



**PROPERTY ADDRESS**

Town Or Platization: **Portland, Maine**

Street Subdivision Lot #: **390 Congress Street**

**PROPERTY OWNERS NAME**

Last: **Guy Gannett Publishing Co.**  
First:

Applicant Name: **Scribner & Iverson, Inc.**

Mailing Address of Owner/Applicant (if different): **P.O. Box 27  
Portland, Maine 04112**

PORTLAND PERMIT # 1,075 TOWN COPY

Don't Pay \$ \_\_\_\_\_ L.P.I. # \_\_\_\_\_

Local Plumbing Fee or Signature: *[Signature]*

Fee Charged: \$ \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*[Signature]*  
Signature of Owner/Applicant

Date: *[Date]*

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: **JUL 5 1985**

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING	1 <input type="checkbox"/> SINGLE FAMILY DWELLING	1 <input checked="" type="checkbox"/> MASTER PLUMBER
2 <input type="checkbox"/> RELOCATED PLUMBING	2 <input type="checkbox"/> MODULAR OR MOBILE HOME	2 <input type="checkbox"/> OIL BURNERMAN
	3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3 <input type="checkbox"/> MFG'D HOUSING DEALER MECHANIC
	4 <input checked="" type="checkbox"/> OTHER - SPECIFY <i>Office Bldg.</i>	4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5 <input type="checkbox"/> PROPERTY OWNER
		LICENSE # <b>010694</b>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drains		Shower (Separate)
		1	Urinal	1	Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain	3	Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			B.Jet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
8	Hook-Up Fee	1	Fixtures (Subtotal) - Column 2	6	Fixtures (Subtotal) Column 1
				1	Fixtures (Subtotal) Column 2
				7	Total Fixtures
				\$ 21.00	Fixture Fee
				\$	Hook-Up Fee
				\$ 21.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE

MAY 21 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 390 Congress Street - 3rd floor ..... Fire District #1  #2  #3

1. Owner's name and address ..... Guy Garnett Publishing Co. - same ..... Telephone ..... 775-5811

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..... F. W. Cunningham & Sons - Box 1140 - 4112 ..... Telephone ..... 773-0246

Proposed use of building ..... news publishing co. .... No. of sheets .....

Last use ..... same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... 46,000 ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... @ 775-5451 ..... Base Fee ..... 240.00

Late Fee ..... TOTAL \$ .....

To make alterations to existing area 66 3rd floor for computer room, partitions, and new flooring expanding mens bathroom to include locker as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ~~xxx~~ Yes existing Is any electrical work involved in this work? yes
Is connection to be made to public sewer? existing If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock?
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER .....
ZONING: .....
BUILDING CODE: .....
Fire Dept.: .....
Health Dept.: .....
Others: .....

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Jeff Hall for F. W. Cunningham Phone # same
Type Name as above & same 1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

10 APPLICANT'S COPY

OFFICE FILE COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

Processing Form

Sept. 6, 1985

Applicant Yankee Construction Corp.

Date Hobsons Wharf

Mailing Address 193 Middle St. 775-4187

Address of Proposed Site 390 Commercial Street

Proposed Use of Site fish processing

Site Identifier(s) from Assessors Maps W-2

Acreage of Site / Ground Floor Coverage

Zoning of Proposed Site

- Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No

Proposed Number of Floors

Total Floor Area

Other Comments:

Date Dept. Review Due:

**BUILDING DEPARTMENT SITE PLAN REVIEW**

(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance  
 Requires Board of Appeals Action  
 Requires Planning Board/City Council Action

Explanation

- Use complies with Zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK, as applicable

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

- COMPLIES  
 COMPLIES CONDITIONALLY  
 DOES NOT COMPLY

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS:

*Michael M. D. White* 9/5/85  
 SIGNATURE OF REVIEWING STAFF / DATE

BUILDING DEPARTMENT — ORIGINAL

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

Processing Form

Applicant \_\_\_\_\_ Date Sept 6 1986

Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_

Proposed Use of Site Fish Processing Site Identifier(s) from Assessors Maps \_\_\_\_\_

Area of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required. ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required ( ) Yes ( ) No Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

- Major Development — Requires Planning Board Approval: Review Initiated
- Minor Development — Staff Review Below

	LOADING / UNLOADING	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTS	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN ZONING
APPROVED			✓		✓	✓	✓		✓	✓		
APPROVED CONDITIONALLY	✓	✓		✓								
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

- REASONS:
1. A thirty (30) foot right-of-way from commercial street to lot 2 and a twenty-five (25) foot right-of-way thereafter, so long as the location of buildings and loading bays are adjusted and suitably located so as to maintain a 20 foot travel way between the two buildings.
  2. The right-of-way from commercial street to the beginning of lot 3 will be paved.
  3. Parking area and right-of-way area can be left in gravel surface for a period of three years after which time the areas shall be paved.

(Attach Separate Sheet if Necessary)

Barbara Binkley 9/11/86

SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant \_\_\_\_\_ Date Sept 17 1985  
 Mailing Address \_\_\_\_\_ Address of Proposed Site \_\_\_\_\_  
 Proposed Use of Site Fish processing Site Identifier(s) from Assessors Maps \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_ Zoning of Proposed Site \_\_\_\_\_  
 Site Location Review (DEP) Required: (  ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: (  ) Yes (  ) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: (  ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATIO	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CONDITIONS SPECIFIED BELOW
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	REASONS SPECIFIED BELOW

REASONS: 1) A 3-party agreement with the Portland Water District must be obtained in order to make the sewer connection in Commercial St

(Attach Separate Sheet, if Necessary)

*Robert J. My* Sept 17, 1985  
SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Applicant: Yocco Construction Corp. Date: Sept. 6, 1985

Mailing Address: 103 Franklin Ave. Portland, ME 04103 Address of Proposed Site: Commercial Street

Proposed Use of Site: Fish Processing Site Identifier(s) from Assessors Maps: 6-2

Acreage of Site / Ground Floor Coverage: \_\_\_\_\_ Zoning of Proposed Site: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMISE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED									CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY									
DISAPPROVED									

REASONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Attach Separat. Sheet if Necessary)

*James R. [Signature]*

SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

9-19-85

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

SEP 25 1985

ZONING LOCATION PORTLAND, MAINE Sept. 4, 1985 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with specifications, if any, submitted herewith and the following specifications:

- LOCATION ... 390 Commercial - Hobsons Wharf, Marine Telephone: 773-0783
1 Owner's name and address ... Hobsons Wharf Assoc. ... Telephone: 773-0783
2 Lessee's name and address ... Trade Center Box 267 DTS ... Telephone: 775-4167
3 Contractor's name and address ... Yankee Construction Corp. ... Telephone: 775-4167

Proposed use of building ... commercial fish processing ... No. of sheets ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$... 600,000

FIELD INSPECTOR - Mr. [Name] @ 775-5451
Application Fee \$ 3,020.00
Base Fee ... 350.00
Late Fee ... 75.00
TOTAL \$

Major site plan review
3 lots of land at 25.00 each
To construct 15,000 sq ft. pre engineered building, 2 story

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... yes ...
Is connection to be made to public sewer? ... existing ... Form notice sent? ...
Height average grade to top of plate ... 12' ... Height average grade to highest point of roof ... 24'
Size, front ... 30 ... depth ... 400 ... No. stories ... 2 ... solid or filled land? ... solid ... earth or rock? ... earth
Material of foundation concrete ... Thickness, top ... 10" ... bottom 10" - 18" ... none
Kind of roof ... pitch ... metal ... Rise per foot ... 1-12 ... Roof covering ... metal
No. of chimneys ... 2 ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. B ... edging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repair be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER ... Will work require disturbing of any tree on a public street?
ZONING: ...
BUILDING CODE: ... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.: ...
Health Dept.: ...
Others: ...

Signature of Applicant ... Timothy Sanders for ... Phone: ...
Type Name of above ... Yankee Construction Corp. ...
and Address ...

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY





# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

March 4, 1985

F.W. Cunningham & Son  
P.O. Box 1140  
Portland, ME 04104

RE: 390 Congress Street

Gentlemen:

Your application to make alterations at the above location on the 5th floor has been reviewed, and a building permit is herewith issued subject to the following requirements.

1. Two remote, separate and approved exits shall be provided.
2. All vertical openings shall be (2) hour fire rated.
3. An approved automatic and manual fire alarm system shall be provided throughout.
4. All electrical and plumbing permits must be obtained by masters of their trades.
5. A set of structural plans with the signature of the engineer must be submitted to this office before work begins.

If you have any questions on these requirements, please call this office.

Sincerely,

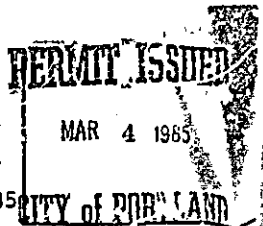
P. Samuel Hoffses  
Chief of Inspection Services

PSH/kat  
Enclosure

**APPLICATION FOR PERMIT**

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... **0. 155**

ZONING LOCATION ..... PORTLAND, MAINE Feb. 19, 1985



To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

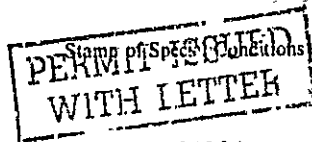
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION . 390 Congress St., 5th floor ..... Fire District #1 , #2   
 1. Owner's name and address Gay Gannett Publishing Co. same ..... Telephone 775-5811.  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address F.W. Cunningham & Sons 85 West ..... Telephone 773-0246  
 ..... Commercial St. .... No. of sheets .....  
 Proposed use of building publishing ..... No. families .....  
 Last use same ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ 109,000.

FIELD INSPECTOR—Mr. ....  
 @ 775-5451

Appeal Fees \$ .....  
 Base Fee ..... 555.00  
 Late Fee .....  
 TOTAL \$ ..... 555.00

To do alterations to existing 5th floor of publishing company (newspaper) structure: steel framing and pouring 6" slab to construct interior floor between 4th floor and roof making 5th floor interior.



3 sheets of plans send permit to # 3 P.O. BOX 1140 04104

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

**DETAILS OF NEW WORK**

Is any plumbing involved in this work? ... no ... Is any electrical work involved in this work? ... no ...  
 Is connection to be made to public sewer? ... if not, what is proposed for drainage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled and? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls are carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

**IS A GARAGE**

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:**

**DATE**

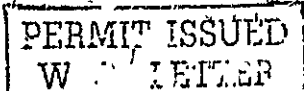
**MISCELLANEOUS**

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree or a public street? ... no  
 ZONING: .....  
 BUILDING CODE: ..... Will there be in charge of the above work a person competent  
 Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
 Health Dept.: ..... are observed? ... yes ...  
 Owners: .....

Signature of Applicant ..... Phone # ..... same .....

Type Name of above Jeffrey Hall or .....

F.W. Cunningham & Sons Office .....  
 and address .....



FIELD INSPECTOR'S COPY

OFFICE FILE COPY

*Tom Nugent*

NOTES

988 IRON WORK  
DONE TO FINISH  
WORK <sup>PERM</sup> NOT SCHEDULED  
CL

Permit No. 851-135

Location 8901 Langford

Owner Steve Oswald

Date of permit 8-19-85

Approved 3-4-87

Dwelling

Garage

Alteration

For info

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8705, FAX: 874-8716

Location of Construction: 390 Congress St. Owner Address:		Owner: Guy Gannett Publishing Co.	Phone: 791-6580	Permit No: 941047
390 Congress St. Con- or Name: Portland Pump		Leasee/Buyer's Name:	Phone: 833-4317	Permit Issued:
Past Use:	Proposed Use:	COST OF WORK: \$	PERMIT FEE: \$ <del>100.00</del> \$75.00	PERMIT ISSUED SEP 29 1994 CITY OF PORTLAND Special Zone or Review: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan major <input type="checkbox"/> minor <input type="checkbox"/>
		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: 1 per	
Proposed Project Description: removing four underground fuel tanks and installing one tank 10,000 gallon		Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>	
		Signature:	Date:	

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

LATLAI

DEP forms and plot plans submitted

PERMIT ISSUED  
WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT

ADDRESS

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE

White-Permit Desk Green-Assessor's Car.ary-D.P.W. Pink Public File Ivory Card Inspector

Historic Preservation

Not in District  Landmark

Does Not Require Review

Requires Review

Action:

Approved

Approved with Conditions

Denied

Date: 9/22/94

*[Signature]*

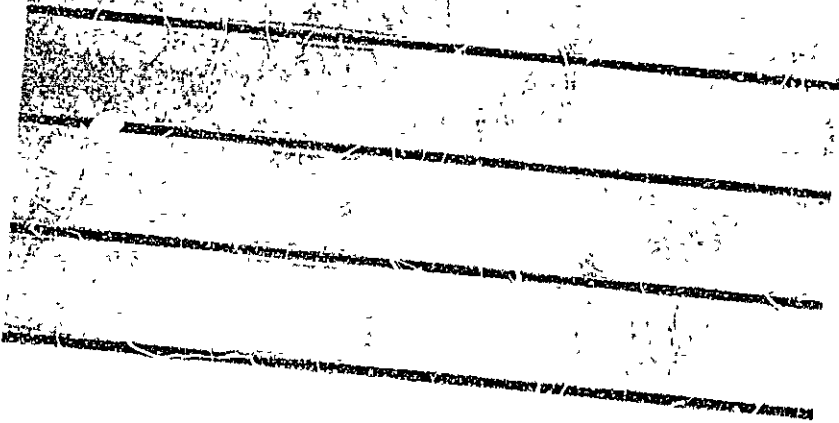
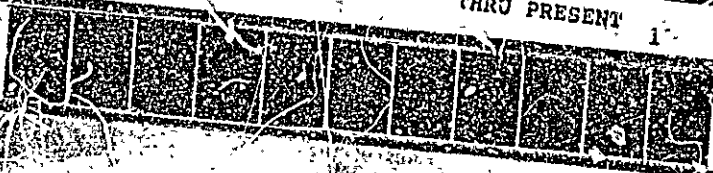
CEG DISTRICT 2

Mr. M. G. Smith

388-390 CONGRESS STREET

THRU PRESENT

1



(207) 253-3424

<b>PROPERTY ADDRESS</b>		PORTLAND <input checked="" type="checkbox"/> PERMIT # 1,499 TOWN COPY  Date Issued: <u>1/17/86</u> \$ <u>6.00</u> <sup>13</sup> Double Fee Charged <i>Donald R. Perkins</i> L.P.I.# _____
Town Or Parish	Portland, Maine	
STREET ADDRESS	390 Congress Street	
<b>PROPERTY OWNERS NAME</b>		
Guy Gannett Publishing Co.		
List Name	Scribner & Iverson, Inc.	
Mailing Address of Owner/Applicant (if different)		
P.O. Box 27 Portland, Maine 04112		

<b>Owner/Applicant Statement</b> <small>I hereby declare the information submitted is correct to the best of my knowledge and understanding and that any false information is liable to the Local Plumbing Inspector's Office.</small> <i>Donald R. Perkins</i> Signature of Owner/Applicant	<b>Caution: Inspection Required</b> <small>I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.</small> Date: <u>1-15-86</u> Local Plumbing Inspector's Signature: _____ Date App. Exp.: <u>JAN 22 1986</u>
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PERMIT INFORMATION		
This Application is for: 1 <input type="checkbox"/> NEW PLUMBING 2 <input checked="" type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1 <input type="checkbox"/> SINGLE FAMILY DWELLING 2 <input type="checkbox"/> MOBILE HOME 3 <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4 <input checked="" type="checkbox"/> OTHER - SPECIFY <u>Newspaper</u>	Plumbing To Be Installed By: 1 <input checked="" type="checkbox"/> MASTER PLUMBER 2 <input type="checkbox"/> OIL BURNERMAN 3 <input type="checkbox"/> MFGD HOUSING DEALER MECHANIC 4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5 <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>0,0,69,4</u>

Number	Hook Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in Zone 1188 where the connection is not regulated and inspected by the local Sanitary District		Hose/Sink		Bath Tub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP to an existing subsurface water and disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	PIPING RELOCATION of sanitary lines and piping without new fixtures		Grease Oil Separator		Dish Washer
			Dental Dispenser		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____	1	Water Heater Replacement
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	1	Fixture (Subtotal) Column 1
					Fixture (Subtotal) Column 2
				1	Total Fixtures
				\$ 6.00	Fixture Fee
				\$	Hook-Up Fee
				\$ 6.00	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

3/25/86

NOTES

OK

Permit No 85-185

Location 39A

Owner

Date of permit 5-7-81

Approved 5-21-85

Dwelling

Garage

Alteration for 3rd floor

1010 INSPECTOR - [ ]

1. Name of contractor

2. Name of architect

3. Name of engineer

4. Name of contractor

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100. Name of contractor



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 23, 1987  
 Receipt and Permit number D09322

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 390 Congress Street - 6<sup>th</sup> six floors  
 OWNER'S NAME: Portland Press Herald ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ <b>TOTAL</b> _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) <b>TOTAL</b> _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ <b>TOTAL amperes</b> _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____ <input checked="" type="checkbox"/> - Retro-fit fluorescent fixtures _____	5.00
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... **INSTALLATION FEE DUE:**  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... **DOUBLE FEE DUE:**  
**TOTAL AMOUNT DUE:** 5.00

**INSPECTION:** Ongoing work at night - inspect as he goes along if you wish.

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Darling Elec. Service  
**ADDRESS:** P. O. Box 8582, Portland, ME 04104  
**TEL.:** 773-9769  
**MASTER LICENSE NO.:** 2532 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - YELLOW  
 CONTRACTOR'S COPY - GREEN



**PLUMBING APPLICATION**

PROPERTY ADDRESS

Town Or Plantation: Portland, Me

Street: Congress St. 390

Subdivision/Lot #: \_\_\_\_\_

PROPERTY OWNERS NAME: Associated Press

Last First: \_\_\_\_\_

Applicant Name: Scribner & Iverson

Mailing Address of Owner/Applicant (if different): PO Box 8779, Portland

PORTLAND PERMIT # 2,530 TOWN COPY

Date Permit Issued: 09 22 87 \$ 115 Fee Charged  Fee Waived

Local Plumbing Inspector Signature: [Signature] L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information furnished is correct to the best of my knowledge and understanding and that any indication is a reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: SEP 22 1987

**PERMIT INFORMATION**

**This Application is for:**

1.  NEW PLUMBING

2.  RELOCATED PLUMBING

**Type Of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING

2.  MODULAR OR MOBILE HOME

3.  MULTIPLE FAMILY DWELLING

4.  OTHER - SPECIFY \_\_\_\_\_

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER

2.  OIL BURNERMAN

3.  MFG D. HOUSING DEALER/MECHANIC

4.  PUBLIC UTILITY EMPLOYEE

5.  PROPERTY OWNER

LICENSE # L 6 4 4

Hook-Up & Piping Detail Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 4 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	2	Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Sitdown (Separate)
OR		Unnaul		Sink
		Drinking Fountain		Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
PIPING RELOCATION of sanitary lines, drains and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Blade		Laundry Tub
Number of Hook-Ups & Relocations	1	Other: <u>6 gal. Roaster</u>	1	Water heater
Hook-Up & Relocation Fee	3	Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 4
		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 4
				Total Fixtures
				Hook-Up & Relocation Fee
				Total

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

\$ 15

\$ 15

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 01.55

ZONING LOCATION ..... PORTLAND, MAINE Feb. 19, 1965

MAR 4 1965

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 320 Congress St. ... 5th floor ... Fire District #1  42

1. Owner's name and address Guy Vanhett Publishing Co. ... Telephone 775-5411

2. Lessee's name and address .....

3. Contractor's name and address P. W. Cunningham & Sons 85 West Commercial St. ... Telephone 773-0246

Proposed use of building Publishing .....

Last use name .....

Material .. No. stories .. Heat .. Style of roof .. Roofing ..

Other buildings on same lot ..

Estimated contractual cost \$ 109,000

FIELD INSPECTOR—Mr. ....

@ 775-5451

Appeal Fees \$ .....

Base Fee ..... 555.00

Late Fee .....

TOTAL \$ ..... 555.00

To do alterations to existing 5th floor of publishing company (newspaper) structural steel framing and purling 5" x 4" x 1/2" to construct interior floor between 4th floor and roof making 5th floor interior or 3 sheets of plans send permit to # 3 P.O. BOX 1100 04104

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? no

Is connection to be made to public sewer? existing If not, what is proposed for sewage? .....

Has septic tank notice been sent? .....

Height average grade to top of plate .....

Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..

Material of foundation .. Thickness, top .. bottom .. cellar ..

Kind of roof .. Rise per foot .. Roof covering ..

No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..

Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..

Size Girder .. Columns under girders .. Sire .. Max. on center ..

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span 0' .. feet.

Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..

On centers: 1st floor .. 2nd .. 3rd .. roof ..

Maximum span: 1st floor .. 2nd .. 3rd .. roof ..

If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: .. DATE .. MISCELLANEOUS ..

BUILDING INSPECTION—PLAN EXAMINER .. Will work require disturbing of any tree on a public street? ..

ZONING: ..

BUILDING CODE: .. Will there be in charge of above work a person competent

Fire Dept.: .. to see that the State and City requirements pertaining thereto

Health Dept.: .. are observed? YES

Others: ..

Signature of Applicant .. Phone # same

Type Name of above Jeffrey Hall for ..

P. W. Cunningham & Sons ..

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

7. Attach a check for the applicable registration fee made payable to the State of Maine Groundwater Fund and return with this form to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control-State House Station #17, Augusta, Maine 04333).

A registration fee of \$35.00 is required for all tanks except for tanks serving single family residences. Registration fees are due upon registration and annually thereafter, prior to the FIRST DAY OF JANUARY.

Fee Computation: \_\_\_\_\_ # tanks at \$35.00 per tank = \$ \_\_\_\_\_

Motor fuel stored in a non-conforming tank is subject to an additional annual fee payable to the Third Party Commercial Risk Pool.

8. MAKE TWO (2) COPIES OF THIS FORM. Submit the original to the Department of Environmental Protection (Bureau of Oil and Hazardous Materials Control-State House Station #17, Augusta, Maine 04333). SEND ONE (1) COPY TO THE LOCAL FIRE DEPARTMENT having jurisdiction. RETAIN THE THIRD COPY FOR YOUR RECORDS. For new and replacement tanks, registrations are due at least five (5) business days prior to installation.
9. Your registration shall not be considered complete and will be returned to you if all 5 pages are not completed.
10. IF NEW, REPLACEMENT OR RETROFITTING EXISTING TANKS OR PIPING ARE INCLUDED WITH THIS REGISTRATION, PLEASE PROVIDE:

A. Name of Installer: ARTHUR GRANT

B. Installer ID Number: 021 Date to be Installed: 10/6/94

11. CERTIFY THIS FORM BY SIGNING. By signing this form, I, the tank registrant, certify that all information is accurate and complete to the best of my knowledge, and that I will comply with all applicable federal, state, and local laws and regulations concerning the underground storage of petroleum products. The owner or operator is required by Maine statutes to file an amendment to this registration with the Department of Environmental Protection immediately upon any change of information contained in this form.

Date: 9/20/94 David W Croxford (Agent) General Manager P.P.C.  
Owner or Authorized Employee of the Owner Title (Please print or type)

Signature: D. W. Croxford Title G.M.

**6. INDIVIDUAL TANK DATA: Complete for each tank.**

**A. TANK TYPE:**

- C = Cathodically Protected Steel - Single Wall with Excavation Liner.
- W = Cathodically Protected Steel - Double Walled
- E = Fiberglass - Single wall with Liner.
- G = Fiberglass - Double Walled
- N = Other - Please specify.

**B. Piping Type:**

- E = Single Walled Fiberglass with liner
- G = Double Walled Fiberglass
- M = Single Walled Steel with Liner.
- O = Copper with Secondary Containment
- W = Cathodically Protected Steel

**C. Tank Size:**

Fill in with the Size of the Tank in gallons

**D. Form of Leak Detection/Retrofitted Tank:**

- 1 = Continuous Electronic Monitoring of Groundwater
- 2 = Continuous Electronic Monitoring of Vapors
- 3 = Secondary Containment with Interstitial space monitoring
- 4 = Manual Groundwater Sampling
- 5 = Continuous In-Tank Gauging
- 6 = In-Line Leak Detector

**E. Product Stored:**

- 1 = Kerosene    2 = #2 Fuel Oil    4 = #4 Fuel Oil
- 5 = #5 Fuel Oil    6 = #6 Fuel Oil    20 = Unleaded-Fius
- 22 = Premium    23 = Unleaded    28 = Premium unlead
- 29 = Diesel    81 = Waste Oil    99 = Other-Please Specify

**F. Date Installed:**

Fill in Month and Year of Installation.

**G. Tank Status:**

- B = Active
- C = Out of Service
- D = Abandoned in Place-Filled
- E = Planned for Removal

**H. System Type:**

- 1 = Section    2 = Pressurized

**I. Form of Interstitial Tank Leak Detection/ New and Replacement Tanks**

- 1 = Continuous Groundwater in Liner
- 2 = Manual Groundwater in Liner
- 3 = Continuous Vapor Monitoring
- 4 = Continuous Hydrostatic
- 5 = Continuous Free Product
- 6 = Continuous Vacuum or Pressure
- 7 = Other-Please Specify

**J. Overfill Spill/Leak Detection:**

- 1 = Automatic Shutoff (95% Tank Capacity)
- 2 = Automatic Alarm (95% Tank Capacity)
- 3 = Overfill Spill Container (3-gallon minimum)

**TANK 1:**

A. <sup>N</sup> ~~Double Wall~~ <sub>Electron</sub> B. W C. 10,000 D. 3 E. 2 F. Planned G. Planned H. 1 I. 5 J. 1+3

**TANK 2:**

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. / G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

**TANK 3:**

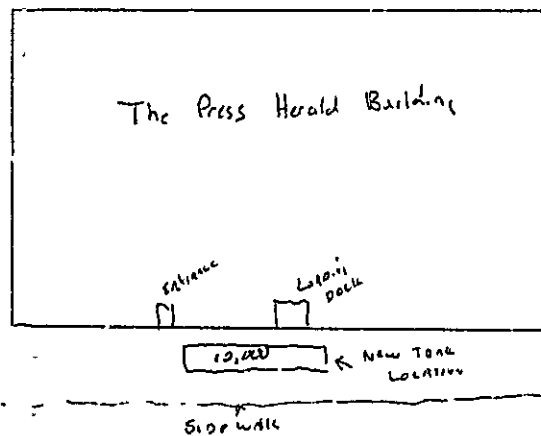
A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. / G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

**TANK 4:**

A. \_\_\_\_\_ B. \_\_\_\_\_ C. \_\_\_\_\_ D. \_\_\_\_\_ E. \_\_\_\_\_ F. / G. \_\_\_\_\_ H. \_\_\_\_\_ I. \_\_\_\_\_ J. \_\_\_\_\_

12. If this registration involves the replacing or installing of tanks or piping, the following information must be attached:

- (a) A map, plotted on the most current 1:24,000 scale (7 1/2 minute) USGS topographical quadrangle, showing the location of the facility. If a 7 1/2 minute map is not available, a 1:62,500 scale (15 minute) map may be used.
- (b) Attach a DETAILED drawing of the facility showing the exact location of TANKS AND PIPING to be installed and any existing tanks. THE FORM OF ADDITIONAL PROTECTION FOR TANKS MUST BE DETAILED ON THE DRAWING! If new tanks are not installed as indicated on this drawing, the registration must be amended within 10 days!
- (c) Attach a copy of the tank manufacturer's warranty showing the expiration date for each tank being installed or replaced.



# APPLICATION FOR PERMIT

**PERMIT ISSUED**  
MAY 21 1985  
CITY OF PORTLAND

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0-485  
ZONING LOCATION ..... PORTLAND, MAINE .. May 7, 1985

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and following specifications:  
LOCATION ..... 390 Congress Street - 3rd floor  
1. Owner's name and address, Guy Gannett Publishing Co. - same  
2. Lessee's name and address .....  
3. Contractor's name and address ..... F. W. Cunningham & Sons - Box 1140 - 94112 Telephone 775-5811

Proposed use of building ..... news publishing co. .... No. of sheets .....  
Last use ..... same ..... Heat ..... No. families .....  
Material ..... No. stories ..... Style of roof ..... No. families .....  
Other buildings on same lot ..... Roofing .....  
Estimated contractor's cost \$... 46,000....  
FIELD INSPECTOR - Mr. ....  
@ 775-5451

Apprentices \$ .....  
Base Fee ..... 240.00  
Site Fee .....  
TOTAL \$ .....  
Special Conditions

To make alterations to existing area of ...  
for computer room, partitions, and new ...  
expanding mens bathroom to include locker ...  
per plans. 1 sheet of plans.

send permit to # 3

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ... ~~no~~ **yes** .. Is any electrical work involved in this work? ... **yes** ...  
Is connection to be made to public sewer? ~~existing~~ ... If not, what is proposed for sewage? ...  
Has septic tank notice been sent? ... Form notice sent? ...  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... de, th ..... No. stories ..... solid or filled land? ..... earth or rock? ...  
Material of foundation ..... Thickness, top ..... bottom ..... cellar ..... fuel .....  
Kind of roof ..... Rise per foot ..... Ro. covering ..... Kind of heat .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Size ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION PLAN EXAMINER ..... DATE .....  
ZONING: .....  
BUILDING CODE .....  
Fire Dept. .....  
Health Dept. .....  
Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... **no** ...  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... **yes** ...

Signature of Applicant ..... J. B. Hall ..... Phone # ..... same .....  
Type Name of above ..... J. B. Hall for F. W. Cunningham .....  
& Sons ..... Other .....  
and Address .....  
10

*Mike*

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY