



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . .

B.O.C.A. TYPE OF CONSTRUCTION . . . . . 001058

NOV 21 1979

ZONING LOCATION 2-2-53 PORTLAND, MAINE, Nov. 20, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, submitted herewith and the following specifications:

LOCATION 164 Middle Street - Market St. Market Fire District #1 [ ], #2 [ ]
1. Owner's name and address Mkt. St. Mkt. Partnership-20 Exchange St Telephone . . . . .
2. Lessee's name and address . . . . . Telephone . . . . .
3. Contractor's name and address K & H Bldgs. Rte 302 No. Windham Telephone 692-3363
4. Architect . . . . . Specifications . . . . . Plans . . . . . No. of sheets . . . . .
Proposed use of building mini mall . . . . . No. families . . . . .
Last use . . . . . No. families . . . . .
Material . . . . . No. stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .
Estimated contractual cost \$ . . . . . Fee \$ . . . . . 37.20

FIELD INSPECTOR—Mr. . . . . . GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234
Dwelling, . . . . . Ext. 234 To erect 3 signs on front of building, each 4 x 6 as per plans. 1 sheet of plans.
Garage . . . . . Stamp of Special Conditions
Masonry Bldg . . . . .
Metal Bldg. . . . .
Alterations . . . . .
Demolitions . . . . .
Change of Use . . . . .
Other . 3 signs on bldg.
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

Cloth Banners

GOODY TIME WILL CALL AND PICK UP PERMIT

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other: . . . . .

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .
Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, front . . . . . depth . . . . . No. stories . . . . . Is 'lid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber—kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span ove. 8 feet
Joists and rafters: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
On centers: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
Maximum span: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVAL BY: DATE: MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? . . . . .
ZONING: O.R. MAR 30 11 03 1979
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . . .
Fire Dept.: . . . . .
Health Dept.: . . . . .
Other: . . . . .

Signature of Applicant Robert Rogers
Market St. Market Partnership Phone # 772-4500
Type Name of above Market St. Market Partnership 1 [ ] 2 [ ] 3 [ ] 4 [ ]

FIELD INSPECTOR'S COPY Other . . . . . and Address . . . . .





CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 104 Middle Street

Date of Issue Dec. 11, 1979

Issued to James Kane

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 79/1088 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Section of Mini Mall

Salad Bar

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

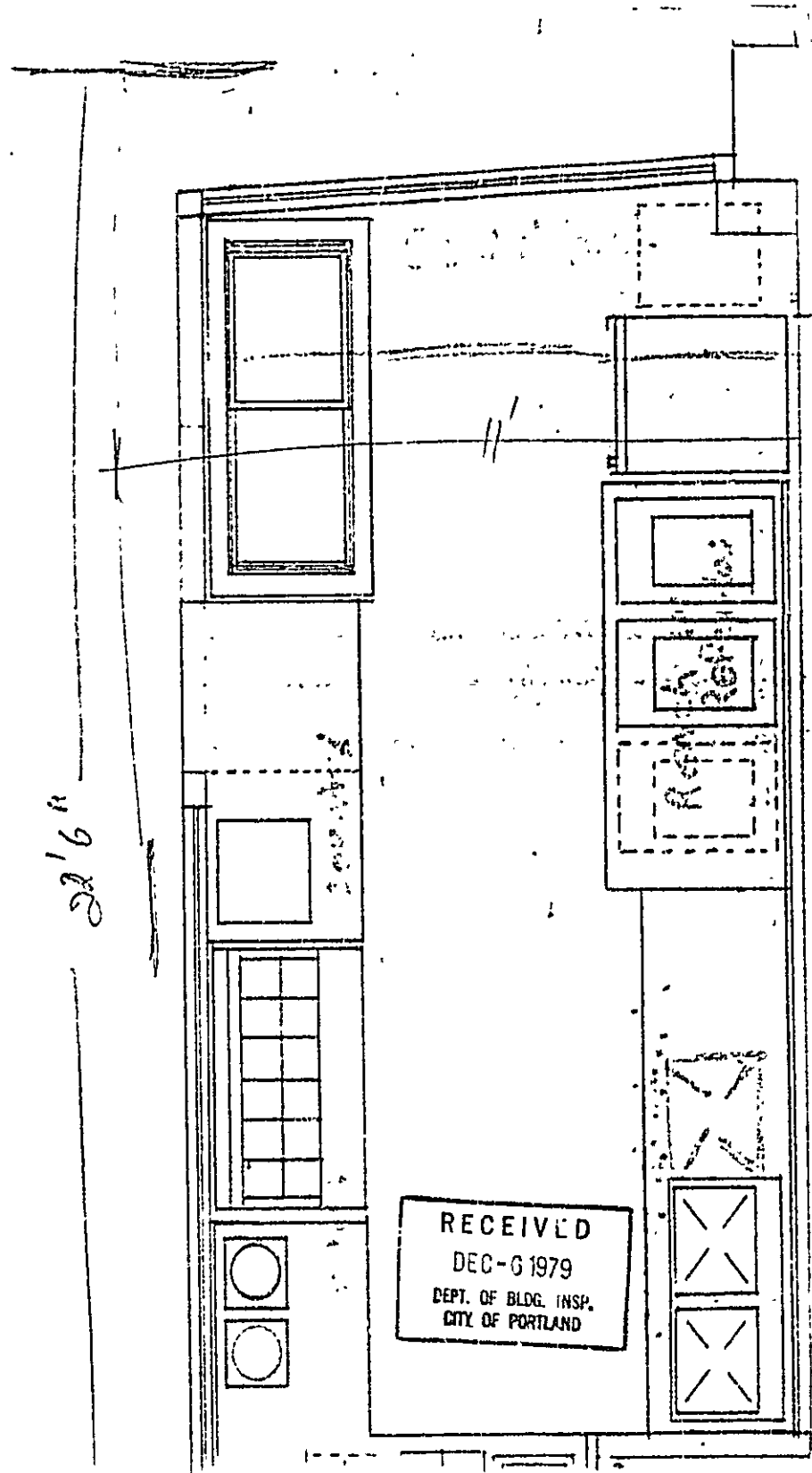
12-11-79  
(Date)

*W. Schumaker*  
Inspector

*W. W. W. W.*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

*[Faint handwritten notes]*



28'6"

11'226"

RECEIVED  
DEC-6 1979  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED
DEC 10 1979
CITY OF PORTLAND

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION 1-2B PORTLAND, MAINE, Dec. 5, 1979

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

I, the undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 164 Middle St. Fire District #1 [ ] #2 [ ]
1. Owner's name and address Telephone
2. Lessee's name and address Jim Kane 164 Middle St. Telephone
3. Contractor's name and address Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building Salad Bar No. families
Last use garage No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 15.00

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451 To change use from garage to salad bar with
Dwelling Ext. 234 no alterations
Garage
Masonry Bldg.
Metal Bldg. Stamp of Special Conditions
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [x] 3 [ ] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Suds (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLA. EXAMINER Will work require disturbing of any tree on a public street?
ZONING: P.R. 11.4.2.0 12/16/79
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

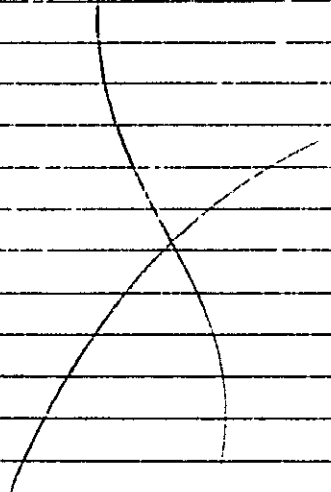
Signature of Applicant Barton Phone #
Type Name of above Steve Moxon 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other
and Address

FIELD INSPECTOR'S COPY

NOTES

2-11-79 Work already completed -  
had them come for permit --  
ISSUE C.O. -

Permit No. 79/1087  
Location 4641 Magnolia St  
Owner James K. Kow  
Date of Permit  
Approved 12-10-79



CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 164 Middle Street

Issued to **Atlantic Handcrafters Guild**

Date of Issue **Dec. 10, 1979**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 79/4079, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Section of Mini Mall**

**Handcrafters - retail sales**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

12-10-79  
(Date)

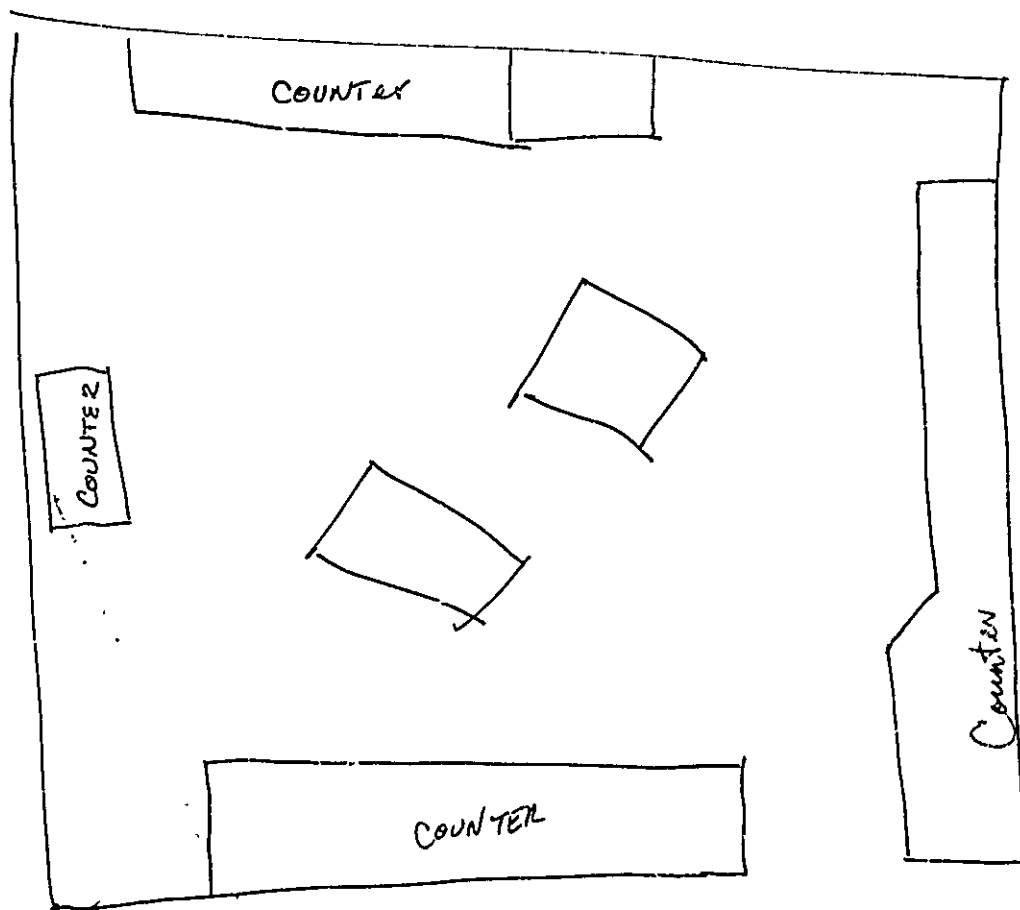
*Mary Schmedt*  
Inspector

*Walter D. D.*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Atlantic Handcrafters Guild  
Mkt. St. Mkt.



RECEIVED  
DEC-5 1979  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

DEC 6 1979

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION L-222 PORTLAND, MAINE, ... Dec. 5, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 16 1/2 Middle Street... Fire District #1 [ ] #2 [ ]
1. Owner's name and address Mkt. St. Kkt. Partnership-20 Exchange St. Telephone ...
2. Lessee's name and address Atlantic Handcrafters Guild- same Telephone 772-2525
3. Contractor's name and address P. O. Box 524 DTS 0411? Telephone ...
4. Architect Specifications Plans No. of sheets
Proposed use of building mini mall No. families
Last use No families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 15.00

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234 Change of use from parking garage to section of to be used as handcrafters guild - retail sales
Garage
Masonry Bldg. Stamp of Special Conditions
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: A.R. M.G.W. 12/16/79
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Atlantic Handcrafters Guild Phone # 772-2525
Type Name of above 1 [ ] 2 [ ] 3 [ ] 4 [ ]

FIELD INSPECTOR'S COPY Other and Address





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 20, 1979  
 Receipt and Permit number A 34994

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 Middle St. - East Bessets  
 OWNER'S NAME: Mt. St. Mkt. Partnership ADDRESS: 80 Exchange Street FEES \_\_\_\_\_

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ..... 3.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTCRS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call XX  
 CONTRACTOR'S NAME: Donald Gagnon  
 ADDRESS: Biddeford, Me.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO: 3948 3498 SIGNATURE OF CONTRACTOR: Donald Gagnon  
 LIMITED LICENSE NO: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 11-27, 1979  
 Receipt and Permit number A39753

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK. 164 Middle St. (Que Hugue)  
 OWNER'S NAME. MR. ST. MARK ADDRESS same

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-70</u>	.....	<u>3.00</u>
FIXTURES (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL <u>1-10</u>		.....	<u>3.00</u>
	Strip Flourescent _____	ft. ....				
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____		
METERS (number of)	_____					
MOTORS (number of)	_____					
	Fractional _____					
	1 HP or over _____					
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____					
	Electric (number of rooms) _____					
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____					
	Oil or Gas (by separate units) _____					
	Electric Under 20 kwr _____	Over 20 kws _____				
APPLIANCES (number of)	Ranges _____	Water Heaters <u>2</u>				
	Cook Tops _____	Disposals _____				
	Wall Ovens _____	Dishwashers _____				
	Dryers _____	Compactors _____				
	Fans _____	Others (denote) _____				
	TOTAL _____					<u>4.50</u>
MISCELLANEOUS (number of)	Blanch Panels _____					
	Transformers _____					
	Air Conditioners Central Unit _____					
	Separate Units (windows) _____					
	Signs 20 sq. ft. and under _____					
	Over 20 sq. ft. _____					
	Swimming Pools Above Ground _____					
	In Ground _____					
	Fire/Burglar Alarms Residential _____					
	Commercial _____					
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____					
	over 30 amps _____					
	Circus, Fairs, etc. _____					
	Alterations to wires _____					
	Repairs after fire _____					
	Emergency Lights, battery _____					
	Emergency Generators _____					
	FOR ADDITIONAL WORK NO1 ON ORIGINAL PERMIT	INSTALLATION FEE DUE				
	FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE				
		TOTAL AMOUNT DUE:				<u>10.50</u>

INSPECTION:  
 Will be ready on 11-27, 1979 or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Web Elec.  
 ADDRESS: Gray, Me.  
 TEL: 657-2113  
 MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: 03753 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

CONTRACTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 16, 19 79  
 Receipt and Permit number 334976

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications

LOCATION OF WORK: 164 Middle St. - Bruce Bishor & Chris Birchfield  
 OWNER'S NAME: Mkt St. Mkt. Partnership ADDRESS: 80 Exchange St.

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	✓	3.00
FIXTURES: (number of)	Incandescent <u>X</u>	Flourescent _____	(not strip) TOTAL <u>1-10</u>	✓	3.00	
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____		
METERS: (number of)	_____					
MOTORS (number of)	Fractional _____					
	HP or c. _____					
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____					
	Electric (number of rooms) _____					
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____					
	Oil or Gas (by separate units) _____					
	Electric Under 20 kws _____	Over 20 kws _____				
APPLIANCES: (number of)	Ranges _____	Water Heaters _____				
	Cook Tops _____	Disposals _____				
	Wall Ovens _____	Dishwashers _____				
	Dryers _____	Compactors _____				
	Fans _____	Others (denote) _____				
	TOTAL _____					
MISCELLANEOUS: (number of)	Branch Panels _____					
	Transformers _____					
	Air Conditioners Central Unit _____					
	Separate Units (windows) _____					
	Signs 20 sq. ft. and under _____					
	Over 20 sq. ft. _____					
	Swimming Pools Above Ground _____					
	In Ground _____					
	Fire/Burglar Alarms Residential _____					
	Commercial _____					
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____					
	over 30 amps _____					
	Circus, Fairs, etc. _____					
	Alterations to wires _____					
	Repairs after fire _____					
	Emergency Lights, battery _____					
	Emergency Generators _____					
	INSTALLATION FEE DUE: _____					
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: _____					
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____					
	TOTAL AMOUNT DUE: <u>6.00</u>					

INSPECTION:  
 Will be ready on 11-19-79, 1979; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Victor Poisson  
 ADDRESS: 110 Elm St. Biddeford  
 TEL: 282-6203  
 MASTER LICENSE NO.: 3919 SIGNATURE OF CONTRACTOR: Victor Poisson  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 20, 1979  
 Receipt and Permit number A 34994

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 Middle St. - Just Desserts  
 OWNER'S NAME: Mkt. St. Mkt. Partnership ADDRESS: 80 Exchange Street

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ✓..... 3.00 FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overlead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 20 amps and under \_\_\_\_\_  
 over 20 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT COVERED BY PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (10-10.5) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX  
 CONTRACTOR'S NAME: Donald Gagnon  
 ADDRESS: Biddeford, Me.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 3748-3498 SIGNATURE OF CONTRACTOR: Donald Gagnon  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 14, 19 79  
 Receipt and Permit number A 34967

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

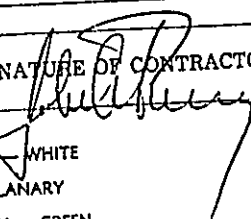
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 1/2 Middle St. - Portland Natural  
 OWNER'S NAME: Mkt. St. Mkt. Partnershi ADDRESS: 80 Exchange St.

	<b>FEES</b>
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft TOTAL <u>1-30</u> .....	<u>3.00</u>
FIXTURES (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES. (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft _____	
Swimming Pools Above Ground _____ in Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 25 amps and under _____ over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	<b>TOTAL AMOUNT DUE: <u>3.00</u></b>

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_; or Will Call XX

CONTRACTOR'S NAME: John Perry  
 ADDRESS: 93 Neal St.  
 TEL.: 773-5824  
 MASTER LICENSE NO.: 3595  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  


INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 6-20, 19 79  
 Receipt and Permit number A23960

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 Middle St.  
 OWNER'S NAME: Pritem Singh ADDRESS: P.O. Box 7338 DTS 04112  
(775-0931)

	FEES
OUTLETS: Receptacles <u>20</u> Switches _____ Plugmold <u>200</u> ft. TOTAL <u>220</u> ✓	21.00
FIXTURES: (number of) Incandescent <u>34</u> Fluorescent <u>8</u> (not strip) TOTAL <u>42</u> ✓ Strip Fluorescent _____ ft	6.20
SERVICES: Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>800</u>	6.00
METERS: (number of) <u>16</u>	8.00
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Cook Tops _____ Wall Ovens _____ Dryers _____ Fans <u>7</u> Water Heaters _____ Disposals _____ ✓ Dishwashers _____ ✓ Compactors _____ Others (denote) _____	
TOTAL	10.50
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>51.70</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call   
 CONTRACTOR'S NAME: Falmouth Elec.  
 ADDRESS: 245 Black Strap Rd., Falmouth R Me.  
 TEL: 797-6174  
 MASTER LICENSE NO.: 420 W. Milliken SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 15770 LPI NUMBER 193 DATE ISSUED 11 19 79  
Month Day Year

No **36832 IC**

Certificate of App Number

Installer's Name AUNDIGRAM ZAVILA F I M I

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner STEPH MASS (TUT DOSSERTS)

Address 164 MIDDLE ST  
St/Lot Number Street, Road Name Subdivision  
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

**TOWN'S COPY**

Signature of LPI \_\_\_\_\_

Date Inspected \_\_\_\_\_

ORIGINAL—To be sent to: Department of Human Services,  
 Division of Health  
 Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT** FOR THE TOWN/CITY OF Portland

Town/City Code 15770 LPI Number 193 Date Issued 11 29 79 INSTALLER'S License No 1973  
Month Day Year

No **36832 IP**

PERMIT NUMBER

Address of Where Plumbing Is Done 164 MIDDLE ST  
St/Lot Number Street/Road Name Subdivision

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech

Name of Owner \_\_\_\_\_  
Last Name F I M I Mailing Address Zip Code

Type of Construction: 1. New  2. Remodeling  3. Addition  4. Remodeling & Addition  5. Replacement of Hot Water Heater  6. Hook-up of Mobile Home  7. Hook-up of Modular Home  8. Other(Specify)

Plumbing To Serve: 1. Single (Res)  2. Multi-Fam (Res)  3. Mobile Home  4. Modular Home  5. Commercial  6. School  7. Other(Specify)

Number of Fixtures or Hook-Ups: Sink(s) 2 Toilet(s)  Bath(s)  Lavator(s)  Shower(s)  Urinal(s)   
 Clothes Washer(s)  Dish Washer(s)  Hot Water Heater(s) 1 Floor Drain(s)  Hook Ups(s) 4

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI

**SCHEDULE OF "FEES"**

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$ .50 each
	Hook Ups	\$2.00 each

Fixture Fee 8.00  
 Hook Up Fee 00  
 Administrative Fee 3.00  
 Total Fee 11.00

**TOWN'S COPY**

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture!

Signature of LPI \_\_\_\_\_ HHE 211 Rev 4/79

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Pittsford

TOWN/CITY CODE 051120 LPI NUMBER 1212 DATE ISSUED 11 29 29  
Month Day Year

**No 36833 IC**

Certificate of App. Number

Installer's Name AUNBURN DAVID F I M I 1 2 3

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burner
- 4 Employee of Public Utilities
- 5 Manufacture Housing Dealer
- 6 Manufacture Housing Mechanic

Owner Tim Kane (Ruth Begonia's)

Address 164 MIDDLE ST.  
St/Lot Number Street, Road Name Subdivision  
(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

**TOWN'S COPY**

Signature of LPI \_\_\_\_\_

Date Inspected 11/29/29

ORIGINAL—To be sent to: Department of Human Services,  
 Division of Health  
 Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF** Pittsford

Town/City Code 051120 LPI Number 1212 Date Issued 11 29 29 INSTALLER'S 1233  
Month Day Year License No

**No 36833 IP**

PERMIT NUMBER

Address of Where Plumbing is Done 164 MIDDLE ST. Installer Code 2  
St/Lot Number Street/Road Name Subdivision

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner
- 4. Employee of Public Utilities
- 5. Manufacture Housing Dealer
- 6. Manufacture Housing Mech

Name of Owner KANE JIM F I M I 1 2 3 Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Type of Construction	1 New	2 Remodeling	3 Addition	4 Remodeling & Addition	5 Replacement of Hot Water Heater	6 Hook-up of Mobile Home	7 Hook-up of Modular Home	8 Other (Specify) <u>1</u>
Plumbing To Serve	1 Single (Res)	2 Multi-Fam (Res)	3 Mobile Home	4 Modular Home	5 Commercial	6 School	7 Other (Specify) <u>5</u>	

Number of Fixtures or Hook-Ups: Sink(s) 3 Toilet(s) 0 Bathtub(s) 0 Lavatorie(s) 0 Shower(s) 0 Urinal(s) 0  
 Clothes Washer(s) 0 Dish-Washer(s) 0 Hot Water Heater(s) 1 Floor Drain(s) 0 Hook Up(s) 0

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

**SCHEDULE OF "FEES"**

1-10	Fixtures	\$2 00 each
11-20	Fixtures	\$1 00 each
21	Fixtures on up	\$ 50 each
	Hook Ups	\$2 00 each

NOTE Hotwater Heater (Tank or Tankless) is a Fixture!

Fixture Fee 12.00  
 Hook Up Fee 0.00  
 Administrative Fee 3.00  
 Total Fee 15.00  
 If Double Fee Check Box

**TOWN'S COPY**

Signature of LPI \_\_\_\_\_



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Porter

TOWN/CITY CODE 05170 LPI NUMBER 1111 DATE ISSUED 11/29/79  
Month Day Year

No. 834 IC  
 Certificate of App. Number

Installer's Name LANDGREN BAVARD F.I.M.I. Code 2  
Last Name

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner-Man
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner THOMAS (SALVATORE)  
 Address 14 WOODLIP ST  
Street, Road Name Subdivision

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

**TOWN'S COPY**

Signature of LPI [Signature]  
 Date Inspected 11/29/79  
 ORIGINAL—To be sent to: Department of Human Services,  
 Division of Health  
 Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Town/City Code 05170 LPI Number 1113 Date Issued 11/29/79 INSTALLER'S License No. 1923  
Month Day Year

No. 36834 IP  
 PERMIT NUMBER

Address of Where Plumbing Is Done 164 WOODLIP ST Subdivision 5030  
Street/Road Name

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner-Man
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Name of Owner THOMAS Last Name F.I.M.I. Mailing Address Zip Code

Type of Construction	1. New 2. Remodeling	3. Addition 4. Remodeling & Addition	5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home	7. Hook-up of Modular Home 8. Other (Specify)
Plumbing To Serve	1. Single (R/W) 2. Multi-Family	3. Mobile Home 4. Modular Home	5. Commercial - School	Other (Specify) <u>ST</u>
Number of Fixtures or Hook-Ups	Sink(s) <u>2</u> Toilet(s) <u>1</u> Bathtub(s) <u>1</u> Lavatory(s) <u>1</u> Shower(s) <u>1</u> Urinal(s) <u>1</u>	Clothes Washer(s) <u>1</u> Dish-Washer(s) <u>1</u> Hot Water Heater(s) <u>1</u> Floor Drain(s) <u>1</u> Hook Ups(s) <u>1</u>		

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

**SCHEDULE OF FEES**

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	\$2.00 each

NOTE: Hot Water Heater (Tank or Tankless) is a Fixture!

Fixture Fee 2.00  
 Hook-Up Fee 2.00  
 Administrative Fee 3.00  
 Total 7.00  
 Double Fee Check Box

**TOWN'S COPY**

Signature of LPI \_\_\_\_\_ RHE 211 Rev. 4/79

File

CITY OF PORTLAND, MAINE  
MEMORANDUM

DATE: 11-26-79

TO: A. J. Wilson, City Manager  
FROM: Walter W. Hilton, Chief Building Inspector  
SUBJECT: Waiver Request from 1978 BOCA Building Code  
Section 1413.1 Banner and Cloth Signs

STATEMENT OF FACTS

On November 26, 1979, the Building Inspection Department received a written request from the Market Street Market, 164 Middle Street, with reference to a possible waiver to be allowed to place three (3) cloth banners of combustible material against their building at 164 Middle Street for a period longer than the sixty (60) day requirement under Section 1413.1 of the 1978 BOCA Building Code.

Section 1413.1 Banners and Cloth signs reads as follows:

Temporary signs and banners attached to or suspended from a building constructed of cloth or other combustible material shall be strongly constructed and shall be securely attached to their supports. They shall be removed as soon as torn or damaged, and not later than sixty (60) days after erection; except that permits for temporary signs suspended from or attached to a canopy or marquee shall be limited to a period of ten (10) days.

Proposed location is adjacent to an open area and not abutting any structures.

Existing structure is of non-combustible construction.

Section 126.1 of the 1978 BOCA Code

Section 126.1 of the 1978 BOCA Building Code, as amended by the City of Portland, states that the Director of Building Inspection shall have power to recommend modification of any of the provisions of these codes upon application in writing by the owner or lessee, or his duly authorized agent, when there are practical difficulties in the way of carrying out the strict letter of these codes, provided that the spirit of the codes shall be observed, public safety secured, and substantial justice done. The particulars of such recommended modification shall be entered upon the records of the department and a copy signed by the Director of Building Inspection shall be furnished the applicant and the Municipal Officers. Such modification shall become effective fifteen (15) days from and after the date of the recommendation unless a majority of the Municipal Officers shall file with the City Manager within said time written objection to the granting of such modification.

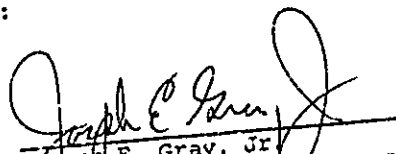
Conclusion

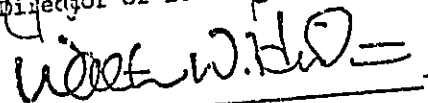
This department hereby approves this waiver subject to the following:

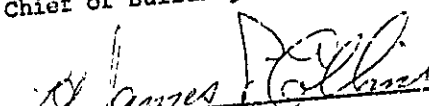
Banners shall be replaced or removed immediately if torn or damaged.

Attached: Letter of request

Approved:

  
Joseph E. Gray, Jr.  
Director of Building Inspections

  
Walter W. Hilton  
Chief of Building Inspections

  
Lt. James Collins  
Fire Prevention



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 164 Middle Street

Issued to Alexander Mouzas

Date of Issue Nov. 26, 1979

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 79/1052, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Section of Mini-Mall

Pizza Shop

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:  
11-26-79  
(Date)

Inspector

Inspector of Buildings

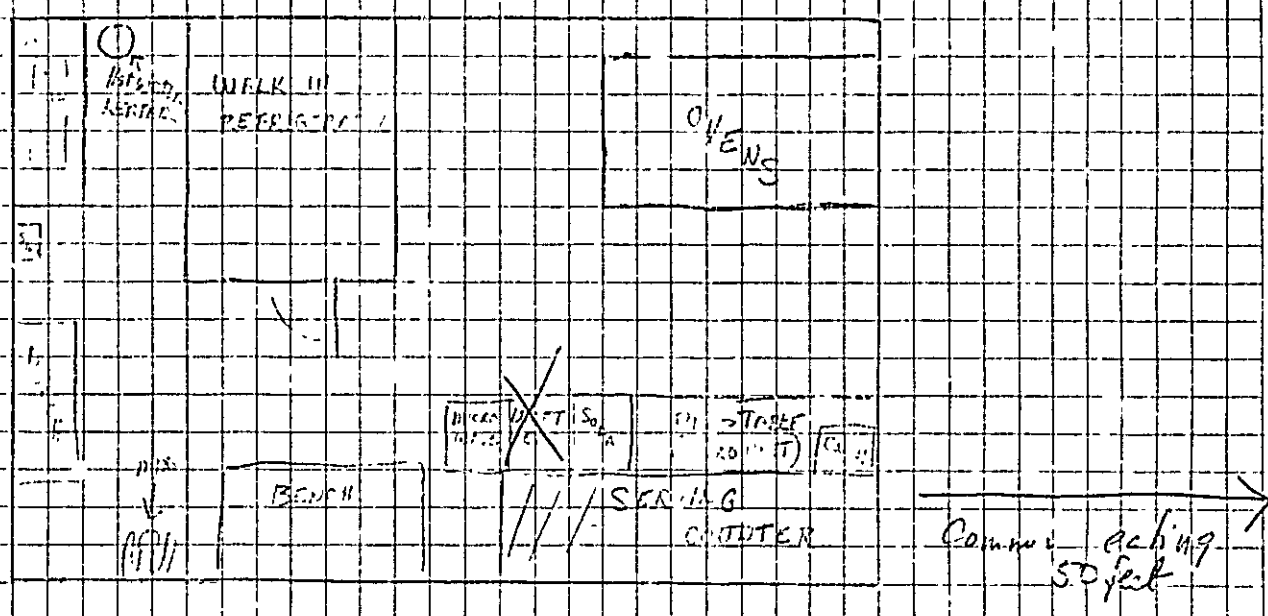
Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Eggs for drinking

30 feet  
Columns →

God Mother's  
~~God Mother's~~  
(Market Street Market) 775-0550

Alexander Poyas  
~~284-5911~~  
284-5635  
5 Beach St.  
Saco, Maine 04072



RECEIVED  
NOV 21 1979  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

NOV 26 1979

B.O.C.A. TYPE OF CONSTRUCTION 0017G2

ZONING LOCATION F-2B PORTLAND, MAINE, Nov. 21, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

Godmothers Pizza

LOCATION ... 164 Middle Street - Market St, Market ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... Mkt. St. Mkt. Partnership - 80 Exchange St. Telephone ...
2. Lessee's name and address ... Alexander Mouzas - 5 Beach St. 568-0722 Telephone ...
3. Contractor's name and address ... Telephone ...
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... pizza shop ... No. families ...
Last use ... parking garage ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost: \$ ... Fee \$ 5.00

FIELD INSPECTOR - Mr. Marge GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 Change of use from parking garage to section of building to be used for pizza shop, no structural changes 1 sheet of plans. Stamp of Special Conditions
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use [XX]
Other

NOTE TO APPLICANT. Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [X] 2 [ ] 3 [ ] 4 [ ]

Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? ..
ZONING: O.K. B.O.C.A. 11/21/79
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant ... Alexander Mouzas Phone # 775-0550

Type Name of above ... Alexander Mouzas 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address: .....

FIELD INSPECTOR'S COPY

NOTES

11-26-79 is completed - Walter talks  
to them about want stick to  
owns - issue C.O.

Permit No. 79/1062  
Location 148 Maple St.  
Owner Mbl. 21 Mbl. G. G. G. G.  
Date of permit 11-21-79  
Approved 11-26-79

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[Blank lined area]

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 16<sup>1/2</sup> Middle Street

Issued to John Seddy

Date of Issue Nov. 26, 1979

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 9/1056, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Section of Mini-Mall

Bookstore

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:  
11-26-79  
(Date)

Inspector

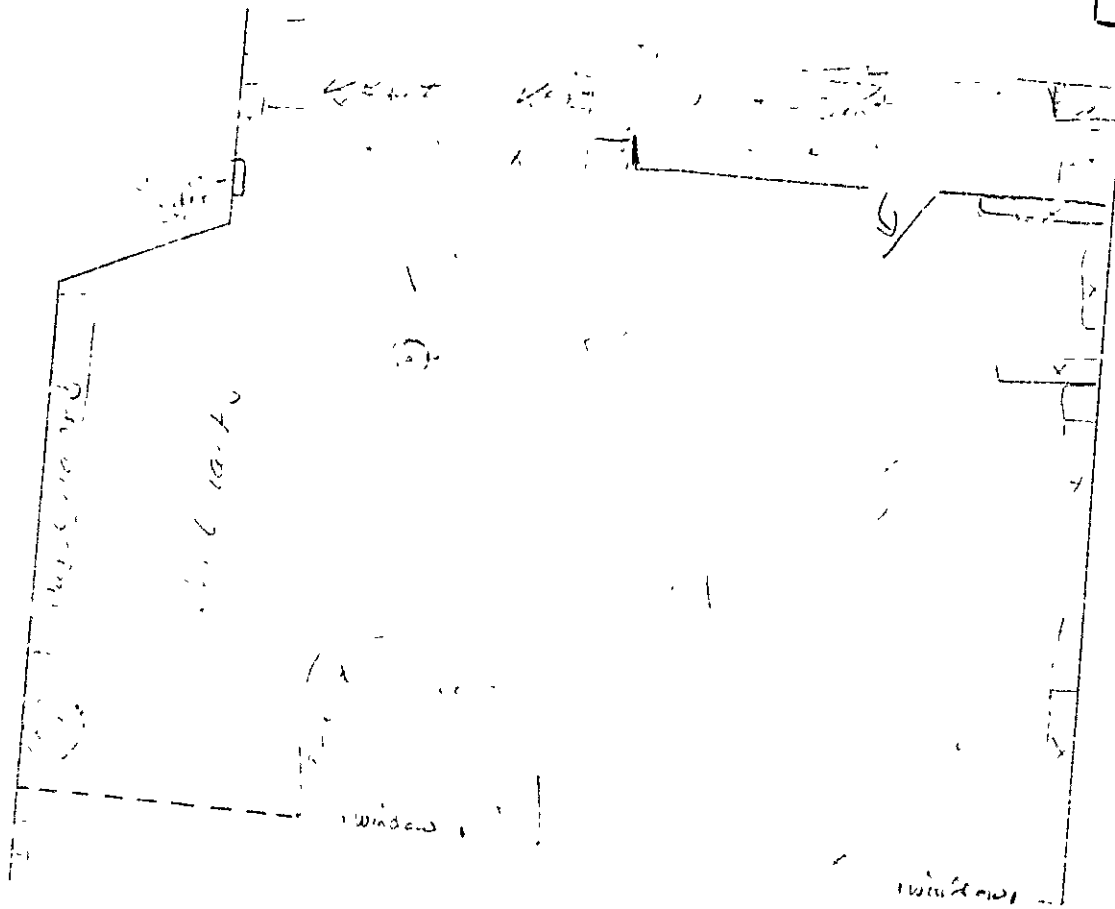
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



Market Street Market  
Shop #16 (Logos Bookstore)  
John Heddy

RECEIVED  
NOV 20 1979  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND





# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 001-56

NOV 20 1979

ZONING LOCATION Z-2B PORTLAND, MAINE, .. 11-20-79

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..164 Middle St. (Market St. Market.) ..... Fire District #1  #2

1. Owner's name and address ..Market St. Market Partnership-80 Exchange St. .... Telephone .....

2. Lessee's name and address ..John Leddy-Logos Book Store- same ..... Telephone ..775-2931

3. Contractor's name and address ..... Telephone .....

4. Architect ..... Specifications ..... Plans ..... No of sheets ..1..

Proposed use of building ..Book Store..... No. families .....

Last use ..Parking Garage..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..XXXXX ..... Fee \$ ..5.00

### FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451  
 Dwelling ..... Ext. 234 Change of Use from Parking Garage to Book Store,  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions ..... (SEND TO #2)  
 Change of Use .....  
 Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Owner: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewer? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Max. span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: A.P. M.A. 11/19/79 .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant John D. Leddy ..... Phone # .....

Type Name of above John Leddy ..... 1  2  3  4

FIELD INSPECTOR'S COPY

Other ..... and Address .....

NOTES

11-20-79 Neaming Completion  
11-26-79 Inside C.P. -

Permit No. 99/1056  
Location 16 1/2 Muddy St.  
Owner M. J. Muddy  
Date of permit 11-20-79  
Approved 11-20-79 [Signature]

[Blank lined area]

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[Blank lined area]

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 164 Middle Street

Issued to Rabin Kurtz

Date of Issue Nov. 26, 1979

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 79/902, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Limiting Conditions: Section of Mini-Mall

Permanent booth for Sale of Fruit Juices

This certificate supersedes certificate issued

Approved:

11-26-79  
(Date)

*Mary Schmidt*  
Inspector

*Walter D. Wood*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

000902

JUL 10 1979

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION 13-3 PORTLAND, MAINE, Oct. 10, 1979

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith at the following specifications:

LOCATION 160-162 Middle Street
1. Owner's name and address Guru Bodind International - 80 Market Street
2. Lessee's name and address Orange Press Express - same
3. Contractor's name and address Michael Cisner - 19 Lawn Ave. Port
4. Architect
Proposed use of building shopping mall
Material No stories Heat Styl. of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,700

FIELD INSPECTOR - Mr. [Name]
This application is for:
Dwelling
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other booth for sale of fruit juices

GENERAL DESCRIPTION
If any questions call 883-2562 Mr. Kurtz
To construct a permanent booth, 7 x 7
to be used to sell fruit juices as
per plans.
Stamp of Special Conditions

send permit to 43 Kirkwood Rd. Scarborough, Maine

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is any electrical work involved in this work?
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth No stories
Material of foundation Thickness, top
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns and girders Max. span centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters: floor 2nd 3rd roof
On centers: floor 2nd 3rd roof
Maximum span floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?


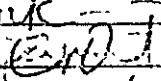
APPROVALS BY:
BUILDING INSPECTION - PLAN EXAMINER
ZONING
BUILDING CODE
Fire Dept.
Health Dept.
Others:

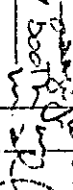
MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant [Signature] Phone # same
Type Name of above Ruben Kurtz 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

NOTES

11-14-79 Started work -   
11-26-79 ... 

Permit No. 79/902  
Location 169-165-3-11  
Owner Justice Board and Mill  
Date of permit 10-10-79  
Approved 10-10-79 

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**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 21, 19 79

Receipt and Permit number A 34996

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance and the National Electrical Code and the following specifications:

LOCATION OF WORK: 16 Middle Street 9 Togoa Book Store

OWNER'S NAME: Mkt. ... ADDRESS: 80 Exchange St.

OUTLETS: Receptacles \_\_\_\_\_ Plugm<sup>o</sup>l' \_\_\_\_\_ ft TOTAL 1-30 ✓ **FEES** 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Strip Fluorescent \_\_\_\_\_ **3.20** ✓

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTOR: (number of) \_\_\_\_\_

RESH. L HEATING: Gas (number of units) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 6.20

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx

CONTRACTOR'S NAME: Louis Cavallero

ADDRESS: 125 Sherwood St.

TEL: x7782xx 774-3813

MASTER LICENSE NO.: 1703 SIGNATURE OF CONTRACTOR: [Signature]

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 20, 19 79  
 Receipt and Permit number A 34993

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 104 Middle Street - Godmothers Pizzeria  
 OWNER'S NAME: Mkt. St. Mkt Partnersh ADDRESS: 80 Exchange Street

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL _____	
FIXTURES: (number of)	Incandescent <u>X</u>	Flourescent <u>2</u>	(not strip) TOTAL <u>1-10</u>		<u>3.00</u>
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) _____	_____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Grs (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kw _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (denote) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			
	INSTALLATION FEE DUE: _____	_____			
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	_____			
	FOR REMOVAL OF A "STOP ORDER" (304-16 b) ..... _____	_____			
	TOTAL AMOUNT DUE: <u>3.00</u>	_____			

INSPECTION: Will be ready on ready, 19 79; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: ~~xxxxxxx~~ Donald Gagnon  
 ADDRESS: Biddeford, Me.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO: 3948 SIGNATURE OF CONTRACTOR: Donald Gagnon  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date 11-14, 19 79  
 Receipt and Permit number 334962

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 Middle St. (Godfather's)  
 OWNER'S NAME: Alex Mouzas ADDRESS: 775-0550

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL <u>1-30</u> ✓	FEE\$
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		<u>3.00</u>
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) _____	_____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kws _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (denote) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	_____				
	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Vol: (such as welders) 30 amps and under _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ...	INSTALLATION FEE DUE:	_____			
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ...	DOUBLE FEE DUE:	_____			
	TOTAL AMOUNT DUE:	<u>3.00</u>			

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
 CONTRACTOR'S NAME: Matt Brooker  
 ADDRESS: R.F.D. #1, Saco, Me.  
 TEL.: 929-4893  
 MASTER LICENSE NO.: 03949  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Matt Brooker

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

NOV 21 1979

B.O.C.A. USE GROUP ... B.O.C.A. TYPE OF CONSTRUCTION .. 001058

ZONING LOCATION ... PORTLAND, MAINE, Nov. 20, 1979 CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 164 Middle Street - Market St. Market Fire District #1 [ ], #2 [ ]
1. Owner's name and address Mkt. St. Mkt. Partnership-80 Exchange
2. Lessee's name and address
3. Contractor's name and address R & H Bldrs. Rte 502 No. Windham Phone 892-3363
4. Architect Specifications Plans No. of sheets
Proposed use of building mini mall No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 37.20 Fee \$ 22.00

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 715-5451
Dwelling Ext. 234
Garage
Masonry Bldg.
Meta' Bldg.
Alterations
Demolitions
Change of Use
Other 3 signs on bldg.

To erect 3 signs on front of building, each 4 x 6 as per plans. 1 sheet of plans.

Stamp of Special Conditions

WILL CALL AND PICK UP PERMIT

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Column under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Market Street Market Partnership Phone # 772-4500
Type Name of above Market St. Market Partnership 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . .

B.O.C.A. TYPE OF CONSTRUCTION . . . . . 001053

NOV 20 1979

ZONING LOCATION . . . . . PORTLAND, MAINE, . . 11-20-79 . . . CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.C.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . 164 Middle St. (Market St. Market) . . . . . Fire District #1 , #2 
1. Owner's name and address . . . . . Market St. Market Partnership-80 Exchange St. . . . . Telephone . . . . .
2. Lessee's name and address . . . . . John Leddy-Logos Book Store- same . . . . . Telephone . . . . . 775-2931
3. Contractor's name and address . . . . . Telephone . . . . .
4. Architect . . . . . Specifications . . . . . Plans . . . . . No. of sheets . . . . . 1
Proposed use of building . . . . . Book Store . . . . . No families . . . . .
Last use . . . . . Parking Garage . . . . . No. families . . . . .
Material . . . . . No. stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .
Estimated contractual cost \$ . . . . . XXXXX . . . . . Fee \$ . . . . . 5.00

FIELD INSPECTOR—Mr . . . . . GENERAL DESCRIPTION

This application is for: . . . . . @ 775-5451 Change of Use from Parking Garage to Book Store,
Dwelling . . . . . Ext. 234

Garage . . . . .
Masonry Bldg. . . . .
Metal Bldg. . . . . Stamp of Special Conditions
Alterations . . . . .
Demolitions . . . . .
Change of Use . . . . .
Other . . . . .

(SEND TO #2)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: . . . . .

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .
Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber—Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Column, under girders . . . . . Size . . . . . Max. on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY: . . . . . DATE . . . . .
BUILDING INSPECTION—PLAN EXAMINER . . . . .
ZONING: . . . . .
BUILDING CODE: . . . . .
Fire Dept.: . . . . .
Health Dept.: . . . . .
Others: . . . . .

MISCELLANEOUS
Will work require disturbing of any tree on a public street? . . . . .
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . . .

Signature of Applicant . . . . . John D. Leddy . . . . . Phone # . . . . .

Type Name of above . . . . . John Leddy . . . . . 1  2  3  4

Other . . . . .
and Address . . . . .



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 14, 19 79  
 Receipt and Permit number A 34964

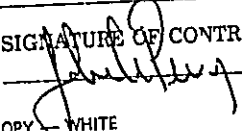
To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Main: the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 164 Middle Street = Bakery Market  
 OWNER'S NAME: Market St. Market ADDRESS: 80 Exchange Street  
Partnership

<b>OUTLETS:</b>		<b>FEES</b>
Receptacles _____ Switches _____ Plugmold _____ ft TOTAL <u>1-30</u>		<u>3.00</u>
<b>FIXTURES:</b> (number of)		
Incandescent <u>xx</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u>		<u>3.00</u>
Strip Fluorescent _____ ft		
<b>SERVICES:</b>		
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____		
<b>METERS:</b> (number of) _____		
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____	Water Heaters _____ <u>x</u>	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	<u>3.00</u>
<b>TOTAL</b> _____		
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____	
	<b>TOTAL AMOUNT DUE:</b> <u>9.00</u>	

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
**CONTRACTOR'S NAME:** John Perry  
**ADDRESS:** 83 Neal St.  
**TEL.:** 773-5824  
**MASTER LICENSE NO.:** 3695  
**LIMITED LICENSE NO.:** \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
  
 INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

