

**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Dec. 8 1988, 19  
 Receipt and Permit number 24255

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Cumberland County Civic Center  
 OWNER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches <u>2</u> Plugmold _____ ft. TOTAL <u>2</u> .....	3.00
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>1</u> .....	3.00
Strip Fluorescent _____ ft. ...1. high pressure sodium light .....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS: (number of)</b> .....	
<b>MOTORS: (number of)</b>	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws .....	
<b>APPLIANCES. (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ <u>6 exhaust fans</u> Others (denote) _____	9.00
TOTAL <u>6</u> .....	
<b>MISCELLANEOUS (number of)</b>	
Branch Panels .....	
Transformers .....	
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. .....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. .....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:
	15.00
	TOTAL AMOUNT DUE:

INSPECTION:  
 Will be ready on Dec. 8, 1988, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Fabreau  
 ADDRESS: 37 Jordan Ave. Brunswick  
 TEL. \_\_\_\_\_  
 MASTER LICENSE NO. 3538 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



PERMIT # 001556 CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland, Cumberland County Civic Center

Address: Office of renovations, Spring St., Parking Garage, Portland

LOCATION OF CONSTRUCTION 1 Civic Center Square

CONTRACTOR: Waning and Son SUBCONTRACTORS: 854-9338

ADDRESS: 185 Warren Avenue, Westbrook, 04092

Est. Construction Cost: \$30,000 Type of Use: Civic Center

Floor Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: Remodeling a booth into a parking structure

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:

1. Type of Soil: \_\_\_\_\_
2. Foot Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>December 20, 1988</u>	Subdivision: Yes / No _____
Inside Fire Limits: _____	Name: _____
Bldg Code: _____	Lot: _____
Time Limit: _____	Block: _____
Estimated Cost: <u>\$30,000</u>	Permit Expiration: _____
Value Structure: _____	Ownership: _____ Public: _____ Private: _____
Fee: <u>\$170.00</u>	

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size: \_\_\_\_\_  
 2. Sheathing Type: \_\_\_\_\_  
 3. Roof Covering Type: \_\_\_\_\_  
 4. Other: \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrances Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required YES No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures NO. 2

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: \_\_\_\_\_ Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exemption \_\_\_\_\_  
 Other: (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Nancy Grossman

Signature of Applicant Pete Waning Date 12/28/88

Signature of GEO William Waning Date 1/2/89

Inspection Dates \_\_\_\_\_

White-Tax Assessor 513 Yellow-GPOG Copyright GPCOG 1987

**PLOT PLAN**



**FEES (Breakdown From Front)**

Base Fee \$ 25.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ 145.00  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

**COMMENTS**

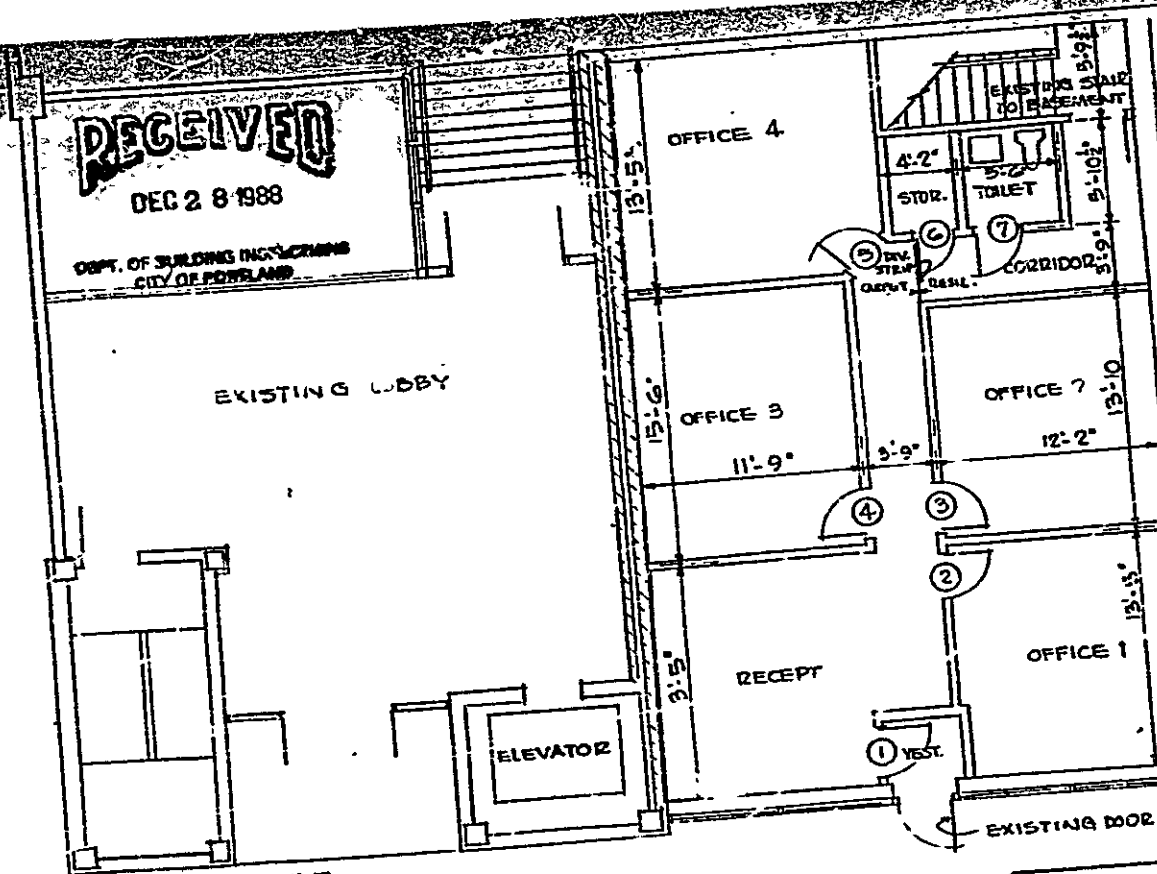
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant PTA Winkler (as agent for OWNER) Date 12/18/88

*Civic Center*

**RECEIVED**  
DEC 28 1988

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND



**DOOR SCHEDULE**

- DOOR NO. 1:**  
3'-0" x 7'-0" x 1 1/2" HOLLOW METAL, 5" LABEL DR. & FR. HVY DUTY CLOSER; BALL BRG. BUTTS; CYL. LOCKSET; WEATHER-STRIP ALL AROUND
- DOORS 2, 3, 4 & 5**  
2'-8" x 6'-8" x 1 1/4" H.M. CYL. LOCKSET  
1 1/2" PR. BUTTS
- DOOR NO. 6**  
2'-0" x 6'-8" x 1 1/2" H.MTL. CYL. LOCKSET  
1 1/2" PR. BUTTS
- DOOR NO. 7**  
2'-6" x 6'-8" x 1 1/2" H.M. PRIVACY L.S.,  
1 1/2" PR. BUTTS
- PROVIDE RETURN AIR LOUVRES IN DOORS 2, 3, 4 & 5

PROVIDE HOLLOW MTL FRAMES WITH ALL DOOR PROVIDE DOOR STOPS AT ALL DOORS  
ALL NEW PARTITIONS BE STEEL STUD WITH 1/2" GYP WALLBOARD. B SIDES

**ROOM FINISH SCHEDULE**

ROOM	FLOOR	WALLS	CEILING
OFFICE 1	CASSET, VINYL BASE	GYP W B., PTD	ACOUSTIC TILE
OFFICE 2	"	"	"
OFFICE 3	"	"	"
OFFICE 4	"	"	"
RECEPT	"	"	"
CORRIDOR	TILE, VIN. BASE	"	"
TOILET	"	"	"
CLOSET	"	"	"

*W. Waring*  
*1/1/89*

Office Renovations at the  
Spring Street Parking Garage  
for the  
Cumberland County Civic Center

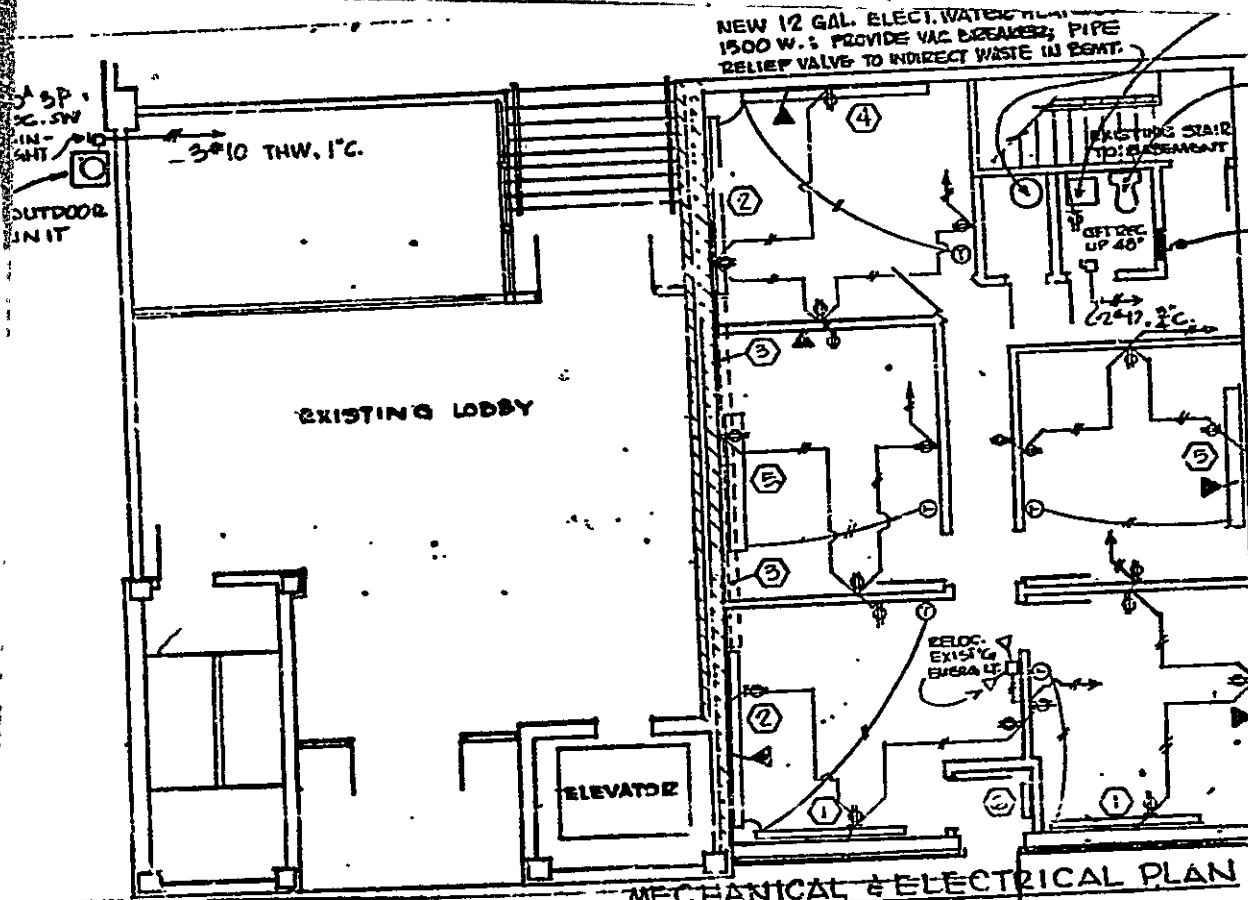
**ALEXANDER HUTCHEON ASSOCIATES**  
ENGINEERS

210 CONGRESS ST.  
PORTLAND, OREGON 97208  
TEL. 325-7220

DWG NO. 1







NEW 12 GAL. ELECT. WATER HEATER  
1500 W.; PROVIDE VAC BREAKER; PIPE  
RELIEF VALVE TO INDIRECT WASTE IN BSMT.

DELIVER TO CENTER SET  
WALL HANGING, CENTER SET  
FITTING & 1 1/2" TRAP

NEW TANK-TYPE WATER CLOSET  
ELONG. DOWL; OPEN-FRONT SEAT  
WHITE PLASTIC; CONNECT TO  
EXISTING 3" DRAIN UNDER FLD.  
ELGER "NEW EMBLEM"  
# 091-1605

RELOCATE EXISTING 225A  
42 Ckt PANEL USE:  
FEED 4#310 CU FROM  
200 AMP BRKR INT. BSMT.

30 AMP DISC. SW. FOR  
INDOOR A.C. UNIT  
AT PLATFORM OVER TOILET

SEE SPECIFICATIONS FOR  
PIPING & WIRING REQUIRE-  
MENTS.  
WIRE ALL RECEPTACLES,  
LIGHTING, ELECTRIC HEAT  
WATER HEAT, AIR COND.  
TO RELOCATED 225A PNL.  
PROVIDE NEW BREAKERS  
AS REQUIRED.

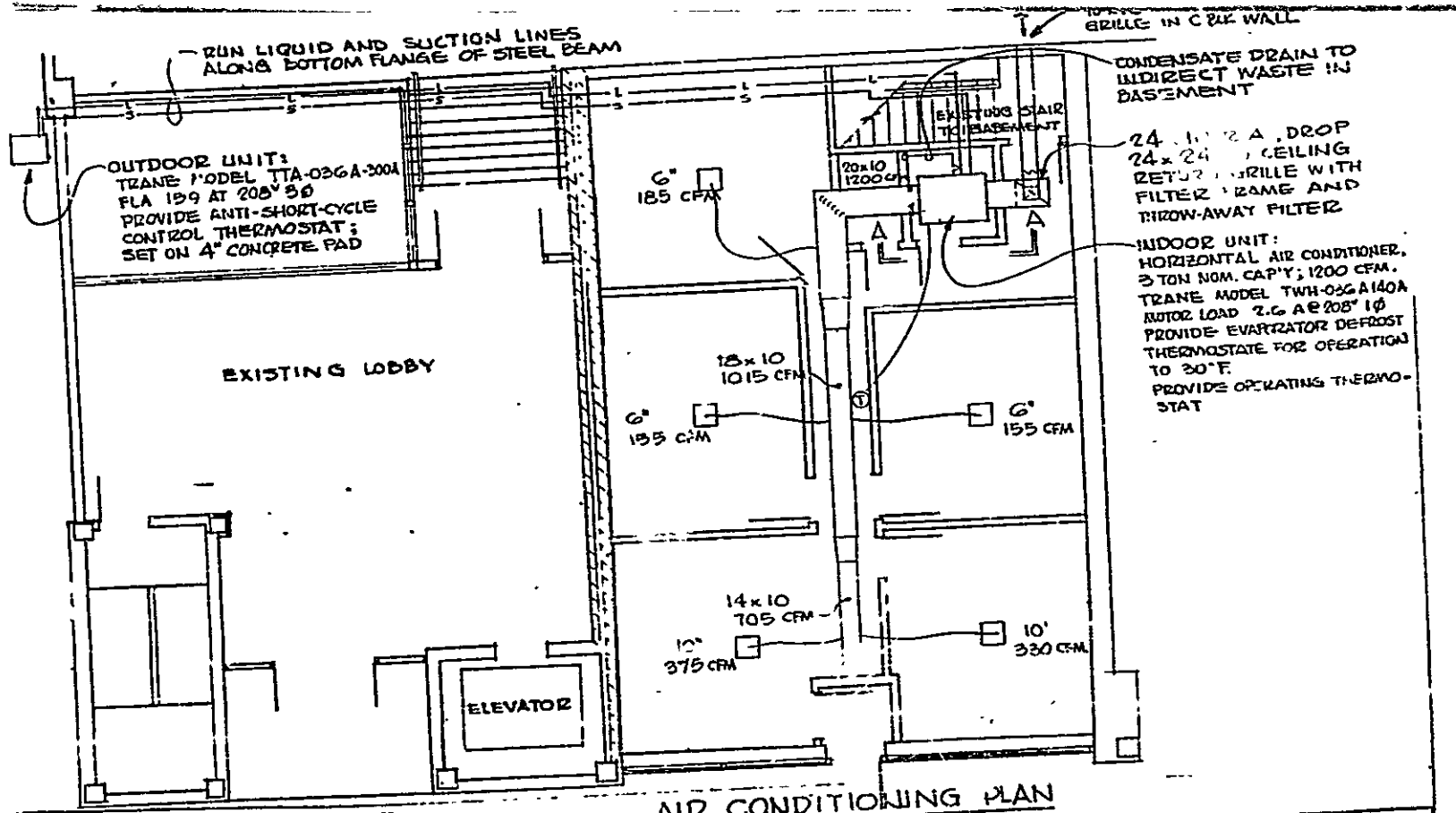
⊕ DUPLEX RECEPT  
▽ TELEPHONE OUTLET  
S SWITCH  
→ HOME RUN TO  
PANEL

**ELECTRIC HEAT SCHEDULE**

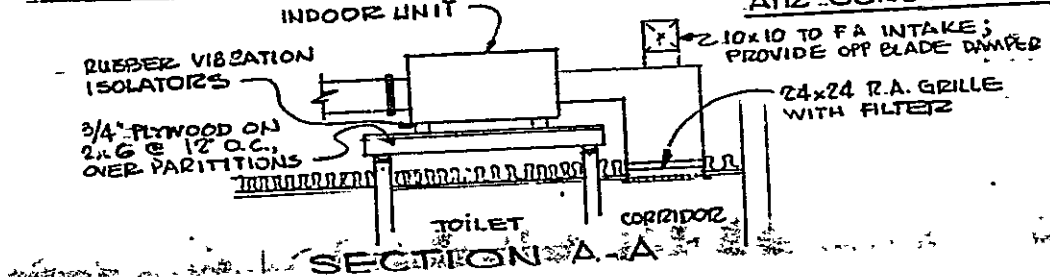
- ① - EXISTING 96" B.B. RAD. TO REMAIN; NEW L.V. TSTAT AND RELAY
- ② - EXISTING 120" B.B. RAD. TO REMAIN; NEW L.V. TSTAT AND RELAY
- ③ - REMOVE EXISTING 120" B.B. RAD.; RELOCATE ONE SECTION
- ④ - RELOCATED 120" B.B. RAD.; NEW L.V. RELAY, TIE TO ③
- ⑤ - NEW 60" B.B. RAD.; 1500 W @ 208V; BERZO MCBG-1520 W.; L.V. TSTAT & RELAY
- ⑥ - NEW 24" B.B. RAD.; 500 W @ 120V; S/C THERMOSTAT; BERKO MCB2-512 W.

**MECHANICAL & ELECTRICAL PLAN**

Office Renovations at the Spring Street Parking Garage for the Cumberland County Civic Center	DESG. NO <b>3 of 5</b>
<b>ALEXANDER HUTCHEON ASSOCIATES</b> ENGINEERS	DATE: <b>OCT. 12, 8</b>
<small>619 CONGRESS ST. DURHAM, N.C. 27601 TEL. 252-333-0800</small>	

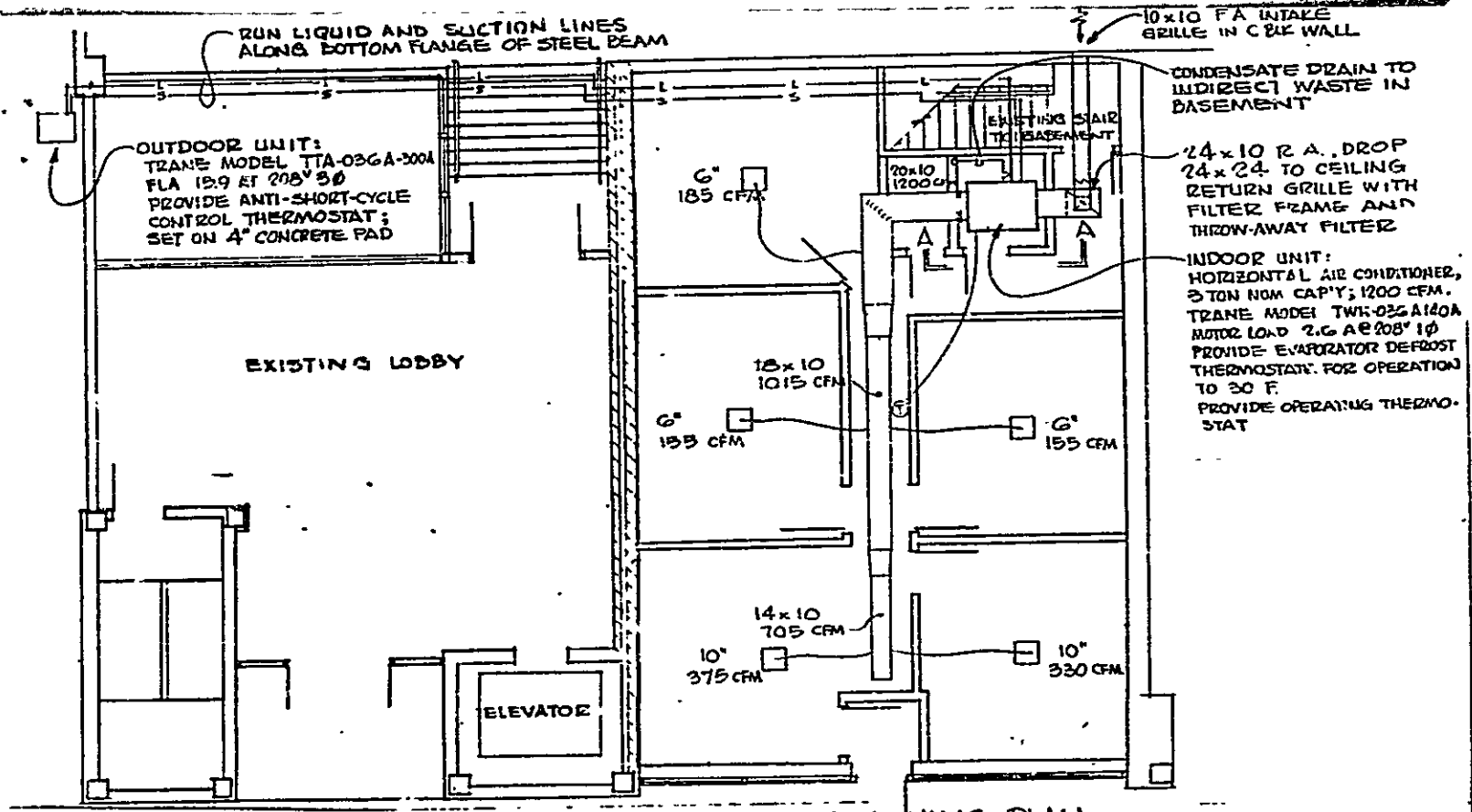


**AIR CONDITIONING PLAN**

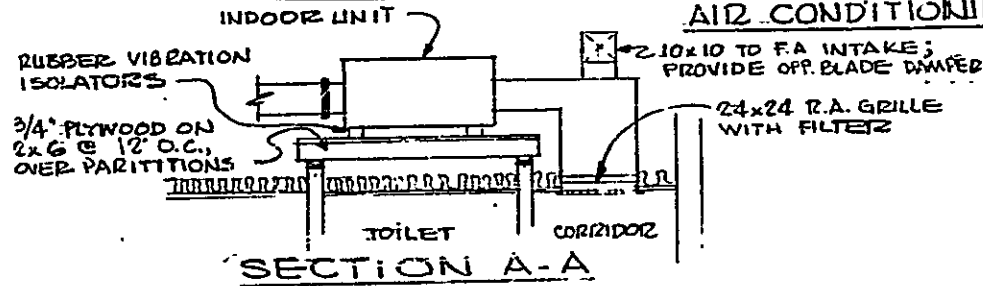


Office Renovations at the Spring Street Parking Garage for the Cumberland County Civic Center	DESK NO 4 of 5
ALEXANDER HUTCHEON ASSOCIATES ENGINEERS	DATE: OCT 12, 88
<small>510 CONGRESS ST.        ROSTER, N.C. 27401        PHONE: 774-0884        TELEFAX: 774-0884</small>	

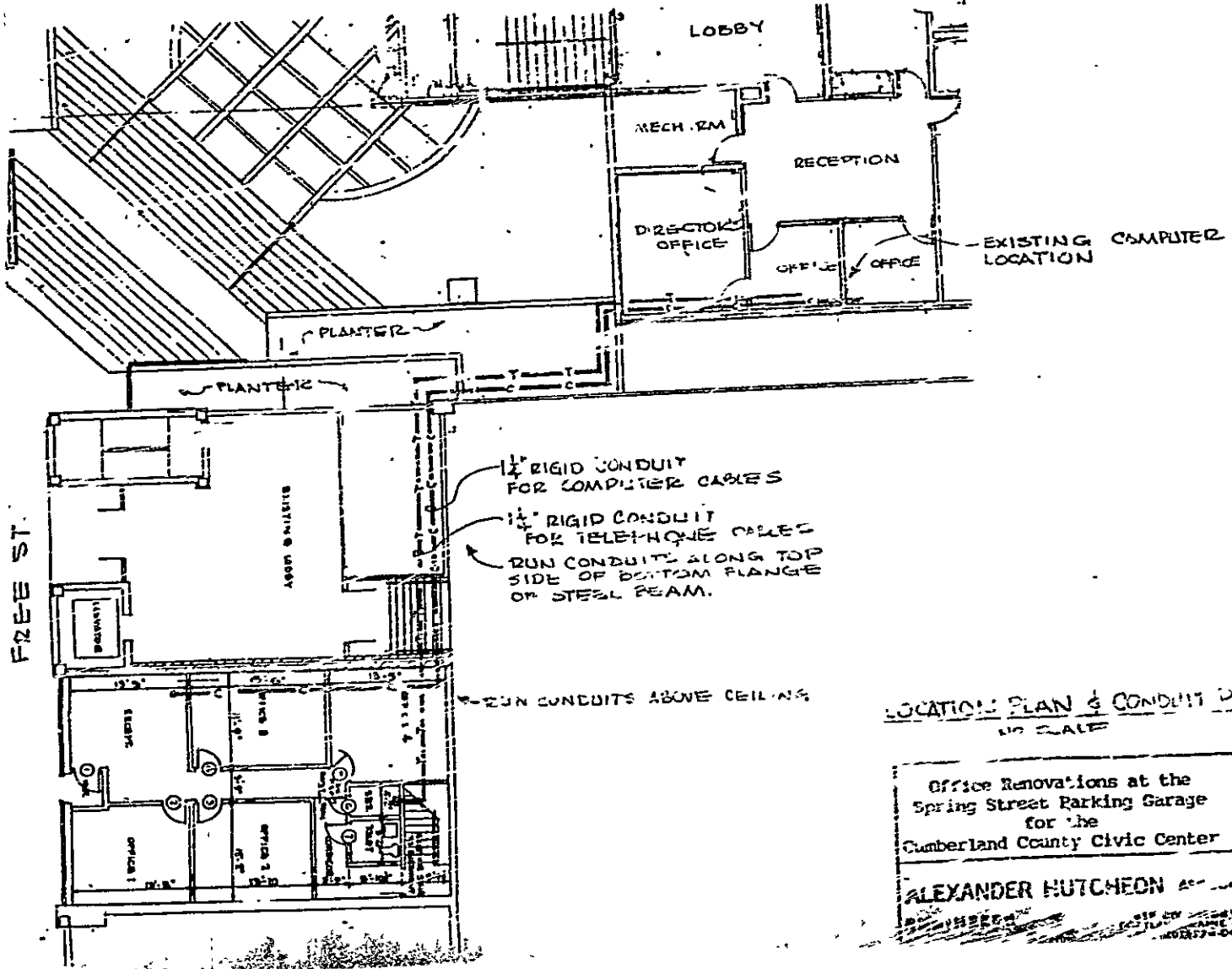




**AIR CONDITIONING PLAN**



Office Renovations at the Spring Street Parking Garage for the Cumberland County Civic Center	DRG. NO <b>4 of 5</b>
<b>ALEXANDER HUTCHEON ASSOCIATES</b> <b>ENGINEERS</b>	DATE: OCT 12, '88
810 COMBERS ST. PORTLAND, ME 04108 TEL. 776-0486	



LOCATION: PLAN & CONDUIT PLAN  
NO SCALE

Office Renovations at the Spring Street Parking Garage for the Cumberland County Civic Center	DATE NO 5 OF 5
ALEXANDER HUTCHESON ASSOCIATES ARCHITECTS 1000 W. MARKET ST. Raleigh, N.C. 27601 919-833-0400	DATE April 12, '88

767 4822

Department of Human Services  
 Division of Health Engineering  
 (207) 283-3826

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Or Plantation: Portland ME 04101

Street Subdivision Lot #: Civic Center

**PROPERTY OWNERS NAME**

Last: Cook First: Benny

Applicant Name: Air Tens

Mailing Address of Owner/Applicant (if Different): 310 Maine Street, Portland ME 04106

PORTLAND PERMIT # 3,273 TOWN COPY

Fee: 1123189 \$ 1121010 FEE Double Fee Charged

L.P.I. # 11213

Local Plumbing Inspector Signature: \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for it. Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date: 3/7/10

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

201099

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY Commercial

Plumbing To Be Installed By:

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG'D. HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # 106018

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<input type="checkbox"/> HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <input checked="" type="checkbox"/> HOOK-UP to an existing subsurface wastewater disposal system.		Hosebibb / Silcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	1	Sink
		Drinking Fountain		Wash Basin
		Indirect Waste	1	Water Closet (Toilet)
		Water Treatment Softener Filter, etc.		Clothes Washer
<input type="checkbox"/> PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____		Water Heater
Hook-Up & Relocation Fee	0	Fixtures (Subtotal) Column 2	2	Fixtures (Subtotal) Column 1
			0	Fixtures (Subtotal) Column 2
			2	Total Fixtures
			\$ 6.	Fixture Fee
			\$ 6.	Hook-Up & Relocation Fee
			\$ 12.	Permit Fee (Total)

TOWN COPY

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 1 Civic Center Square		Owner		Phone:		Permit No: <b>960012</b>	
Owner Address:		Lessee/Buyer's Name:		Phone:		Business Name:	
Contractor Name: Bailey Sign 9 Thomas Dr		Address: Westbrook, ME 04992		Phone: 774-2843		Permit Issued: <b>PERMIT ISSUED</b>  <b>JAN 10 1996</b>	
Past Use: Civic Center		Proposed Use: Same w/signage		COST OF WORK: \$		PERMIT FEE: \$ 64.00	
Proposed Project Description:  Erect signage totalling 195 sq ft  UL: E123458		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group <i>B3 type 1B</i> <i>MC 29311</i> Signature: <i>[Signature]</i>		CITY OF PORTLAND 038-D-07 Zoning Approval: Revised plans <i>[Signature]</i> Special Zone or Reviews: <input type="checkbox"/> Shoreland <i>by Deb</i> <input type="checkbox"/> Wetland <i>[Signature]</i> <input type="checkbox"/> Flood Zone <i>[Signature]</i> <input type="checkbox"/> Subdivision <i>[Signature]</i> <input checked="" type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/> <input checked="" type="checkbox"/> Zoning Appeal <i>1/9/96</i>	
Permit Taken By Mary Gresik		Date Applied For: 27 April, 1995		Signature:		Date:	

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *Rodney L. Benn* ADDRESS: DATE: 27 April 1995 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: *Bailey Sign* PHONE:

- Historic Preservation
- Not in District or Landmark
  - Does Not Require Review
  - Requires Review

- Action:
- Approved
  - Approved with Conditions
  - Denied

Date: *4/28/95*

CEO DISTRICT: **2**  
*T.M.*