

ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
National Electrical code and the following specification

Date 28 June 1995

Permit # 2436

LOCATION: 8 City Center

OWNER Six City Center Assoc. ADDRESS _____

				TOTAL	EACH FEE
OUTLETS					
	Receptacles	Switches		30	.20
	(number of)				5.00
FIXTURES					
	Incandescent	Fluorescent		20	.20
	fluorescent strip				.20
SERVICES					
	Overhead		TTL AMPS TO	800	15.00
	Underground			800	15.00
TEMPORARY SERV.					
	Overhead		AMPS OVER	800	25.00
	Underground			800	25.00
METERS					1.00
	(number of)				2.00
MOTORS					1.00
	(number of)				5.00
RESID.COM					2.00
	Electric units				2.00
HEATING					2.00
	oil/gas units				2.00
APPLIANCES					2.00
	Ranges	Cook tops	Wall Ovens		2.00
	Water heaters	Fans	Dryers		2.00
Disposals					2.00
	Dishwasher	Compactors	Others (denote)		3.00
MR. (number of)					10.00
	Air Cond/win				5.00
	Air Cond/cent				10.00
	Slings				5.00
	Pools				15.00
	Alarms/res				2.00
	Alarms/com				2.00
	Heavy Duty				2.00
	Outlets				2.00
	Circus/Carnv				5.00
	Alterations				15.00
	Fire Repairs				1.00
	E Lights				20.00
	E Generators				4.00
	Panels				5.00
TRANSFER					8.00
	0-25 Kva				10.00
	25-200 Kva				10.00
	Over 200 Kva				10.00
				TOTAL AMOUNT DUE	
				MINIMUM FEE	25.00
					25.00

INSPECTION: Will be ready _____ or will call xxx

CONTRACTORS NAME Mancini Elec
 ADDRESS 179 Sheridan St
 TELEPHONE 774-5829
 MASTER LICENSE No. 2436 SIGNATURE OF CONTRACTOR C. Mancini
 LIMITED LICENSE No _____

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 8 City Center		Owner: Six City Center Assoc.	Phone:	Permit No: 950719
Owner Address:		Leasee/Buyer's Name:	Phone:	Business Name:
Contractor Name: Atlantic Coast Contractors		Address: 550 Forest Ave 04101		Phone: 761-9468
Past Use: Office	Proposed Use: Some Financial Services	COST OF WORK: \$ 22,000.00	PERMIT FEE: \$ 130.00	
Proposed Project Description: Make Interior Renovations		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: 1500 Type: 11	
		Signature: H.H.M.P.	Signature: [Signature]	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) <input checked="" type="checkbox"/>		Zone: B-3 CBL:
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	Zoning Approval: OK 11/1/95	
		Signature: D. Anderson	Date: 7/11/95	
Permit Taken By: Mary Gresik		Date Applied For: 26 June 1995		

PERMIT ISSUED
Permit Issued:
JUL 13 1994
CITY OF PORTLAND

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

PERMIT ISSUED WITH LETTER

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

26 June 1995

SIGNATURE OF APPLICANT: **David Sings** ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: PHONE:

- Zoning Appeal**
- Variance
 - Miscellaneous
 - Conditional Use
 - Interpretation
 - Approved
 - Denied

- Historic Preservation**
- Not in District or Landmark
 - Does Not Require Review
 - Requires Review

- Action:**
- Approved
 - Approved with Conditions
 - Denied

Date: **6/27/95**

CEO DISTRICT **2**

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-inspector

COMMENTS

3-7-95 Work complete -
OK to occupy. T.M.

	Type	Inspection Record	Date
Foundation			
Framing	N/A		
Plumbing			
Final	O.K.		9-7-95
Other			

Inspection Services
P. Samuel Hoffses
Chief



Planning and Urban Development
Joseph E. Gray Jr.
Director

CITY OF PORTLAND

July 12, 1995

RE: 8 City Center

Atlantic Coast Contractors
550 Forest Avenue
Portland, ME 04101

Dear Sir:

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements: This permit does not excuse the applicant from meeting applicable State and Federal laws.

No Certificate of Occupancy will be issued until all requirements of this letter are met.

1. Storefront windows are not to be blocked from within.
2. The sprinkler system shall be maintained to NFPA #13 standards.
3. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
4. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the city's Building code. (The BOCA National Building Code/1993)

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,


P. Samuel Hoffses
Chief of Inspection Services

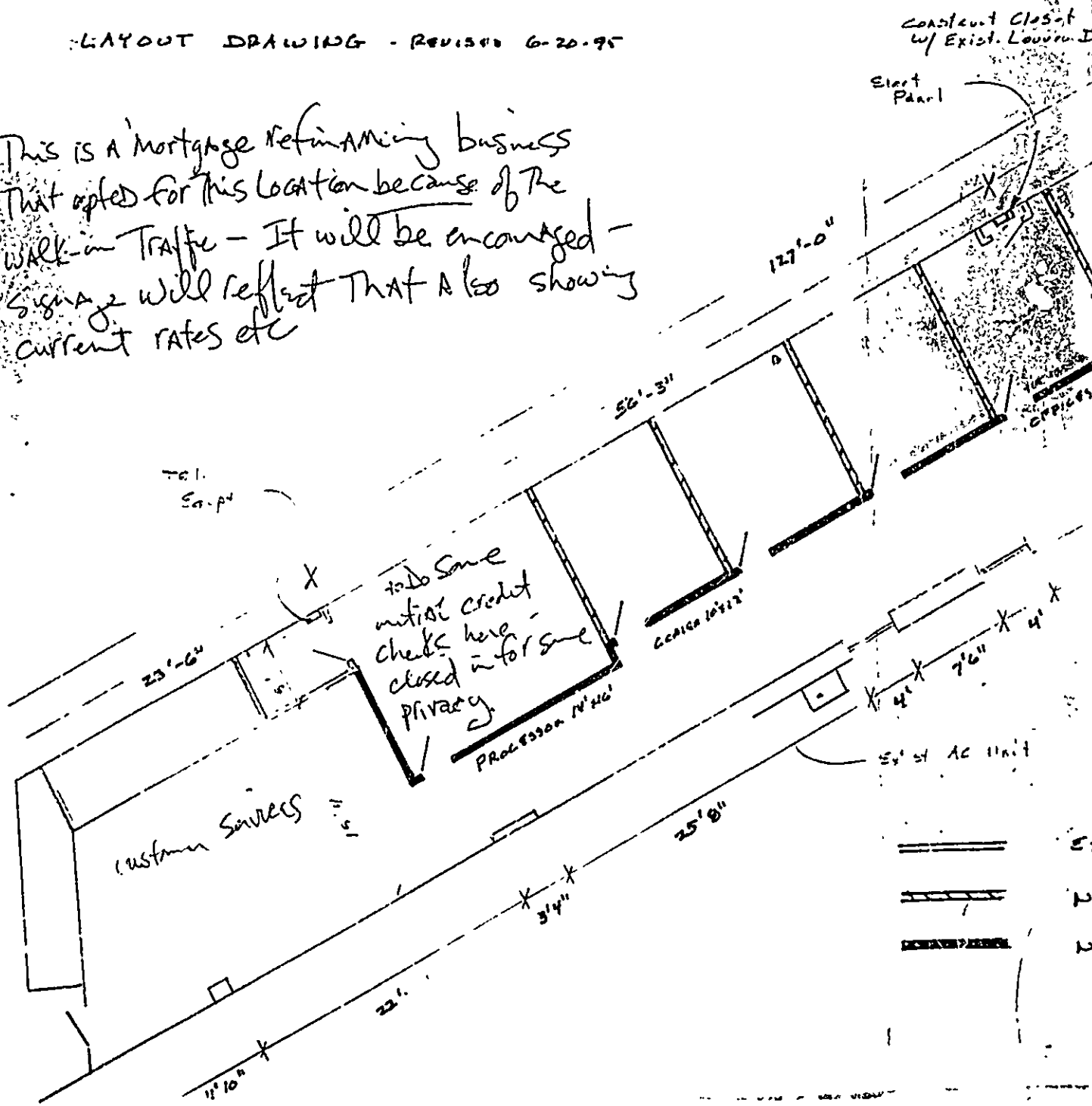
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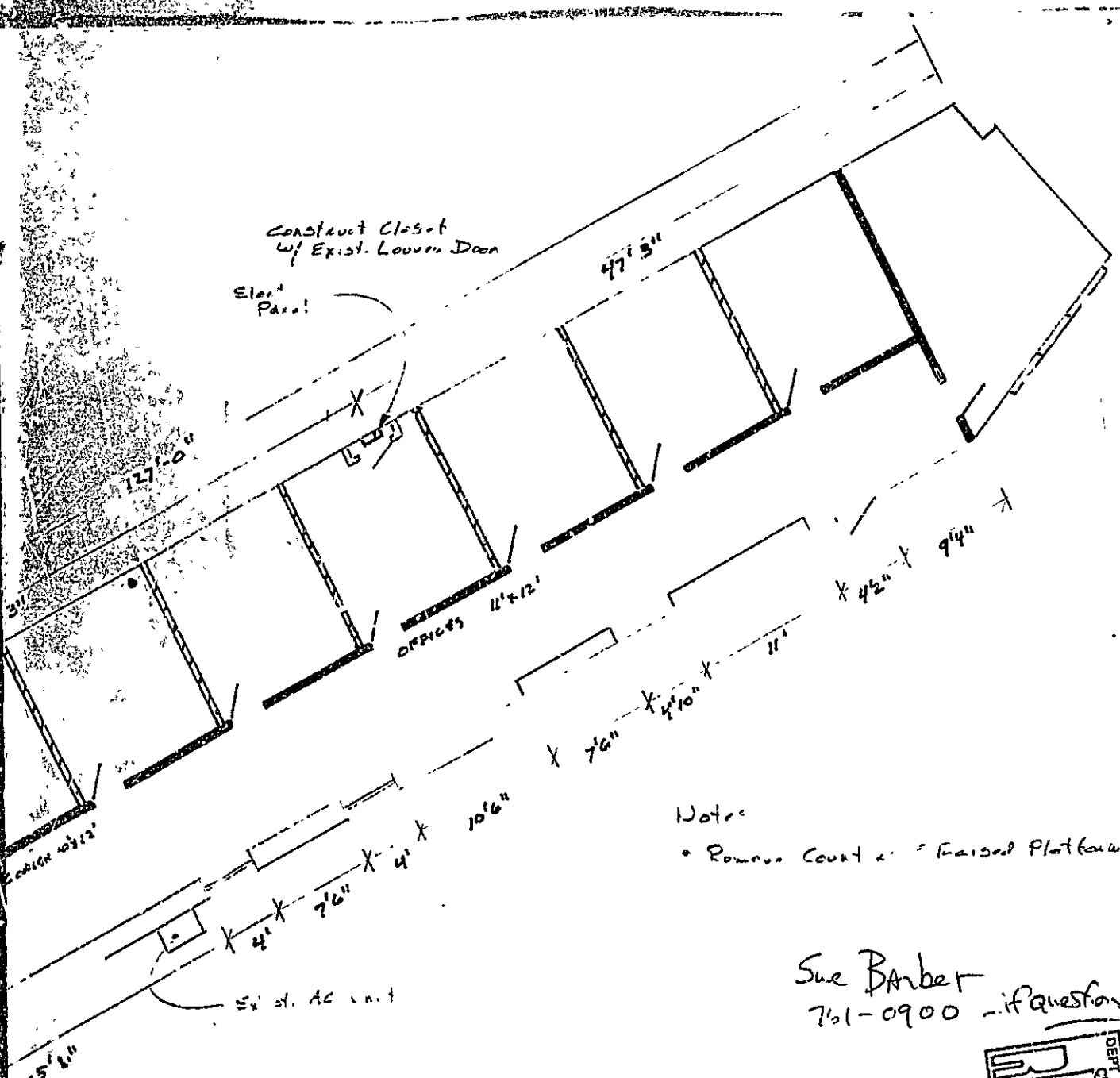
cc: LT. Gaylen McDougall, Fire Prevention Officer

8 CITY CENTER

LAYOUT DRAWING - REVISED 6-20-95

This is a mortgage refinancing business that opted for this location because of the walk-in traffic - It will be encouraged - signage will reflect that also showing current rates etc





Construct Closet
w/ Exist. Louver Door

Elev. Paral.

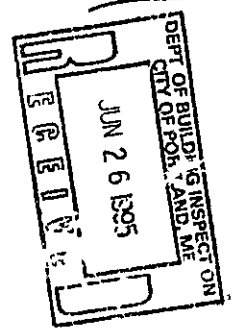
OFFICES 11' x 12'

Note:

• Remove Count in Raised Platforms

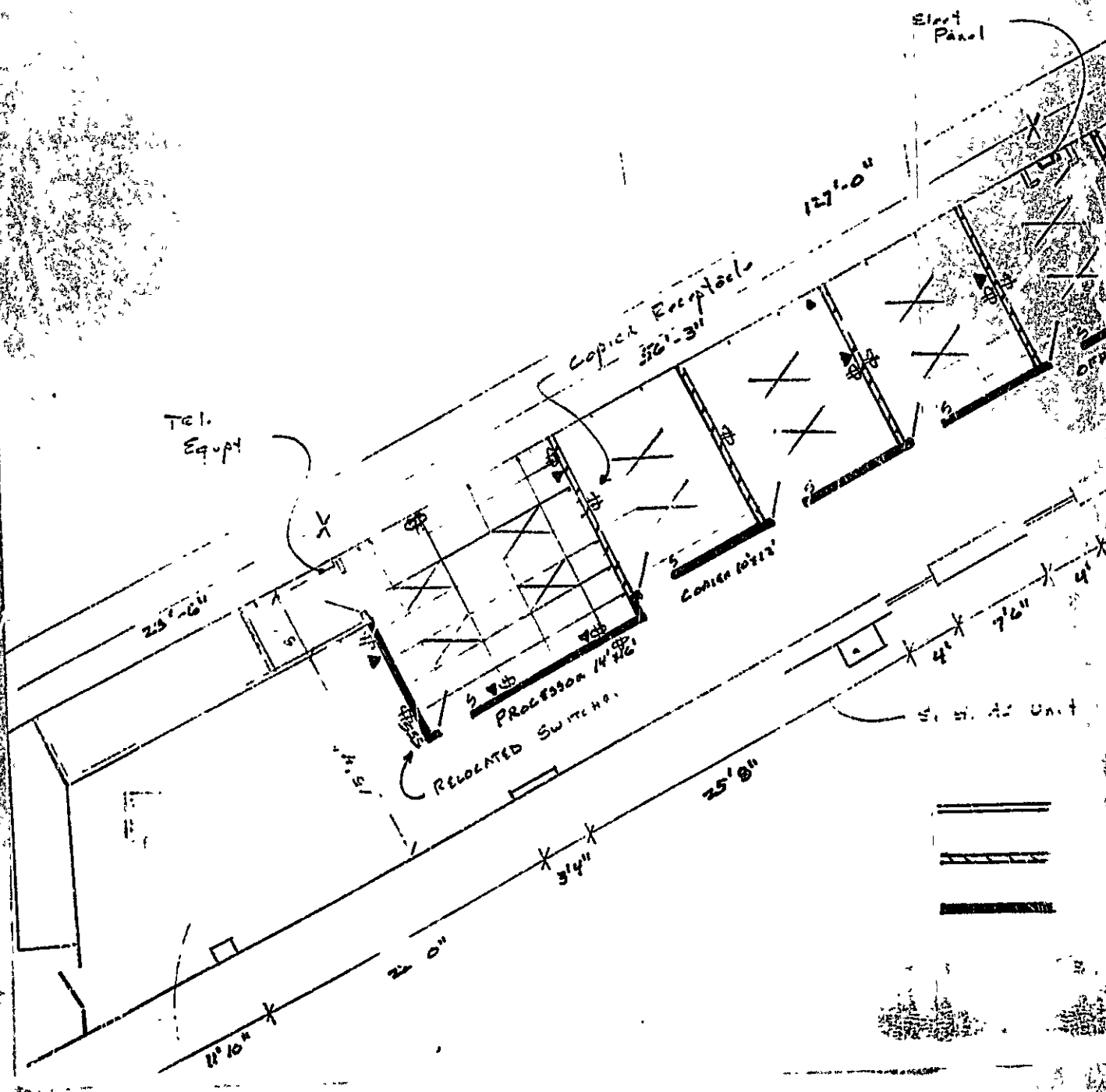
Sue Barber
701-0900 -if questions

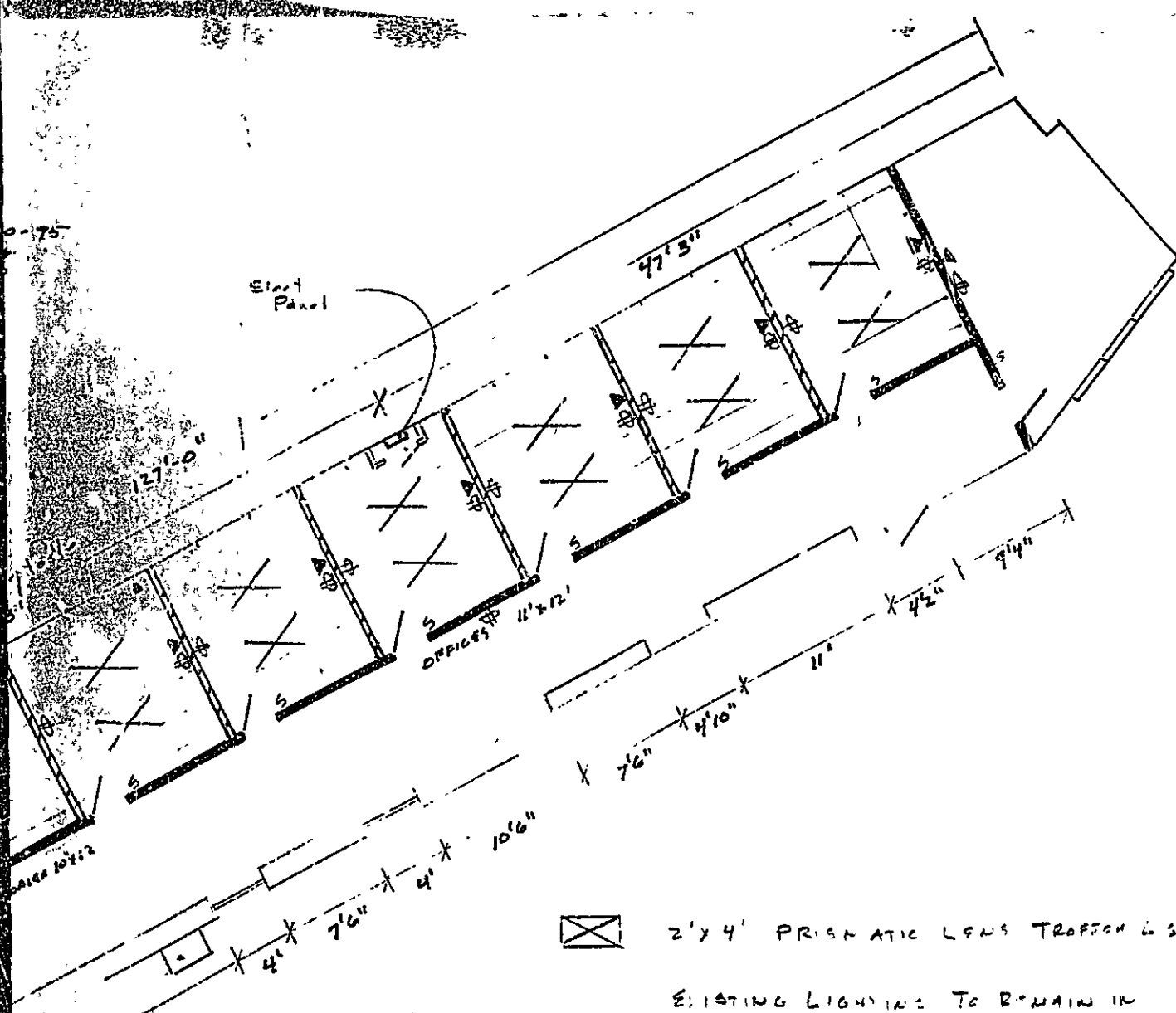
- ==== Existing Partition
- ==== New 8' High Insulated Partition
- ==== New 12' High Insulated Partition



CITY CENTER

ELECTRICAL DRAWING - REVISED 6-20-75





2' x 4' PRISMATIC LENS TROFFER LIGHT

EXISTING LIGHTING TO REMAIN IN OPEN AREA - RE-WORK AT 20' D.

ELECT FEED REQ'D FOR NEW BOLGER



Existing Partition



New 8' High Insulated Partition



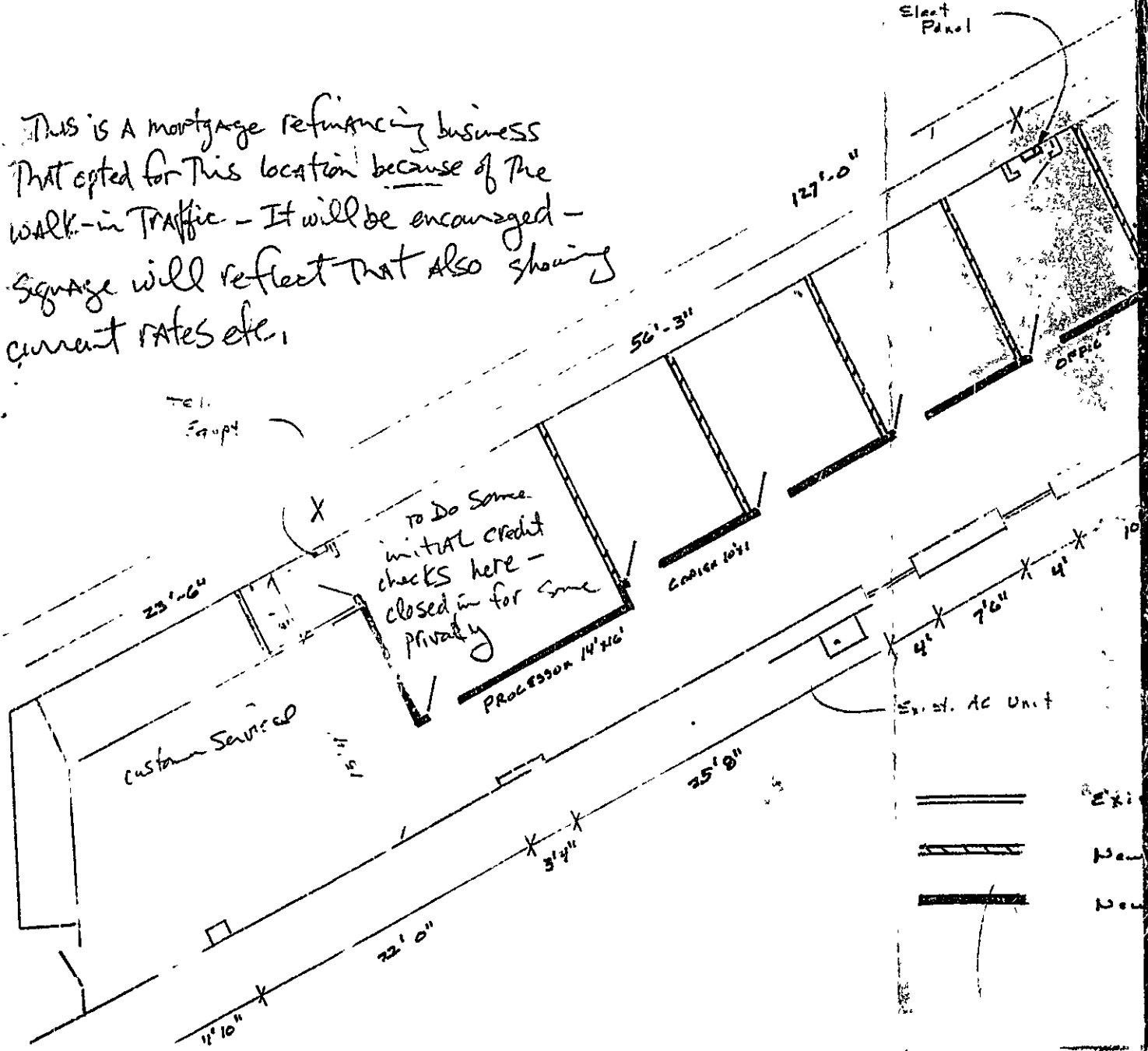
New 12' High Insulated Partition

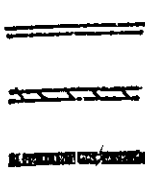
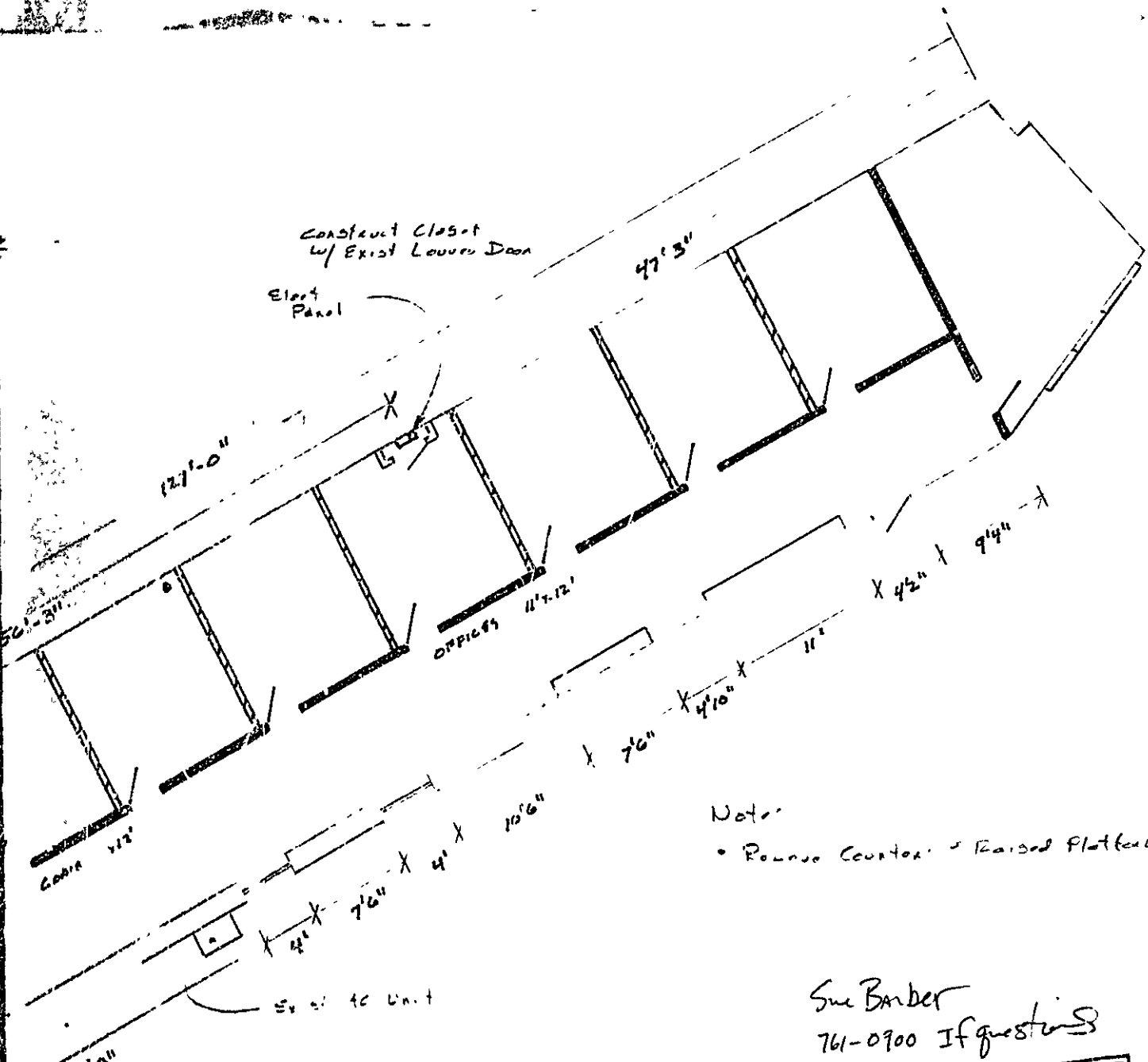
8 CITY CENTER

LAYOUT DRAWING REVISION 6-20-95

Constant Closet
w/ Exist. Louver Dr

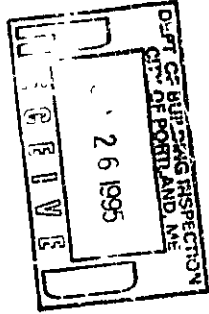
This is a mortgage refinancing business
that opted for this location because of the
walk-in traffic - It will be encouraged -
Signage will reflect that also showing
current rates etc.





Existing Partition
 New 8' High Insulated Partition
 New 12' High Insulated Partition

Sue Barber
 761-0900 If questions



PLUMBING APPLICATION

ELECTRICAL

PLUMBING DIVISION - 2001940 6-20-92
 Division of Health and Senior Services
 2001 267 3926

PROPERTY ADDRESS
 Town or Parish: Portland
 Street Subdivision Lot #: 8 City Center

PROPERTY / OWNERS NAME
Frellman + Babcock
 Last: First

Applicant Name
Erik E. Thomson

Mailing Address of Owner/Applicant (if Different)
92 Glenhurst Portland 09103

CAUTION: INSPECTION REQUIRED
 If you inspect the installation without approval and found it to be in compliance with the Maine Plumbing Rules.

DATE: 6/13/92 FEE: 100.00 LOCAL PLUMBING SYSTEM: 0.1241

Owner/Applicant Statement
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: E. Thomson Date: 6/13/92

Signature of Local Plumbing Inspector: M.A. JAVINCE Date: 16 June 1992

PERMIT INFORMATION

This Application is for: NEW PLUMBING RELOCATED PLUMBING

Type of Structure To Be Served:
 SINGLE FAMILY DWELLING
 MODULAR OR MOBILE HOME
 MULTIPLE FAMILY DWELLING
 OTHER - SPECIFY Commercial

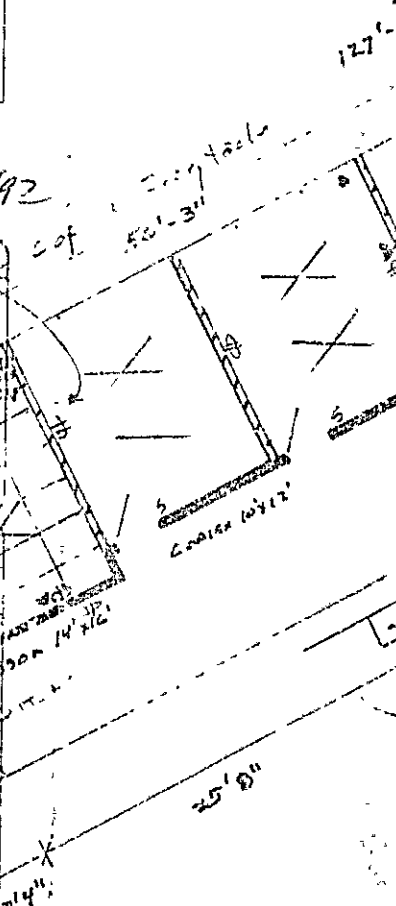
Plumbing To Be Installed By:
 MASTER PLUMBER
 OIL BURNERMAN
 MFG'D HOUSING DEALER/MECHANIC
 PUBLIC UTILITY EMPLOYEE
 PROPERTY OWNER

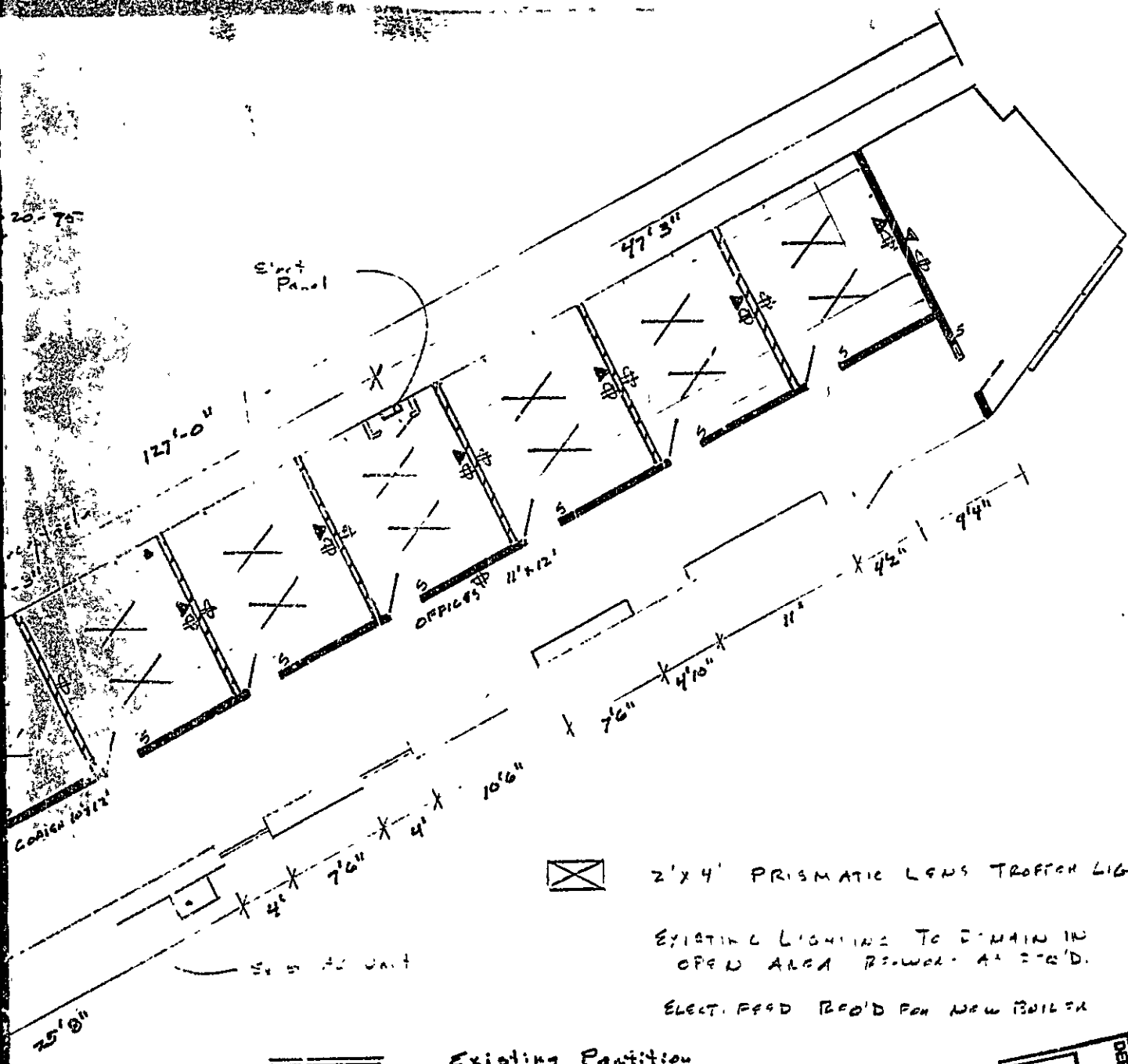
LICENSE: 136191

Hook-Up & Piping Relocation (Maximum of 1 Hook-Up)	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<input checked="" type="checkbox"/> HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the Local Sanitary District.		Hosebib / Sillcock		Soil Tub (and Shower)
OR		Floor Drain		Shower (Separate)
	<input checked="" type="checkbox"/> HOOK-UP to an existing subsurface waste water disposal system.	Urinal		Sink
<input checked="" type="checkbox"/> PIPING RELOCATION of sanitary lines, drains, and piping without new fixture		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet
		Water Treatment Softener, Filter, etc		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations	<u>1</u>	<u>Char Beauty Suite</u>	<u>0</u>	<u>Water Heats</u>
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
		Fixture Fee		Fixture Fee
		Hook-Up & Relocation Fee		Hook-Up & Relocation Fee
		<u>11.10</u>	<u>2</u>	<u>6.00</u>
		<u>6.00</u>		<u>6.00</u>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY



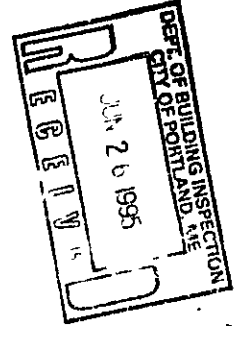


2' x 4' PRISMATIC LENS TROFFER LIGHT

EXISTING LIGHTING TO REMAIN IN OPEN AREA BEYOND A+ 2'-0" D.

ELECT. FEED REQ'D FOR NEW BUILDING

- ==== Existing Partition
- ===== New 8' High Insulated Partition
- New 12' High Insulated Partition



City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction Eight City Center		Owner Eight City Center Assoc	Phone 751-0000	Permit No 950730
Owner Address XX		Lease/Buyer Name Lowcost Mortgage Corp	Phone	Business Name
Contractor Name n/a		Address 444 Stevens Ave - Portland, ME 04103		Phone
Past Use	Proposed Use erect satellite dish	COST OF WORK. \$	PERMIT FEE \$ 75	PERMIT ISSUED JUL 18 1995 CITY OF PORTLAND
		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group Type	
Proposed Project Description erect satellite dish		Signature: [Signature]		Signature: [Signature]
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zone: 123 CBL:
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: [Signature] 12-14-430 Special Zone or Review: [Signature] 7/21/95 <input type="checkbox"/> Short and <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan map; <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
Permit Taken By L Chase	Date Applied For 7/11/95			

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 - Miscellaneous
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SIGNATURE OF APPLICANT: [Signature] ADDRESS: [Address] DATE: 7/12/95 PHONE: [Phone]

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: [Signature] PHONE: [Phone]

Action: Approved
 Approved with Conditions
 Denied

Date: 7/12/95

[Signature]

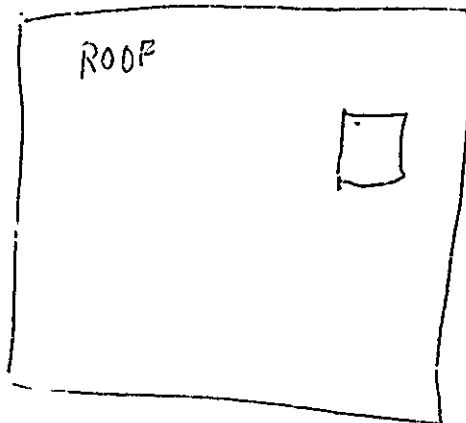
CEO DISTRICT **2**

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

125 114 25011

8 city Center

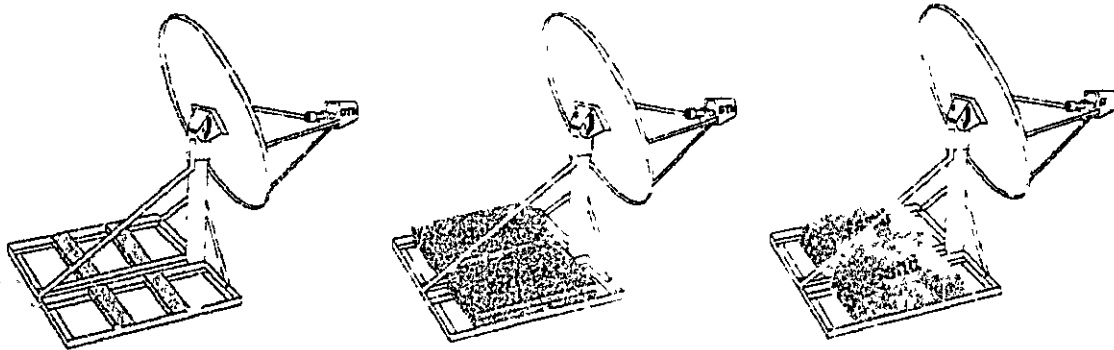
People



1 city Cent

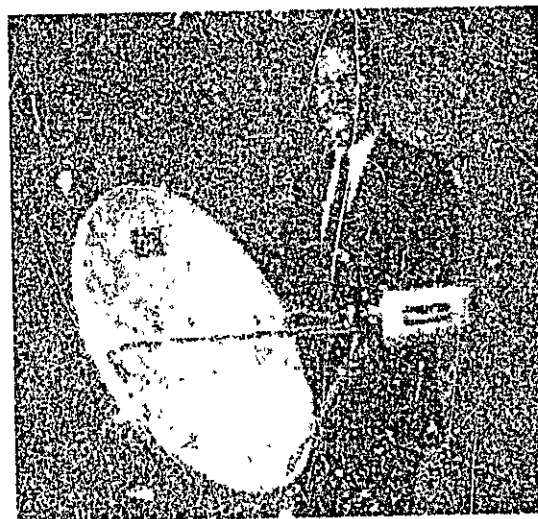
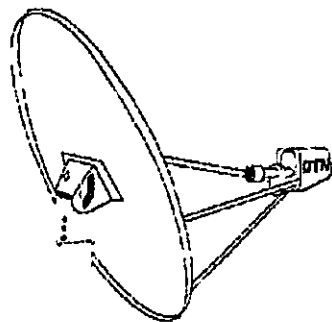
Data Transmission Network Ku Band System Information

There are two types of dish mounts, the patio mount (the more popular of the two), and the pole mount. The shipping weights are 30 lbs. and 23 lbs. respectively.



For the patio-mount base, a level area and heavy weights are necessary to secure the unit after assembling and aiming. A weight of 200 lbs. is recommended for anchoring the dish to withstand up to 125 m.p.h. winds. The patio mount can be anchored using sand bags or concrete blocks. Before securing the base with weight, lay several 2x4's across the base. Once the 2x4's have been installed, lay the sandbags or blocks over them.

The pole mount requires a metal or wooden pole that is 2 3/8" outside diameter (O.D.) or less and is approximately 6 ft. long. The pole should be placed in the ground at least 2 ft. deep.



DTN Wall Street[®]

Data Transmission Network
9110 W Dodge Rd, Suite 200
Omaha, NE 68114
1-800-485-4000, ext. 3330

NEWS NOT HISTORY
DTN
Providing the most reliable and accurate information

FORM FX 042824

