

PERMIT # 842 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Olde Port Mariner Fleet

Address: RFD #2, Box 100, West Burton, 04093

LOCATION OF CONSTRUCTION: Fisherman's Wharf, Commercial St.

CONTRACTOR: Dan Libby SUBCONTRACTORS: 642-3270

ADDRESS: _____

Est. Construction Cost: \$850. Type of Use: parking lot

Fast Use: _____

Building Dimensions: L: _____ W: _____ H: _____ Storage: _____ Lot Size: _____

In Progress: Seasonal Condominium: _____ Apartment: _____

Conversion: Exp. as per plans Constructing a new ticket booth on

Conversion: Exp. as per plans Parking lot as per plans

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: _____ # Of Dwelling Units: _____ # Of New Dwelling Units: _____

Foundation:

1. Type of Soil: _____

2. Set Backs - Front _____ Side(s) _____

3. Footings Size: _____

4. Foundation Size: _____

5. Other: _____

Floors:

1. Sills Size: _____ Sills must be anchored.

2. Girder Size: _____

3. Lally Column Spacing: _____ Size: _____

4. Joists Size: _____ Spacing 16" O.C.

5. Bracing Type: _____ Size: _____

6. Floor Sheathing Type: _____ Size: _____

7. Other Material: _____

Exterior Walls:

1. Studding Size: _____ Spacing _____

2. No. windows: _____

3. No. Doors: _____

4. Header Sizes: _____ Opn(s) _____

5. Bracing: Yes _____ No _____

6. Corner Posts Size: _____

7. Insulation Type: _____ Size: _____

8. Sheathing Type: _____ Size: _____

9. Siding Type: _____ Weather Exposure _____

10. Masonry Materials: _____

11. Metal Materials: _____

Interior Walls:

1. Studding Size: _____ Spacing _____

2. Header Sizes: _____ Spacing _____

3. Wall Covering Type: _____

4. Fire Wall if required: _____

5. Other Materials: _____

For Official Use Only

Date: July 13, 1987 Subdivision: Yes / No _____

Inside Fire Limits: _____ Name: _____

Flag Code: _____ Block: _____

Time Limit: _____ Form / Extension: _____

Estimated Cost: \$850 Contract: _____

Value of Structure: _____ Public: _____ Private: _____

Yes / No: _____

PERMIT ISSUED

Celling:

1. Ceiling Joists Size: _____

2. Ceiling Strapping Size: _____ Spacing: JUL 14 1987

3. Type Cellings: _____

4. Insulation Type: _____

5. Ceiling Height: _____ City of Portland

Roof:

1. Truss or Rafter Size: _____ Span: _____

2. Sheathing Type: _____ Spacing: _____

3. Roof Covering Type: _____

4. Other: _____

Chimneys:

Type: _____ Number of Fire Places: _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required: Yes _____ No _____

Plumbing:

1. Approval of soil test if required: Yes _____ No _____

2. No. of Tubs or Showers: _____

3. No. of Flushes: _____

4. No. of Lavatories: _____

5. No. of Other Fixtures: _____

Swimming Pools:

1. Type: _____

2. Pool Size: _____ Square Footage: _____

3. Must conform to National Electrical Code and State Law.

Zoning:

District: _____ Street Frontage Req.: _____ Provided: _____

Required Setbacks: Front _____ Back _____ Side _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____

Shore and Floodplain Mgmt: _____ Special Exception _____

Other (Explain): _____

Date Approved: _____

Permit Received By: Nancy L. Dzema

Signature of Applicant: D. Libby Date: 7/13/87

Signature of CEO: _____ Date: _____

Inspection Dates: 10 days

PERMIT # 842 CITY OF Portland BUILDING PERMIT APPLICATION MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: *Oide Port Mariner Fleet

Address: RFD #2, Box 100, West Buxton, 04093

LOCATION OF CONSTRUCTION: Fisherman' Wharf, Commercial St.

CONTRACTOR: Dan Libby SUBCONTRACTORS: 642-3770

ADDRESS: _____

Est. Construction Cost: \$850. Type of Use: parking lot

Part Use: _____

Building Dimensions: L _____ Sq. Ft. _____ Sides _____ Lot Size _____

& Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Existing _____ Constructing a new _____

_____ Parking lot as per plan.

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: _____

Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

1. Type of Soil: _____

2. Set Backs - Front _____ Rear _____ Side(s) _____

3. Footings Size: _____

4. Foundation Size: _____

5. Other: _____

Floor:

1. Sills Size: _____ Sills must be anchored.

2. Girder Size: _____

3. Lally Column Spacing: _____ Size: _____

4. Joists Size: _____ Spacing 16" O.C.

5. Bridging Type: _____ Size: _____

6. Floor Sheathing Type: _____ Size: _____

7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____

2. No. windows _____

3. No. Doors _____

4. Header Size: _____ Span(s) _____

5. Bracing: Yes _____ No _____

6. Corner Posts Size _____

7. Insulation Type _____ Size _____

8. Sheathing Type _____ Size _____

9. Siding Type _____ Weather Exposure _____

10. Masonry Materials _____

11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____

2. Header Size _____ Span(s) _____

3. Wall Covering Type _____

4. Fire W. If required _____

5. Other Materials _____

For Official Use Only

Date: July 13, 1988 Subdivision: Yes / No _____
 Inside Fire Limits: _____ Name: _____
 Fire Code: _____ Lot: _____
 Time Limit: _____ Block: _____
 Estimated Cost: \$850 Permit Expiration: _____
 Val. Structure: _____ Ownership: _____ Public _____
 Fees: 5.00 Private _____

PERMIT ISSUED

Ceiling:

1. Ceiling Joints Size: _____
 2. Ceiling Strapping Size: _____ Spacing: JUL 14 1988
 3. Type Ceilings: _____
 4. Insulation Type: _____
 5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size: _____ Span: _____
 2. Sheathing Type: _____ Size: _____
 3. Roof Covering Type: _____
 4. Other: _____

Chimneys:

Type: _____ Number of Fire Places: _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required: Yes _____ No _____

Plumbing:

1. Approval of soil test if required: Y _____ No _____
 2. No. of Tubs or Showers: _____
 3. No. of Flushes: _____
 4. No. of Lavatories: _____
 5. No. of other Fixtures: _____

Swimming Pools:

1. Type: _____
 2. Pool Size: _____ Square Footage: _____
 3. Must conform to National Electrical Code and State Law.

Zoning:

District: _____ Street Frontage Req.: _____ Provided: _____
 Required Setbacks: Front _____ Back _____ Side _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____
 Planning Board Approval: Yes _____ No _____ Date: _____
 Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
 Shores and Floodplain Regmt. _____ Special Exception _____
 Other: _____ Explain: _____
 Date Approved: _____

Permit Received By: Nancy L. Dzema

Signature of Applicant: [Signature] Date: 7/13/88

Signature of CEO: _____ Date: _____

Inspection Dates: [Signature]

PERMIT # **000842**

CITY OF PORTLAND BUILDING PERMIT APPLICATION

MAP # _____ LOT# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: White Port Mariner Fleet

Address: 57D St., Box 109, West Buaton, 04093

LOCATION OF CONSTRUCTION: Fisherman's Wharf, Commercial St.

CONTRACTOR: Dan Libby SUBCONTRACTORS: 642-3270

ADDRESS: _____

Est. Construction Cost: \$250 Type of Use: parking lot

Part Use: _____

Building Dimensions: L _____ W _____ Sq. Ft. _____

Is Proposed Use: _____ Seasonal _____ Condominium _____ Apartment _____

Conversion - Explain: Construction of new ticket booth on parking lot as per plans

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: # Of Dwelling Units _____ # Of New Dwelling Units _____

Foundation:

- 1. Type of Soil: _____
- 2. Set Backs - Front _____ h wt _____ Side(s) _____
- 3. Footings Size: _____
- 4. Foundation Size: _____
- 5. Other: _____

Floor:

- 1. Sills Size: _____ Sills must be anchored.
- 2. Girder Sw _____
- 3. Lally Column Spacing: _____ Size: _____
- 4. Joists Size: _____ Spacing 16" O.C.
- 5. Bridging Type: _____ Size: _____
- 6. Floor Sheathing Type: _____ Size: _____
- 7. Other Material: _____

Exterior Walls:

- 1. Studding Size _____ Spacing _____
- 2. No. windows _____
- 3. No. Doors _____
- 4. Header Sizes _____ Span(s) _____
- 5. Bracing: Yes _____ No _____
- 6. Corner Posts Size _____
- 7. Insulation Type _____ Size _____
- 8. Sheathing Type _____ Size _____
- 9. Siding Type _____ Weather Exposure _____
- 10. Masonry Materials _____
- 11. Metal Materials _____

Interior Walls:

- 1. Studding Size _____ Spacing _____
- 2. Header Sizes _____ Span(s) _____
- 3. Wall Covering Type _____
- 4. Fire Wall if required _____
- 5. Other Materials _____

For Official Use Only

Date: July 13, 1988 Subdivision: Yes / No _____

Outside Fire Limits: _____ Name: _____

Blk Code: _____ L.A. _____

Time Limit: _____ Block: _____

Estimated Cost: \$25,000 Permit Expiration: _____

Value: _____ Ownership: _____ Public _____ Private _____

PERMIT ISSUED

Ceiling:

- 1. Ceiling Joist Size: _____
- 2. Ceiling Strapping Size _____ Spacing JUL 14 1988
- 3. Type Ceiling: _____
- 4. Insulation Type _____ Size: City of Portland
- 5. Ceiling Height: _____

Roof:

- 1. Truss or Rafter Size _____ Span _____
- 2. Sheathing Type _____ Size _____
- 3. Roof Covering Type _____
- 4. Other: _____

Chimneys:

Type: _____ Number of Fire Places: _____

Heating:

Type of Heat: _____

Electrical:

Service Entrance Size: _____ Smoke Detector Required Yes / No _____

Plumbing:

- 1. Approval of soil test if required YES No _____
- 2. No. of Tubs or Showers _____
- 3. No. of Fixtures _____
- 4. No. of Lavatories _____
- 5. No. of Other Fixtures _____

Swimming Pools:

- 1. Type _____
- 2. Size _____ x _____ Square Footage _____
- 3. Size conform to National Electrical Code and State Law.

Zoning:

District: W-2 Street Frontage Req: _____ Provided _____

Review Required:

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditions: Use _____ Variance _____ Site Plan _____ Subdivision _____

Shore and Floodplain Mgmt. _____ Special Exception _____

Other (Explain) _____

Date Approved: July 14, 1988

PERMIT ISSUED WITH LETTER

Permit Received By: Nancy

Signature of Applicant: _____ Date: 11/5/18

Signature of CEO: _____ Date: _____

Inspection Dates: _____



CITY OF PORTLAND, MAINE

380 CONGRESS STREET
PORTLAND, MAINE 04 01
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

July 14, 1988

Old Port Mariner Fleet
RFD #2, Box 100
West Buxton, ME 04093

RE: Fisherman's Wharf, Commercial Street, Portland

Dear Sir:

Your application to construct an 8' x 10' ticket booth has been reviewed and a permit is hereby issued subject to the following requirement(s):

If the distance between the proposed structure and existing structures doesn't exceed 10', the exterior wall must have a fire resistance rating of 1 hour.

If you have any questions regarding these requirement(s), please do not hesitate to contact this office.

Sincerely,

P. Samuel Hoffses
Chief, Inspection Services

PSH/jq

OLDE PORT MARINER FLEET

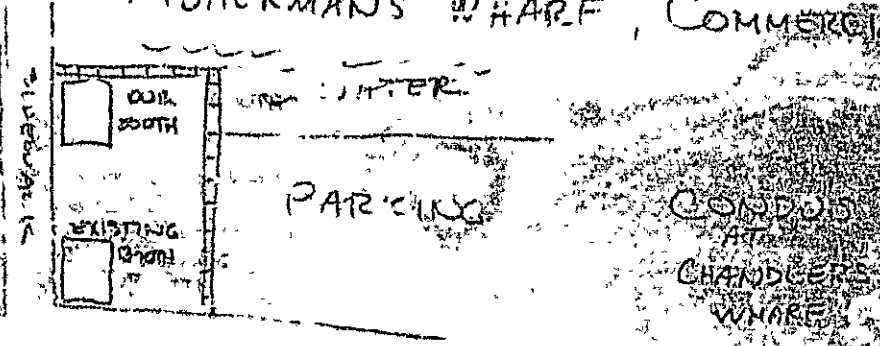
TICKET BOOTH

SIZE: 8' x 10'

EST. COST: \$50⁰⁰

LOCATION:

FISHERMAN'S WHARF, COMMERCIAL ST.



PARKING

DAN LIBBY
FISHERMAN'S WHARF
COMMERCIAL STREET

RECEIVED

JUL 13 1988

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Copy
2

Date 5/3/94 19
 Receipt and Permit number 3630

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Fisherman's Wharf - Commercial St.
 OWNER'S NAME: C E F Assoc ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>200</u> ..	15.00
METERS: (number of) <u>1</u> ..	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over: _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cool. Units _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Resider. Al. _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>16.00</u>

INSPECTION:

Will be ready on 5/4 am, 1994; or Will Call

CONTRACTOR'S NAME: Corey Elect

ADDRESS: Read St- Ptd, ME

TEL.: 775-1380

MASTER LICENSE NO.: Steve Corey #3630 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

*Final 6-20-94
 See Page 2 Service Call 1160
 6-20-94 8:00 AM*



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 5/3/94, 1994
 Receipt and Permit number 3630

To: the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Fisherman's Wharf - Commercial St.
 OWNER'S NAME: C E F Assoc ADDRESS: _____ FEES _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ X TOTAL amperes 100 15.00

METERS: (number of) 1 _____ 1.00

MOTORS: (number of) Fractional _____ 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Cook Tops _____ Wall Ovens _____ Dryers _____ Fans _____

Water Heaters _____ Disposals _____ Dishwashers _____ Compactors _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____

Air Conditioners Central Unit _____ Separate Units (windows) _____

Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____

Swimming Pools Above Ground _____ In Ground _____

Fire/Burglar Alarms Residential _____ Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____

Circus, Fairs, etc. _____ Alterations to wires _____

Repairs after fire _____ Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 16.00

INSPECTION: Will be ready on 5/4 - am _____, 1994; or Will Call _____
 CONTRACTOR'S NAME: Corey Elect
 ADDRESS: Read St - Ptd, ME
 TEL: 775-1380
 MASTER LICENSE NO. Steve Corey #3630 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 31st June 1, 19 88
 Receipt and Permit number 29186

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Fisherman's Wharf - 188-202 Commercial Street
 OWNER'S NAME: Liberty Group ADDRESS: One Preble Street

	FEES
OUTLETS:	
Receptacles <u>24</u> Switches <u>2</u> Plugmold _____ ft. TOTAL <u>4</u>	3.00
FIXTURES: (number of)	
HDJ. Incandescent <u>6</u> Flourescent _____ (not strip) TOTAL <u>6</u>	6.00
Strip Flourescent <u>8</u> ft.	3.00
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) <u>1</u>50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>1</u>	1.00
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws <input checked="" type="checkbox"/> Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL	
MISCELLANEOUS: (number of)	
Branch Panels <u>1</u>	1.00
Transformers _____	
Air Conditioners Central Unit: _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	<u>17.50</u>

INSPECTION:
 Will be ready on service 6/2, 1988; or Will Call remaining

CONTRACTOR'S NAME: Favreau's Electric
ADDRESS: 37 Jordan Avenue
TEL.: 865-484655
MASTER LICENSE NO.: 9169 **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

