



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 11/14/94, 19__
 Receipt and Permit number _____

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 225 Commercial St- 5th fl
 OWNER'S NAME: Cyrus Hagge ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>60</u> Switches <u>25</u> Plugmold _____ ft. TOTAL <u>85</u>	<u>17.00</u>
FIXTURES: (number of)	
Incandescent <u>8</u> Fluorescent <u>41</u> (not strip) TOTAL <u>49</u>	<u>9.80</u>
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of)	
MOTORS: (number of)	
Fractional	
1 HP or over	
RESIDENTIAL HEATING:	
Oil or Gas (number of units)	
Electric (number of rooms)	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler)	
Oil or Gas (by separate units)	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water heaters _____	
Cook Tops _____ Dispos _____	
Wall Ovens _____ Dishwashers <u>1</u> _____	
Dryers _____ Compact _____	
Fans _____ Others (date) _____	
TOTAL <u>1</u>	<u>2.00</u>
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u>	<u>4.00</u>
Transformers	
Air Conditioners Central Unit	
Separate Units (windows)	
Signs 20 sq. ft. and under	
Over 20 sq. ft.	
Swimming Pools Above Ground	
In Ground	
Fire/Burglar Alarms Residential	
Commercial	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under <u>1</u>	<u>2.00</u>
over 30 amps	
Circus, Fairs, etc.	
Alterations to wires	
Repairs after fire	
Emergency Lights, battery	
Emergency Generators	
INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	<u>34.80</u>

INSPECTION:
 Will be ready on now, 19__; or Will Call _____
CONTRACTOR'S NAME: J Perry Elect
ADDRESS: 181 Danforth St- Ptd
TEL: 713-5824
MASTER LICENSE NO.: John Perry #03695 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 13 Oct 94, 19
 Receipt and Permit number 3695

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 225 Commercial St (Car Bros Bldg) 1st & 2nd fl left

OWNER'S NAME: Project Mngmnt ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>42</u> Switches <u>12</u> Plugmold <u>24</u> ft. TOTAL _____	15.60
FIXTURES: (number of)	
Incandescent <u>8</u> Fluorescent _____ (not strip) TOTAL _____	1.60
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> _____	4.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under <u>1</u> _____	10.00
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>4</u> _____	4.00
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	35.20

INSPECTION:

Will be ready on Ready, 1994; or Will Call _____

CONTRACTOR'S NAME: John Perry

ADDRESS: 381 Danforth St

TEL: 773-5824

MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY - WHITE
 OFFICE COPY - CANARY
 CONTRACTOR'S COPY - GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 13 Oct 94, 19____
 Receipt and Permit number 3695

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 225 Commercial ST (Car Bors Bldg) Pctd Lighting Store 1st/2nd fl right
 OWNER'S NAME: Project Management ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>29</u> Switches <u>9</u> Plugmold <u>XR</u> <u>4ft</u> TOTAL _____	8.40
FIXTURES: (number of)	
Incandescent <u>6</u> Fluorescent _____ (not strip) TOTAL _____	1.20
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> _____	4.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>4</u> _____	4.00
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE: _____	17.60

INSPECTION:
 Will be ready on READY, 19____; or Will Call xxx
CONTRACTOR'S NAME: John Perry
ADDRESS: 381 Danforth St
TEL: 73-5824
MASTER LICENSE NO.: 3695 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — CANARY
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 3 Feb 95, 19
 Receipt and Permit number 3695

To: the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 225 Commercial St 4th Floor
 OWNER'S NAME: Project Management ADDRESS: _____

	FEES
OUTLETS:	
Receptacles <u>50</u> Switches <u>10</u> Plugmold _____ ft. TOTAL _____	12.00
FIXTURES: (number of)	
Incandescent <u>19</u> Fluorescent <u>6</u> (not strip) TOTAL _____	5.00
Strip Fluorescent _____ ft. _____	7.00
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) <u>1</u> _____	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (describe) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u> _____	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>4</u> _____	7.00
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____	
TOTAL AMOUNT DUE: _____	23.00

INSPECTION:

Will be ready on 2/3, 1995; or Will Call _____

CONTRACTOR'S NAME: John A. Perry Elec

ADDRESS: 381 Danforth St

TEL: 773-5824

MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

PERMIT NO. 3695

INSPECTIONS:

SERVICE _____ BY _____

SERVICE FILED _____ BY _____

CL. DATE 5-11-95 BY PB

LOCATION: 225 Commercial - 3RD

OWNER Project Mngt.

REMARKS:

Final INSPECTION 5-11-95 BY Sam [Signature]

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-2826

PROPERTY ADDRESS

Town Or Plantation: Portland Maine
Street Subdivision Lot #: 221-Commercial

PROPERTY OWNERS NAME

Last: Hayge First: Cyrus
Applicant Name: Mark Fuller

Mailing Address of Owner/Applicant (if Different): 520 Ocean St. S.P.M.

PORTLAND 5:30 TOWN COPY
Date Permit Issued: 7.12.94 \$ 761 Double Fee Charged
L.P.I. # 0124
Local Plumbing Inspector Signature: _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Plumbing Inspector to deny a Permit.
Signature of Owner/Applicant: _____ Date: _____

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.
Local Plumbing Inspector Signature: Tammy Peterson Date Approved: 3-95

PERMIT INFORMATION

This Application is for	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>5 Bay Comm.</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>102221</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system.		Hose/Bib/ Silcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.	<u>3</u>	Urinal		Sink
		Drinking Fountain		Wash Basin
Number of Hook-Ups & Relocations		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
Hook-Up & Relocation Fee		Grease / Oil Separator		Dish Washer
		Dental Suction		Garbage Disposal
OR TRANSFER FEE (\$8.00)		Bidet		Laundry Tub
		Other: _____		Water Heater
	Fixtures (Subtotal) Column 2			Fixtures (Subtotal) Column 1
	SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE			Fixtures (Subtotal) Column 1
				Total Fixtures
				Fixtures Charge
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

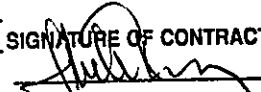
Date XBSE 21 July 1995
 Permit # 3695

LOCATION 225 Commercial St (225) 3rd Floor

OWNER Cyrus Hagge/Project Management ADDRESS _____

				TOTAL EACH FEE			
OUTLETS	Receptacles	Switches		50	20	10.00	
FIXTURES	(number of)						
	Incandescent	Fluorescent		30	20	6.00	
	fluorescent				20		
SERVICES	Overhead		TTL AMPS TO	800		15.00	
	Underground			800		15.00	
TEMPORARY SERV.	Overhead		AMPS OVER	800		25.00	
	Underground			800		25.00	
METERS	(number of)			1	1.00	1.00	
MOTORS	(number of)				2.00		
RESID/COM	Electric un				1.00		
HEATING	oil/gas units				5.00		
APPLIANCES	Ranges	Cook Tops	Wall Ovens		2.00		
	Water heaters	Fans	Dryers		2.00		
	Disposals	Dishwasher	Compactors	Others (denote)	2.00		
MISC. (number of)	Air Cond/win				3.00		
	Air Cond/cant				10.00		
	Signs				5.00		
	Pools				10.00		
	Alarms/res				5.00		
	Alarms/com				15.00		
	Heavy Duty				20.00		
	Outlets					25.00	
	Circuits/Canv					5.00	
	Alterations					15.00	
	Fire Repairs					15.00	
	E Lights				1	1.00	1.00
	E Generators					20.00	
TRANSFER	Panels			1	2.00	4.00	
	0-25 Kva				3.00		
	25-200 Kva				8.00		
	Over 200 Kva				10.00		
				TOTAL AMOUNT DUE			
				MINIMUM FEE 25.00 25.00			

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME John Perry
 ADDRESS 381 Danforth
 TELEPHONE 773-5824
 MASTER LICENSE No. 3695 SIGNATURE OF CONTRACTOR 
 EXP. LICENSE No. _____

