTORIC  
PRESERVATION  
ORDINANCE



Sign Requirements:

Sign Location: Front of the building / Ref. Drawing Paper

Building Owners liability <sup>of Commission</sup> ins: \_\_\_\_\_

Business liability ins: ATTACHED

Height of sign from sidewalk: 12 Feet

Distance sign projects from building: 1 1/2 inches

How will sign be installed: by Maine Post & Sign Service, Inc.

Will there be lighting? NO

Size of lettering: 4' x 24'

Material sign is made of: Water Proof Panel

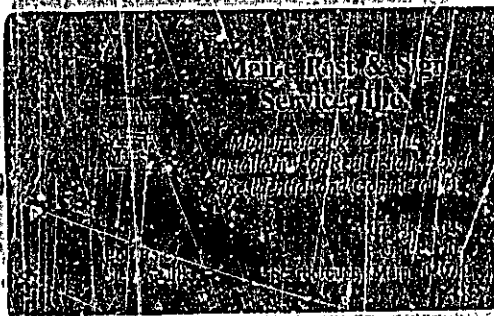
How thick is the sign: 1/2 inch

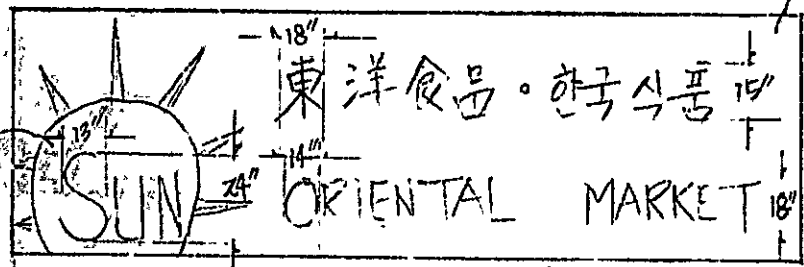
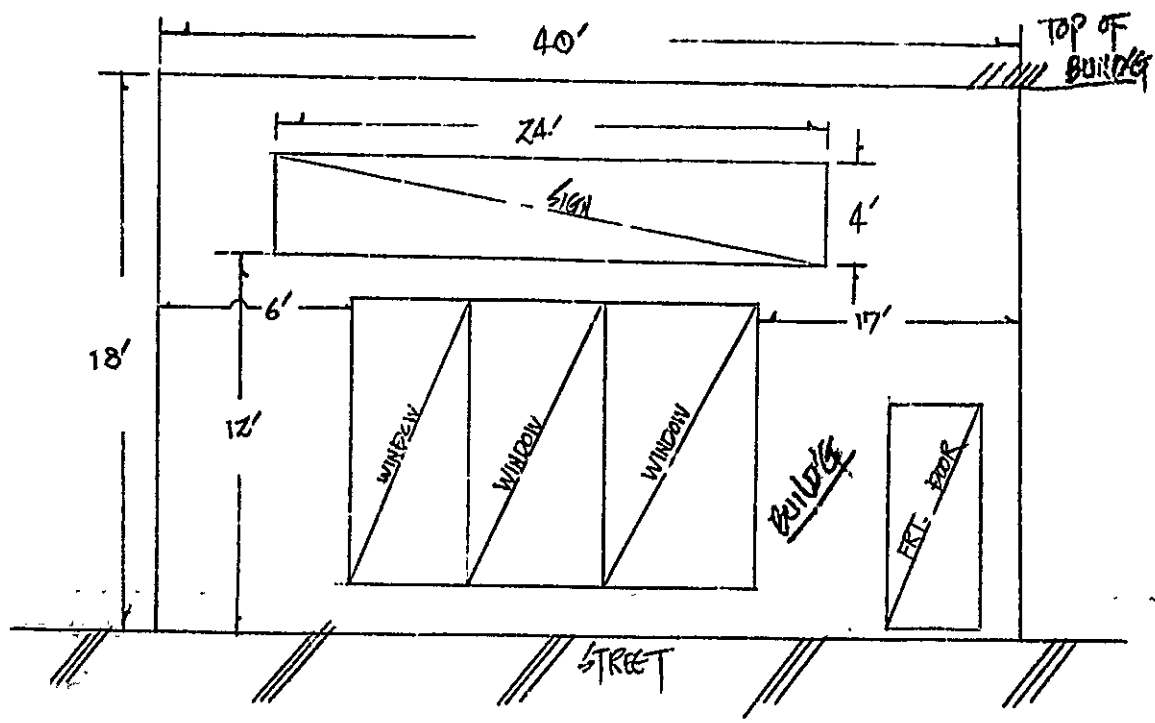
Sketch of sign, with dimensions: on Attached paper

Photo of area sign will hang: \_\_\_\_\_

Color scheme: Yellow Base & Red Sand and Yellow,

Black letter.





Yellow

\* LETTERS ARE ALL BLACK.

\* MEANING OF THE WORDS (東洋食品; Oriental market.  
한국식품; Korean market)

\* THICKNESS OF SIGN; 1/2"



WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN (SIGN) OR AWNING PROPOSED

TO BE ERECTED ON A BUILDING AT 622

IN PORTLAND, MAINE \_\_\_\_\_ being the owner of the premises

at \_\_\_\_\_ in Portland, Maine hereby gives consent to the

erection of a certain sign owned by WON BAE PARK over the

sidewalk or on the building from said premises as described in application

to the Division of Inspection Services of Portland, Maine for a permit to

cover the erection of said sign:

And in consideration of the issuance of said permit \_\_\_\_\_,

owner of said premises, in event said sign shall cease to serve the purpose

for which it was erected or shall become dangerous and in event the owner of

said sign shall fail to remove said sign or make it permanently safe in case

the sign still serves the purpose for which it was erected, hereby agrees

for himself or itself for his heirs, its successors, and his or its

assigns, to completely remove said sign in such condition and of order

from him to remove it.

In Witness whereof, the owner of said premises has signed this consent and

agreement this 10 day of April 1993.

Mary Atkinson

Owner's signature

WON BAE PARK

Lessee's signature

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr  
Director

CITY OF PORTLAND

July 21, 1994

RE: 622 Congress St.

Back Bay Realty  
622 Congress St.  
Portland, ME 04101

Dear Sir:

Your application to construct interior stairs/and renovations has been reviewed and a permit is herewith issued subject to the following requirements: This permit does not preclude the applicant from meeting applicable State and Federal laws.

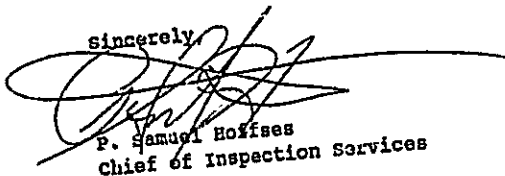
No Certificate of Occupancy can be issued until all requirements of this letter are met.

Building Code Requirements

1. The minimum of 11" tread and maximum of 7" rise is required for stairs in a restaurant.
2. Guardrails and Handrails - A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Group A, 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, II, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
3. NO EXTERIOR WORK IS TO BE DONE.
4. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024.0 of the City's building code. (The BOCA National Building Code/1993)

If you have any questions regarding these requirements please do not hesitate to contact this office.

Sincerely,



P. Samuel Hoffses  
Chief of Inspection Services

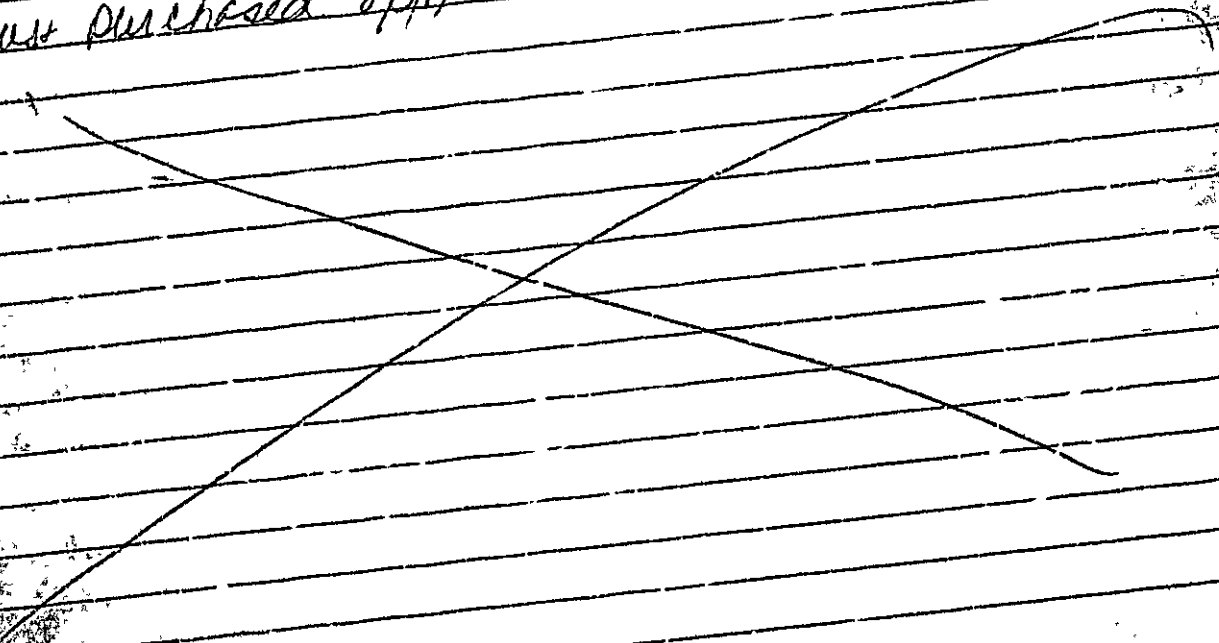
/el

cc: LT. G. McDougal, Fire Prevention Bureau

389 Congress Street Portland, Me. 04101 (207) 874-8704

COMMENTS

8-4-94 no construction planned, work in the next 3  
years. Advise to re-apply for permit ~~at~~  
that time "Forgot permit for sale of building?"  
Just purchased 8/3/94



Type	Inspection Record	Date
Foundation:	_____	_____
Framing:	_____	_____
Plumbing:	_____	_____
Final:	_____	_____
Other: <i>progress</i>	_____	8-9-94

City of Portland, Maine -- Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716.

Location of Construction 622 Congress St		Owner Back Bay Realty	Phone:	Business Name: 64101 772-2675	Permit # <b>940740</b>
Owner Address:		License/Buyer's Name: Sun Oriental Market	622 Congress St	Phone:	Mary Gravitt
Contractor Name:		Address:		COST OF WORK: \$ 5,000.	PERMIT FEE: \$ 45.00
Past Use: RESTAURANT		Proposed Use: Restaurant w/int zone		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>Approved</i> Signature: <i>[Signature]</i>
Proposed Project Description: Construct Structure (Int Revol)		Signature:		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	
		Signature:		Date:	

**PERMIT ISSUED**  
JUL 22 1994

Zone: **CBL: BUREAU**  
Zoning Approval:  
Special Zone or Reviews:  
 Shoreland  
 Wetland  
 Flood Zone  
 Subdivision  
 Site Plan map  minor  mm

Zoning Appeal:  
 Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation:  
 Not In District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  
 Approved  
 Approved with Conditions  
 Denied

Date: *July 1994*

CEO DISTRICT **3**

*[Signature]*

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PERMIT ISSUED WITH LETTER**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *[Signature]* DATE: *19 July 1994* PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_  
 White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector