



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

March 10, 1987

6 City Center  
100 Silver Street  
Portland, Maine 04101

Dear Sirs:

Your application to do interior renovations as per plans at the City Center - 3rd and 4th floors has been reviewed and a permit is herewith issued subject to the following requirement.

An approved NFPA #13 sprinkler system shall be installed covering the entire building. A separate permit and approval will be required.

If you have any questions regarding this requirement, please do not hesitate to contact this office.

Sincerely,

Marge Schmuckal  
Asst. Chief of Inspection Services

/ksc

APPLICANT FILL OUT I - XVIII AND DETAILS OF WORK ON REVERSE  
Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**

Location/address of construction 6 City Center - 3rd. & 4th Floors  
 Owner or lessee's name 6 City Center Associates Tel. 774-1885  
 Address 160 Silver Street, Portland 04101  
 Contractor's name owner Tel. \_\_\_\_\_  
 Address \_\_\_\_\_

**PERMIT ISSUED**

Subcontractors: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg. / Use \_\_\_\_\_  
 Date recorded \_\_\_\_\_

**III. PROPOSED USE:** 32 Offices Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 CODEX in other explain \_\_\_\_\_

**IV. PAST USE:** 24 Offices

**V. OWNERSHIP:** PUBLIC (Federal/State/local government) PRIVATE (Individual/corp./nonprofit) \_\_\_\_\_

**VI. DESCRIPTION OF WORK:** Interior renovations, as per plan.

**ISSUE PERMIT TO OWNER**

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ # stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** 235,000 **IX. GR. SQ. FT. OF LAND:** \_\_\_\_\_ **BUILDING:** \_\_\_\_\_

**X. RESIDENTIAL BUILDINGS ONLY:** BEDROOMS \_\_\_\_\_  
 NEW DWELLING UNITS WITH: \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
**XI. RESIDENTIAL UNITS:** NEW DWELLINGS \_\_\_\_\_  
 EXISTING DWELLINGS \_\_\_\_\_  
 NET RESIDENTIAL UNITS \_\_\_\_\_

**XII. SIGNATURE OF APPLICANT:** [Signature] DATE 2/19/87

DO NOT WRITE BELOW THIS LINE

**XIII. ZONING:** DISTRICT B-3 STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

**XIV. OFFICE USE:** TAX MAP \_\_\_\_\_  
 LOT \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt. \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ DATE \_\_\_\_\_

**XVII. FEES:**  
 base fee .....  
 subdivision fee .....  
 site plan review fee .....  
 other fees .....  
 late fee .....  
 TOTAL 1,195.00

**XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:**  
O.K. MDT, Feb. 19, 1987  
James V. Collins, Licd.  
**ISSUED**  
**WITH LETTER**

1 WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8 CHIMNEY * flues fireplaces material	<b>PLAN/DETAILS OF WORK ON REVERSE</b>  White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - G.L.U.G.
2 SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING floor joists	
3. HEAT type fuel	size max on centers	
4. FOUNDATION type thickness footing	ceiling joists	
5. ROOF type covering pitch load	rafters	
6 PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	studs	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	wall studs	
7 ELECTRICAL service entrance size * smoke detectors	10 If 1-story building w/ masonry walls wall thickness height	
NUMBER OF OFF-STREET PARKING SPACES enclosed outdoors	11 BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	

**10** Arthur Rowe



AS AMENDED

WINTON SCOTT ARCHITECTS  
5 Milk Street  
PORTLAND, MAINE 04101  
(207) 774-4811

JOB FRIEDMAN & BABCOCK

SHEET NO. SK-8

OF \_\_\_\_\_

CALCULATED BY CCW

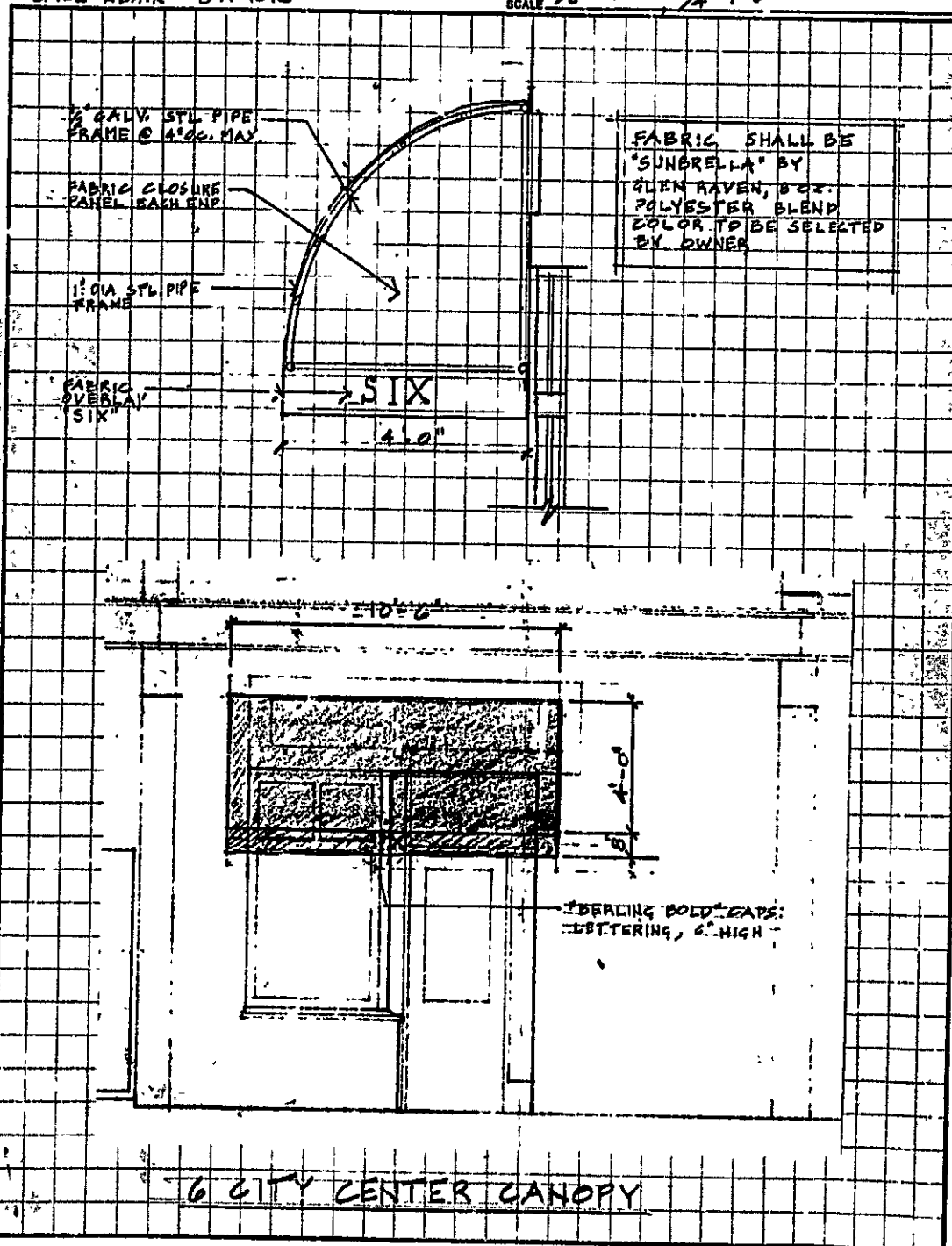
DATE 6.18.87

CHECKED BY \_\_\_\_\_

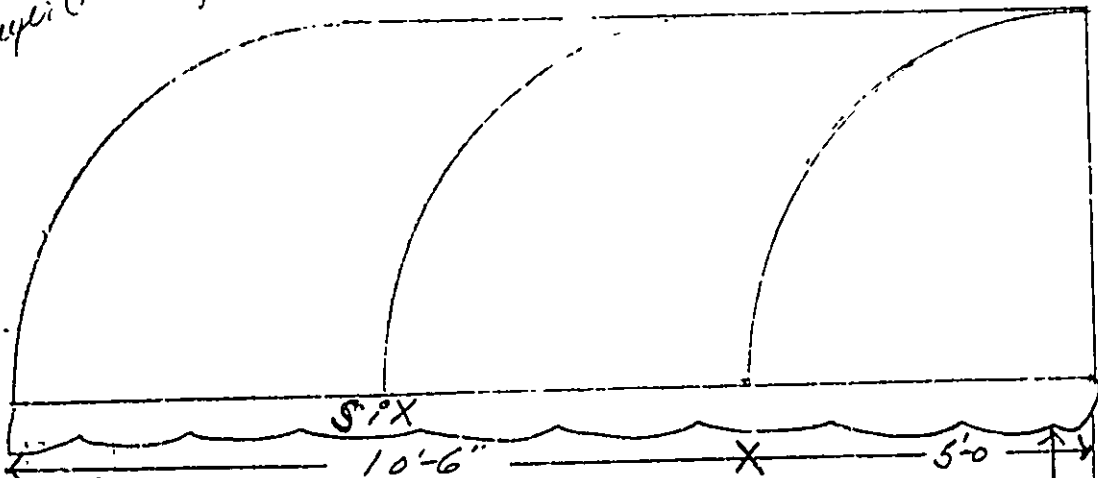
DATE \_\_\_\_\_

SCALE  $\frac{1}{2}'' = 1'-0''$   $\frac{1}{4}'' = 1'-0''$

BRICE ADAIR 871-1010



Has already spoken  
with Phil (Wainwright)



5'-0"  
↑  
↓

8608 Ruben W. Tuxton F/1?  
color MARBON

WAINWRIGHT

OWNER of Bldg: Dick McGoldrick 774-1885  
1001 SILVER ST

JOB SITE: SIX CITY CENTER ASSOC.  
FREE ST.

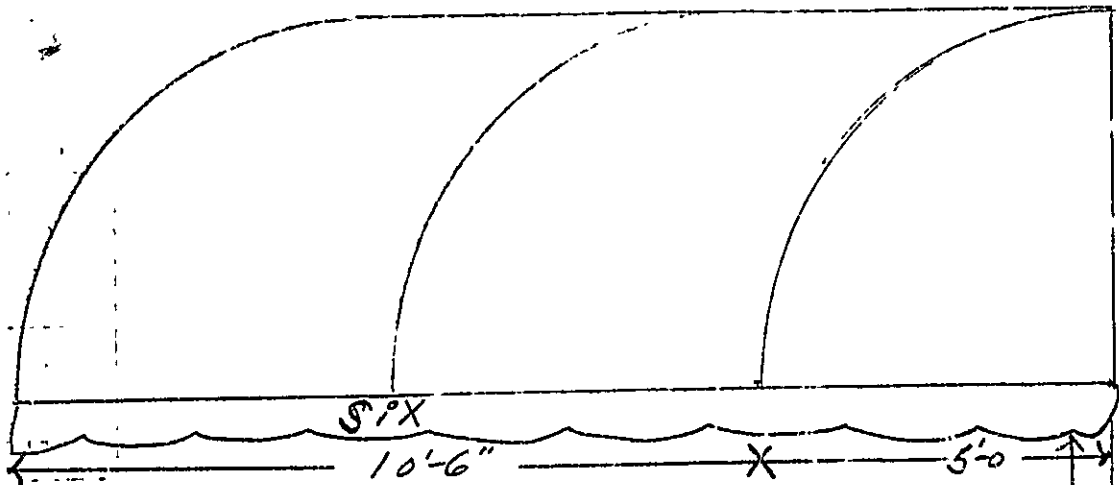
SEE AMENDED  
SKETCH FOR  
AWNING SIZE.

side walk 30'

13'-0"  
(6') Height

1885  
WAINWRIGHT





↑  
5'-0"  
↓

13'-0"  
(CA) Height

PAT # 8608 Ruben T. Tuxedo T/A  
Culop: M.A. Room

1-2/19/81

OWNER of Bldg: Rick McGoldrick 774-1885  
100 SILVER ST

JOB SITE: SIX CITY CENTER ASSOC.  
FREE ST.

7'-4"

Side WALK 3'-0"

Leavitt + Paris  
Bob Cloutier 774-5618

# Certificate of Flame Resistance



REGISTERED  
APPLICATION  
CONCERN No.

F-368

ISSUED BY

UNITED TEXTILE & SUPPLY - EAST  
311 ROOSEVELT AVENUE  
PAWTUCKET, RI 02860

Date work performed

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflammable)

FOR LEAVITT & PARRIS AT P.O. BOX 3926  
CITY PORTLAND STATE MAINE 04104

Certification is hereby made that (Check "a" or "b")



(a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used \_\_\_\_\_ Chem Reg No \_\_\_\_\_

Method of application \_\_\_\_\_



(b) The articles described on the reverse side hereof are made from a flame-resistant fabric registered and approved by the State Fire Marshal for such use

Trade name of flame-resistant fabric used 46" FIRESIST SUNBRELLA Reg No F-368

The Flame Retardant Process Used COLOR #8606 - Dubonnet Tweed  
WILL NOT Be Removed By Washing  
(will or will not)

Name of Applicator \_\_\_\_\_ By Richard H. Master  
Title

We hereby certify this to be a true copy of the original "CERTIFICATE OF FLAME RESISTANCE" issued to us, "original copy" of which has been filed with the California State Fire Marshal.

Signed \_\_\_\_\_

By \_\_\_\_\_

STATE OF CALIFORNIA  
FIRE MARSHAL

JUL - 8 1987

RECEIVED

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED  
TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE PREMISES  
AT Six City Center IN PORTLAND, MAINE

Six City Center Associates being the owner of the premises  
at EX Six City Center in Portland, Maine hereby  
gives consent to the erection of a certain sign owned by  
Six City Center Associates projecting over the public  
sidewalk from said premises as described in application to the  
Inspector of Buildings of Portland, Maine for a permit to cover  
erection of said sign; Entrance Awning

And in consideration of the issuance of said permit

Six City Center Associates, owner of said premises,  
in event said sign shall cease to serve the purpose for which  
it was erected, or shall become dangerous and in event the owner  
of said sign shall fail to remove said sign or make it permanently  
safe in case the sign still serves the purpose for which it was  
erected, hereby agrees for himself or itself, for his heirs,  
its successors, and his or its assigns, to completely remove  
said sign within ten days of notice from said Inspector of  
Buildings that said sign is in such condition and of order from  
him to remove it.

In Witness whereof, the owner of said premises has signed this  
consent and agreement this 14 day of

Brice Adair 19 87

Brice Adair, Witness

Richard McGoldrick

Richard McGoldrick, Owner



PERMIT # 3374 PORTLAND BUILDING PERMIT APPLICATION DATE July 8, 1987 PERMIT ISSUED

I. GENERAL INFORMATION

Location/address of construction Six City Center

1. Owner's name Dick McLeck Tel. 774-4885  
 Address 100 Silver Street

2. Lessee's name Six City Center Assoc. Tel. \_\_\_\_\_  
 Address 6 Free Street

3. Contractor's name ANKER CONSTRUCTION, INC. Leavitt & Patis Tel. 774-56185  
 Address P. O. Box 3926, Portland 04104

4. Is this a legally recorded lot? yes XX no \_\_\_\_\_

JUL 11 1987  
 City Of Portland

II. DESCRIPTION OF WORK:

To erect a canopy as per plans. Two sheets of plans. Canopy to be attached to the building.

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setback: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ outdoors

VI. FEES:  
 base fee 30.00 other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan rev. fee \_\_\_\_\_ TOTAL 30.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ slit height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCING: Name _____ Lot _____ Block _____
CODE _____ If other, explain _____	Seasonal Condominium Apartment
X. PROPOSED USE: _____	
XI. PAST USE: _____	
XII. OWNERSHIP: PUBLIC PRIVATE	
XIII. EST. CONSTRUCTION COST: <u>201,000</u>	XIV. GROSS AREA OF BUILDING _____

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRM _____ 3 BDRM _____ # EXISTING DWELLING UNITS WITH: _____	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
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APPROVALS BY: DATE _____ BUILDING INSPECTION - PLAN EXAMINER _____ ZONING _____ C E O _____ FIRE DEPT _____	MISCELLANEOUS Will work require disturbing of any tree on a public street? Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
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NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanics.

District No _____	XVII. SIGNATURE OF APPLICANT: <u>Robert Cloutier</u> PHONE: _____ TYPE NAME OF ABOVE: _____	FIELD: _____
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NOTES

12/1/87 Completed AR.

~~Blank lined area~~

~~Blank lined area~~

~~Blank lined area~~

Permit No. \_\_\_\_\_  
Location \_\_\_\_\_  
Owner \_\_\_\_\_  
Date of permit \_\_\_\_\_  
Approved \_\_\_\_\_  
Jewelling \_\_\_\_\_  
Garage \_\_\_\_\_  
Alteration \_\_\_\_\_



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 26, 1987  
 Receipt and Permit number 09205

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 6 City Center - 3rd & 4th floors  
 OWNER'S NAME: Six City Center Assoc ADDRESS: same

OUTLETS:	Receptacles <u>200</u> Switches <u>60</u> Plugmold _____ ft. TOTAL <u>260</u> .....	25.00
FIXTURES: (number of)	Incandescent <u>48</u> Fluorescent <u>150</u> (not strip) TOTAL <u>198</u> .....	21.80
	Strip Fluorescent <u>120</u> ft. ....	4.00
SERVICES:	Overhead _____ Underground <u>XX</u> Temporary _____ TOTAL ampres <u>400</u> ..	6.00
METERS: (number of)	<u>1</u> .....	.50
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	
	Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws <u>X</u> Over 20 kws _____	5.00
APPLIANCES: (number of)	Ranges _____	
	Cook Tops _____	
	Wall Ovens _____	
	Dryers _____	
	F.L.S. _____	
	Water Heaters _____	
	Disposals _____	
	Dist washers _____	
	Compactors _____	
	Others (denote) _____	
TOTAL	.....	
MISCELLANEOUS: (number of)	Branch Panels <u>1</u> .....	1.00
	Transformers _____	
	Air Conditioners Central Unit <u>6</u> .....	30.00
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial <u>X</u> .....	5.00
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery <u>REX</u> . 18 .....	9.00
	Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 107.30

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX  
 CONTRACTOR'S NAME: John Perry  
 ADDRESS: 381 Danforth St.  
 TEL.: 773-5824  
 MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSTRUCTIONS: Service 400 amp by Russo  
 Service called in 6/29/87  
 Closing-in 4/23/87 by Russo  
 PROGRESS INSPECTIONS  
4/23/87 / \_\_\_\_\_  
4/24/87 / \_\_\_\_\_  
6/29/87 / \_\_\_\_\_  
7/28/87 / \_\_\_\_\_

Permit Number 09205  
 Location City Center 3rd & 4th St.  
 Owner City Center  
 Date of Permit 3/16/87  
 Final Inspection 4/12/87  
 By Inspector [Signature]  
 Permit Application Register Page No. 14

DATE	REMARKS
4/12/87	Interior walls may be close. H.A. Fire Alarm system has yet to be installed
4/23/87	Fire Alarm Cable and Communication cables are ok this date

CODE 4  
 FINANCE  
 SCHEDULED  
 7/28/87 [Signature]

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3200

**PROPERTY ADDRESS**  
Town Or Plantation: Portland 26300  
Street: 6 city center  
Subdivision Lot #: 6 city center associates

**PROPERTY OWNERS NAME**  
Last: Ralph F First: Bisbee

Applicant Name: Ralph F Bisbee

Mailing Address of Owner/Applicant (if different): 577 Auburn st

PORTLAND PERMIT # 2,257 TOWN COPY

APR 13 1987 FEE 36.00

Ralph F Bisbee Local Plumbing Inspector Signature

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is a reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 4/14/87

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: JUN 17 1987

**PERMIT INFORMATION**

This Application is for:  
1.  NEW PLUMBING  
2.  RELOCATED PLUMBING  
APR 14 1987

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY: offices

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 01390

Number	Hook-Up And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathub (and Shower)
			Floor Drain	1	Shower (Separate)
		2	Urinal	2	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountz	3	Wash Basin
			Indirect Waste	3	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	2	Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2	11	
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				2	
				13	
				36	
				36	

**PERMIT # 874 PORTLAND BUILDING PERMIT APPLICATION DATE July 2, 1987**

**PERMIT ISSUED**  
**JUL 21 1987**  
**City of Portland**

**I. GENERAL INFORMATION**  
 Location/address of construction Siv City Center  
 1. Owner's name Clark McGoldrick Tel. 774-1885  
 Address 100 Silver Street  
 2. Licensee's name Siv City Center Assoc. Tel. \_\_\_\_\_  
 Address 6 Free Street  
 3. Contractor's name RENOVATION INVESTMENT CONSTR & PAINTERS Tel. 774-5618  
 Address P. O. Box 3926, Portland, OR 97204  
 4. Is this a legally recorded lot? yes XX no \_\_\_\_\_

**II. DESCRIPTION OF WORK:**  
 To erect a canopy as per plans. LHC sheets of plans. Canopy to be attached to the building.

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ # stories \_\_\_\_\_  
**IV. ZONE:** \_\_\_\_\_ Street frontage \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ Zoning board approval  yes  date \_\_\_\_\_  
**V. REVIEW REQUIRED:** variance  Planning board approval  yes  date \_\_\_\_\_  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ other \_\_\_\_\_  
**VI. FEES:** base fee \_\_\_\_\_ Number of off-street parking spaces: \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ other fees \_\_\_\_\_ late fee \_\_\_\_\_  
 TOTAL 30.00

**VII. DETAILS OF WORK**  
 1. WATER SUPPLY:  public  private  
 2. SEWER:  public  private, type \_\_\_\_\_  
 3. HEAT: type \_\_\_\_\_ fuel \_\_\_\_\_  
 4. FOUNDATION: type \_\_\_\_\_ thickness \_\_\_\_\_ footing \_\_\_\_\_  
 5. ROOF: type \_\_\_\_\_ pitch \_\_\_\_\_ covering \_\_\_\_\_ load \_\_\_\_\_  
 6. PLUMBING: SPRINKLER SYSTEM? yes  no   
 7. ELECTRICAL: service entrance size \_\_\_\_\_ # smoke detectors \_\_\_\_\_  
 8. CHIMNEY: # flues \_\_\_\_\_ material \_\_\_\_\_ # fireplaces \_\_\_\_\_  
 9. FRAMING: floor joists \_\_\_\_\_ size \_\_\_\_\_ rafters \_\_\_\_\_ max. on center \_\_\_\_\_  
 ceiling joists \_\_\_\_\_ studs \_\_\_\_\_ wall studs \_\_\_\_\_  
 10. If 1-story building w/masonry walls: wall thickness \_\_\_\_\_ height \_\_\_\_\_  
 11. BEDROOM WINDOWS: height \_\_\_\_\_ width \_\_\_\_\_ sill height \_\_\_\_\_ egress window? yes  no

**VIII. OFFICE USE:** \_\_\_\_\_  
**TAX MAP #:** \_\_\_\_\_  
**LOT #:** \_\_\_\_\_  
**VALUE/STRUCTURE:** \_\_\_\_\_  
**PERMIT EXPIRATION:** \_\_\_\_\_  
**CODE:** \_\_\_\_\_  
**X. PROPOSED USE:** \_\_\_\_\_  
**XI. PAST USE:** \_\_\_\_\_  
**XII. OWNERSHIP:** PUBLIC  PRIVATE

**XIII. EST. CONSTRUCTION COST:** 205,000  
**XIV. GR. SQ. FT. OF LOT:** \_\_\_\_\_  
**BUILDING:** \_\_\_\_\_

**XV. RESIDENTIAL BUILDINGS ONLY**  
 COMPLETE XV. AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 # NEW DWELLING UNITS WITH \_\_\_\_\_  
 # EXISTING DWELLING UNITS WITH \_\_\_\_\_  
**XVI. RESIDENTIAL UNITS:**  
 # NEW DWELLINGS \_\_\_\_\_  
 # EXISTING DWELLINGS \_\_\_\_\_  
 TOTAL RESIDENTIAL UNITS \_\_\_\_\_

**APPROVALS BY:** \_\_\_\_\_ DATE \_\_\_\_\_  
 BUILDING INSPECTION - PLAN EXAMINER \_\_\_\_\_  
 ZONING: \_\_\_\_\_  
 C.E.O. \_\_\_\_\_  
 FIRE DEPT. \_\_\_\_\_

**MISCELLANEOUS**  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. 10  
**XVII. SIGNATURE OF APPLICANT:** \_\_\_\_\_  
**TYPE NAME OF ABOVE:** CLARK MCGOLDRICK PHONE # 774-5618  
 1-2-3-4

0195

**PERMIT BUILDING PERMIT APPLICATION** **Portland 2-19-87** Previous permit # .....  
**APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE**  
 Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**  
 Location/address of construction 6 City Center - 3rd. & 4th Floors  
 Owner or lessee's name 6 City Center Associates Tel. 774-1825  
 Address 100 Silver Street, Portland 04101

Contractor's name owner Tel. \_\_\_\_\_  
 Address \_\_\_\_\_

Subcontractor's: \_\_\_\_\_

**PERMIT ISSUED**  
**MAR 11 1987**  
 City of Portland

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg./deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

**III. PROPOSED USE:** CODE 324 If other: explain \_\_\_\_\_ Seasonal  Condominium  Apartment   
**IV. PAST USE:** 324 \_\_\_\_\_  
**V. OWNERSHIP:** PUBL (Federal/State/local government) PRIV (Individual/corp/nonprofit)

**VI. DESCRIPTION OF WORK:** Interior renovations, as per plan.

**ISSUE PERMIT TO OWNER**

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** 235,000 **IX. GR. SQ. FT. OF LAND:** \_\_\_\_\_ **BUILDING:** \_\_\_\_\_

<p><b>X. RESIDENTIAL BUILDINGS ONLY:</b></p> <p>BEDROOMS: _____</p> <p>NEW DWELLING UNITS WITH:                  1 BDRM: _____ 2 BDRMS: _____ 3 BDRMS: _____</p> <p>EXISTING DWELLING UNITS WITH:                  1 BDRM: _____ 2 BDRMS: _____ 3 BDRMS: _____</p>	<p><b>XI. RESIDENTIAL UNITS:</b></p> <p>NEW DWELLINGS: _____</p> <p>EXISTING DWELLINGS: _____</p> <p>NET RESIDENTIAL UNITS: _____</p>
--	---

**XII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** 3/11/87

**DO NOT WRITE BELOW THIS LINE**

**XIII. ZONING:**  
 DISTRICT \_\_\_\_\_ STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

**XIV. OFFICE USE:** \_\_\_\_\_  
 TAX MAP: \_\_\_\_\_  
 LOT: \_\_\_\_\_  
 VALUE/STRUCTURE: \_\_\_\_\_  
 PERMIT EXPIRATION: \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XVII. FEES:**

base fee.....  
 subdivision fee.....  
 site plan review fee.....  
 other fees.....  
 late fee.....

**TOTAL ... 1,195.00**

**XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:**

1. WATER SUPPLY  public  private  
 2. SEWER  public  private, type \_\_\_\_\_  
 3. HEAT type \_\_\_\_\_ fuel \_\_\_\_\_  
 4. FOUNDATION type \_\_\_\_\_

8 CHIMNEY # flues \_\_\_\_\_ # fireplaces \_\_\_\_\_  
 material \_\_\_\_\_

9 FRAMING floor joists \_\_\_\_\_  
 size \_\_\_\_\_ max on center's \_\_\_\_\_  
 ceiling joists \_\_\_\_\_  
 rafters \_\_\_\_\_  
 studs \_\_\_\_\_  
 wall studs \_\_\_\_\_

10. If 1-story building w/ masonry wal.s.  
 wall thickness \_\_\_\_\_ height \_\_\_\_\_

11. BEDROOM WINDOWS  
 height \_\_\_\_\_ width \_\_\_\_\_ sill height \_\_\_\_\_  
 egress window?  yes  no

**PLOT PLAN/DETAILS OF WORK ON REVERSE**

White - Municipal Office  
 Green - Applicant  
 Yellow - CEO  
 Pink - Tax Assessor  
 Gold - GPCUR

912293

Permit #            City of Portland            BUILDING PERMIT APPLICATION Fee \$795. Zone            Map #            Lot#           

Please fill out any part which applies to job. Proper plans must accompany form

Owner: Freedman & Babcock Phone #             
 Address: Six City Center; Btdl. ME  
 LOCATION OF CONSTRUCTION Six City Center - 2nd floor  
 Contractor: Thaxter Co Sub: 774-5553  
 Address: P O Box 7231; Ptd, ME Phone # 04112  
 Est. Construction Cost: 155,000 Proposed Use: offices  
           Past Use: office  
 # of Existing Res. Units            # of New Res. Units             
 Building Dimension L            W            Tot. Sq Ft.             
 # Garages:            # Bedrooms            Lot Size:             
 Is Proposed Use: Seasonal            Condominium            Conversion             
 Explain Conversion Interior renovations - 2nd floor

For Official Use Only PERMIT ISSUED  
 Subdivision:            Name             
 Date 12/21/90 Loc. JAN 28 1991  
 Inside Fire Limits            Ownership:            Public             
 Bldg Code            Time Limit             
 Estimated Cost 155,000 City Of Portland

Zoning: B-3  
 Street Frontage Provided             
 Provided Setbacks: Front            Back            Side            Side             
 Review Required:  
 Zoning Board Approval: Yes            No            Date:             
 Planning Board Approval: Yes            No            Date:             
 Conditional Use:            Variance            Site Plan            Subdivision             
 Shoreland Zoning Yes            No            Floodplain Yes            No             
 Special Exception             
 Other (Explain) OK WDH 1-28-91

Foundation:  
 1. Type of Soil:             
 2. Set Backs - Front            Rear            Side(s)             
 3. Footings Size:             
 4. Foundation Size:             
 5. Other           

Floor:  
 1. Sills Size:            Sills must be anchored.  
 2. Girder Size:             
 3. Lally Column Spacing:            Size:             
 4. Joists Size:            Spacing 16" O.C.  
 5. Bridging Type:            Size:             
 6. Floor Sheathing Type:            Size:             
 7. Other Material:           

Exterior Walls:  
 1. Studding Size            Spacing             
 2. No. windows             
 3. No. Doors             
 4. Header Sizes            Spar(s)             
 5. Bracing: Yes            No             
 6. Corner Posts Size             
 7. Insulation Type            Size             
 8. Sheathing Type            Size             
 9. Siding Type            Weather Exposure             
 10. Masonry Materials             
 11. Metal Materials           

Interior Walls:  
 1. Studding Size            Spacing             
 2. Header Sizes            Spar(s)             
 3. Wall Covering Type             
 4. Fire Wall if required             
 5. Other Materials           

Ceiling:  
 1. Ceiling Joists Size                       Spacing                        
 2. Ceiling Strapping Size            Spacing                        
 3. Type Ceilings:             
 4. Insulation Type            Size             
 5. Ceiling Height:           

Roof:  
 1. Truss or Rafter Size            Span            Action:            Approved             
 2. Sheathing Type            Size                       Approved with Conditions             
 3. Roof Covering Type                                            

Chimneys:  
 Type:            Number of Fire Places             
 Signature:           

Heating:  
 Type of Heat:           

Electrical:  
 Service Entrance Size            Smoke Detector Required Yes            No           

Plumbing:  
 1. Approval of soil test if required Yes            No             
 2. No. of Tubs or Showers             
 3. No. of Fixtures             
 4. No. of Lavatories             
 5. No. of Other Fixtures           

Swimming Pools:  
 1. Type             
 2. Pool Size            x            Square Footage             
 3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant            PERMIT ISSUED 12/21/90

Signature of CEO            WITH LETTER 1-25-91

Inspection Dates



**PLUMBING APPLICATION**

**PROPERTY ADDRESS:**  
Town or Plantation: Portland  
Street Subdivision Lot #: 6 - City Center 2nd Fl  
**PROPERTY OWNERS NAME:**  
Last: Friedman / Rubcock  
Applicant Name: Mainely Pl & Htg  
Mailing Address of Owner/Applicant (if different): 500 Riverside St. Portland Me 04103

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
J. Friedman  
Signature of Owner/Applicant Date: \_\_\_\_\_

PORTLAND  
Fee: 18.22 9/16  
4277  
TOWN COPY  
FEE  
Stamp Fee  
Checked  
8/1/81  
Local Plumbing Inspector Signature: \_\_\_\_\_  
Chief Plumbing Inspector

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

H. IRVING  
Local Plumbing Inspector Signature

8/2/81  
Date Approved

**PERMIT INFORMATION**

This Application is for:  
1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY Office

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 024011

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number		Number	
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
OR		Urinal	1	Sink
		Drinking Fountain	2	Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	2	Water Closet (Toilet)
		Water Treatment System, Filter, etc.		Clothes Washer
PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other: _____	1	Water Heater
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	6	Fixtures (Subtotal) Column 1
			6	Fixtures (Subtotal) Column 2
			6	Total Fixtures
			\$18.	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$18.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*CE*

Date 7/24/91, 19\_\_  
 Receipt and Permit number 3014

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 16 City Center  
 OWNER'S NAME: Friedman & Bascock ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>57</u> Switches <u>32</u> Plugmold _____ ft. TOTAL _____	17.80
<b>FIXTURES:</b> (number of)	
Incandescent <u>12</u> Fluorescent <u>62</u> (not strip) TOTAL <u>74</u>	14.80
Strip Fluorescent <u>96</u> ft. ....	3.70
<b>SERVICES:</b>	
Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>400</u> ..	15.00
<b>METERS:</b> (number of) <u>1</u> ..... 3-phase .....	1.00
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws <u>X</u> .....	10.00
<b>APPLIANCES:</b> (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
<b>TOTAL</b> <u>2</u> .....	4.00
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>21</u> sub-panel ... 400 amp ... & 200 amp .....	8.00
Transformers _____	
Air Conditioners Central Unit <u>X</u> .....	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220-Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>14</u> .....	14.00
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (004-16.b) .....	
<b>TOTAL AMOUNT DUE:</b> _____	98.30

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Seabee Electric  
**ADDRESS:** 200 Anderson ; Ptd  
**TEL:** 774-4880  
**MASTER LICENSE NO.:** Bill Gagnon #3014 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *William Seabee*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



912298

Permit # 912298 City of Portland BUILDING PERMIT APPLICATION Fee \$795. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Owner reedman & saucoc Phone # \_\_\_\_\_  
Address Six City Center; Bldg. 4E  
LOCATION OF CONSTRUCTION Six City Center - 2nd floor  
Contractor Thaxter Co Sub: 774-5553  
Address: P O Box 7231; Ptl. 4E Phone # 01112  
Est. Construction Cost: 145,000 Proposed Use: offices  
Past Use: office  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion Interior renovations - 2nd floor

For Official Use Only  
Date 12/21/91 Subdivision \_\_\_\_\_  
Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
Hdg Code \_\_\_\_\_ Lot JAN 28 1994  
Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
Estimated Cost 155,000  
Zoning: R-3  
Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_  
Review Required:  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other: Explain \_\_\_\_\_

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type: \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_ Not in District near Landmark.  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
3. Type Ceiling: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
5. Ceiling Height: \_\_\_\_\_  
Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Action: \_\_\_\_\_ Approved.  
2. Sheathing Type \_\_\_\_\_ Span \_\_\_\_\_ Approved with Conditions.  
3. Roof Covering Type \_\_\_\_\_ Size \_\_\_\_\_  
Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Date: 12/21/91  
Heating:  
Type of Heat: \_\_\_\_\_  
Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_  
Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase  
Signature of Applicant: [Signature]  
Signature of CEO: [Signature] Date 1-25-94  
Inspection Dates \_\_\_\_\_

PERMIT ISSUED  
WITH LETTER

PLOT PLAN



**FEES (Breakdown From Front)**  
Base Fee \$ 795  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant Jim C. Thaxter

Date \_\_\_\_\_

Inspection Servic  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

## CITY OF PORTLAND

January 28, 1991

Thaxter Co.  
P.O. Box 7231  
Portland, ME 04112

Re: 6 City Center, 2nd Floor

Dear Sir:

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirement(s):

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Ref. Plan M-1 HVAC duct 14" x 10" may not pass through stairwell enclosure Ref. N.F.P.A. 101 Life Safety Code Section 5-1.3.1.(e).
2. Portable fire extinguishers shall be provided in accordance with N.F.P.A. #10.

If you have any questions regarding these requirement(s), please do not hesitate to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "S. Hoffses", written over a horizontal line.

P. Samuel Hoffses  
Chief of Inspection Services

cc: Lt. Garroway, P.S.D.

PHS/dla

**PROPOSAL  
REQUEST**

AIA DOCUMENT G709

OWNER  
ARCHITECT  
CONTRACTOR  
FIELD  
OTHER

ARCHITECT  
 CONTRACTOR  
 FIELD  
 OTHER

PROJECT: *Second Floor Office Reno.*  
(name, address) *For: Friedman & Babcock*  
*6 City Center, Portland*

PROPOSAL REQUEST NO: *001*

OWNER: *Friedman & Babcock*

DATE: *1.22.91*

TO: (Contractor)

ARCHITECT'S PROJECT NO:

*The Thaxter Co.*  
*41A Union Wharf*  
*Portland, ME, 04101*

CONTRACT FOR: *174,000*

CONTRACT DATED:

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.

**THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.**

Description: (Write description of the Work)

- ① *Furr-out elevator wall with 3 5/8" mtl. studs @ 16" O.C. and 5/8" bWB. Provide and install a 90 min. hollow mtl. fire door with side hinge and magnetic closers to alarm. (See attached letter). Provide and install new hollow mtl. frame.*
- ② *Reconfigure wall at elevator door so as to accept an open elevator fire door. (Extend carpeting & baseboard).*
- ③ *Provide and install a new 90 min hollow mtl. fire door and mtl. frame at Dead Files room. Door to swing out into elev/stair.*

Attachments: (Use attached documents that support description)

- SK-1 - 1/4 scale plan showing revisions at front stair*
- SK-2 - Elevator door detail.*
- Letter from Electrical Design Consultants describing elevator door closer/smoke detector revisions.*

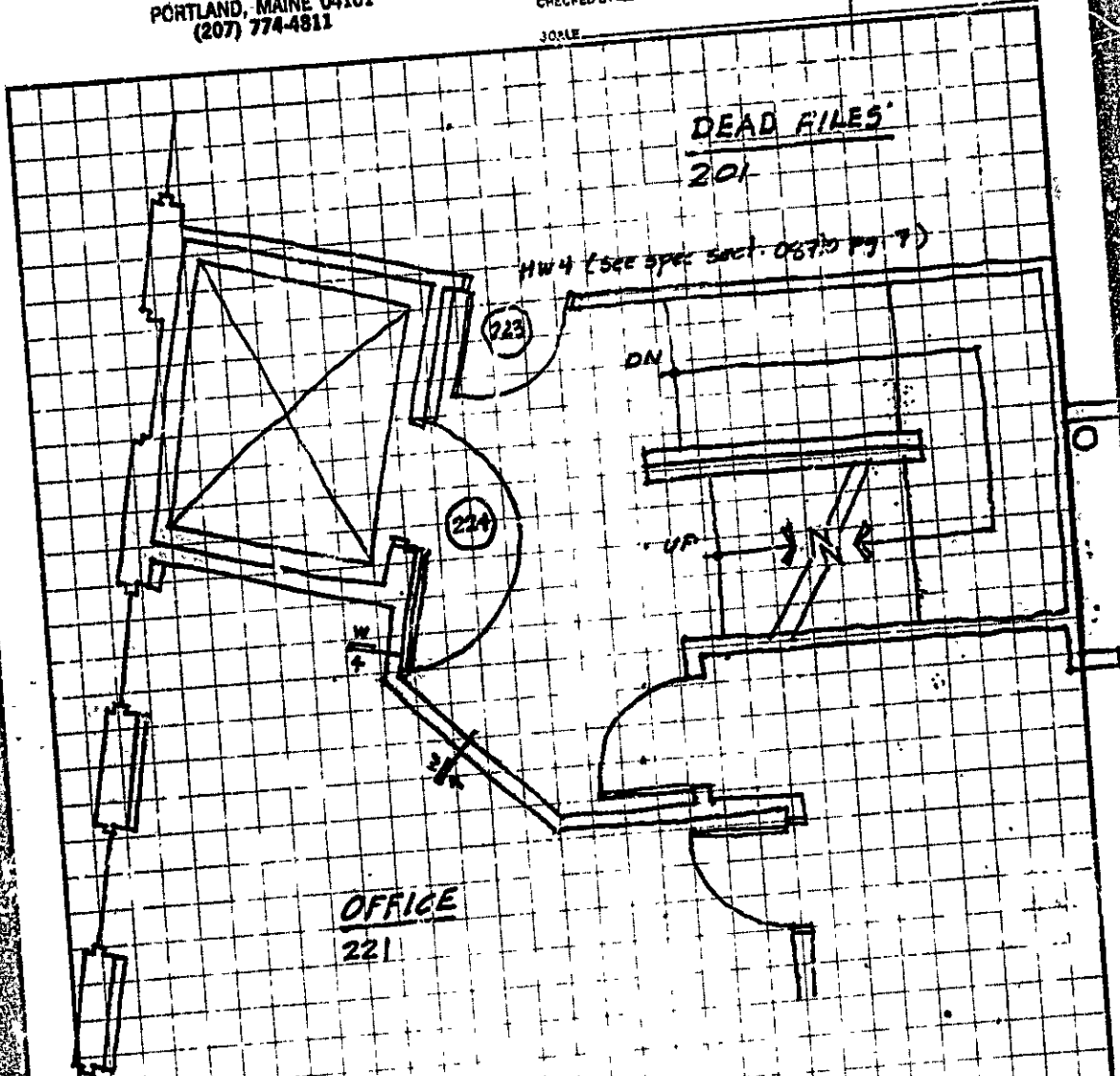
ARCHITECT:

BY:

*John T. Wink* *Winton Scott Architects*

**WINTON SCOTT ARCHITECTS**  
 5 Milk Street  
 PORTLAND, MAINE 04101  
 (207) 774-4811

JOB \_\_\_\_\_ OF \_\_\_\_\_  
 SHEET NO. SK-1 DATE 1-22-91  
 CALCULATED BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_  
 SCALE \_\_\_\_\_



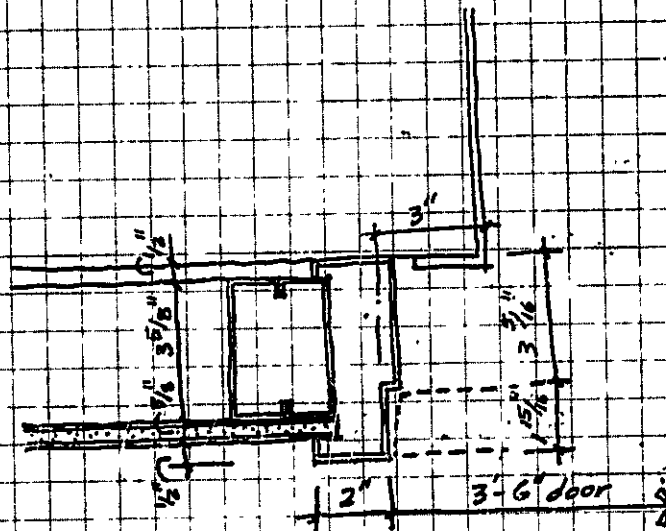
door 223:  $2'-0" \times 6'-8"$  |  $1\frac{3}{4}"$  SHK | H.M. | Ptd. | door type A  
 Frame 223: H.M. | Ptd. | Frame type 1 | head 9 | jamb 9

door 225:  $3'-6" \times 7'-4"$  |  $1\frac{3}{4}"$  SHK | H.M. | Ptd. | door type A  
 Frame 224: H.M. | Ptd. | Frame head, and jamb types: see cd.H



**WINTON SCOTT ARCHITECTS**  
5 Milk Street  
PORTLAND, MAINE 04101  
(207) 774-4811

JOB \_\_\_\_\_  
SHEET NO. SK-2 OF \_\_\_\_\_  
CALCULATED BY \_\_\_\_\_ DATE 1.22.91  
CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SCALE \_\_\_\_\_



DETAIL @ Elevator Door  
3" = 1'-0"

**ELECTRICAL DESIGN CONSULTANTS**  
380 MAIN STREET SACO, MAINE 04072 • 207-283-0412

January 23, 1991

Mr. John Turk  
Winton Scott Architects  
5 Milk St.  
Portland, ME 04101

Re: Friedman & Babcock Project  
New Elevator Door revision.

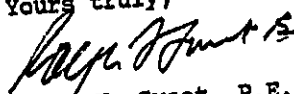
Dear John:

This letter will detail revisions to the electrical design required to accommodate the installation of an elevator door with a closer having a self-contained smoke detector. The revisions are itemized below.

1. Relocate the 4-way light switch to an accessible position beyond the full swing of the open elevator door.
2. Relocate the effected duplex receptacle in office 221 to a similar location in the revised office/corridor wall.
3. Provide 3#14 THWN in 1/2" EMT conduit and wiring from a new 10A1P circuit breaker in panelboard LP circuit #36 for power to operate the elevator door closer.
4. Provide fire alarm wiring in 1/2" Electrical Metallic Tubing (EMT) from the fire alarm control panel in the basement to the elevator door closer. Provide connections so that the elevator door will close whenever the building fire alarm system is in Alarm. Provide interface card in existing fire alarm system control panel capable of tripping the elevator door closer when the system is in Alarm.

If you have any questions, please feel free to call me.

Yours truly,



Ralph F. Sweet, P.E.  
President

930159

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 25.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: George Aldoupolis Phone # 603-447-2539  
 Address: Main St. Conway, N.H. P.O. Box 464 ORP 18  
 LOCATION OF CONSTRUCTION 6 City Center  
 Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: bakery/deli  
 Past Use: office space  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Change of Use / Minor Alterations

**For Official Use Only**

Date 3/2/93 Subdivision Name MAR - 4 1993  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_  
 Owner: CITY OF PORTLAND  
 Zoning: B3 PAD  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) WDA - 7P-3-3-93

**Foundations:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floors:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_ Spacing \_\_\_\_\_ Not in District nor Locatable  
 3. Type Ceiling: \_\_\_\_\_ Does not require fire test  
 4. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 5. Ceiling Height: \_\_\_\_\_  
**Roof:**  
 1. Truss or Rafters Size \_\_\_\_\_ Spacing \_\_\_\_\_ Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions  
 3. Roof Covering Type \_\_\_\_\_  
**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ 3/2/93  
**Heating:**  
 Type of Heat: \_\_\_\_\_  
**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
**Plumbing:**  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By D. Marquis **PERMIT ISSUED WITH LETTER** 3-2-93  
 Signature of Applicant [Signature]  
 Signature of CEO & MA. JAVIER  
 Inspection Dates \_\_\_\_\_

930159

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 25.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: George Aldoupolis Phone # 603-447-2539

Address: Main St. Conway, N.H. P.O. Box 464 03028

LOCATION OF CONSTRUCTION: City Center

Contractor: \_\_\_\_\_ Sub: \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

Est. Construction Cost: \_\_\_\_\_ Proposed Use: bakery/deli

\_\_\_\_\_ Past Use: office space

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Change of Use / Minor Alterations

**For Official Use Only**

Date: 3/2/93 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: MAR 100  
 Bldg. Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Owner: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

**CITY OF PORTLAND**

Zoning: B3 DAD  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: 3/2/93  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan / \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain No. \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Others (Replain) \_\_\_\_\_

**Foundations:**

- Type of Soil: \_\_\_\_\_
- Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- Footings Size: \_\_\_\_\_
- Foundation Size: \_\_\_\_\_
- Other \_\_\_\_\_

**Ceiling:**

- Ceiling Joists Size: \_\_\_\_\_
- Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Type Ceiling: \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Ceiling Height: \_\_\_\_\_

**Floor:**

- Sills Size: \_\_\_\_\_ Sills must be anchored \_\_\_\_\_
- Girder Size: \_\_\_\_\_
- Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
- Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_ O.C.
- Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- Other Material: \_\_\_\_\_

**Roof:**

- Truss or Rafter Size: \_\_\_\_\_ Spacing \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Roof Covering Type \_\_\_\_\_
- Insulation Type \_\_\_\_\_

**Heating:** \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_  
 Number of Fire Places: \_\_\_\_\_

**Exterior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- No. windows \_\_\_\_\_
- No. Doors \_\_\_\_\_
- Header Sizes \_\_\_\_\_
- Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- Corner Posts Size \_\_\_\_\_
- Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- Siding Type \_\_\_\_\_
- Masonry Materials \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- Metal Materials \_\_\_\_\_

**Electrical:** \_\_\_\_\_  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

- Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- No. of Tubs or Showers \_\_\_\_\_
- No. of Flushes \_\_\_\_\_
- No. of Lavatories \_\_\_\_\_
- No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**

- Type: \_\_\_\_\_
- Pool Size: \_\_\_\_\_
- Must conform to \_\_\_\_\_

**Interior Walls:**

- Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- Wall Covering Type \_\_\_\_\_
- Fire Wall if required \_\_\_\_\_
- Other Materials \_\_\_\_\_

Permit Received By: \_\_\_\_\_  
 Signature of Applicant: [Signature]  
 Signature of CEO: [Signature] Date: \_\_\_\_\_  
 Inspection Dates: \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

**PERMIT ISSUED WITH LETTER**

**PLOT PLAN**



**FEES (Breakdown From Front)**  
Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
PROGRESS TRIP		3-17-93

COMMENTS 3/19/93. No one marking 6/17 may/93 work NOT STARTED  
24/june/93 work NOT STARTED 12/july/93 same 23/july same  
8/aug/93 No work 24/aug/93 work NOT STARTED

No Work VOID

Signature of Applicant

*George W. O'Connell*

Date

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph A. Gray Jr.  
Director

CITY OF PORTLAND

March 3, 1993

George Aldoupolis  
P.O. Box 464  
Main St  
Conway, NH 03818

Re: 6 City Center

Dear Mr. Aldoupolis,


Your application for a change of use from vacant space to a retail bakery has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Means of egress shall be illuminated as per Section 26-2.8 of NFPA 101.
2. Emergency lighting shall be provided as per Section 26-2.9.1.
3. Means of egress shall have signs with back-up as per Section 26-2.10.
4. This permit is for interior alterations and change of use only, and not to make exterior changes such as signage, electrical and plumbing.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: LT McDougall, Fire Prevention Bureau

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: <b>6 City Center</b>		Owner: <b>6 City Center Assoc.</b>	Phone:	Permit No: <b>341020</b>
Owner Address:		Leasee/Buyer's Name: <b>Perfecta Camera 6 City Center</b>	Phone: <b>Pr 14</b>	Business Name: <b>ME 04101</b>
Contractor Name: <b>Wiley Sign</b>		Address: <b>9 Thomas Drive Westbrook, ME 04092 774-1193</b>		<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b>  <b>SEP 27 1994</b> </div>
Use: <b>Install</b>		Proposed Use: <b>Retail v/sign &amp; letter awning</b>	COST OF WORK: <b>\$ 28.60</b>	
Proposed Project Description:  <b>Erect Sign as per plans #E123458</b>		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied INSPECTION: <input type="checkbox"/> Approved <input type="checkbox"/> Denied Use Group: Type:		Zoning Approval: <input type="checkbox"/> Special Zone of Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rule.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: 9/9/94

*[Signature]*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: [Signature] ADDRESS: \_\_\_\_\_ DATE: 08 Sept '94 PHONE: 774-1193

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

CEO DISTRICT 2

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

COMMENTS

11-3-94 Signs in place - appear to be done per plans X

Type	Inspection Record	Date
Foundation:	_____	_____
Framing:	_____	_____
Plumbing:	_____	11-3-94
Final:	_____	_____
Other:	_____	_____



WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED TO BE  
 ERECTED ON A BUILDING AT 6 City Center  
 IN PORTLAND, MAINE Six City Center Associates being the owner of the premises  
 at 6 City Center in Portland, Maine hereby gives consent to the  
 erection of a certain sign owned by Perfecta Pinura over the  
 public sidewalk or on the building from said premises as described in  
 application to the Division of Inspection Services of Portland, Maine for a  
 permit to cover erection of said sign:

*See attached page 1 & 2*

And in consideration of the issuance of said permit \_\_\_\_\_  
 owner of said premises, in event said sign shall cease to serve the purpose  
 for which it was erected or shall become dangerous and in event the owner of  
 said sign shall fail to remove said sign or make it permanently safe in case  
 the sign still serves the purpose for which it was erected, hereby agrees  
 for himself or itself, for his heirs, its successors, and his or its  
 assigns, to completely remove said sign within ten days of notice from said  
 Inspector of Buildings that said sign is in such condition and of order from  
 him to remove it.

In Witness whereof, the owner of said premises has signed this consent and  
 agreement this 2nd day of Sept 1994

Juan C. Sanchez 9/2/94  
 Witness

03/25/88

Edward J. Babcock 9/2/94  
 PRINCIPAL  
 SIX CITY CENTER ASSOCIATES  
 OWNER



SIDE VIEW OF AWNING PAINTED COPY ON BOTH ENDS



S.F. INTERN. ILLUM. SIGN / NEW AWNING COPY / WINDOW VINYL

WHITE COPY PAINTED ON BOTH ENDS OF EXISTING AWNING  
WINDOW DISPLAY OF NEW WHITE VINYL LETTERS AND EXISTING NEON DISPLAY  
3' X 6' INTERN ILLUM SIGN SEE DR NO 02844

FINAL MFG PRINT  
DATE 8/16  
OK PER [Signature]

LAYOUT FOR ENDS OF AWNING  
7'-53/8" O.A. LENGTH

1/4" RULES  
5"  
2 5/8"

SCALE 1" = 1'

PERFECTA CAMERA

VOLTAGE

PLEASE NOTE:  
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NO OTHER BUSINESS OR SERVICE IS TO BE PROMOTED BY THIS AWNING COPY.  
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CUSTOMER  
PERFECTA CAMERA  
LOCATION  
6 CITY CENTER  
PORTLAND, ME

SALESPERSON  
A. NOYES

DRAWN BY  
L.W. MERRIFIELD

REVISED

P.S. # D-212 W.O. # 1250

SCALE 1/2" = 1' DATE 7/29/94

ACCEPTANCE SIGNATURE DATE

SALES DEPT

DRAWING NO. 02844 B



1495772



3/4" RULES

9/76 FILIPINA EXTRA BOLD

5 1/2" GOLDY (GATNEAU USED HERE - SEE ART)

2 SWITZERLAND (GOLD)

TONAL VARIATIONS OF SOLID COLORS ARE DUE TO COLOR PRINTER ERROR

1 SF. 3'-0" X 3'-0" X \_\_\_\_\_" INTERN. ILLUM. SIGN

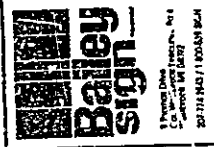
COLORS: CAG & 1 1/2" RET - BLACK (MATT) FACE - WHITE COPY 'PERFECTA' - PROCESS BLUE C (BEST MATCH 3-M TP-VG. DOUBLE BLUE) RULES / COPY 'CAMERA' & SUB COPY - BLACK VINYL

FINAL MFG PRINT  
DATE 5/16/94  
OK PER [Signature]

VOLTAJE



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CUSTOMER  
PERFECTA CAMERA  
LOCATION  
6 CITY CENTER  
PORTLAND, ME

SALESPERSON  
A. NOYES

DRAWN BY  
L.W. MERRIFIELD

REVISIONS

PS # D-212 WOP 1280  
SCALE 1" = 1' DATE 3/11/94

ACCEPTANCE SIGNATURE DATE

DRAWING NO. 02844

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