



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 2-25-76, 1976  
 Receipt and Permit number A 1958

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine,  
 the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 9 Grant St.  
 OWNER'S NAME: CMP ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_ FEES  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in f \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 30 ..... 3.00  
 Temporary \_\_\_\_\_ ..... .50

METERS: (number of) 1 .....

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Compactors \_\_\_\_\_  
 Dryers \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 Fans \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call

CONTRACTOR'S NAME: Allan Higgins  
 ADDRESS: 196 Park Ave.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 1322  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Allan Higgins

INSPECTOR'S COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 2-25-76, 19\_\_  
 Receipt and Permit number A

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 9 Grant St.  
 OWNER'S NAME: GEP ADDRESS: \_\_\_\_\_

OUTLETS: (number of)  
 Lights \_\_\_\_\_  
 Receptacles \_\_\_\_\_  
 Switches \_\_\_\_\_  
 Plugmold \_\_\_\_\_ (number of feet)  
 TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_  
 Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
 TOTAL \_\_\_\_\_  
 Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
 Permanent, total amperes 30 ..... 3.00  
 Temporary \_\_\_\_\_

METERS: (number of) 1 ..... .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners \_\_\_\_\_  
 Signs \_\_\_\_\_  
 Fire/Burglar Alarms \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Heavy Duty, 220v outlets \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Allan Higgins  
 ADDRESS: 196 Park Ave.  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 1922 SIGNATURE OF CONTRACTOR: Allan Higgins  
 LIMITED LICENSE NO.: \_\_\_\_\_

OFFICE COPY



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date October 4, 1989, 19\_\_  
 Receipt and Permit number 00760

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Corner of Grant and Mellen St. Telephone Pole 1st. on Grant St

OWNER'S NAME: Public Cable ADDRESS: \_\_\_\_\_

OUTLETS:	FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <u>XX</u> - Underground _____ Temporary _____ TOTAL amperes <u>30</u> -	<u>3.00</u>
METERS: (number of) _____	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric. Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (w/indows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circuits, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP/ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION:  
 Will be ready on Oct 10, 1989, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Public Cable  
 ADDRESS: Congress St  
 TEL: 892-0212  
 MASTER LICENSE NO.: RSX 11256 SIGNATURE OF CONTRACTOR: Condit J. J. J.  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service <sup>36</sup> ~~7~~ Corp by [Signature]  
 Service called in 10/10/89  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Permit Number 02762  
 Location Garage of Mrs. J. A. Wells  
 Owner Mr. & Mrs. Wells  
 Date of Permit 10/11/89  
 Final Inspection [Signature]  
 By Inspector [Signature]  
 Permit Application Register Page No. 74

DATE:	REMARKS:

**CODE**  
**COMPLIANCE**  
**IS DELETED**  
 DATE 10/10/89

LIMITED LICENSE NO. \_\_\_\_\_  
 MASTER LICENSE NO. EX 11270  
 SIGNATURE OF CONTRACTOR [Signature]  
 ADDRESS: Concord St  
 CONTRACTOR'S NAME: Poplar Corp  
 Will be ready on Oct 10, 1989 10:00 AM  
 INSPECTION



CITY OF PORTLAND, MAINE

309 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5151

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

48 Southeast Corner of Grant  
and State Streets

July 28, 1988

Ms. Jeannine Jordan  
11 Mellen Street  
Portland, Maine 04101

Dear Ms. Jordan:

In regard to a request for a letter to the Department of Human Services for a letter stating your proposed use complies with the zoning requirements for the location at State and Grant Streets southeasterly corner for a lodging house for homeless and mentally ill, I must have additional information upon which to base a determination as to the use involved.

Please advise this office as to how many occupants there will be and additional details concerning the lodging house use, or whether it falls within the definition of a community living arrangement, as described in Section 14-136 (a) c. of the City Zoning Ordinance. No similar use can be located within 1,500 feet.

This office will require additional information concerning the proposed use of the premises before we can initiate a letter as requested by York County Housing Development Corporation in a letter prepared by Robin R. D'Agostina for Mr. Howard Dupee, Assistant Director of Development.

We do not have sufficient information concerning the proposed use upon which to base a determination as to whether or not it meets the zoning criteria for such a facility.

Sincerely,

Warren J. Turner  
Zoning Enforcement Inspector

cc: Joseph E. Gray, Jr., Director, Planning & Urban Planning  
Alexander Jaegerman, Chief Planner  
P. Samuel Hoffses, Chief, Inspection Services  
Bert MacIsaac, Code Enforcement Officer  
Charles A. Lane, Associate Corporation Counsel