

167-173 MIDDLE STREET



SHAW-WALKER

Full cut # 9201 - Half cut # 9202 - Third cut # 9203 - Fifth cut # 9205



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date Sept. 19, 1979  
 Receipt and Permit number A 34766

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 167 Middle Street - Ratskeller Restaurant  
 OWNER'S NAME: Market St. Market ADDRESS: 151 Maine Ave. Westbrook

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugnoid _____ ft. TOTAL <u>1-30</u> .....	3.00
FIXTURES: (number of) Incandescent <u>xx</u> Fluorescent _____ (not strip) TOTAL <u>14</u> .....	3.40
Strip Fluorescent _____ ft. ....	
SERVICES: Overhead <u>xxx</u> Underground <u>xx</u> Temporary _____ TOTAL amperes <u>200R</u> .....	3.00
METERS: (number of) <u>1</u> .....	.50
MOTORS: (number of) Fractional <u>9</u> .....	4.50
1 HP or over <u>1</u> .....	1.00
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges <u>1</u> .....	Water Heaters <u>1</u> .....
Cook Tops <u>1</u> .....	Disposals <u>1</u> .....
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans <u>3</u> .....	Others (denote) _____
TOTAL .....	10.50
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alteration to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	DOUBLE FEE DUE:
	75.90
	TOTAL AMOUNT DUE:

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Falmouth Electric  
 ADDRESS: 245 Blackstrap Rd. Falmouth  
 TEL.: 797-6174  
 MASTER LICENSE NO.: 420 SIGNATURE OF CONTRACTOR: Edward Emme  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

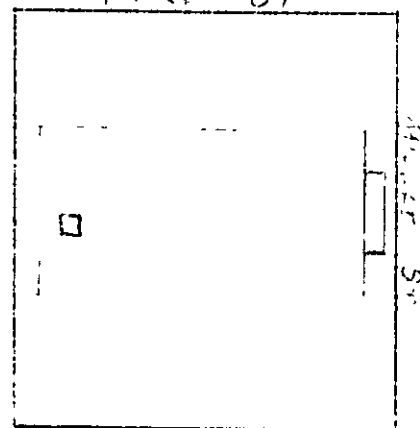
CITY OF PORTLAND, MAINE  
ELEVATOR INSPECTION

117-173  
Bldg. No. 79 Block E Sree 1st 1.  
Location of Bldg. 149 MURDOCK ST  
Owner U.S. GOVT.  
Occupant OLD POST OFFICE  
Inspection by A. K. FISH Date 5-10-37

Elevator Machinery  
Type of Power ELECT  
Type of Machine KORMA GEARED  
Location of Machine BAS 42-47  
Material of Supports STEEL of Guides STEEL  
Material of cables STEEL  
No. cables, existing 2 counterweight 2  
Type of brakes FLEE  
Has elev. following safeties: Governor ✓  
Car Safety ✓; Elect. Brakes ✓; Autc. Terminal Stops top & bot. ✓; Slack Cable Stops ✓; Safety Floor Stops ✓  
Remarks: (note defects, if any)

Formal Complaint No. Date  
Letter sent without complaint  
Building Data  
Mat'l outside walls MASONRY Int. Frame STEEL  
No. stories 3 Style of Roof FLAT  
No. elev. in bldg., Passenger 1 Freight -

Location of Elevator on Street Floor  
Shown Below  
MURDOCK ST



EXCHANGE ST - St. Ave

This report for 1 identical elevators  
Elev. Man'f'r ALBRO-CLEM ELEV CO.  
Use of elev., Pass ✓ Frt. - Comb'r. - (check which)  
No. stops 4 Bsm't. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

Elevator Car  
Flat or Dimensions 7' x 5' Capacity -  
Mat'l. of Encl. STEEL No. sides encl. 3  
Height of enclosure ✓ No. entrances 1  
Type of gates or doors HAND  
Are they interlocked? -  
Have they auto-closing device? -  
Type operation, Push-Button - Operator HAND  
Any emergency exit? ✓  
Remarks: (note defects, if any)

Shaftway  
Open? ✓ Hatch doors, Autc. - Non-autc. -  
Gates, auto. - Semi-auto. - Hand ✓  
Enclosed? ✓ Mat'l. of enclosure STEEL & IRON  
Fire Doors - Normally closed - open -  
Are enclosure doors interlocked? -  
Height enclosure, full story / what ht. -

General Remarks: \_\_\_\_\_