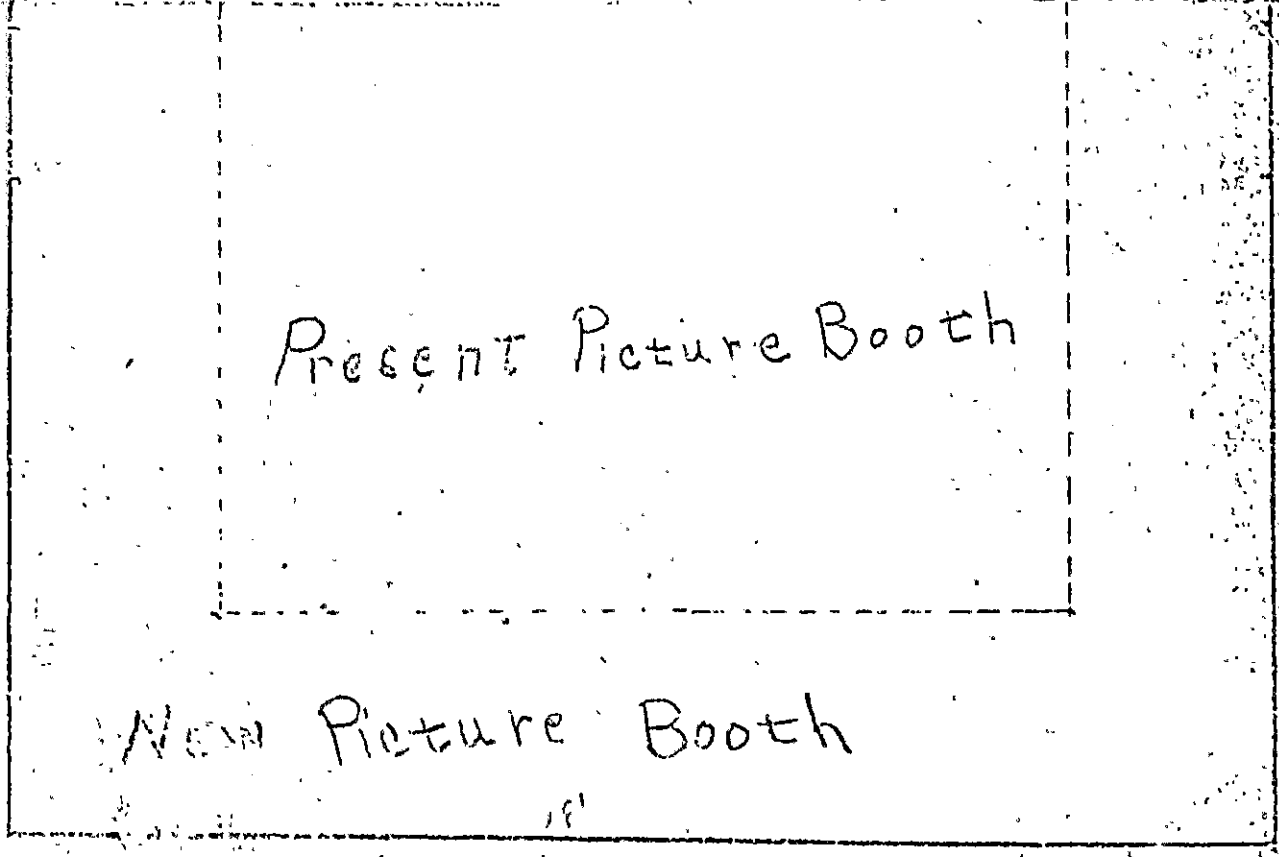


Back wall of Theatre (Brick)



Present Picture Booth

New Picture Booth

Battery Room

6

Scale 1/2 inch to foot

Brick

Battery Room

Non Synchronous Room.

6

8

4

6

0 11



PERMIT NO. 10033  
 Permit No. \_\_\_\_\_  
 JAN 10 1929

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland, Maine, January 5, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 20 Preble Street Ward 4 Within Fire Limits? Yes Dist. No. 1  
 Owner's or Lessee's name and address Maine Amusement Co., 20 Preble St. Telephone F 2742  
 Contractor's name and address OWNER Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building Theatre No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material Brick No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Theatre No. families \_\_\_\_\_

### General Description of New Work

To enlarge existing picture booth in second balcony of theatre, to be 18' x 11',  
 and battery room 6' x 8'  
 partitions to be of asbestos lumber (Linito)  
 Also to provide non-synchronous room 4 1/2' x 6'  
 All as shown on plan submitted

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
 If oil burner, name and model \_\_\_\_\_  
 Capacity and location of oil tanks \_\_\_\_\_  
 Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Plans filed as part of this application? yes No. sheets 1  
 Estimated cost \$ 600. Fee \$ 1.00  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Lessee Maine Amusement Co.  
 Signature of owner [Signature]

INSPECTION COPY

F 3 9 29

W 4 Permit No. 29/33 M.  
Location 20 Public St.  
Owner Maine Amusement  
Date of permit 1/10/29  
Notif. closing-in  
Inspn. closing-in  
Fit dif.  
Final Inspn. 3/25/29  
Cert. of Occupancy issued here.

NOTES

1/10/29 - Inspection Board looked over at this date, agreed to allow additional row of 15 seats in rear of upper balcony on east side of center stairs on both sides are to be made straight.

3/25/29 - Booth built tight. Told Harry Buffen almost as he promised to have fixed when



PERMIT IS  
Permit No. 1129

# APPLICATION FOR PERMIT

1129  
Jul 10 1927

Class of Building or Type of Structure Second Floor

Portland, Maine, July 10, 1927

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 30 Froble Street Ward 4 Within Fire Limits? Yes Dist. No. 1  
 Owner's or Lessee's name and address Froble Corporation, 477 Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address F. A. Emery Co., 557 Congress St. Telephone 7 4343  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building Entrance to theatre No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material Brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Entrance to theatre No. families \_\_\_\_\_

### General Description of New Work

Lower ceiling of first small entrance to conform with ceiling of main portion of entrance.  
Cut in door on second floor.  
Replace glass in marquis with sheet iron.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
 If oil burner, name and model \_\_\_\_\_  
 Capacity and location of oil tanks \_\_\_\_\_  
 Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? No  
 Plans filed as part of this application? no No. sheets \_\_\_\_\_  
 Estimated cost \$ 400. Fee \$ 75  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes  
 Signature of owner By Froble Corporation  
F. A. Emery Co.

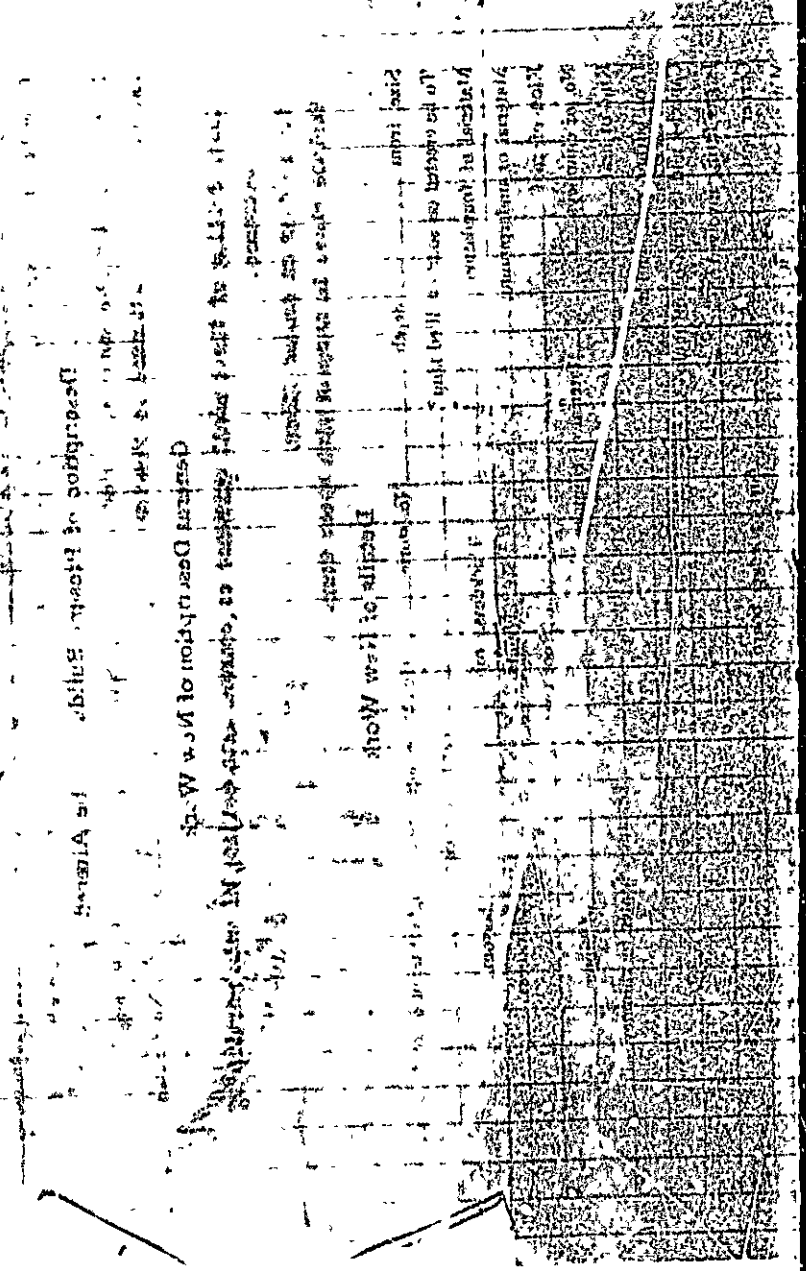
INSPECTION COPY

By

4073

Ward 4 Permit No. 27/1129 <sup>H</sup>  
 Location 30 Peble St.  
 Owner Peble Corporation  
 Date of permit July 19/27  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. 2/17/27  
 Cert. of Occupancy issued \_\_\_\_\_

NOTES  
 APPLICATION IN ERMS  
 2/17/27  
 2/17/27



Design Description of New Work  
 Description of Work: \_\_\_\_\_  
 Description of Work: \_\_\_\_\_  
 Description of Work: \_\_\_\_\_



(G) GENERAL BUSINESS ZONE PERMIT ISSUED  
Application for Permit for Alterations and Miscellaneous Structures

CLASS OF BUILDING OR TYPE OF STRUCTURE \_\_\_\_\_ DEC 30 1926

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, December 29/26-19

The undersigned hereby applies for a permit to alter the following described building according to the following specifications, the Laws of the State of Maine, and the Building Ordinance of the City of Portland:

Location 20 Problo Street Ward 4 Within Fire Limits? Dist #1  
Owner's name and address? Prabio Corporation, Chapin Bldg  
Contractor's name and address? Gooring & Clark, 46 Portland Street  
Architect's name and address? no  
Last use of building? theatre No. Families? -  
Proposed use of building? office bldg No. Families? -

**Description of Present Building**

Material brick No. of Stories 2 Style of Roof flat Roofing t & g

**General Description of New Work**

cut in exit door onto Brown Street from lobby of theatre.

NOTIFICATION  
before  
LATHING & CLOSING IN  
is  
WANTED

**Size of New Framing Members**

Corner posts? \_\_\_\_\_ Sills? \_\_\_\_\_ Rafters or roof beams? \_\_\_\_\_ on center?  
Material and size of columns under girders? \_\_\_\_\_ on center?  
Ledger board used? \_\_\_\_\_ Size? \_\_\_\_\_ Studs (outside walls and carrying partitions) 2 x 4 16" O.C.  
Girders 6" x 8" or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will be all one piece in cross section.

Floor timbers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_  
Span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_

**If 1st or 2nd Class Construction**

External walls } thickness { 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_  
Party walls } 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_

**Other Details New Construction**

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation? \_\_\_\_\_ thickness, top? \_\_\_\_\_ bottom? \_\_\_\_\_  
Material of underpinning? \_\_\_\_\_ over 4 ft. high? \_\_\_\_\_ thickness? \_\_\_\_\_  
Kind of roof (pitch, hip, etc.)? \_\_\_\_\_ Kind of roofing? \_\_\_\_\_  
No. of new chimneys? \_\_\_\_\_ chimneys? \_\_\_\_\_ of lining? \_\_\_\_\_

**If a Private Garage**

No. cars now accommodated on lot? \_\_\_\_\_ Total number to be accommodated? \_\_\_\_\_  
Other buildings on same lot? \_\_\_\_\_  
Distance from nearest present building to proposed garage? \_\_\_\_\_  
All parts of garage, including eaves, will be at least 2 ft. from all lot lines.  
Garage will be at least \_\_\_\_\_ feet from nearest windows of adjoining property

**Miscellaneous**

Will the above construction require the removal or disturbing of any shade tree on the public street? no  
Plans filed as part of this application? no No. sheets? \_\_\_\_\_  
Estimated total cost \$ 275. Fee? .75

Signature of owner or authorized representative? \_\_\_\_\_ Tol. F041 11

Word 4 Permit No. 26/12-65

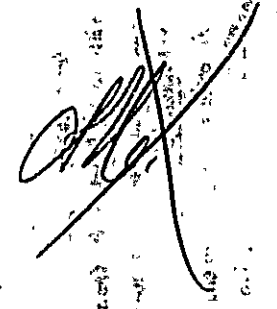
20 Public  
Public Corp  
December 29/65

Notif. Closing in \_\_\_\_\_

Inspn. Closing in \_\_\_\_\_

Final Notif \_\_\_\_\_

Final Inspn 4/4/27





26/89



Location, Ownership and detail must be correct, complete and legible.

Separate application required for every building. Plans must be filed with this application.

### Application for Permit for Alterations, etc.

Portland, Me., April 9, 1925. 19

To the INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building:—

Description of Present Bldg.

Location 20 Proble Street Ward 4 in fire limits? Yes  
 Name of Owner or Lessee, E. Thorland County Power & Light Co. Address Sanborn St. Portland  
 " " Contractor, W. A. ... " "  
 " " Architect, " "  
 Material of Building is brick Style of Roof, flat Material of Roofing, asph. & gravel  
 Size of Building is \_\_\_\_\_ feet long; \_\_\_\_\_ feet wide. No. of Stories, \_\_\_\_\_  
 Cellar Wall is constructed of \_\_\_\_\_ is \_\_\_\_\_ inches wide on bottom and tapers to \_\_\_\_\_ inches on top.  
 Underpinning is \_\_\_\_\_ is \_\_\_\_\_ inches thick; is \_\_\_\_\_ feet in height.  
 Height of Building \_\_\_\_\_ Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th, \_\_\_\_\_  
 What was Building last used for? theatre & storage No. of Families? \_\_\_\_\_  
 What will Building now be used for? theatre & storage

#### Detail of Proposed Work

Build brick enclosure 6 1/2 feet and 7 feet high with re-inforced concrete roof with a steel and fire door. This space to be used for a transformer tank. all to comply with the building ordinance

NOTIFICATION  
 before  
 LATHING OR CLOSING IN  
 is  
 WAIVED

#### If Extended On Any Side

Size of Extension, No. of feet long? \_\_\_\_\_; No. of feet wide? \_\_\_\_\_; No. of feet high above sidewalk? \_\_\_\_\_  
 No. of Stories high? \_\_\_\_\_; Style of Roof? \_\_\_\_\_; Material of Roofing? \_\_\_\_\_  
 Of what material will the Extension be built? \_\_\_\_\_ Foundation? \_\_\_\_\_  
 If of Brick, what will be the thickness of External Walls? \_\_\_\_\_ inches; and Party Walls \_\_\_\_\_ inches.  
 How will the extension be occupied? \_\_\_\_\_ How connected with Main Building? \_\_\_\_\_

#### When Moved, Raised or Built Upon

No. of Stories in height when Moved, Raised, or Built upon? \_\_\_\_\_ Proposed Foundations? \_\_\_\_\_  
 No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_  
 How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_

#### If Any Portion of the External or Party Walls Are Removed

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.  
 Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_  
 How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or Authorized Representative W. A. ...  
 Address Box 112, Longden

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

26/189



20 Preble

Genl. County Power & Light

Apr 8/26

Attention must be given to the application for the construction and maintenance of the power and light plant in the town of ...

Application for License for ...

Office  
Business  
Time of  
Receipt

Office of Fish and Game

RENTAL MUST BE OBTAINED BEFORE BEGINNING



Location, Ownership & detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

## Application for Permit for Alterations, etc.

Portland, Me., Sept 26, 1924 19

To the  
 INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building:—

Description of Present Bldg.

Location 20 Preble Street Ward 4 in fire-limits? yes  
 Name of Owner or Lessee, Preble Corporation Address 187 Middle St  
 " " Contractor, E. A. RUMERY CO " 537 Congress  
 " " Architect, .....  
 Material of Building is brick Style of Roof, flat Material of Roofing, t.r & grav  
 Size of Building is ..... feet long; ..... feet wide. No. of Stories, .....  
 Cellar Wall is constructed of ..... is ..... inches wide on bottom and batters to ..... inches on top.  
 Underpinning is ..... is ..... inches thick; is ..... feet in height,  
 Height of Building ..... Wall, if Brick; 1st, ..... 2d, ..... 3d, ..... 4th, ..... 5th, .....  
 What was Building last used for? store & billiard parlor No. of Families? .....  
 What will Building now be used for? store & billiard parlor

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

### Detail of Proposed Work

remove portion of the present brick wall between Keiths Theatre  
entrance and billiard parlor, put in steel columns, build balcony on  
second floor supported by steel beams and posts  
all to comply with the building ordinance  
Put in new store front with new exterior woodwork covered with metal  
 ..... Estimated Cost \$4,000.

### If Extended On Any Side

Size of Extension, No. of feet long? .....; No. of feet wide? .....; No. of feet high above sidewalk? .....  
 No. of Stories high? .....; Style of Roof? .....; Material of Roofing? .....  
 Of what material will the Extension be built? ..... Foundation? .....  
 If of Brick, what will be the thickness of External Walls? ..... inches; and Party Walls ..... inches  
 How will the extension be occupied? ..... How connected with Main Building? .....

### When Moved, Raised or Built Upon

No. of Stories in height when Moved, Raised, or Built upon? ..... Proposed Foundations? .....  
 No. of feet high from level of ground to highest part of Roof to be? .....  
 How many feet will the External Walls be increased in height? ..... Party Walls .....  
 .....  
 .....

### If Any Portion of the External or Party Walls Are Removed

Will an opening be made in the Party or External Walls? ..... in ..... Story.  
 Size of the opening? ..... How protected? .....  
 How will the remaining portion of the wall be supported? .....

Signature of Owner or  
 Authorized Representative Clarence J. [Signature]  
 Address 187 Middle St, Portland, Me.

125

20  
20 Preble  
Sept 25, 1924

Application for Patent on Invention of

...

By  
...

Defendant of Record - J. G. ...

...

...

THIS DOCUMENT IS UNCLASSIFIED



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan 8, 19 87  
 Receipt and Permit number D 09881

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 20 Preble St.  
 OWNER'S NAME: Commerice Bldg. Inc. ADDRESS: 465 Cumberland Avenue

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>100</u> .....	<u>9.00</u>
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL <u>100</u> .....	<u>12.00</u>
Strip Flourescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes <u>1600</u> ..	<u>7.00</u>
METERS: (number of) <u>3</u> .....	<u>1.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	<u>5.00</u>
Oil or Gas (by a main boiler) <input checked="" type="checkbox"/> .....	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____ <u>1</u>	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ <u>4</u> Others (denote) _____	<u>7.50</u>
TOTAL <u>5</u> .....	
<b>MISCELLANEOUS: (number of)</b>	<u>7.00</u>
Branch Panels <u>7</u> .....	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) <u>6</u> .....	<u>12.00</u>
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <input checked="" type="checkbox"/> .....	<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <input checked="" type="checkbox"/> .....	<u>1.50</u>
Emergency Generators <u>3</u> .....	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	<u>67.50</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Mancini Elec HT.  
 LIMITED LICENSE NO.: \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 4, 1988  
 Receipt and Permit number 2299P

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 22 Preble Street

OWNER'S NAME: Monument Square Assoc. Inc. ADDRESS: 465 Congress Str.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> <u>1</u>	.50
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compressors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u>	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires <u>x first floor</u>	2.00
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: <u>5.00min</u>	

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: Anthony Mancini  
 ADDRESS: 179 Sheridan Street  
 TEL: 774-5829  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Gino Mancini  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

