

473-477 CONGRESS ST. #2



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 25, 1981  
 Receipt and Permit number A 66976

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress Street - boiler room in basement  
 OWNER'S NAME: Property Management ADDRESS: same FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ 5.00  
 Air Conditioners Central Unit  \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Avery Services - Michael Sullivan  
 ADDRESS: P.O. Box 814 MICHAEL  
 TEL.: 892-3780 SIGNATURE OF CONTRACTOR: Michael Sullivan  
 MASTER LICENSE NO.: 4665  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 66976  
Location 417 Congress St.  
Owner Comptel Management  
Date of Permit 3-25-81  
Final Inspection 5-14-81  
By Inspector [Signature]  
Permit Application Register Page No. 182

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 3-25-81 / \_\_\_\_\_ / \_\_\_\_\_  
5-14-81 / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE COMPLIANCE COMPLETE 5-14-81

DATE:	REMARKS:

00.2

RECEIVED  
APR 23 1981  
ELECTRICAL DIVISION  
STATE OF MASSACHUSETTS  
DEPARTMENT OF PUBLIC SAFETY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 14, 19 81  
 Receipt and Permit number A73150

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. 13th floor  
 OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 5.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 3x20 20 ..... 4.00  
 Strip Fluorescent \_\_\_\_\_ ft. .... 3x20

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_ ..  
 METERS: (number of) 1 ..... 50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 1 ..... 1.00  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 10.50

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 631 Forest Ave.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 051170 LPI NUMBER 1123 DATE ISSUED 4 18 80  
Month Day Year

No 38793 IC

Certificate of App. Number

Installer's Name BLAKE Last Name F.I.M.I.

Owner Village Green  
Address 477 Congreve Street  
St./Lot Number Street, Road Name Subdivision  
(Location where plumbing was done and inspected)

- Installer Code  2
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employees of Public Utilities
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mechanic

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

*Ernest J. Goodwin*

**OWNER'S COPY**

Signature of LPI \_\_\_\_\_  
Date Inspected APR 13 1980

ORIGINAL—To be sent to: Department of Human Services,  
Division of Health  
Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code 051170 LPI Number 1123 Date Issued 4 15 80 INSTALLER'S 1645  
Month Day Year License No

No 38793 IP

PERMIT NUMBER

Address of Where Plumbing is Done 477 CONGREVE STREET  
St./Lot Number Street/Road Name Subdivision

- Installer Code  2
- 1. Owner
  - 2. Licensed Master Plumber
  - 3. Licensed Oil Burnerman
  - 4. Employees of Public Utilities
  - 5. Manufactured Housing Dealer
  - 6. Manufactured Housing Mech

Name of Owner VILLAGE GREEN Last Name F.I.M.I. Mailing Address Zip Code

Type of Construction: 1. New, 2. Remodeling, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook-up of Mobile Home, 7. Hook-up of Modular Home, 8. Other (Specify) 7

Plumbing To Serve: 1. Single (Res), 2. Multi-Fam (Res), 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify) 5

Number of Fixtures or Hook-Ups: Sink(s)    Toilet(s)    Bath(s)    Lavatory(s)    Shower(s)    Urinal(s)     
Clothes Washer(s)    Dish-Washer(s)    Hot Water Heater(s)    Floor Drain(s)    Hook Up(s)   

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

**SCHEDULE OF FEES**

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	\$2.00 each

Fixture Fee    2 00  
Hook Up Fee       00  
Administrative Fee    3 00  
Total Fee    5 00  
If Double Fee Check Box

**TOWN'S COPY**

NOTE Hotwater Heater (Tank or Tankless) is a Fixture!

Signature of LPI \_\_\_\_\_



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date Jan. 20, 19 81  
 Receipt and Permit number A 66777

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and, the following specifications:  
 LOCATION OF WORK: 477 Congress St. 13th floor  
 OWNER'S NAME: Monumnet Sq. Associates ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 65 ..... 5.50 ✓  
 FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 40 ..... 6.00 ✓  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead \_\_\_\_\_ Underground 1 Temporary \_\_\_\_\_ TOTAL amperes: \_\_\_\_\_ .50 ✓

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters 1  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels 1 \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b)

INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 14.50

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 171 Lancaster St.  
 TEL.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... **001018** .....

NOV 8 1979

ZONING LOCATION \_\_\_\_\_ **PORTLAND, MAINE, 11-7-79** .....

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **.477 Congress St. (.4th floor)**..... Fire District #1 , #2

1. Owner's name and address **Monument Sq. Assoc. - same**..... Telephone .....

2. Lessee's name and address .....

3. Contractor's name and address **Forside Contractors, Inc. - 104 Grant St. 04102** Telephone **772-8395**

4. Architect .....

Proposed use of building **Offices**..... No. of sheets **3**.....

Last use **same**..... No. families .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ **3,500**..... Fee \$ **19.00**.....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

**To make alterations & renovations as per plan.**

**Build new partitions, sheet rock & metal studding.**

Stamp of Special Conditions

Sent to Fire Dept. **11-9-79**  
Rec'd from Fire Dept. **11-8-79**

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant *James Ross* ..... Phone # .....

Type Name of above **James Ross** ..... 1  2  3  4

Other .....

and Address .....

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 4, 1979, 19  
 Receipt and Permit number 34830

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 477 Congress Street -8th floor - Ralph Dyer Law Office  
 OWNER'S NAME: ~~XXXXXXXXXX~~ Property Management ADDRESS: same

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	FEE
FIXTURES: (number of)	Incandescent _____	Flourescent <u>X</u> (not strip)	TOTAL <u>1-10</u>		<u>3.00</u>
	Strip Flourescent _____	ft. _____			<u>3.00</u>
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) _____	_____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kws _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (denote) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	_____				
	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 6.00

INSPECTION: Will be ready on ready, 1979; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Hannans Electric  
 ADDRESS: 51 Lawn Ave. So. Portland  
 TEL.: 767-2471  
 MASTER LICENSE NO.: 2885  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: A. Harry Hannan

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - CANARY  
 CONTRACTOR'S COPY - GREEN

ELECTRICAL INSTALLATIONS

Permit Number 34830

Location 477 Congress St 8th Floor

Owner Property Management

Date of Permit 10-14-79

Final Inspection 12-17-79

By Inspector Libby

Permit Application Register Page No. 38

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 10-5-79 by Libby

PROGRESS INSPECTIONS: 12-12-79

CODE COMPLIANCE COMPLETED

DATE 12-17-79

DATE	REMARKS:

2882  
102-243  
Hanna Electric  
31 Park Ave. 10th Fl. N.Y.C.  
TOD

1700



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 000841

SEP 24 1919

ZONING LOCATION PORTLAND, MAINE, Sept. 24, 1919 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 477. Congress St. .... 8th floor. .... Fire District #1 [ ] #2 [ ]
1. Owner's name and address Monument Square Assoc. .... Telephone .....
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address Foreside Contractors.. P.O. Box 3873. .... Telephone .. 772-0395
4. Architect ..... Specifications ..... Plans ..... No. of sheets ... 1.
Proposed use of building ... office bldg. .... No. families .....
Last use ..... No. families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$.. 4,000. .... Fee \$... 19.....

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To make alterations on 8th floor, interior partitions mainly, as per plan
Dwelling .....
Garage .....
Masonry Bldg. ....
Metal Bldg. ....
Alterations .....
Demolitions .....
Change of Use .....
Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]

Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....
On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....
Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER .....
ZONING: .....
BUILDING CODE: .....
Fire Dept.: .....
Health Dept.: .....
Others: .....

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes.

Signature of Applicant ..... Phone # .....

Type Name of above James Ross ..... 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other ..... and Address .....

OFFICE FILE COPY

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Foreside Contractors

DATE: 7/20/78

FROM: Fire Prevention Bureau

SUBJECT: 477 Congress St. (office 11th floor)

Disapproved \_\_\_\_\_ is hereby given for a building permit  
from this Department subject to the following requirements/reasons:

- 1) At least two separate and remote exits are required for this type of occupancy. 13-2.4

*James P. Collins*  
Lt. James P. Collins  
Fire Prevention Bureau

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Foreside Contractors Inc.

DATE: 11/3/78

FROM: Fire Prevention Bureau

SUBJECT: 477 Congress St. (11th floor)

Approval is hereby given for a building permit  
from this Department subject to the following requirements/reasons:

- 1) All vertical openings shall be enclosed with construction having a fire rating of at least two (2) hours, including fire doors with self-closers.
- 2) Two remote and separate exits shall be provided for all spaces without having to enter another occupied area.
- 3) All areas of hazard shall be enclosed with construction having a fire rating of at least two (2) hours, including fire doors with self-closers.
- 4) Emergency lighting shall be provided for all exits and paths to reach same.
- 5) Self illuminated exit signs shall be provided for all exits and paths to reach same.

At this time it should be noted that the entire building is required to have an automatic alarm system giving complete coverage of all floors.

*James P. Collins*  
Lt. James P. Collins  
Fire Prevention Bureau



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 22 19 79  
 Receipt and Permit number A 24125

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. - 14<sup>th</sup> floor  
 OWNER'S NAME: Berry Bunning ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>94</u>	8.40
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent <u>78</u> (not strip) TOTAL <u>78</u>	9.80
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b> ..... <b>INSTALLATION FEE DUE:</b>	
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b> ..... <b>DOUBLE FEE DUE:</b>	
<b>TOTAL AMOUNT DUE:</b>	<u>18.20</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
**CONTRACTOR'S NAME:** Hannan's Electric  
**ADDRESS:** 51 Lawn Ave. So. Portland  
**TEL.:** 767-2471  
**MASTER LICENSE NO.:** 2885 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ K. Larry Hannan

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS-

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 5-23-79 by Pully

PROGRESS INSPECTIONS: 6-22-79 \_\_\_\_\_ / \_\_\_\_\_

7-23-79 \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 7-23-79

REMARKS:

6-27-79 Just starting to install troffers.

OK

Permit Number 24125  
Location 477 Congress St 14th Floor  
Owner B. Downing  
Date of Permit 5-22-79  
Final Inspection 7-23-79  
By Inspector Pully  
Permit Application Register Page No. 25

*[Faint, illegible text and markings at the bottom of the page, possibly bleed-through or a stamp.]*



CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Mr. Charles Scribner

DATE: 6/13/79

FROM: Fire Prevention Bureau

SUBJECT: 477 Congress St.

(5th & 6th floor)

Approval is hereby given for a building permit  
from this Department subject to the following requirements/reasons:

- 1) All vertical openings shall be enclosed with construction having a fire rating of at least two hours including fire doors with self closers.
- 2) Self illuminated exit signs and emergency lighting shall be provided for all exits and paths to reach same.

An automatic alarm system is required for this building covering all floors. This requirement has been brought to the attention of the building manager, and it has been agreed that each floor will be done as renovations are done.

*James P. Collins*  
Lt. James P. Collins  
Fire Prevention Bureau



APPLICATION FOR PERMIT

PERMIT ISSUED

JUN 13 1979

CITY of PORTLAND

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 000458

ZONING LOCATION PORTLAND, MAINE, EXHIBIT 5-31-79

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 477 Congress Street (Village Green) Fire District #1, #2
1. Owner's name and address Monument Sq. Assoc. - same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Waning & Son Inc. - 185 Warren Ave. Telephone 854-9338
4. Architect Specifications West, Plans 04092 No. of sheets 1
Proposed use of building renovations of 5th & 6th floor, law offices No. families
I law offices No. families
No. stories Heat Style of roof Roofing
of buildings on same lot
Estimated contractual cost \$ 15,000... Fee \$ 68.50

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 To make RR renovations to 5th & 6th floor for law offices. Remove partitions and change to other areas, as per plan.
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

Handwritten signature: June 6-1 6-13-79

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant Charles Scribner Phone #

Type Name of above Charles Scribner 1 2 3 4

Other and Address

OFFICE FILE COPY

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED  
TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE PREMISES  
*File* ~~at 477 Congress Street~~ IN PORTLAND, MAINE  
the sign to be on the side at Preble Street

~~Monument Square Building Associates~~ being the owner of the premises  
at ~~477 Congress St~~ in Portland, Maine hereby  
gives consent to the erection of a certain sign owned by  
~~Anderson Tour and Travel~~ projecting over the public  
sidewalk from said premises as described in application to the  
Inspector of Buildings of Portland, Maine for a permit to cover  
erection of said sign;

And in consideration of the issuance of said permit  
~~Monument Square Building Associates~~ owner of said premises,  
in event said sign shall cease to serve the purpose for which  
it was erected or shall become dangerous and in event the owner  
of said sign shall fail to remove said sign or make it permanently  
safe in case the sign still serves the purpose for which it was  
erected, hereby agrees for himself or itself, for his heirs,  
its successors, and his or its assigns, to completely remove  
said sign within ten days of notice from said Inspector of  
Buildings that said sign is in such condition and of order from  
him to remove it.

In witness whereof, the owner of said premises has signed this  
consent and agreement this 2nd day of  
August 1978.

Alexander D. Eaton  
Witness

[Signature]  
Owner

March 21, 1978

Property Management Services, Inc.  
480 Congress Street  
Portland, Maine 04111

ATTN: Mr. James P. VanValkenburgh

Dear Mr. VanValkenburgh:

I received your letter of March 17, 1978 and have forwarded it to the Ass't. City Manager, Mr. Thomas Valteau.

Mr. Valteau has all the necessary information pertaining to the electrical problem at 477 Congress Street, and it is up to him and the P.R.A. to resolve the situation.

I have done all I can to relieve the problem by getting all the pertinent information to Mr. Valteau.

Very truly yours,

Richard I. Libby  
Chief Electrical Inspector

RIL/E

**PERMIT TO INSTALL PLUMBING**

Address **477 Congress St.** PERMIT NUMBER **1276**

Installation For  
Owner o. Bldg. **Casco Bay College**

Owner's Address **Casco**

Plumber **Richard W. Waltz Jr.** Date **9-9-77**

**536 Washington Ave.** NO. FEE

Date Issued **9-9-77**  
Portland Plumbing Inspector  
By **ERNOLD R GOODWIN**

App. First Insp.  
Date  
By

App. Final Insp.  
Date  
By

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

NEW	REPL			
		SINKS		
	<input checked="" type="checkbox"/>	LAVATORIES		
	<input checked="" type="checkbox"/>	TOILETS	3	6.00
		BATH TUBS	3	6.00
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER <b>usage fee</b>		3.00
			<b>TOTAL</b>	<b>15.00</b>

Building and Inspection Services Dept.: Plumbing Inspection

SEP 23 1977  
 ERNOLD R. GOODWIN  
 PORTLAND PLUMBING INSPECTOR



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 5, 1977  
 Receipt and Permit number A03278

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. - Boiler Room  
 OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches 2  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS. (number of)  
 Branch Panels 1  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 4.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Fincrest Road  
 TEL.: 773-2296

M. E. T. P. LICENSE NO.: \_\_\_\_\_ on file  
 PERMIT NO. LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY

**ELECTRICAL INSTALLATIONS —**

Permit Number 03278

Location 477 Congress St. 3rd Floor

Owner Garrett Management

Date of Permit 10-5-77

Final Inspection 10-12-77

By Inspector Hubby

Permit Application No. 116

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 10-12-77 / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**CODE  
COMPLIANCE  
COMPLETED  
DATE 10-12-77**

DATE:	REMARKS

on 10-12-77  
to Electrical  
10-12-77



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 5, 19 77  
 Receipt and Permit number A03277

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. 2nd floor  
 OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent 8  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_ FEES 3.00

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_ or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Road  
 TEL.: 773-2296

MASTER LICENSE NO.: on file

LIMITED LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR:  
[Signature]

INSPECTOR'S COPY



**ELECTRICAL INSTALLATIONS —**

Permit Number 03277  
 Location 4717 Congress St. Flack 2nd  
 Owner Property Management  
 Date of Permit 10-5-77  
 Final Inspection 11-14-77  
 By Inspector [Signature]  
 Permit Application Register Page No. 116

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 10-12-77 \_\_\_\_\_ / \_\_\_\_\_  
11-14-77 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_

<b>CODE</b> <b>COMPLIANCE</b> <b>COMPLETED</b> DATE <u>11-14-77</u>
------------------------------------------------------------------------------

DATE:	REMARKS:

10/15/77  
 11-14-77  
 11-14-77



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, Nov. 29, 1976

DEC 1 1976

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 477 Congress St. ... Fire District #1  #2

1. Owner's name and address ... Sunshine Broadcasting Inc. ... same ... Telephone 948-6227

2. Lessee's name and address ... Philip Snow Assoc. ... 597 Maine St. ... Telephone Troy, Me.

3. Contractor's name and address ... pending ... South Portland, Me. ... Telephone .....

4. Architect .....

Specifications .....

Plans .....

No. of sheets .....

Proposed use of building ... Radio station ... No. families .....

Last use .....

No. families .....

Material .....

No. stories .....

Heat .....

Style of roof .....

Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 1,000 ... Fee \$ 5.00

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other radio station

Permit to construct radio tower on top of bldg. at address

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

eight average grade to top of plate ..... Height average grade to highest point of roof .....

depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: SR-1 .....

BUILDING CODE: SR-1 .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # .....

Type Name of above ... George Salverman ... 1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

NOTES

2-3-77 doesn't appear to have started work - SD  
 3-15-77 same - u  
 4-28-77 tower not up yet but did some interior  
 work for which they must come in for a permit the  
 5-11-77 still working <sup>in</sup> (went thru whole bldg with  
 Mr. Brown & Lt. Collins) u  
 5-23-77 tower up - u

Permit No. 96/1100  
 Location 175 Longview St.  
 Owner Livingston Broadcasting  
 Date of permit 11-29-76  
 Approved 12-1-76 FADIO

480  
Baker

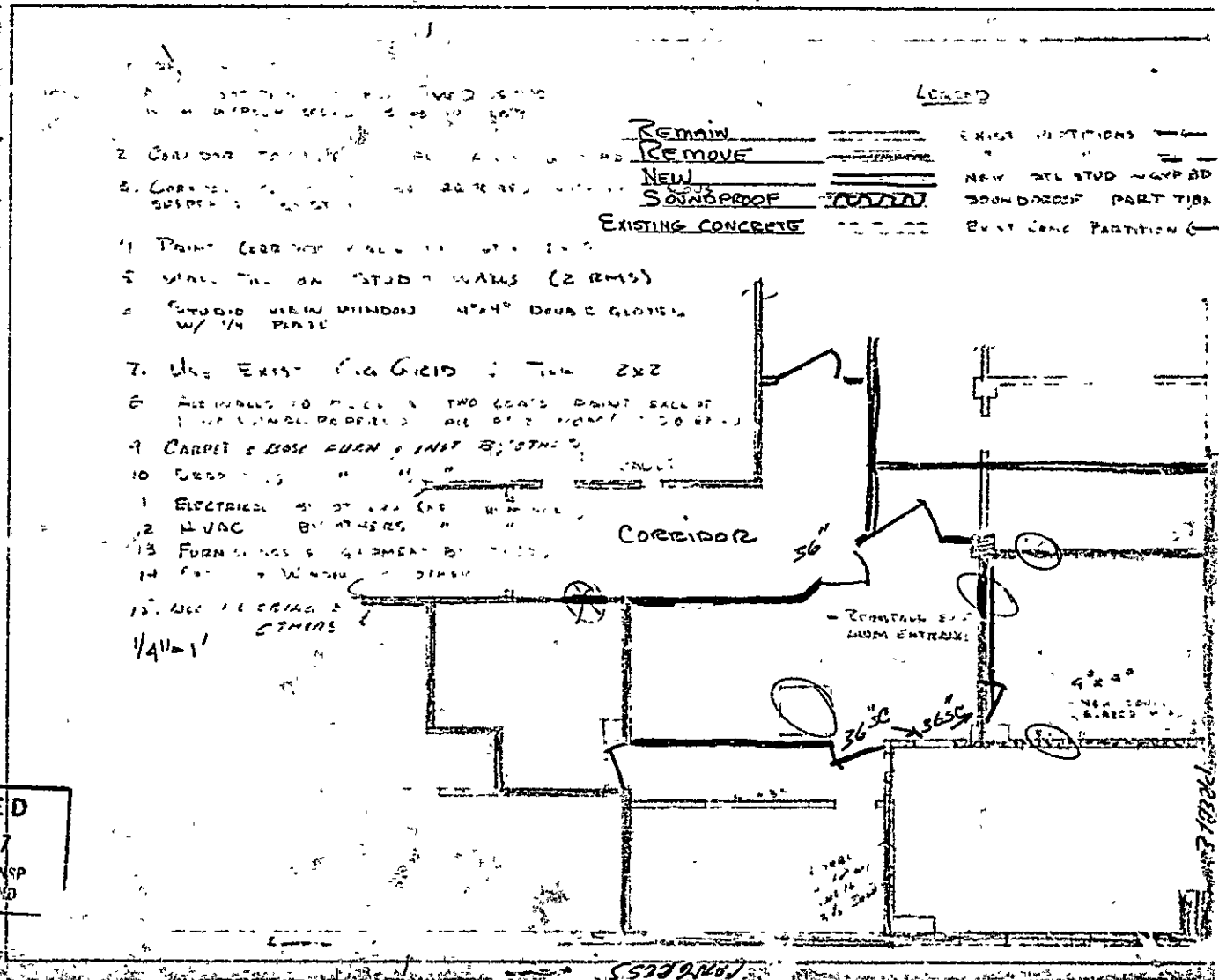
A large section of the page is a grid of horizontal lines, likely a table or ledger. The top portion of this grid is crossed out with a large 'X' drawn in ink.

L

1/8" = 1'  
 7'7" ceiling ±  
 9'1"

1. PAINT (CORRIDOR WALLS)
2. CORRIDOR WALLS
3. CORRIDOR WALLS
4. PAINT (CORRIDOR WALLS)
5. WALL TIE ON STUD WALLS (2 RMS)
6. STUDIO VIEW WINDOWS 4"x4" DOUBLE GLAZED W/ 1/4" PANE
7. USE EXIST' CONCRETE 2'x2'
8. ALL WALLS TO HAVE 2 TWO COATS PAINT EACH OF 1/2" LAMP PAPER & ALL OF 2" FROM 1" DOOR
9. CARPET & BASE RUN INST 8' STAIR
10. CARPET
11. ELECTRICAL
12. HVAC
13. FURNITURE & EQUIPMENT
14. CARPET
15. NEW FLOORING

Legend	EXIST' PARTITIONS
REMAIN	EXIST' PARTITIONS
REMOVE	"
NEW	NEW ALL STUD W/ 1/4" PD
SOUNDPROOF	SOUNDPROOF PART TIE
EXISTING CONCRETE	EXIST CONC PARTITION



RECEIVED  
 APR 28 1977  
 DEPT. OF BLDG. INSP  
 CITY OF PORTLAND

10/10/77

3/19/76



# APPLICATION FOR PERMIT

MAY 2 1977

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

CITY of PORTLAND

ZONING LOCATION B-3 PORTLAND, MAINE, 4/28/77

0210

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 477 Congress Street Fire District #1  #2   
 Telephone 775-6561  
 1. Owner's name and address Monument Square Ass. Telephone: .....  
 2. Lessee's name and address ..... Telephone 774-6254  
 3. Contractor's name and address Dunbury, Inc. 35 Baxter Blvd. Specifications ..... Plans ..... No. of sheets 1  
 4. Architect ..... No. families .....  
 Proposed use of building FM Radio Station 10th floor No. families .....  
 Last use Insurance offices Roofing .....  
 Material ..... No. stories ..... Heat ..... Style of roof .....  
 Other buildings on same lot ..... Fee \$ 16.00  
 Estimated contractual cost \$4,000

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

Change in use of 10th floor, office bldg., with alterations for an FM radio station: office & transmitting.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

PROPERTY MANAGEMENT SERVICES INC.

JAMES VAN VALKENBURGH  
Property Manager

480 Congress Street  
Portland, Maine 04111

207-775-6561

### DETAILS OF NEW WORK

Is any electrical work involved in this work? ...yes (done)  
 If not, what is proposed for sewage? .....  
 Form notice sent? .....  
 Height average grade to highest point of roof .....  
 Is solid or filled land? ..... earth or rock? .....  
 Thickness, top ..... bottom ..... cellar .....  
 Roof covering .....  
 Kind of heat ..... fuel .....  
 Kind of lining ..... Corner posts ..... Sills .....  
 Dresser in full size? ..... Size ..... Max. on centers .....  
 Columns under girders .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ...  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

APPROVALS BY: DATE  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: OK M.C.W. 4/29/77  
 BUILDING CODE: OK E.S. 4/29/77  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

Signature of Applicant ..... Phone # 775-6561  
 Type Name of above Monument Square Assoc. 1  2  3  4   
James Van Valkenburg Manager  
 Other # .....  
 and Address .....

FIELD INSPECTOR'S COPY

NOTES

4/29/77 - Marge has looked  
~~at~~ ~~over~~ - ok. S.S. work started  
 5-11-77 Still working - went thru whole bldg with  
 Mr Brown & G. Collins) - u S  
~~6-2-77~~  
 7-5-77 work completed - never called for  
 final insp - u S

Permit No. 9710270  
 Location 476 Cambridge Ct.  
 Owner Massachusetts Bay Comm.  
 Date of permit 4-25-77  
 Approved: 2-77  
 10/15/77

Handwritten notes and a diagram on a lined page. The diagram shows a rectangular area with a vertical line and a diagonal line. There are some faint markings and text around the diagram, including "0.6" and "10.0' AS".



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

JUL 1 1976

B.O.C.A. TYPE OF CONSTRUCTION .....

CITY of PORTLAND

ZONING LOCATION ..... PORTLAND, MAINE, June 24, 1976

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 473-481 Congress St. ... Fire District #1 , #2   
1. Owner's name and address Monument Square Assoc. Trust, 480 Congress St. Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Property Management Services, Inc. Telephone 775-6561  
4. Architect ..... EJ Motzenbecker ..... No. of sheets .....  
Proposed use of building ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 5,000 ..... Fee \$ 20.00

FIELD INSPECTOR—Mr. Marge ..... GENERAL DESCRIPTION  
This application is for: @ 775-5451 Renovations relating to entrances and  
Dwelling ..... Ext. 234 removal of signs as per plans  
Garage .....  
Masonry Bldg. ....  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other renovations

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. no .. Is any electrical work involved in this work? .. no ..  
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..  
Has septic tank notice been sent? .. Form notice sent? ..  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor .., 2nd .., 3rd .., roof ..  
On centers: 1st floor .., 2nd .., 3rd .., roof ..  
Maximum span: 1st floor .., 2nd .., 3rd .., roof ..  
If one story building with masonry walls, thickness of walls? .. height? ..

### IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE MISCELLANEOUS  
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? .. yes ..  
Others: .....

Signature of Applicant .. E. J. Motzenbecker .. Phone # .....  
Type Name of above .. E. J. Motzenbecker ..... 1  2  3  4   
Other .....  
and Address .....

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 19, 1976  
 Receipt and Permit number A 1840

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress Street (Property Managemnt SEervices)

OWNER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

OUTLETS: (number of)

Lights	<u>8</u>	
Receptacles	<u>5</u>	
Switches	_____	
Plugmold	_____ (number of feet)	
<b>TOTAL</b>	<u>13</u>	<b>3.00</b>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
<b>TOTAL</b>	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
<b>TOTAL</b>	_____		

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	<u>1</u>	<b>2.00</b>
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)		_____
	<b>TOTAL AMOUNT DUE:</b>	<b>5.00</b>

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Road  
 TEL.: 773-2296

MASTER LICENSE NO.: 997998 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 19, 1976  
 Receipt and Permit number A 1840

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress Street (Property Managemnt SEervices)  
 OWNER'S NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights 8  
 Receptacles 5  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL 13 ..... 3.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires 1 ..... 2.00  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call XX

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Road  
 TEL.: 773-2296

MASTER LICENSE NO.: 997998  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY

**ELECTRICAL INSTALLATIONS —**

Permit Number 1840  
 Location 477 Douglas St.  
 Owner Ernest Insurance  
 Date of Permit 5-19-76  
 Final Inspection 6-14-76  
 By Inspector W. J. Webb  
 Permit Application Register Page No 58

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 6-14-76 by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

**CODE  
COMPLIANCE  
COMPLETED**  
DATE 6-14-76

DATE:

REMARKS:

	OK

J. H. Forster Sec. Sec.

*[Handwritten signature/initials]*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 17, 1977  
 Receipt and Permit number A 09962

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. 9th floor  
 OWNER'S NAME: Prop Management ADDRESS: \_\_\_\_\_

OUTLETS: (number of) 1-30

Lights	_____	
Receptacles	_____	
Switches	_____	FEES
Plugmold	_____ (number of feet)	
TOTAL	_____	<u>3.00</u>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	<u>10</u> (Do not include strip fluorescent)	
TOTAL	_____	<u>3.00</u>
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	<u>200</u>	<u>3.00</u>
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		

MISCELLANEOUS: (number of)

Branch Panels	<u>2</u>	<u>2.00</u>
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 11.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Rd.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 13, 1977  
 Receipt and Permit number A09879

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. - 10th floor  
 OWNER'S NAME: Prop. Management ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles 31-60 \_\_\_\_\_ FEES  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent 15 (Do not include strip fluorescent) \_\_\_\_\_  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_ 4.50

SERVICES:  
 Permanent, total amperes \_\_\_\_\_  
 Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_  
 Cook Tops \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_  
 Dryers \_\_\_\_\_  
 Fans \_\_\_\_\_  
 Water Heaters \_\_\_\_\_  
 Disposals \_\_\_\_\_  
 Dishwashers \_\_\_\_\_  
 Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels 3 \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_ 3.00  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 12.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
[Signature]

INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 13, 1976  
 Receipt and Permit number 7876

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress Street - 7th, 8th, 9th floors  
 OWNER'S NAME: E.J. Motzenbecker-Prop. Management ADDRESS: 480 Congress Street

OUTLETS: (number of)

Lights	_____		
Receptacles	<u>60</u>	<u>25-7th f.-10-8th f - 25-9th floor</u>	FEES
Switches	_____		
Plugmold	_____	(number of feet)	
<b>TOTAL</b>	<u>60</u>		<u>5.00</u>

FIXTURES: (number of)

Incandescent	_____		
Fluorescent	<u>29</u>	<u>(Do not include strip fluorescent) 5 on 7th floor-8-8th-16-9th floor</u>	
<b>TOTAL</b>	<u>29</u>		<u>2.90</u>
Strip Fluorescent, in feet	_____		

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
<b>TOTAL</b>	_____		

MISCELLANEOUS: (number of)

Branch Panels	_____
Transformers	_____
Air Conditioners	_____
Signs	_____
Fire/Burglar Alarms	_____
Circus, Fairs, etc.	_____
Alterations to wires	_____
Repairs after fire	_____
Heavy Duty, 220v outlets	_____
Emergency Lights, battery	_____
Emergency Generators	_____

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
<b>TOTAL AMOUNT DUE:</b>	<u>7.90</u>

INSPECTION: Will be ready on New, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Elec. Assoc.  
 ADDRESS: 80 Pinecrest Rd.  
 TEL.: 773-2296

MASTER LICENSE NO.: tn record SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS -

Permit Number 7876  
Location 477 Ruyter St.  
Owner Prop. Management  
Date of Permit 9-13-76  
Final Inspection 9-13-76  
By Inspector Fuller  
Permit Application Register Page No. 71

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

CODE COMPLIANCE COMPLETED DATE <u>9-13-76</u>
-----------------------------------------------

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

DATE:	REMARKS:
	<u>JR</u>

End of work





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 24, 1976, 19\_\_  
 Receipt and Permit number A-1700

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. 7th & 8th floors  
 OWNER'S NAME: Thames ADDRESS: \_\_\_\_\_

OUTLETS: (number of)

Lights	_____	FEES
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
<b>TOTAL</b>	<b>1-30</b>	<b>3.00</b>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
<b>TOTAL</b>	_____	_____
Strip Fluorescent, in feet	_____	_____

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	<b>.50</b>

METERS: (number of) 1 on 8th floor

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
<b>TOTAL</b>	_____		_____

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	<b>2.00</b>
Alterations to wires	<u>1</u>	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
<b>TOTAL AMOUNT DUE:</b>	<b>5.50</b>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX

CONTRACTOR'S NAME: Aladdin Elec.  
 ADDRESS: Pinecrest Rd.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 997 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS —

Permit Number 1700

Location 477 Congress St.

Owner Marino

Date of Permit 6-24-76

Final Inspection 9-9-76

By Inspector R. Libby

Permit Application Register Page No. 62

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 9-9-76 / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE 9-9-76

DATE:	REMARKS:
	<i>OK</i>

774 APT 4 Flors



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 3, 1977  
 Receipt and Permit number A00180

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. - 10th floor  
 OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

OUTLETS: (number of)

Lights	_____	
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
<b>TOTAL</b>	_____	<b>FEEES</b>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
<b>TOTAL</b>	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	
<b>METERS: (number of)</b>	<u>2</u>	<b>1.00</b>

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
<b>TOTAL</b>	_____		

MISCELLANEOUS: (number of)

Branch Panels	<u>2</u>	<u>2.00</u>
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....	_____
<b>TOTAL AMOUNT DUE:</b>	<b>3.00</b>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Rd.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: onfile SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIM.TED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS

Permit Number 0181

Location 477 Langston St. 10th Floor

Owner Greg Management

Date of Permit 2-3-77

Final Inspection 2-3-77

By Inspector Libby

Permit Application Register Page No. 87

INSPECTIONS: Service ✓ by Libby  
 Service called in yes  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**CODE  
 COMPLIANCE  
 COMPLETED**  
 DATE 2-9-77

DATE:	REMARKS:
	<u>OK</u>



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Feb. 3, 1977  
 Receipt and Permit number A.00179

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 477 Congress St. 4th floor  
 OWNER'S NAME: Property Management ADDRESS: same

OUTLETS: (number of)

Lights	<u>1-30</u>	
Receptacles	_____	FEE\$
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	<u>3.00</u>

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranges	<u>1</u>	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	<u>1</u>	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		<u>3.00</u>

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:	_____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....	_____
TOTAL AMOUNT DUE:	<u>6.00</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 80 Pinecrest Rd.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS —

Permit Number 0179

Location 477 Bayless St 4th Floor

Owner Opp. Insurance account

Date of Permit 2-3-77

Final Inspection 4-14-77

By Inspector Rubley

Permit Application Register Page No. 87

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 2-9-77 \_\_\_\_\_  
3-22-77 \_\_\_\_\_  
4-14-77 \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 4-14-77

DATE:	REMARKS:

41 50 00 44  
41 50 00 44  
41 50 00 44

COPY



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to Preble, Inc.

Date of Issue May 19, 1952

This is to certify that the building, premises, or part thereof, indicated below, and ~~has~~—  
altered—changed as to use at 477 Congress Street  
under Building Permit No. 51/2552, has had final inspection, has been found to conform substan-  
tially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved  
for occupancy, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Portion of ~~new~~ existing having  
frontage at 477 Preble Street

Restaurant

Limiting Conditions:

This certificate supersedes  
certificate issued  
approved 5/16/52:

*W. H. Hamilton*  
Inspector

*W. H. Hamilton*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or tenant for use  
owner to owner when property changes hands.



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 3  
Portland, Maine, February 12, 1952

PERMIT ISSUED  
FEB 12 1952  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 51/2552 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 477 Congress Street Within Fire Limits? yes Dist. No. 1  
Owner's name and address Preble, Inc., 477 Congress Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Googins & Clark, 46 Portland Street Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
Proposed use of building Restaurant No. families \_\_\_\_\_  
Last use offices No. families \_\_\_\_\_  
Increased cost of work 150. Additional fee 1.00

### Description of Proposed Work

To reinforce floor as per plan under proposed refrigeration equipment.  
To erect platform in front of dumbwaiter as per plan.

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ flight \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Approved: OK-2/12/52-ajg

Preble Inc.  
Googins & Clark

Signature of Owner by: Art Clark

INSPECTION COPY

Approved: \_\_\_\_\_  
Inspector of Buildings



477 Congress Street  
Application for Fezzahine Restaura t  
5/15/52 ATH

April 28, 1952

Cornodore Restaurant, Inc.,  
Att: Mr. Bridges  
477 Congress Street  
Preble, Inc.,  
477 Congress Street  
Att: Mr. Palmer

Copies to, Chief of the Fire Dept.  
Chief of Police

Inspection:

You have been fit to occupy the new Cornodore Restaurant without final inspection and without first securing the certificate of occupancy for that use from this department.

We have the duplicate plans for inspection purposes, required by the Public Assemblage Ordinance; but inspection shows two minor omissions of items required by the Public Assemblage Ordinance and also shown on the plans.

New handrails have not been provided as indicated on the plans, full length of the stairs from restaurant to Preble Street on left side, descending.

Short handrails, full length of the run of two or three steps on the dining room side of the emergency exit into Arcade Auditorium, have not been provided on both sides as indicated on the plan. Care is called in in stalling these handrails so that they will not interfere with closing of automatic fire shutter on that side of the wall, and, if possible, to return around the corner of the wall at bottom riser.

It is important that these deficiencies be corrected before May 6, and that this office be notified for another inspection, so that the belated but required certificate of occupancy may be issued.

Very truly yours,

Warren McDonald  
Inspector of Buildings

WMC/D

8A  
Chief Sanborn: Attached is your print of plans for Public Assemblage inspection purposes. WMC/D.

477 Congress Street--

December 14, 1951

Preble, Inc.  
477 Congress Street  
Portland, Maine

Copies to: Wadsworth, Boston & Tuttle  
57 Exchange Street  
Gogins & Clark, 16 Portland Street

Gentlemen:

Building permit for alterations in the balcony of the Preble Arcade and adjoining rooms at 477 Congress Street is issued herewith based on the revised plan filed December 12, 1951, but subject to the following conditions:

1. Arrangements have now been worked out to provide a second means of egress from the dining room fronting on Preble Street through the new opening to be cut in the masonry wall adjoining the Arcade Auditorium as close as possible to Preble Street. Since the exit stairway from this auditorium is to serve as part of the means of egress for the dining room, arrangements will need to be made so that lighting on the same circuit as the exit light for the dining room will be provided to adequately light the way across the auditorium and down the stairway by which the ground is to be reached. The permit is issued on the basis that this is to be done.
2. Exit lights and white lights are required in the following locations:
  - a. In the dining room farthest removed from Preble Street to indicate the door leading to the hallway from which the stairs leading to first floor of the Arcade may be reached, and at the head of these stairs unless there is already one at that location;
  - b. In the long dining room area on the Arcade balcony over the opening to the short passageway leading to the stairway to Preble Street and over the door in the opening at the head of this stairway;
  - c. Over the new opening to be cut in the wall between the Preble Street dining room and the Arcade Auditorium;
  - d. And with white lights in such locations as to adequately light all stairways and passageways used for exit purposes which are not otherwise so illuminated from lights in the rooms which they serve.
3. It is understood that all doors involved in a means of egress either now have vestibule latchesets or no locks of any kind or else that such hardware will be provided.
4. Handrails are to be provided on both sides of each short flight of steps in the Preble Street dining room. The treads of all stairs used as a means of egress are to have non-slip surfaces.
5. Separate permits issuable only to the actual installers are required for the installation of the cumo writer, any cooking equipment, and any systems of mechanical ventilation or refrigeration.
6. Arrangement of tables and chairs so as to furnish the required width of aisle space is to be provided to the satisfaction of the Chief of the Fire Department.

Very truly yours,

Warren McDonald  
Inspector of Buildings

(Please See second page)

AJS/G

Proble, Inc. \_\_\_\_\_ 2

December 14, 1951

P. B. While a marked-up small scale layout plan and a tentative plan of kitchen equipment were filed with the application, the permit as to detail is issued on the architect's plan Sheet No. 1 (C-5133) revised December 6, 1951 and latest copy filed here December 12, 1951.

Since total capacity of the establishment including employees on hand at one time, will exceed 100, the establishment is classified as a Class A place of public assemblage. The Public Assemblage Ordinance contains special requirements as to combustible finish on walls etc. beyond requirements of the Building Code, and the architect should bear this in mind in working out the final schedule consulting this office if necessary.

The Public Assemblage Ordinance also requires that duplicate plans of the establishment as finally arranged, showing all features controlled by the Public Assemblage Ordinance, be filed in this office well in advance of the time we will be asked to pass on the victualer's license before it goes to Municipal Officers for approval.

WADSWORTH, BOSTON & TUTTLE · ARCHITECTS

57 Exchange Street · Portland 3, Maine

Philip Shirley Wadsworth, A.I.A.  
Royal Boston, Jr., A.I.A.  
William Dana Tuttle, A.I.A.

Warren McDonald  
Department of Building Inspection  
City Hall, Portland, Maine

December 12, 1951

Dear Mr. McDonald:

We are handing you herewith a revised drawing showing the new location of the exit door from the Dining Room area adjacent to Preble Street.

As I told you over the telephone yesterday, we will get this doorway as close to the Preble Street wall of the area as is possible.

Very truly yours,

*William D. Tuttle*  
WADSWORTH, BOSTON & TUTTLE

WDT/m-es



WORTH, BOSTON & TUTTLE · ARCHITECTS

57 Exchange Street · Portland 3, Maine

Philip Shirley Wadsworth, A.L.A.  
Royal Boston, Jr., A.L.A.  
William Dana Tuttle, A.L.A.

RECEIVED

DEC . 1951  
DEPT OF BLD'G INSP.  
CITY OF PORTLAND

Warren McDonald  
Department of Building Inspection  
City of Portland, Maine

December 7, 1951

Re: Restaurant Area Exit  
Preble, Inc.

Dear Mr. McDonald:

We are handing you herewith a blue print covering the new exit from the Dining Room area adjacent to Preble Street. This exit change is being included in accordance with our telephone conversation. The Preble Inc. control the lease of the Arcade Auditorium thru which exit must be made. It is understood and agreed that proper ceiling light in the Auditorium will be on to properly light the way from the Dining Room area exit, across the Arcade Auditorium and to the exit stairway.

In designing the Arcade Auditorium we included a new fire resistive exit stairway down from this area to the outside. It is this facility which would be used in case of emergency exit through this area.

Very truly yours,

*William D. Tuttle*  
WADSWORTH, BOSTON & TUTTLE

WDT/m-es  
Enclosure

# PREBLE INC.

477 CONGRESS STREET  
PORTLAND, MAINE

WENTWORTH, PRESIDENT  
FRANK L. PALMER, TREASURER

Nov. 29th 1951,

RECEIVED  
NOV 30 1951

DEPT. OF JUDG. HSP  
CITY OF PORTLAND

Mr. Warren C. McDonald,  
Dept. of Bldg. Inspection,  
City of Portland, Maine.

Dear Sir:

With reference to your letter of Nov. 24, 1951, please find below what we will hope to be satisfactory answers to your questions.

1. This question refers to the access by aisle to exits, and the width of said aisles. In the dining room over the arcade, we have removed the baffles put in by W.P.O.R. for sound conditioning, and this gives us at least an extra foot on all four sides, enabling us to provide necessary aisles with the same amount of tables. In the dining room fronting on Preble St., we will re-arrange and if necessary remove some seats in order to comply.
2. We do not anticipate too much combustible material in our decorations. However, those materials which are combustible will be effectively flameproofed.
3. We will install necessary handrails and non-slip surfaces on treads of all stairs involved in means of egress.
4. When a decision is reached as to location of exits, we will install all necessary exit lights and corridor lighting to comply.
5. All exit doors either have no locks or vestibule locks at the present time.
6. The double automatic-closing steel fire shutters to be installed will bear the Class "A" labels of the Underwriters Laboratory.
7. One of the inside dining rooms is already air conditioned and the other mechanically ventilated.
8. Our plans are to install mechanical ventilating equipment on the roof above of adequate size to properly ventilate the kitchen area.
9. The flue is of masonry construction. Type of fuel to be used for the bake oven will be gas. The flue is located in the class "A" construction.

# PREBLE INC.

CARROLL H. WENTWORTH, PRESIDENT  
FRANK L. PALMER, TREASURER

477 CONGRESS STREET  
PORTLAND MAINE

10. The doors which have been ordered for the dumbwaiter shaft are two hollow metal bi-parting counterbalanced for service, and one hollow metal swing door for access to machinery. The service doors are complete with fusible link closing devices and vision panels.

Hoping that the above will answer your question adequately,  
I remain

Very truly yours,

PREBLE, INC.

By  Asst. Manager

477 Congress Street-I

November 24, 1951

Preble, Inc.  
477 Congress Street  
Portland, Maine

Copies To: Hadsworth, Boston & Tuttle  
57 Exchange Street  
Chief of the Fire Department

Gentlemen:

A check of the plans filed with the application for a building permit for alterations in the balcony of the Preble Arcade and adjoining rooms raises some question as to arrangement of exits, particularly from the dining room fronting on Fire Street. Since this is a question which admits of more than one opinion, we are sending the application to the Chief of the Fire Department for his views on the matter. In the meantime the following questions concerning application of the requirements of the Public Assembly Ordinance and the Building Code to the proposition are called to your attention:

1. Because of the number of people which can be accommodated in the three dining rooms, the restaurant will come under the requirements of the Public Assembly Ordinance. Section 3a5 of that Ordinance states in part as follows:

"In places where tables and chairs are used, whether in combination with fixed booths or other furniture or not, the arrangement shall be such as will provide ready access by aisle to each exit, and each such aisle shall have not less than 36 inches clear width unobstructed by chairs, tables, or other objects."

While this particular part of the Ordinance is enforced by the Chief of the Fire Department, the arrangement of chairs and tables indicated in at least two of the rooms does not appear to meet this requirement.

2. Section 3b of the Public Assembly Ordinance states in part as follows:

"Combustible materials may be used sparingly in both temporary and semi-permanent decorations. Non-combustible wall, partition or ceiling covering shall not be used unless applied directly to and adhering to a non-combustible base and in such a way that the materials will not be exposed to concealed spaces behind them or above them. Such combustible coverings, except wallpaper, whether new or existing, shall be effectively flameproofed."

There is no indication on the plans as to whether application of any new finish to the walls or ceilings of any part of the work is contemplated. If so, indication is needed that compliance with this requirement will be provided.

✓3. Handrails are required on both sides of each short flight of steps in the Preble Street dining room and non-slip surfaces are required on the treads of all stairways involved in any means of egress. See Section 2066b of the Building Code.

✓4. Exit lights, directional or otherwise, are required in such number and location as to indicate adequately all emergency means of egress from the restaurant, and white lights on the same circuit as exit lights are required to light all passageways and stairways in connection therewith. The exact location of all such exit lights cannot be decided upon until definite decision has been made as to the exit arrangements from all of the rooms. See Section 2068 of the Code.

✓5. Vestibule latchesets without locks or bars of any other nature are required on all doors involved in a means of egress where locks are to be provided. Any door which will likely be called upon to serve as a means of egress in either direction will need to be without any locking devices whatsoever. See Section 212e2,5 of the Code.



November 26, 1951

6. The double automatic-closing steel fire shutters to be provided for the small opening to be cut in the fire wall adjoining the kitchen in the second story are required to bear the Class "A" label of the Underwriters Laboratories, Inc. or Factory Mutuals Laboratories.

7. It is likely that mechanical ventilation will be required for all dining rooms and kitchens which do not have outside windows for light and ventilation. This is a matter controlled by the Health Department, which should be consulted concerning requirements.

8. What arrangements are to be made for venting the hood over the cooking appliances in the new kitchen?

9. Is the vent indicated for the bake oven in the first story to be of metal or is the flue to be entirely of masonry? The adequacy of the arrangement shown depends upon the type of fuel used to fire the bake oven and the construction of that part of the building where the flue is located.

10. What arrangement is to be made at the dumb waiter shaftway to comply with the requirements of Section 212f).1 of the Code. Since the dumb waiter is to pass through only one floor, hatch doors metal clad on the underside and all edges, and arranged to open and close with the movement of the dumb waiter are acceptable without enclosure, but if a shaftway is to be provided as indicated, then equivalent protection by way of metal covered self-closing doors will be required on all openings to the shaftway unless some other means of compliance with this section of the Code can be devised.

The plans will need to be revised to show compliance with all of the requirements noted above before a permit for the alterations can be issued. As soon as Chief Sanborn's ideas on the exit arrangements have been obtained, we will communicate them to you.

Very truly yours,

Warren McDonald  
Inspector of Buildings

AJS/O

(G) GENERAL BUSINESS ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, November 16, 1951

PERMIT SALED  
02552  
DEC 14 1951  
CITY OF PORTLAND

The INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter ~~rebuild~~ ~~reconstruct~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 177 Congress Street Within Fire Limits? yes Dist. No. 1  
 Owner's name and address Preble, Inc., 177 Congress Street Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Not Let Jacques + Clavin Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Telephone \_\_\_\_\_  
 Proposed use of building Restaurant Specifications \_\_\_\_\_ Plans yes No. of sheets 3  
 Past use Offices No. families \_\_\_\_\_  
 Material concrete No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_ Roofing \_\_\_\_\_  
 Estimated cost \$20,000. 5,000. Fee \$20.00 5.00

### General Description of New Work

To change use of balcony from offices used by W. P. O. R. to a restaurant and make alterations as per plans.

Permit Issued with Letter

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in name of the heating contractor. **PERMIT TO BE ISSUED TO Preble, Inc.**

### Details of New Work

Any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

*Wm. F. Tubow*

CITY OF PORTLAND

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Preble, Inc.

Signature of owner BY:

*Joseph E. Sherman*

NOTES

12-22-51. Same work done, but in  
 case 1. etc.  
 1-31-52. Work progressing. etc.  
 3-5-52. Same. etc.  
 5-21-52. Work progressing. etc.  
 4-7-52. Work well along, nearing  
 completion. etc.  
 4-9-52. Work over lockets on down  
 side of 2nd row of columns with  
 for. over Key openings will be  
 plugged in all covered with a  
 plate. etc.  
 4/16/52 - Done  
 about B.C. plans &  
 final inspection. etc.  
 4-24-52. duplicate plans  
 Put records received and  
 checked in connection with  
 final inspection. However,  
 no shower or plan have not  
 been provided for stairs  
 between down area or at  
 cascade. Also, to many  
 additional hand rail  
 not provided at axis  
 leading to Pub. St. etc.  
 4/28/52 for at top  
 about 8' x 10' area, etc.  
 5-16-52. Hand rails  
 provided. etc.

Final Inspn. 4-25-52  
 Final Inspn. 5-16-52  
 Cert. of Occupancy issued 5/19/52

Final Notif.  
 Inspn. closing-in  
 Notif. closing-in  
 Date of permit 12/14/51

W. H. Jones

INSPECTION COPY



**(G) GENERAL BUSINESS ZONE  
APPLICATION FOR PERMIT**

Class of Building or Type of Structure Third Class

Portland, Maine, November 1, 1951

02599100  
REC'D 14 1951  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~alter~~ construct the following building ~~structure~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 477 Congress Street Within Fire Limits? yes Dist. No. 1  
Owner's name and address Prable, Inc., 477 Congress Street Telephone \_\_\_\_\_  
Lessee's name and address Civic Theater, 477 Congress Street Telephone \_\_\_\_\_  
Contractor's name and address Hortstano Store Fixture Co., Boston, Mass Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Theater stores etc. No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material concrete No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 2,000. Fee \$ 5.00

**General Description of New Work**

To construct new partitions near candy counter in theater lobby as per plan.

*Handwritten signature/initials*

Permit Issued with Letter

REC'D Fire Dept. 11/6/51  
REC'D City Eng. Dept. 11/7/51  
REC'D City Health Dept. 11/8/51  
REC'D City Public Works Dept. 11/11/51

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO Civic Theater**

**Details of New Work**

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor, and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

**If a Garage Permit Issued with Letter**

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

**Miscellaneous**

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:  
*with letter City 11/11/51*  
*Charles V. [Signature]*  
CITY ENGINEER

Prable, Inc.  
Civic Theater

Signature of owner by: \_\_\_\_\_

*Fisher Zeit*