

9-13 SHERMAN STREET

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF _____

OWNER _____

ADDRESS _____, MAINE
Location where plumbing was done and inspected

Plumbing installed by _____

Cert of App Number
No. 2280 1C

Date C O A Issued
Month Day Year

Date Inspected
Month Day Year

7-12-97
Date Permit Issued

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Signature of LPI _____

State Office
Use Only
Date Received

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering 221 State Street Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF _____

Town/City Code
05010

LPI Number
1123

License Number
606
Master Plumber

Date Issued
Month Day Year
7 12 97

PERMIT NUMBER
No. 2280 1P

Address of where Plumbing done
St/Lot Number

111
St/Lot Number

WALCOTT
Street, Road Name/ Subdivision

St/Lot Av/Lot

9 SHERMAN STREET
Mailing Address

Name of Owner
Last Name

WISLER
Last Name

Type of Construction
Plumbing to Serve

- 1. New
- 2. Remodeling
- 3. Addition
- 4. Remodeling & Addition
- 5. Replacement of Hot Water Heater
- 6. Hook up of Mobile Home
- 7. Other (Specify) _____

SCHEDULE OF "FEES"
(See Sect 1 12 of the Part I Code)

1-10 Fixtures \$2 00 each
11-20 Fixtures \$1 00 each
21 Fixtures on up \$ 50 each
Hook-ups \$2 00 each
Note: Hotwater Heater (tank or tankless) is considered a fixture!

Fixture	#	Fixture	#	Fixture	#
Sinks	1	Showers		Hot Water Heaters	
Toilets	1	Urinals		Floor Drains	
Bathubs	1	Clothes Washers		Other	
Lavatories	1	Dish Washers		Hook-ups	

Quantity
Fixtures ... **17**

Hook-ups ... **3 0 0**

Total of Double Fee **1 1 0 0**

Double Fee 1 Yes

STATE OFFICE USE ONLY

Date Received

Receipt Number _____
Money Received \$ _____

Administrative Code

Signature of LPI _____

HHE-211 377

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance
Upon completion of work a "Certificate of Approval" must be obtained.
Original—To be sent to: Department of Human Services, Division of Health Engineering 221 State Street,
Augusta, Maine 04333

JUL 18 1997
JUL 26 1997
ERNOLO B. GORDIN
 State of Maine
 Division of Health Engineering

9 - 11 Sherman St.

June 15, 1977

Mr. J. W. Wright, Jr.
96 Clinton Street
Portland ME 04103

cc: Fire Department

Dear Mr. Wright

A permit to change the use of a three-family apartment, at the above address, to four families with the new apartment in the basement as per plans is issued herewith subject to the following Fire Department and Building Code requirements.

The Fire Department requirements are as follows:

1. Two separate and removed means of egress is to be provided, neither of which may go through any storage area or occupied area.
2. The furnace room is to be completely enclosed with a two-hour fire resistant partition and must be provided with a class B fire door equipped with a selfclosing device. (A two-hour firewall consists of two thicknesses of 5/8 sheetrock, staggered between the joints, taped and cemented, on both sides of a wood stud partition. The same protection must be applied to the ceiling area as well, so as to provide a two-hour separation between the ceiling and floor joists above.)

Air for combustion in the boiler room must be taken directly from outside while the superheated air, if any, should be exhausted therefrom. Please provide this office with computations showing that sufficient air for combustion will be provided.

The exit doors are required to be equipped with latchsets which will open from the inside without the use of keys, special knowledge or ability, but by turning the usual knob or by pressure on a plate or lever.

Very truly yours

Earle S. Smith
Plan Examiner

ESS:cm
Encl



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date June 16, 1977 19
 Receipt and Permit number A-10063

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 9 Sherman St
 OWNER'S NAME: Wes Wright ADDRESS: ? same

OUTLETS: (number of)
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet)
 TOTAL 30 FEES 3.00

FIXTURES: (number of)
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____
 Strip Fluorescent, in feet _____

SERVICES:
 Permanent, total amperes 200 3.00
 Temporary _____

METERS: (number of) 3 1.50

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) 3 3.00

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (dent te) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels 2 2.00
 Transformers _____
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: 12.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____

TOTAL AMOUNT DUE: 12.50

INSPECTION:
 Will be ready on _____, 19____; or Will Call X

CONTRACTOR'S NAME: Bradley Electric
 ADDRESS: Gorham ME
 TEL.: 856-6301

MASTER LICENSE NO.: 1650 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY

ELECTRICAL INSTALLATIONS—

Permit Number 10063

Location 9 SHEPARD ST

Owner WES WRIGHT

Date of Permit 6-16-77

Final Inspection 2-5-79

By Inspector Tilly

Permit Application Register Page No. 102

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: 7-5-77 _____ | _____

7-6-77 _____ | _____

7-8-77 _____ | _____

2-5-79 _____ | _____

_____ | _____

_____ | _____

CODE
COMPLIANCE
COMPLETED
DATE 5-79

DATE:

REMARKS:

*This was done and inspected before
permit taken*

9 - 11 Sherman St.

June 15, 1977

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96 Clinton Street
Portland ME 04103

cc: Fire Department

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Very truly yours

Earle S. Smith
Plan Examiner

ESS:cm
Encl.

ROUTING SLIP FROM:
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 9-11 Sherman St

Date 6/10/77

- FIRE DEPARTMENT
- PLANNING BOARD
- RENEWAL
- MAINE WAY
- PUBLIC WORKS
- HEALTH
- OTHERS

APPROVED

Approved with the following provisions:

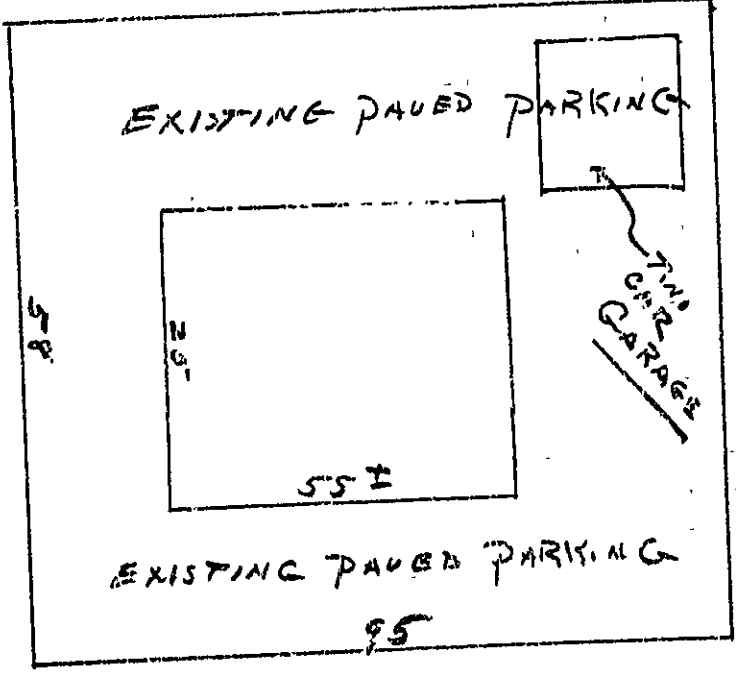
1. Two separate and remote means of egress to be installed, neither of which may go through any storage area or other occupied area.
2. Furnace room is to be completely of 2 hour fire resistance, and must have an approved fire door with self closer on it.

DISAPPROVED BY REASON OF:
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS

RECEIVED
JUN - 9 1977
DEPT. OF BLDG. INSP.
CITY OF PORTLAND





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 0486

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION R-6 PORTLAND, MAINE, June 9, 1977

JUN 15 1977

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 9-11 Sherman St. Fire District #1 [] #2 []
1. Owner's name and address J. W. Wright, Jr. 96 Clinton St. Telephone 772-3520
2. Lessee's name and address Telephone
3. Contractor's name and address owner Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building 4 family apt. No. families
Last use 3 No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 2500. Fee \$ 12.

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To change use of 3 family apt. to 4 families with new apt. in basement as per plans
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [] 3 [] 4 []
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is correction to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Perm notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers. 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING. [Signature] 8/9/77
BUILDING CODE: [Signature] 8/15/77
Fire Dept.: [Signature]
Health Dept.:
Others:

Signature of Applicant J. W. Wright, Jr. Phone #
Type Name of above J. W. Wright, Jr. 1 [] 2 [] 3 [] 4 []

FIELD INSPECTOR'S COPY

Other and Address

NOTES

7-6-77 Work started - some studding up - not much work done - ms

7-22-77 No one working - locked up - don't appear to have much work completed.

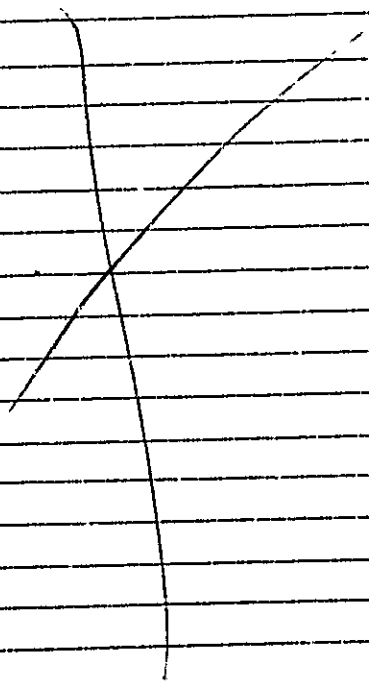
8-5-77 Not completed yet - locked up - no one working - ms

9-6-77 10 Skins - No one working - couldn't get in - is it occupied yet - ms

11-2-77 Couldn't get in - appears occupied well - try to get in at another time - ms

make - tele to get hold of owner - No answer - NO C.D. until can make final map - ms

Permit No. 77/0486
 Location 9-11 Mainway
 Owner G. M. Wright
 Date of permit 6-9-77
 Approved 6-15-77
3169 Form
 W. E. M. - 10/69
 In District



PERMIT TO INSTALL PLUMBING

Address 9 & 11 Sherman Street PERMIT NUMBER **4333**

Installation For multiple family dwelling

Owner of Bldg W. Wright

Owner's Address _____

Plumber Arnold Jansen Date Oct. 21 1975

Date Issued
 Portland Plumbing Inspector
 By ERNOLD R. GOODWIN

OCT 23 1975

Date
 By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR

App. Final Insp.

Date **OCT 29 1975**

By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR

- Commercial
 Residential
 Single
 Multi Family
 New Construction
 Remodeling

NEW	REPL	NO	NO	PER
	2	SINKS	2	\$ 4.00
	2	LAVATORIES	2	4.00
	2	TOILETS	2	4.00
	2	BATH TUBS	2	4.00
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
		base fee		3.00
TOTAL				\$19.00

Building and Inspection Services Dept: Plumbing Inspection

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 18567

Date Issued **8/6/68**
 Portland Plumbing Inspector
 By ERNOLD R. GOODWIN

Address ~~11 Sherman Street, Mel.~~
 Installation For: ~~App. Hosen~~
 Owner of Bldg: ~~Loerna Hosen~~
 Owner's Address: ~~11 Sherman Street~~
 Plumber: ~~Alton H. Courlas~~ Date: **8/6/68**

Date **AUG 8 1968** First Insp.
 By ERNOLD P. GOODWIN
 CHIEF PLUMBING INSPECTOR
 App. Final Insp.

Date **AUG 8 1968**
 By ERNOLD R. GOODWIN
 CHIEF PLUMBING INSPECTOR
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL		NO	PRICE
		SINKS		
	1	LAVATORIES	1	2.00
	1	TOILETS	1	3.00
	1	BATH TUBS	1	2.00
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL	5.00

Building and Inspection Services Dept.; Plumbing Inspection

PERMIT TO INSTALL PLUMBING

Address 9 Sherman Street

PERMIT NUMBER 17342

Installation For:

Owner of Bldg.:

Owner's Address: Lee Eaton
9 Sherman Street

Plumber: Portland Gas Light Company

Date: 3/28/67

Date Issued 3/25/67

Portland Plumbing Inspector

By ERNOLD R. GOODWIN

App. First Insp.

Date 3/30/67

By H. Montgomery

App. Final Insp. MAR 31 1967

Date
By ERNOLD R. GOODWIN

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

NEW	REPL.		NO.	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
1		HOT WATER TANKS	1	2.00
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			TOTAL	2.00

Building and Inspection Services Dept.; Plumbing Inspection



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 7, 1963

PERMIT ISSUED 01313 OCT 8 1963

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 11 Sherman St. Use of Building Rooming House No. Stories None Building Existing Name and address of owner of appliance Mrs. Laura B Doten, 11 Sherman St. Installer's name and address Ballard Oil & Equipment Co., 135 Marginal Way. Telephone

General Description of Work

To install Oil burning equipment in connection with existing steam heat.(conversion)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Kind of fuel? Minimum distance to burnable material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Esco-BD-gntype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 275 gal. Low water shut off yes Make McD-Miller No. 67 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

O.K. 10-7-63

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equipment Company

Signature of Installer by

Signature of Installer

CS 300

INSPECTION COPY

PH

NOTES

Permit No. 63/1313


Location 11 Pennant St.

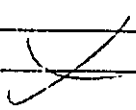
Owner Mrs. Maria B. Deter

Date of permit 10 8 63

Approved _____

1	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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10-23-63 Completed 



PLUMBING PERMIT

ISSUING OFFICE
ADULTS AND MINORS

STATE OF OREGON

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **5306**

Address: **11 Sherman St**

Installation For: **Mr. James A. Dalton**

Date Issued: **6/26/57**

Owner of Bldg.: **"**

Owner's Address: **Same**

By: **J. J. [Signature]**
PORTLAND PLUMBING INSPECTOR

Plumber: **Port Sewer Co.** Date: **6/26/57**

By: **J. J. [Signature]**
APPROVED FINAL INSPECTION

Date: **8**

By: **J. J. [Signature]**
APPROVED FINAL INSPECTION

Date: **6-26-57**

By: **J. J. [Signature]**

- TYPE OF BUILDING
- COMMERCIAL
 - RESIDENTIAL
 - SINGLE
 - MULTI FAMILY
 - NEW CONSTRUCTION
 - REMODELING

NEW	REF'L	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS	3	1.00
		TANKLESS WATER HEATERS		
		GARE/ JET GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (conn. to house drain)		
PLUMBING INSPECTION			Total	1.00

PORTLAND HEALTH DEPT.



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

Application for Permit to Build

(3d CLASS BUILDING)

Portland, Me., May 1, 1917 19

To THE INSPECTOR OF BUILDINGS:

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

Location, 9 Sherman Street Wd 5.....

Name of owner is? Edward W. Stevas Address, Shore Road, Cape Elizabeth

Name of mechanic is? Chas. B. Howatt & Son " 192 Brackett Street

Name of architect is?

Proposed occupancy of building (purpose)?..... private garage

If a dwelling or tenement house, for how many families?.....

Are there to be stores in lower story?..... No.

Size of lot, No. of feet front?; No. of feet rear?.....; No. of feet deep?.....

Size of building, No. of feet front?.. 18.....; No. of feet rear?.....; No. of feet deep?.. 22.....

No. of stories, front? one; rear?

No. of feet in height from the mean grade of street to the highest part of the roof?.. 11 ft.

Distance from lot lines, front? on back feet; side?.. 2..... feet; side?..... feet; rear?.. 2..... feet

Firestop to be used?.....

Will the building be erected on solid or filled land?.....

Will the foundation be laid on earth, rock, or piles?.....

If on piles, No. of rows?..... distance on centres?..... length of?.....

Diameter, top of?..... diameter, bottom of?.....

Size of posts?.....

 " girts?.....

 " floor timbers? 1st floor.. concrete....., 2d....., 3d....., 4th.....

O. C. " " " "

Span " " " "

Braces, how put in?.....

Building, how framed?.....

Material of foundation?.. concrete thickness of?..... laid with mortar?.....

Underpinning, material of?.. piers height of?..... thickness of?.....

Will the roof be flat, pitch, mansard, or hip?.. pitch Material of roofing?.. metal.....

Will the building be heated by steam, furnaces, stoves or grates?.. None Will the flues be lined?.. with brick

Will the building conform to the requirements of the law?..... Yes

No. of brick walls?..... and where placed?.....

Means of egress?..... double doors

Walls ~~and roof~~ to be entirely covered with iron

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement?.....

What will be the clear height of first story?..... second?..... third?.....

State what means of egress is to be provided?.....

..... Scuttle and stepladder to roof?.....

Estimated Cost, \$ 350.00.....

Signature of owner or authorized representative, Chas. B. Howatt & Son

Address, 192 Brackett St

Plans submitted?..... Received by?.....

1917.

No. 5088

**APPLICATION FOR
PERMIT TO BUILD 3d CLASS BUILDING**

No. ¹³ 9 Sherman Street

Ward ... 5

Inspector

CONDITIONS

PERMIT GRANTED

May 2, 1917

Permit filled out by

Permit number

Plan number

FINAL REPORT

.....191
Has the work been completed in accordance with
this application and plans filed and approved?

Law been violated?

Nature of violation?

X

Violation removed when?

Estimated cost of building, etc., \$

Building Inspector

APPROVAL OF PLAN

Supervisor of

#

112

P 032 225 223

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL

(See Reverse)

Re: 11 Sherman St. - J. Torres - Housing

* U.S. P.O. 1924-468-014
PS Form 3800, Feb. 1987

Sent to	
Sherman Street Assoc.	
Street and No	
24 Merrimac Place	
P.O., State and ZIP Code	
Cape Eliz., ME 04107	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

DA 11 Sherman St. - J. Torres - Housing

SENDER: Complete items 1 and 2 when additional services are desired and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional service(s) requested, check 1, 2, or 3. (Extra charge)

1. Show to whom delivered, date, and address of address (Extra charge)

2. Article Addressed to: Sherman Street Assoc. 24 Merrimac Place Cape Elizabeth, ME 04107

3. Article Number: 225 223

Type of Service:

Registered Insured

Certified COD

Express Mail

Always obtain signature of addressee or agent, and DATE DELIVERED

4. Addressee's Address (ONLY if requested and fee paid)

5. Signature - Agent: [Signature]

6. Date of Delivery: 8/16/89

PS Form 3811, Mar. 1987 U.S.G.P.O. 1987-473 258 DOMESTIC RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

- SENDER INSTRUCTIONS**
Print your name, address, and ZIP Code in the space below.
- Complete items 1, 2, 3, and 4 on the reverse.
 - Attach to front of article if space permits, otherwise affix to back of article.
 - Endorse article "Return Receipt Requested", adjacent to number.

RETURN TO 

Print Sender's name, address, and ZIP Code in the space below.

City Hall - Room 315 - Housing
- J. Torres
399 Congress St.
Portland, ME 04101



PENALTY FOR PRIVATE USE, \$300

CBB ASH M.F.



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

NOTICE OF HOUSING CONDITIONS

DU:
CHART-BLOCK-LOT -- 36-E-19
LOCATION: 11 Sherman Street

(PARKSIDE)

DISTRICT: 6
ISSUED: August 8, 1989
EXPIRES: August 10, 1989

Sherman Street Associates
24 Merrimac Place
Cape Elizabeth, ME 04107

Dear Sir:

You are hereby notified, as owner or agent, that an inspection was made of the premises at 11 Sherman Street by Code Enforcement Officer Joseph Torres. Violations of Article V of the Municipal Ordinance (Housing Code) were found as described in detail on the attached "Housing Inspection Report".

In accordance with the provisions of the above mentioned Code, you are hereby ordered to correct those defects on or before August 10, 1989. If you are unable to make such repairs within the specified time, you may contact this office to arrange a satisfactory repair schedule. If we do not hear from you within ten (10) days from this date, we will assume the repairs to be in progress and, on re-inspection within the time set forth above, will anticipate that the premises have been brought into compliance with the Housing Code Standards.

Please Note: You should consult the inspection Services Division to insure that any corrective action you undertake complies with the building, plumbing, electrical, zoning and other Article of the City Code.

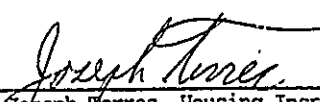
Please contact this office if you have any questions regarding this order.

Your cooperation will aid this department in it's goal to maintain decent, safe, and sanitary housing for all of Portland's residents.

Very truly yours,

Joseph E. Gray, Jr., Director
Planning & Urban Development

By: 
P. Samuel Hoffsee
Chief of Inspection Services


Joseph Torres, Housing Inspector
Code Enforcement Officer

K.C.

Attachments

HOUSING INSPECTION REPORT

OWNER: Sherman Street Associates

LOCATION: 11 Sherman St. 36-E-19

CODE ENFORCEMENT OFFICER: Joseph Torres, Housing Inspector

HOUSING CONDITIONS DATED: August 8, 1989

EXPIRES: August 10, 1989

ITEMS LISTED BELOW ARE IN VIOLATION OF ARTICLE V OF THE MUNICIPAL CODES, "HOUSING CODE", AND MUST BE CORRECTED ON OR BEFORE THE EXPIRATION DATE.

SEC. (S)

1. INTERIOR 1ST. FLOOR, APT. #4 - bathtub wall corner - electrical short.

CITY OF PORTLAND
INSPECTION SERVICES DIVISION - HOUSING INSPECTION SCHEDULE

Insp. Date: 8/7/89 Complaint 5 year Fire Inspector's Name Joe Jones Dist.
Sudden Snow

Property Address: 11-SHERMAN APT 4 C-B-L: 36E-19 Legal Units: Exist. Units: Stories: 3

Owner or Agent SHERMAN ST. ASSOCIATES 727 880 Stand. 1st: N.O.H.C. L.O.D.
 Address 24 MONTGOMERY PLACE CAPE STIZARD

Violation No.	Ext.	Int.	Fl.	Apt.	LOCATION	VIOLATION DESCRIPTION	CODE
<u>1</u>		<u>X</u>	<u>1</u>	<u>4</u>	<u>BATH TUB WALL CORNER</u>	<u>Electrical Short</u>	

5 days Cert.

C
3B
BSL
M.F.



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

CERTIFICATE OF COMPLIANCE

DATE: December 5, 1989

PARKSIDE

DJ:

Housing Inspections Division
Telephone: 775-5451 - Extension 311

Sherman Street Associates
24 Merrimac Place
Cape Elizabeth, ME 04107

RE: Premises located at 11 Sherman Street 36-E-19

Dear Sir:

A re-inspection of the premises noted above was made on December 1, 1989
by Code Enforcement Officer Paul Brume.

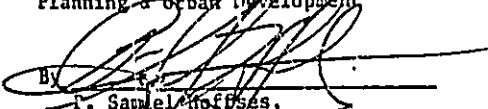
This is to certify that you have complied with our request to correct the
violation(s) of the Municipal Code relating to housing conditions as
described in our "Notice of Housing Conditions" dated August 8, 1989.

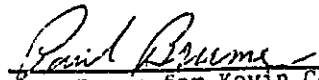
Thank you for your cooperation and your efforts to help us maintain decent,
safe and sanitary housing for all Portland residents.

In order to aid in the preservation of Portland's existing housing
inventory, it shall be the policy of this department to inspect each
residential building at least once every five years. Although a property is
subject to re-inspection at any time during the said five-year period, the
next regular inspection of this property is scheduled for Dec. 1994.

Sincerely yours,

Joseph E. Gray, Jr., Director,
Planning & Urban Development

By 
T. Samuel Hoffses,
Chief of Inspection Services


Paul Brume for Kevin Carroll (6)
Code Enforcement Officer

jmr



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 12, 1988
 Receipt and Permit number 29128

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 9-11 Sherman Street

OWNER'S NAME: Sherman Street Assoc ADDRESS: 24 Merrimac Place Cape Elizabeth

OUTLETS:		FEES
Receptacles <u>60</u> Switches <u>20</u> Plugmold _____ ft. TOTAL <u>80</u>		<u>7.00</u>
FIXTURES: (number of)		
Incandescent <u>20</u> Fluorescent _____ (not strip) TOTAL <u>20</u>		<u>4.00</u>
Strip Fluorescent _____ ft.		
SERVICES:		
Overhead _____ Underground _____ Temporary _____ TOTAL amperes		
METERS: (number of)		
MOTORS: (number of)		
Fractional		
1 HP or over		
RESIDENTIAL HEATING:		
Oil or Gas (number of units)		
Electric (number of rooms)		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL		
MISCELLANEOUS: (number of)		
Branch Panels		
Transformers		
Air Conditioners Central Unit		
Separate Units (windows)		
Signs 20 sq. ft. and under		
Over 20 sq. ft.		
Swimming Pools Above Ground		
In Ground		
Fire/Burglar Alarms Residential		
Commercial		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under		
over 20 amps		
Circus, Fairs, etc.		
Alterations to wires		
Repairs after fire		
Emergency Lights, battery		
Emergency Generators		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 11.00

INSPECTION:
 Will be ready on 5/12, 1988; or Will Call _____
CONTRACTOR'S NAME: Mike Floridino
ADDRESS: 35 Lawrence Avenue
TEL: 772-3136
MASTER LICENSE NO.: 04234 **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ Mike Floridino

ELECTRICAL INSTALLATIONS -

Permit Number 291296

Location 9411 S. Highway #18

Owner Manager of store

Date of Permit 5/12/88

Final Inspection 5/12/88

By Inspector [Signature]

Permit Application Register Page No. 32

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in 7/21/88 by [Signature]

PROGRESS INSPECTIONS: _____

3/27/89 _____

4/11/89 _____

DATE:

REMARKS:

7/21/88 KO seals dead front covers
Force Panel on inside wall, basement.

Romex Cables need to be properly installed
as per Article 336-12

Grounded Airt Condensers are connected to the
Panel enclosures other than service equipment

All unused wiring in basement must be either
removed or terminated in boxes

SEU Cable outdoors needs to be fastened
to the building finish.

Seal gully or duct seal needed on SEU
Cable entering build.

3/27/89 - building is occupied and violations still
exist - owner Neil Kertzman was notified
to correct these violations or electric power
will be disconnected if not - (Verbally)



APPLICATION FOR PERMIT

PERMIT ISSUED

JUN 15 1977

B.O.C.A. USE GROUP

0486

B.O.C.A. TYPE OF CONSTRUCTION

June 9, 1977

ZONING LOCATION ix-6

PORTLAND, MAINE

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 9-11 Sherman St. Fire District #1 #2

1. Owner's name and address J. W. Wright, Jr. 95 Clinton St. Telephone 772-3528

2. Lessee's name and address

3. Contractor's name and address OWNER Telephone

4. Architect

Proposed use of building 4 family apt. Specifications

Last use

Material

Other buildings on same lot

Estimated contractual cost \$ 2500. Plans

No. of sheets

No. families

No. families

Roofing

Heat

Style of roof

Fee \$ 12.

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for:

@ 775-5451
Ext. 234

To change use of 3 family apt. to 4 families with new apt. in basement as per plans

- Dwelling
- Garage
- Masonry Bldg.
- Metal Bldg.
- Alterations
- Demolitions
- Change of Use
- Other:

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

DETAILS OF NEW WORK

Is any plumbing involved in this work?

Is connection to be made to public sewer?

Has septic tank notice been sent?

Height average grade to top of plate

Size, front

Material of undation

Kind of roof

No. of chimneys

Framing Lumber—Kind

Size Girder

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet:

Joists and rafters: 1st floor

On centers: 1st floor

Maximum s.p.: 1st floor

If one story building, thickness of walls?

Is any electrical work involved in this work?

If not, what is proposed for sewage?

Form notice sent?

Height average grade to highest point of roof

solid or filled land?

Thickness, top

Rise per foot

Material of chimneys

Dressed or full size?

Columns under girders

Size

Corner posts

Kind of heat

fuel

Sills

Max. on centers

roof

roof

roof

height?

IF A GARAGE

No. cars now accommodated on same lot

Will automobile repaling be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street?

INSPECTIONS: Service 200 amp by AP [Signature]
Service called in 5/2/88
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

ELECTRICAL INSTALLATIONS —
Permit Number 29872
Location 14th & Hennepin St.
Owner George Leif
Date of Permit 7/27/87
Final Inspection [Signature]
By Inspector [Signature]
Permit Application Register Page No. 39

DATE:	REMARKS.

5/2/88



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 27, 1988
 Receipt and Permit number 29382

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 11 Sherman Street
 OWNER'S NAME: Garich Corp. ADDRESS: Same

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <u>2</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	3.00
METERS: (number of) <u>2</u> ..	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING.	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (snote) _____	
TOTAL _____	
MISCFLLANEOUS (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq ft and under _____	
Over 20 sq ft _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE	5.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE	
FOR REMOVAL OF A "STOP ORDER" (304-16 b)	
TOTAL AMOUNT DUE.	5.00

INSPECTION

Will be ready on July 29 1988, 19; or Will Call _____

CONTRACTOR'S NAME Mike Floridino
 ADDRESS 35 Lawrence Ave.
 TEL. 772-3136

MASTER LICENSE NO 04234 SIGNATURE OF CONTRACTOR: Mike Floridino
 LIMITED LICENSE NO. _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date Sept. 7, 1983

To: John Hudson
contractor
79 Edwards Street

With relation to permit applied for to demolish a 2 car detached garage
at (address) 9-11 Sherman Street, belonging to

(owner) Katherine Wright. It is unlawful to commence demolition work until a permit has been issued from this department.

³¹³
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY (30)
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses
Chief of Inspection Services

Health Department comments: _____

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - *attn. David Vining - 82 Hancock St. (Garage)*
- 1 - Fire Dept.

OK -
No rodents or
asbestos.

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date Sept. 7, 1983

To: John Hudson
CONTRACTOR
79 Edwards Street

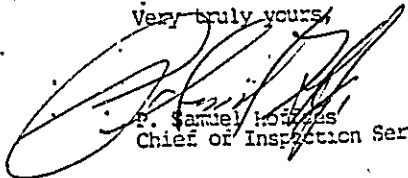
With relation to permit applied for to demolish a 2 car detached garage
at (address) 9-11 Sherman Street belonging to.

(owner) Katherine Wright. It is unlawful to commence demolition work until a permit has been issued from this department.

³¹³ Section 8 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY (30)
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Robbins
Chief of Inspection Services

Health Department comments: _____

- Copies to:
- 2 - Health - Environ. (Mr. Vandoloski)
 - 1 - Health - (Mr. Noyes)
 - 1 - Public Works - *atten. David Vining - 82 Hancock St. (Burger)*
 - 1 - Fire Dept.



CITY OF PORTLAND, MAINE

389 CONGRESS STREET
PORTLAND, MAINE 04101
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

September 11, 1991

Henry Kennedy
10 Harris Rd.
Cumberland, ME 04021

36-F-19

-5-10 DU

Re: 11 Sherman St.

Dear Mr. Kennedy

We recently recieved a complaint and an inspection was made by Code Enforcement Officer Marland Wing of the property owned by you at 11 Sherman St., Portland, Maine. As a result of the inspection, you are hereby to correct the following substandard housing conditions:

1. Missing handrail and ballasters/right exterior porch.
2. Missing plaster/1st floor front apt. wall.
3. Leaking condition under livingroom window/1st floor front apt.
4. Have electrical service checked by a master electrician.

The above mentioned conditions are in violation of Article V of the Municipal Code of the City of Portland, Maine, and must be corrected on or before September 30, 1991

Failure to comply with this order may result in a complaint being filed for prosecution in District Court.

Sincerely,
Joseph E. Gray, Director of
Planning & Urban Development

By [Signature]
P. Samuel Hoffses
Chief of Inspection Serv.

[Signature]
Marland Wing, Code Enforcement Officer



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 17

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

AUG 17 1949

To the INSPECTOR

Material of supports of appliance (concrete floor or what kind) concrete KIND OF FUEL coal

Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 4'
from top of smoke pipe 5' from front of appliance over 4' from sides or back of appliance over 3'

Size of chimney flue 8x12 Other connections to same flue none

IF OIL BURNER

Name and type of burner _____ Labeled and approved by Underwriters' Laboratories? _____
Will operator be always in attendance? _____ Type of oil feed (gravity or pressure) _____

Location oil storage _____ No. and capacity of tanks _____

Will all tanks be more than seven feet from any flame? _____ How many tanks fireproofed? _____

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)
Wilbur F. Blake, Inc.

INSPECTION COPY

Signature of Installer By

Wilbur F. Blake

302

Permit No. 43/795
Location 8 Sherman St.
Owner George Bennett
Date of Permit 8/17/43.
Post Card sent _____
Notif. for insp. _____

Approval Fee 12/6/44. 026
Comp C-38-33

Oil-Barner Check List (date)

1. Kind of heat Steam
2. Label _____
3. Anti-siphon _____
4. Oil storage _____
5. Tank Distance _____
6. Vent Pipe _____
7. Fill Pipe _____
8. Gauge _____
9. Rigidity _____
10. Feed safety _____
11. Pipe sizes and material _____
12. Control valve _____
13. Ash pit vent _____
14. Temp. or pressure safety _____
15. Instruction card _____
16. _____

NOTES

8 lbs check on
C-38-33 attached
8/17/43.

PERMIT # 00034 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: First Atlantic Corp.

Address: 222 St. John Street Portland 04102 772-8554

LOCATION OF CONSTRUCTION 9-13 Six-219 Sherman Street

CONTRACTOR: The Garrich Corp. SUBCONTRACTORS: _____

ADDRESS: 35 Martin Rd. Portland 04103 797-8739

Est. Construction Cost: 37,000 Type of Use: Four Unit

Past Use: Four Unit

Building Dimensions L _____ W _____ Sq. Ft. _____ # Stories: _____ Lot Size: _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain Restoration after fire

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only:

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall If required _____
5. Other Materials _____

For Official Use Only

Date <u>April 21, 1988</u>	Subdivision: Yes <input type="checkbox"/> No <input type="checkbox"/>
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost <u>37,000</u>	Permit Expiration: _____
Value/Structure _____	Ownership: _____ Public _____ Private _____
Fee <u>170</u>	

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
4. Other _____

Chimneys:

Type: _____ Number of Fire Places _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes No

Plumbing:

1. Approval of soil test if required Yes No
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Zoning:

District _____ Street Frontage R sq _____ Provided _____
Required setbacks: Front _____ Back _____ Side _____

Review Required:

Zoning Board Approval: Yes No Date: _____
Planning Board Approval: Yes No Date: _____
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
Shore and Floodplain Mgmt _____ Special Exception _____
Other (Explain) _____
Date Approved _____

Permit Received By Lynne Benoit

Signature of Applicant Richard Neal Date 4/21/88

Signature of CEO Richard Neal Date _____

Inspection Dates _____

White-Tax Assessor

Yellow-GPCOG

White-Tag-CEO

© Copyright GPCOG 1987

16/M. M. C. I. S. C.

PLOT PLAN

N
↑

FEES (Breakdown From Front)

Base Fee \$ _____
Subdivision Fee \$ _____
Site Plan Review Fee \$ _____
Other Fees \$ _____
(Explain) _____
Late Fee \$ _____

Type

Inspection Record

Type	Date
_____	5 / 20 / 88
_____	8 / 1 / 88
_____	11 / 9 / 88
_____	_____
_____	_____
_____	_____

COMMENTS

11-7-88 Completed OK

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

Signature of Applicant

Richard Neal

Date