

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 001772

DEC 15 1986

ZONING LOCATION ..... PORT AND, MAINE Dec. 10, 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICE, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Law of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: 482 Congress Street - 4th Floor..... Fire District #1 , #2

1. Owner's name and address: J. B. Brown Co., 482 Congress St., 04101..... Telephone: 774-5908

2. Lessee's name and address..... Telephone.....

3. Contractor's name and address: The Thaxter Co., 41A Union Wharf, 04112..... Telephone: 774-5553

..... No. of sheets.....

Proposed use of building: Offices..... No. families.....

Last use: same..... No. families.....

Material..... No. stories..... Heat..... Size of roof..... Roofing.....

Other buildings on same lot.....

Estimated contractual cost \$ 5,000.00..... Appeal Fees \$.....

FIELD INSPECTOR—Mr. .... Base Fee.....

@ 775-5451

Late Fee.....

To make interior renovations, as per plans.

TOTAL \$50.00.....

Stamp of Special Conditions

ISSUE PERMIT TO: #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? No..... Is any electrical work involved in this work? No.....

Is connection to be made to public sewer?..... If not, what is proposed for sewage?.....

Has septic tank notice been sent?..... Form notice sent?.....

Height average grade to top of plate..... Height average grade to highest point of roof.....

Size, front..... depth..... No. stories..... solid or filled land?..... earth or rock?.....

Material of foundation..... Thickness, top..... bottom..... cellar.....

Kind of roof..... Rise per foot..... Roof covering.....

No. of chimneys..... Material of chimneys..... of lining..... Kind of heat..... fuel.....

Framing Lumber—Kind..... Dressed or full size?..... Corner posts..... Sills.....

Size Girder..... Columns under girders..... Size..... Max. on centers.....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor....., 2nd....., 3rd....., roof.....

On centers: 1st floor....., 2nd....., 3rd....., roof.....

Maximum span: 1st floor....., 2nd....., 3rd....., roof.....

If one story building with masonry walls, thickness of walls?..... height?.....

IF A GARAGE

No. cars now accommodated on same lot....., to be accommodated..... number commercial cars to be accommodated.....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?.....

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION PLAN EXAMINER.....

Will work require disturbing of any tree on a public street? No/a

ZONING:.....

BUILDING CODE:.....

Will there be in charge of the above work a person competent

Fire Dept: James J. Collins, Superintendent.....

to see that the State and City requirements pertaining thereto

Health Dept:.....

are observed? yes..

Others:.....

Signature of Applicant: Candy Foster..... Phone # 774-5553

Type Name of above: Candy Foster for The Thaxter Co. 1  2  3  4

and J. B. Brown..... Other.....

Address.....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Handwritten initials and date: [Signature] 12/15/86

NOTES

12/29 - W. P. OK  
 2/9/87 - ~~2/9/87~~ - seems to have  
 taken a break. No progress.

Mar 15/87 - Interior work in  
 progress and about completed.  
 Electrical completed to date by  
 Dick Russo - city Insp.

Permit No. 86/1772  
 Location 156  
 Owner J. P. [unclear]  
 Date of permit 12-10-86  
 Approved 12-15-86  
 Dwelling  
 Garage  
 Alteration  
 [unclear]

Mar 11/87 - Same -

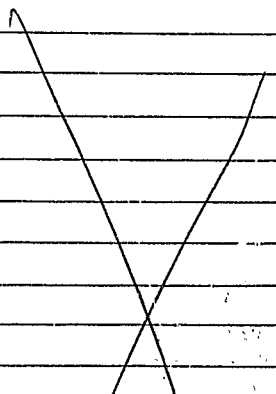
April 23/87 Same - all drawn  
 throughout, ready for approval for closing in  
 by Elec dept of building

May - 87 Progressing as per plans

June - 87 - " " " "

Sept 87 - Completed as per  
 plans

Nov 20/89 - Details completed





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 482 Congress Street, 4th Floor.

Issued to J.D. Brown Company

Date of Issue March 24, 1989

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86/1772, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

Offices

Limiting Conditions.

None

This certificate supersedes  
certificate issued

Approved:

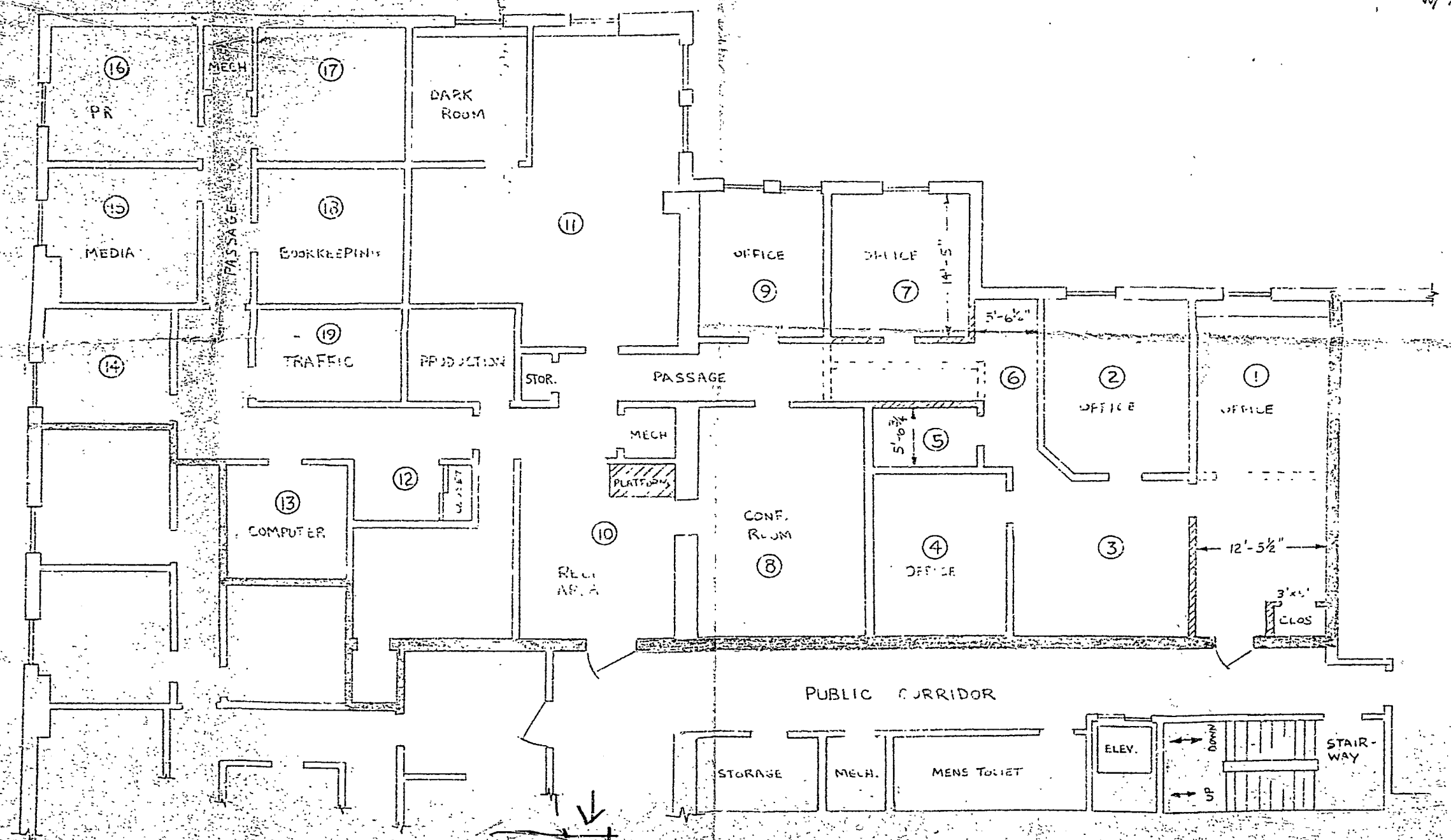
(Date)

Inspector

Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

- 1. NEW WALL ① T  
w/ 3/8 GWB, SOUND  
INSULATION
- 2. NEW WALL ⑤ &  
w/ 3/8 GWB & FIBER



115  
ST  
ST

REG  
DEC

DEPT. OF BUILDING  
CITY

RODGER WILLIAMS ARCHITECTS  
482 CONGRESS ST.

SCALE: 1/8" = 1'-0"  
DATE: 12/26/86

APPROVED BY: [Signature]  
DATE: 12/26/86

924229

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 27.00 Zone \_\_\_\_\_ Map \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Mary Foley Bargains R Back Phone # \_\_\_\_\_  
 Address: 484 Congress St.  
 LOCATION OF CONSTRUCTION 484 Congress St.  
Rockwell Buri  
 Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_  
184 Read St Ftld, ME 04103  
 Address: \_\_\_\_\_ Phone # 761-3939  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: Retail w/sign  
 \_\_\_\_\_ Past Use: Retail  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Erect Sign 10' sq

Foundations:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

White - Tax Assessor

**PERMIT ISSUED**  
**OCT 20 1992**  
**CITY OF PORTLAND**  
 For Official Use Only  
 Date: Oct 9, 1992 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Private  
 Estimated Cost: \_\_\_\_\_

Zoning:

Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review

Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WNA (Explain) PAD at PMA 10-# 774-92

HISTORIC PRESERVATION

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_ Not in District or Landmark
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ ~~Does not require review.~~
3. Type Ceilings: \_\_\_\_\_ ~~Requires Review~~
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Size \_\_\_\_\_ ~~Approved~~
2. Sheathing Type \_\_\_\_\_ ~~Approved with conditions~~
3. Roof Covering Type \_\_\_\_\_ ~~Denied~~

Chimneys:

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Permit Received By Mary Gresik

Signature of Applicant \_\_\_\_\_ Date Oct 9, 1992

CEO's District Jeff Rockwell

CONTINUED TO REVERSE SIDE

Ivory Tag - CEO

[Signature]

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ \_\_\_\_\_  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Inspection Record

Type	Date
Progress	1/19/93
Final	

COMMENTS

1-19-93. Installed as per plans!

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT

ADDRESS

Jeff Burkwell  
 461-3939

PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.



City of Portland  
Department of Planning and Urban Development  
Room 211 City Hall, 389 Congress Street  
Portland, Maine 04101 207-874-8300

### HISTORIC PRESERVATION APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Pursuant to review under the City of Portland's Historic Preservation Ordinance (Chapter 14, Article IX of the Portland City Code), application is hereby made for a Certificate of Appropriateness for the following work on the specified historic property:

Property Name and Address: Burgin's R' Back @ 484 Congress St,  
Applicant: (name) Mary Foley dba Burgin's R' Back (telephone) 772-4115  
(company) \_\_\_\_\_  
(address) \_\_\_\_\_

Property Owner, if different: (name) D. B. Brown & Sons, Inc.  
(address) 482 Congress St  
(telephone) 474-0843  
Portland

Architect (if any): \_\_\_\_\_  
Contractor or Builder (if any): Richard Burr Signs  
Local Designation:  within historic district: (name) Intown  
 Landmark  Contributing  Non-contributing.  
National Register Status:  Landmark  District  Not Applicable.

Description of Proposed Work (Use additional sheets as necessary. Submit architectural sketches, plans, scale drawings, photographs, specifications, or other supporting documentation as required. All submission materials will be retained by the City. In the case of demolition or removal of a structure, the following indicates the proposed condition and appearance of the property thereafter):  
Re-lettering Existing Facade

Work is proposed in conjunction with:  Major site plan application.  Minor site plan application.  
 Building permit application.  None of the above.  
Applicant's Signature: Mary A. Foley Owner's Signature (if different): [Signature]

Note: No application fee. Applicant is responsible for costs of sending notices and placement of legal ad. Such costs shall be paid prior to issuance of Certificate/Building Permit or upon denial of Application.

FOR CITY USE ONLY  
Historic Resource Inventory Number: \_\_\_\_\_ Assessor's Char/Block/Lot: \_\_\_\_\_  
Date Application Submitted: \_\_\_\_\_ Date Application Complete: \_\_\_\_\_

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN OR ANNING PROPOSED TO BE ERECTED ON A BUILDING AT 484 Congress St. IN PORTLAND, MAINE S.B. BROWN being the owner of the premises at 484 Congress St. Portland, Maine hereby gives consent to the erection of a certain sign owned by Bargains To 'Back over the sidewalk or on the building from said premises as described in application to the Division of Inspection Services of Portland, Maine for a permit to cover the erection of said sign:

And in consideration of the issuance of said permit, S.B. Brown's Sons owner of said premises, in event said sign shall cease to serve the purpose for which it was erected or shall become dangerous and in event the owner of said sign shall fail to remove said sign or make it permanently safe in case the sign still serves the purpose for which it was erected, hereby agrees for himself or itself, for his heirs, its successors, and his or its assigns, to completely remove said sign is in such condition and of order from him to remove it.

In Witness whereof, the owner of said premises has signed this consent and agreement this 8th day of OCTOBER, 1992

[Signature]  
Owner's signature  
FOR: S.B. Brown's Sons

[Signature]  
Lessee's signature

Post-it® brand fax transmittal memo (767) 101 pages 1/2

To: JEFF from: D. GIBBS

Co: ROCKWELL BOND Co: S.B. BROWN

Dept: 761 3939 Phone #: 761 5700

Fax #: 761 6881

# 103

Daniel J. W. White



# ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)  
9/4/92

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**PRODUCER**

Turner Barker Insurance  
157 Fox Street  
Portland, Maine 04101

**COMPANIES AFFORDING COVERAGE**

- COMPANY LETTER **A** Union Mutual of Vermont
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

**INSURED**

Mary Foley d/b/a  
Bargains R' Back  
8 Murjoy South  
Portland, Maine 04101-4309

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A X	GENERAL LIABILITY COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. OWNER'S & CONTRACTOR'S PROT.	BO 0958798	7/15/92	7/15/93	GENERAL AGGREGATE \$ 500,000 PRODUCTS-COMP/OP AGG. \$ 500,000 PERSONAL & ADV. INJURY \$ 500,000 EACH OCCURRENCE \$ 500,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED. EXPENSE (Any one person) \$ 5,000
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS NON-OWNED AUTOS GARAGE LIABILITY				COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	EXCESS LIABILITY UMBRELLA FORM OTHER THAN UMBRELLA FORM				EACH OCCURRENCE \$ AGGREGATE \$
	WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY LIMITS EACH ACCIDENT \$ DISEASE-POLICY LIMIT \$ DISEASE-EACH EMPLOYEE \$
	OTHER				

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

RE: Location at: 464 Congress Street, Portland, Maine

**CERTIFICATE HOLDER**

City of Portland  
City Hall  
389 Congress Street  
Portland, Maine 04101

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

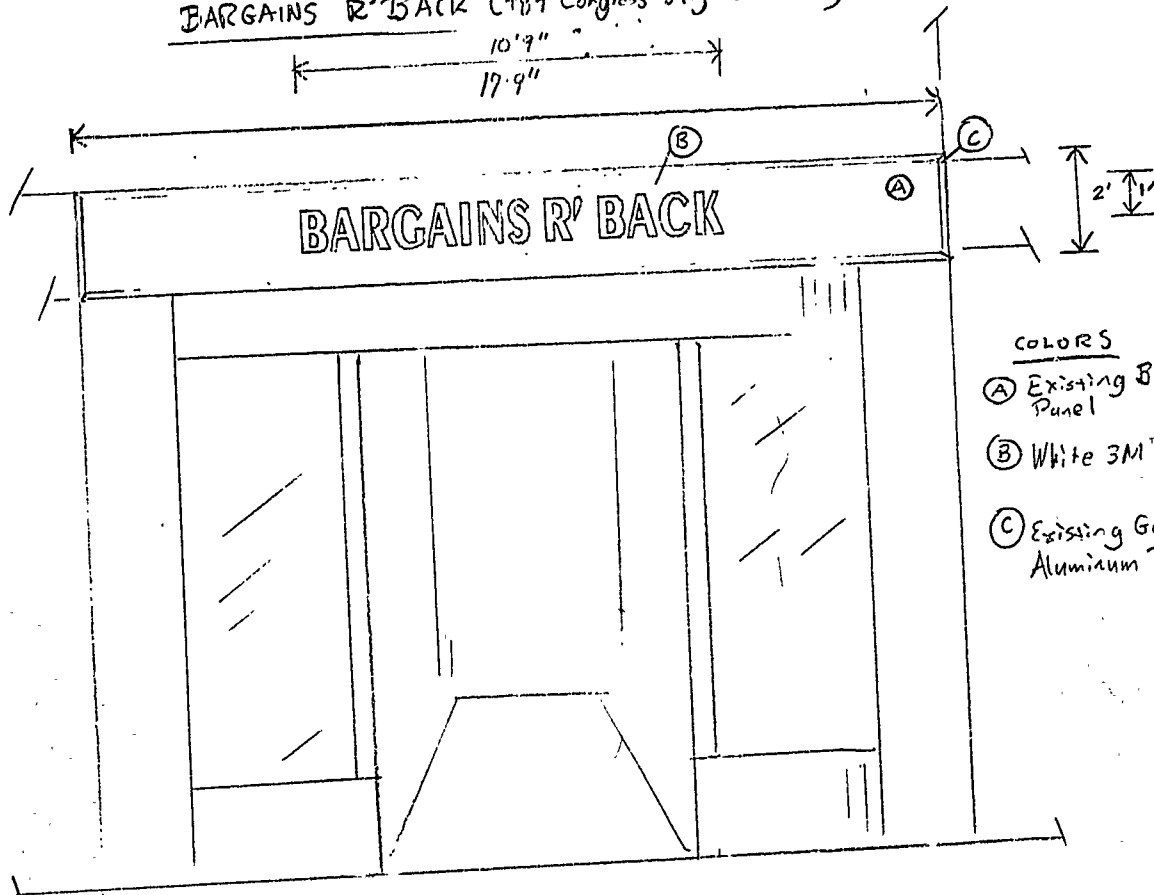
AUTHORIZED REPRESENTATIVE

*David J. W... [Signature]*

ACORD CORPORATION 1990

BARGAINS R' BACK

BARGAINS R' BACK (484 Congress St., Portland)



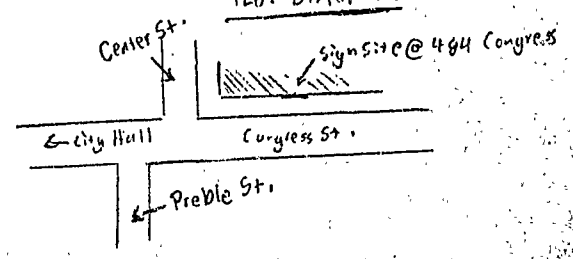
COLORS

- (A) Existing Bronze Aluminum Panel
- (B) White 3M™ vinyl graphics
- (C) Existing Gold Anodized Aluminum Framing (Mixed)

DESCRIPTION

MATERIAL OBJECTS logo is under white panel currently on facade. That logo was 19" by 12' long (much larger than what is proposed). We wish to remove existing lettering and apply new lettering so that client may have ID.

PLOT DIAGRAM



FAX (207) 761-3939 (Ask for EXT. #103)  
184 Reed St.  
Portland, ME 04103  
(207) 761-3939

rockwell burr

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3325

**PROPERTY ADDRESS**  
Town Or Plantation: Portland  
Street Subdivision Lot #: 482 Congress Street

**PROPERTY OWNERS NAME**  
Last: Brown First: J.P.

Applicant No. 00: Rebecca Coleman

Mailing Address of Owner/Applicant (if Different): 2104 Federal Hill Rd, Portland

PORTLAND 4787 TOWN COPY

Date Rec'd: 12/24/93 Fee: \$129.71  Double Fee Charged

Local Plumbing Inspector Signature: [Signature] L.P.I. # 01/241

Chief Plumbing Inspector

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Rebecca Coleman 3-24-94  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected the installation referenced above and found it to be in compliance with the Maine Plumbing Rules.

[Signature] 24/Jan/93  
Local Plumbing Inspector's Seal Signature Date Approved

**PERMIT INFORMATION**

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>111191</u>
--	---	--

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  <b>OR</b> <b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Urinal	1	Sink
		Drinking Fountain		Wash Basin
Number of Hook-Ups & Relocations		Indirect Waste	1	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
Hook-Up & Relocation Fee		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
		<b>Fixtures (Subtotal) Column 2</b>	3	<b>Fixtures (Subtotal) Column 1</b>
			3	<b>Fixtures (Subtotal) Column 2</b>
				<b>Fixture Fee</b>
				<b>Hook-Up &amp; Relocation Fee</b>
			\$20-	<b>Permit Fee (Total)</b>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

Wilson

930388 930388

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$145 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: J B Brown Inc Phone # 774-5978  
 Address: 482 Congress St- Ptld, ME 04112  
 LOCATION OF CONSTRUCTION 482 Congress St - 4th fl  
 Contractor: The Thaxter Co Sub: 878-5553  
 Address: 55 Bell St- Ptld, ME Phone # 04103  
 Est. Construction Cost: 25000 Proposed Use: office bld w intr  
 Past Use: office bldg  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Interior renovations

**PERMIT ISSUED**

**For Official Use Only**

Date 4/29/93 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name MAY 18 1993  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership \_\_\_\_\_  
 Estimated Cost 25,000

**CITY OF PORTLAND**

Zoning: renov  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) W.D. 25-13-23

Foundation: Dumpster permit: 30-0119

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other \_\_\_\_\_

Floor:

- Sills Size: \_\_\_\_\_ Sills must be anchored.
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.
- Joists Size: \_\_\_\_\_
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

Exterior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Masonry Materials \_\_\_\_\_
- Metal Materials \_\_\_\_\_

Interior Walls:

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

**HISTORIC PRESERVATION**

Ceiling:

- Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  Not in District nor Landmark.
- Ceiling Strapping Size \_\_\_\_\_  Does not require review.
- Type Ceilings: \_\_\_\_\_  Requires Review.
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_

Roof:

- Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action:  Approved.
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  Approved with Conditions.
- Roof Covering Type \_\_\_\_\_

Chimneys:

Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 4/29/93  
 Signature: [Signature]

Heating:

Type of Heat: \_\_\_\_\_

Electrical:

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

Swimming Pools:

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_
- Must conform to National Electrical Code and State Law.

Permit Received By: Louise E. Chase

**PERMIT ISSUED WITH LETTER**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of CEO: [Signature] Nash Richard Assault the Owner Date 4.29.93

Inspection Dates \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 1, 1993, 19\_\_\_\_  
 Receipt and Permit number 3014

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 482 Congress St  
 OWNER'S NAME: J.B. Brown ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>25</u> Switches <u>4</u> Plugmold _____ ft. TOTAL _____	5.80
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent <u>2</u> (not strip) TOTAL _____	.40
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	TOTAL AMOUNT DUE: <u>6.20</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xxx

CONTRACTOR'S NAME: CE Electric/Harry Pinkham

ADDRESS: 200 Anderson ST

TEL.: 774-4880

MASTER LICENSE NO.: 3014 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



CITY OF PORTLAND, MAINE  
Department of Building Inspection



# Certificate of Occupancy

LOCATION 432 Congress St.

Issued to J. S. Brown Co., Inc.

Date of Issue 12/27/93

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 93/1058, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Suite #101 - first floor,  
left rear

office space

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12-27-93 *Tammy Munson*  
.....  
(Date) Inspector

.....  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

*H. H. M. C.*

991058

Permit # City of Portland BUILDING PERMIT APPLICATION Fee \$145 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: J B Brown Co, Inc Phone # 774-5908  
Address: 482 Congress St- Ptd, ME 04111

LOCATION OF CONSTRUCTION 482 Congress St- Suite 101

Contractor: Wright-Ryan Cont Sub: 773-3625

Address: 10 Danforth St- Ptd, ME Phone # 04101

Est. Construction Cost: 25,000 Proposed Use: office space w renov

Past Use: office space

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Interior renovations - 1st fl

**PERMIT ISSUED**  
For Official Use Only  
Date 11/9/93 Subdivision: NOV 15 1993  
Name \_\_\_\_\_  
Lot \_\_\_\_\_  
Owner: \_\_\_\_\_ Public \_\_\_\_\_  
City of Portland Private

Estimated Cost 25,000  
Zoning: B3 PAD  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other (Explain) WDR 11-10-93

**PERMIT ISSUED WITH LETTER**

**HISTORIC PRESERVATION**

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  Not in District nor Landmark.  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  Does not require review.  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  Requires Review?  
5. Ceiling Height: \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Roof:  
1. Truss or Raftor Size \_\_\_\_\_ Span \_\_\_\_\_ Action:  Approved.  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  Approved with conditions.  
3. Roof Covering Type \_\_\_\_\_  
Chimneys: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
Type: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Heating: \_\_\_\_\_ Type of Heat: \_\_\_\_\_  
Electrical: \_\_\_\_\_ Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
Plumbing: \_\_\_\_\_  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
Signature of Applicant Bill Paschke Date 11-9-93  
CEO's District \_\_\_\_\_

2

White - Tax Assessor

Ivory Tag - CEO

CONTINUED TO REVERSE SIDE



PLOT PLAN



FEES (Breakdown From Front)		Inspection Record	
		Type	Date
Base Fee \$	795	Final	12 23 1993
Subdivision Fee \$		Inspection	
Site Plan Review Fee \$			
Other Fees \$			
(Explain)			
Late Fee \$			

COMMENTS 12-23-93 - Work Complete - appears to be in accordance with plans - the only problem is there are no self-closing hinges on bathroom - contractor agreed to install them.

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE NO. \_\_\_\_\_

Inspection Services  
Samuel P. Hoffses  
Chief



CITY OF PORTLAND

Planning and Urban Development  
Joseph E. Gray Jr.  
Director

November 15, 1993

Bill Paschke  
Wright-Ryan Contractors  
10 Danforth St  
Portland, ME 04101

Re: 482 Congress St  
Suite 101

Dear Mr. Paschke,

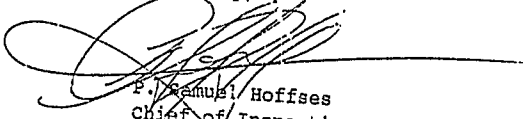
Your application to make interior renovations on the first floor has been reviewed and a permit is herewith issued subject to the following requirements:

No Certificate of Occupancy can be issued until all requirements of this letter are met.

1. Portable fire extinguishers shall be provided.
2. Emergency lighting shall be provided.
3. Means of egress shall have signs with backup.
4. A fire alarm system shall be provided.
5. A fire alarm acceptance report shall be submitted to the Portland Fire Department.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt Mc Dougall, Fire Prevention Bureau

981058

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$145 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

PERMIT ISSUED

Owner: J B Brown Co., Inc Phone # 774-5908  
Address: 482 Congress St- Ptld, ME 04111  
LOCATION OF CONSTRUCTION 482 Congress St- Suite 101  
Contractor: Wright-Ryan Cont Sub: 773-3625  
Address: 10 Danforth St- Ptld, ME Phone # 04101  
Est. Construction Cost: 25,000 Proposed Use: office space w renov  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion Interior renovations - 1st fl

**For Official Use Only**  
Date 11/9/93 Subdivision: \_\_\_\_\_  
Name NOV 9 1993  
Lot \_\_\_\_\_  
Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
Estimated Cost: 25,000

Zoning: B3 P40  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other (Explain) WDA - 11-10-93

**HISTORIC PRESERVATION**

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not In District nor Landmark.  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_  
Action: \_\_\_\_\_ Approved.

Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_ Date: 11-9-93  
Signature: \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
Signature: \_\_\_\_\_

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Sht wtrs \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
Signature of Applicant Bill Paschke Date 11-9-93  
CEO's District \_\_\_\_\_

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

White - Tax Assessor

2



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 10/8/89, 19  
 Receipt and Permit number 2032

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 482 Congress St. - 3rd fl  
 OWNER'S NAME: J B Brown CO ADDRESS: \_\_\_\_\_ FEES

OUTLETS:  
 Receptacles 18 Switches 3 Plugmold \_\_\_\_\_ ft. TOTAL 21 ..... 4.20

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

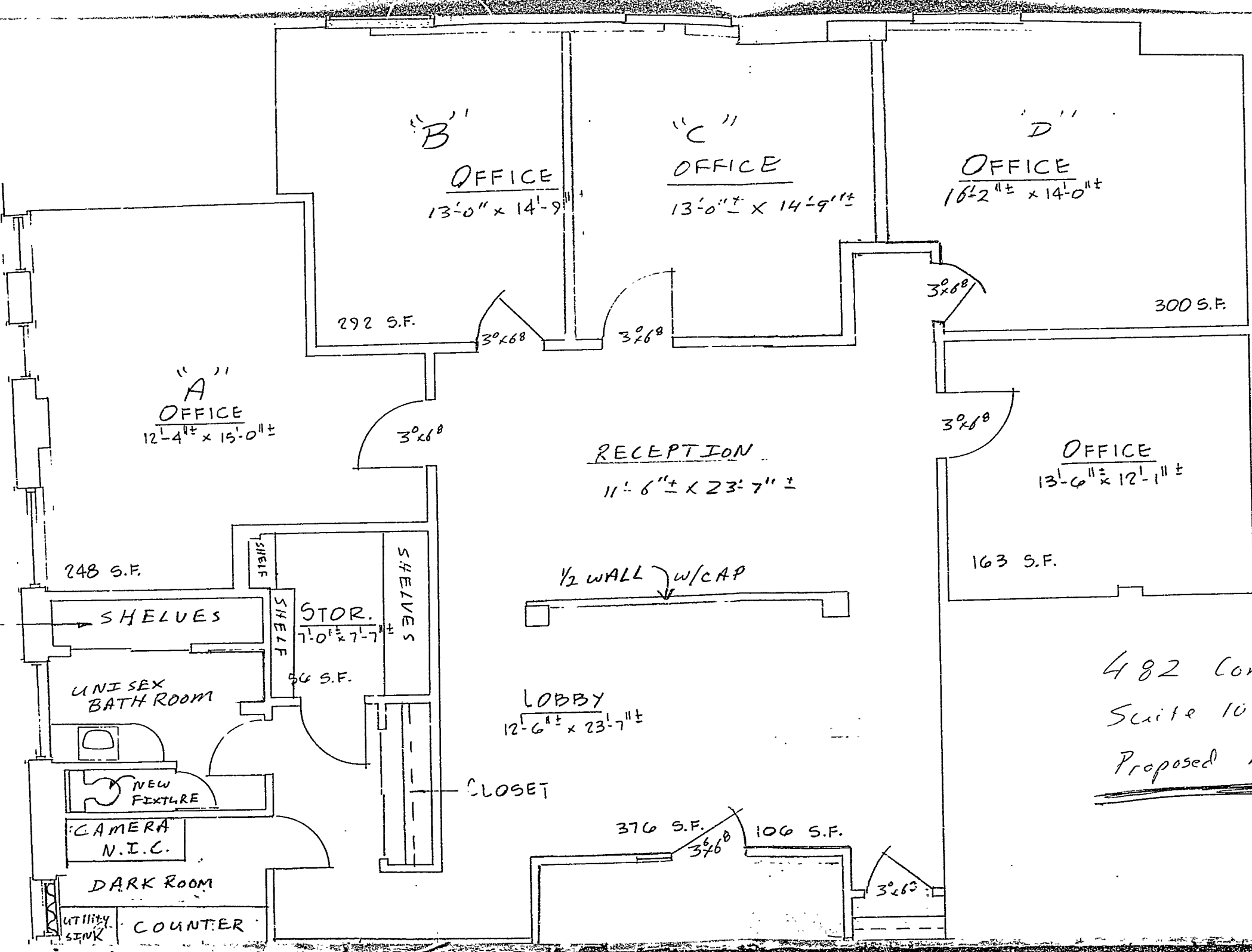
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 15.00  
 minimum fee

INSPECTION:  
 Will be ready on 10/12 - am, 1989; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: North Atlantic Marine  
 ADDRESS: 75 W Commercial St- Ptd  
 TEL.: 775-7317  
 MASTER LICENSE NO.: Thomas Arsenault SIGNATURE OF CONTRACTOR:  
 LICENSE NO.: #02838 *Thomas Arsenault*

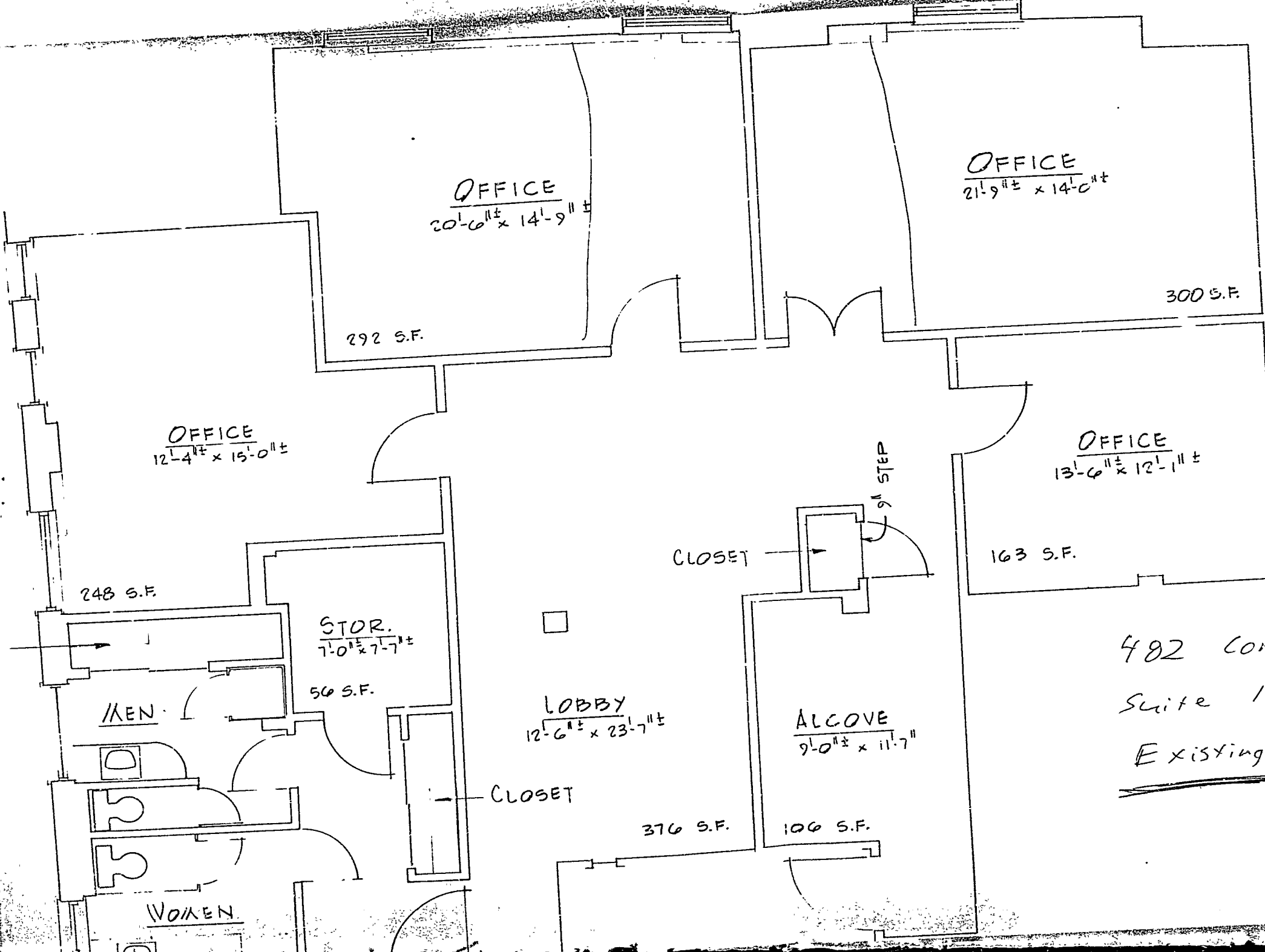
INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

*Use Center street Door  
 off Elev. 3rd Floor Turn Left.*





482 Congress ST.  
 Suite 101  
 Proposed New Plan



482 Congress ST.  
Suite 101  
Existing Plan



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 12/1/93, 1993  
 Receipt and Permit number 3145

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine; the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 482 Congress St- Suite 101  
 OWNER'S NAME: J B Brown Co ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>15</u> Switches <u>5</u> Plugmold _____ ft. TOTAL <u>20</u> .....	<u>4.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent <u>18</u> (not strip) TOTAL <u>18</u> .....	<u>3.60</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: <u>15.00</u>	

minimum fee

**INSPECTION:**

Will be ready on XXXXXX, 1993; or Will Call X

CONTRACTOR'S NAME: E M I Inc

ADDRESS: 60 Label Ave- Ptld

TEL: 797-4611

MASTER LICENSE NO.: Steven Stewart SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ # 13145

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

**P. SAMUEL HOFFSES, CHIEF**  
INSPECTION SERVICES DIVISION

February 16, 1988

484 Congress Street

Ms. Mary Lavendier  
484 Congress Street  
Portland, Maine 04101

Dear Ms. Lavendier:

We have received a communication from the Planning Office that you will be re-submitting a new design for your wall sign at 484 Congress Street and that you will be better able to make formal application when the weather is more suitable for outside painting. I am advised that you are prepared to repaint the pier of the building to match other piers on the building.

It is understood that your new design for an overhead sign will be forwarded to this office before it will be installed on the building facade. We realize that it has been too cold for the necessary outside repainting work.

Please apply again when your new design is ready for review and approval by the City Departments.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Zoning Enforcement Inspector

cc: Joseph E. Gray, Jr., Director, Planning & Urban Development  
Alexander Jaegerman, Chief Planner  
Philip Meyer, Urban Design Planner  
P. Samuel Hoffses, Chief, Inspection Services  
Hugh Irving, Code Enforcement Officer