

PERMIT #	PORTLAND BUILDING PERMIT APPLICATION DATE 7/30/87	PERMIT ISSUED
I. GENERAL INFORMATION		AUG 17 1987
Location/address of construction <u>548 Congress Street</u>		
1. Owner's name <u>Joseph G. U. KKK Paulin</u>	Tel. <u>773-7882</u>	City Of Portland
Address <u>Everett Hotel 51A Oak Street, 04101</u>		
2. Lessee's name <u>Milute-man Press</u>	Tel. <u>774-5170</u>	
Address <u>Karen - 550 Congress Street</u>		
3. Contractor's name _____ Tel. _____		
Address _____		
4. Is this a legally recorded lot? yes _____ no _____		

II. DESCRIPTION OF WORK.
to erect 3/4 inch mdo sign board 11'1/4' x 6' as per plans

send permit to Graphiti 547A Congress Street, 04101

III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____

IV. ZONE RE? Street frontage _____ Zoning board approval no yes date _____

Setbacks: front _____ back _____ side _____ side _____ Planning board approval no yes date _____

V. REVIEW REQUIRED: variance _____ other _____ Number of off-street parking spaces: _____

VI. FEES: site plan _____ subdivision _____ shore _____ floodplain mgmt _____ enclosed _____ outdoors _____

base fee _____ other fees _____

subdivision fee _____ late fee _____

site plan review fee _____ TOTAL 385.00

VII. DETAILS OF WORK:

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ studs _____ ceiling joists _____ rafters _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS: height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____

IX. NEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____

CODE _____ If other, explain _____

X. PROPOSED USE: 327 - painting and shop Personal _____ Condominium _____ Apartment _____

XI. PAST USE: _____

XII. OWNERSHIP: PUBLIC _____ PRIVATE _____

XIII. EST. CONSTRUCTION COST: _____

XIV. GR. SQ. FT. OF LOT BUILDING _____

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # BEDROOMS: 1: BDRM _____ 2: BDRMS _____ 3: BDRMS _____

XVI. RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____

APPROVALS BY: DATE _____

BUILDING INSPECTION - PLAN EXAMINER: D. R. W. Sturmer July 31, 1987

ZONING: _____

C.E.O.: _____

FIRE DEPT: _____

MISCELLANEOUS: Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

District No. 8

XVII. SIGNATURE OF APPLICANT: [Signature] PHONE # _____

TYPE NAME OF ABOVE: Graphiti

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

M. J. Davis