

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND ME  
 Street: Commercial  
 Subdivision Lot #: 11111 WHEE #30  
**PROPERTY OWNERS NAME**

PORTLAND 3702 TOWN COPY

Date Permit Issued: 11.9.89 \$ 30  Double Fee  
 Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_  
 FEE Charged

Last Name: CHILCOIT  
 Applicant Name: LT PLUMBING & HEATING  
LARRY TUCKER  
 Mailing Address of Owner/Applicant (If Different): 38 MINN STREET  
APT UNIT #130 PORTLAND

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
 Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
 Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: DEC 11 1989

## PERMIT INFORMATION

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING NOV 1989	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFIC <u>COMMERCIAL</u> <u>ENTRANCES OR RELOC</u>	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>0113512</u>

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	<b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	<b>HOOK-UP:</b> to an existing subsurface wastewater disposal system		Drinking Fountain	5	Wash Basin
			Indirect Waste	5	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	<b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	10	Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
				10	Total Fixtures
				\$ 30	Permit Fee
				\$ -	Other
				\$ 30	Permit Fee

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept 28, 19 89  
 Receipt and Permit number 00742

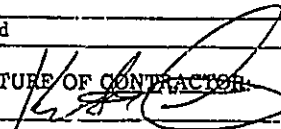
To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine Wharf  
 OWNER'S NAME: Joseph Schmeder ADDRESS: same

	FEES
OUTLETS: 27	
Receptacles <del>XXXX</del> Switches 15 Plugmold _____ ft. TOTAL 42	5.00
FIXTURES: (number of)	
Incandescent _____ Flourescent 36 (not strip) TOTAL 36	5.60
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters 1	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL 1	1.50
MISCELLANEOUS: (number of)	
Branch Panels 1	1.00
Transformers 1	2.00
Air Conditioners Central Unit 2	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.6) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 25.10

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X  
 CONTRACTOR'S NAME: Aladdin electric  
 ADDRESS: 171 Warren Avenue, Portland  
 TEL: 878-3995  
 MASTER LICENSE NO.: 03295 SIGNATURE OF CONTRACTOR:   
 LIMITED LICENSE NO.: MASTER/Kenneth Clarke 4471

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date October 22, 19 87  
 Receipt and Permit number 22468

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine Wharf  
 OWNER'S NAME: Jeff Holden ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>10</u> Switches _____ Plugmold _____ ft. TOTAL <u>10</u> .....	3.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>30</u> Fluorescent <u>24</u> (not strip) TOTAL <u>54</u> .....	7.40
Strip Fluore. _____ ft. ....	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>400</u> ..	6.00
METERS: (number of) <u>1</u> .....	.50
<b>MOTORS:</b> (number of)	
Fractional _____ .....	
1 HP or over <u>20</u> hp .....	1.00
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____ .....	
Electric (number of rooms) _____ .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____ .....	
Oil or Gas (by separate units) _____ .....	
Electric Under 20 kws _____ Over 20 kws _____ .....	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____ .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____ .....	
Transformers _____ .....	
Air Conditioners Central Unit _____ .....	
Separate Units (windows) _____ .....	
Signs 20 sq. ft. and under _____ .....	
Over 20 sq. ft. _____ .....	
Swimming Pools Above Ground _____ .....	
In Ground _____ .....	
Fire/Burglar Alarms Residential _____ .....	
Commercial _____ .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ .....	
over 30 amps _____ .....	
Circus, Fairs, etc. _____ .....	
Alterations to wires _____ .....	
Repairs after fire _____ .....	
Emergency Lights, battery _____ .....	
Emergency Generators _____ .....	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) .....  
 TOTAL AMOUNT DUE: \_\_\_\_\_

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call  \_\_\_\_\_  
**CONTRACTOR'S NAME:** Energy Elec  
**ADDRESS:** 296 Warren Avenue  
**TEL:** 797-9340  
**MASTER LICENSE NO.:** 03270 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_



PERMIT # **002567**

TOWN OF Portland

BUILDING PERMIT APPLICATION

MAP #

LOT #

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Maine Wharf Associates

Address: Commercial St., Portland

LOCATION OF CONSTRUCTION: 30-D-2 Maine Wharf

CONTRACTOR: Sheridan SUBCONTRACTORS: 774-6138 - Steve Dacey

ADDRESS: PG Box 589, Westbrook 04092 CALL WHEN READY

Est. Construction Cost: \$135,000 Type of Use: fish handling/office

Past Use: \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain: interior renovations. 2 sets of plans submitted.

COMPLETE ONLY IF THE NUMBFR OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation: \_\_\_\_\_

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

Floors: \_\_\_\_\_ Sills must be anchored.

1. Sills Size: \_\_\_\_\_
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_ Spacing 16" O.C.
4. Joists Size: \_\_\_\_\_
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

Exterior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

Interior Walls: \_\_\_\_\_

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

**PERMIT ISSUED WITH LETTER.**

White-Tax Assessor Yellow-GPCOG, White Tag-CEO

For Official Use Only

Date: Aug 29, 1989 Subdivision: Yes / No

Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_

Bldg Code: \_\_\_\_\_ Lot: \_\_\_\_\_

Time Limit: \_\_\_\_\_ Block: \_\_\_\_\_

Estimated Cost: \$135,000 Permit Expiration: \_\_\_\_\_

Value/Structure: \_\_\_\_\_ Ownership: \_\_\_\_\_

Fee: \$95.00 Public: \_\_\_\_\_ Private: \_\_\_\_\_

Ceiling: \_\_\_\_\_

1. Ceiling Joists Size: \_\_\_\_\_ Spacing: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

**PERMIT ISSUED**

Roof: \_\_\_\_\_

1. Truss or Rafter Size \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_
3. Roof Covering Type: City Of Portland
4. Other \_\_\_\_\_

SEP 11 1989

Chimney: \_\_\_\_\_

Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_

Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_

Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_

1. Approval of soil test required \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures: 09-013

Swimming Pools: \_\_\_\_\_

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_

District: W-2 Street Frontage Req: \_\_\_\_\_ Provided: \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt: \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved: WBH 7-8-89

Permit Received By: Nancy Grossman

Signature of Applicant: John B. Saly Date: 8-29-89

Signature of CEO: ALAN FOR OWNER Date: 7-8-89

Inspection Notes: \_\_\_\_\_

© Copyright GPCOG 1987

PLOT PLAN

TRUE N ↑

**FEEES (Breakdown From Front)**  
 Base Fee \$ ~~570.00~~ ~~25.00~~ 25.00  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$670.00  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /
_____	_____	/ /

COMMENTS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature of Applicant John P. Davis AGENT FOR OWNER Date 8-29-89



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

September 11, 1989

RE: 30-D-2 (Maine Wharf)

Sheridan Corp.  
P.O. Box 689  
Westbrook, Maine 04092

Dear Sir:

Your application to make interior renovations has been reviewed and a permit is herewith issued subject to the following requirements:


No certificate of occupancy can be issued until all requirements of this letter is met.

1. The egress stairwell from the second floor must be separated from the rest of the structure by an enclosure of at least 1 hour fire resistance with no openings therein and discharge directly to the interior.
2. Exits and the path of travel to the exits to be marked with illuminated exit signs.
3. Emergency lighting to be provided to illuminate the path of travel to the exits.
4. Accessibility and usability for the physically handicapped must be provided.

This is the State Law - Statement from you to this office must be submitted before work begins.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,



P. Samuel Hoffses  
Chief of Inspection Services

/ci





# Maine Wharf

## APPLICATION FOR PERMIT DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

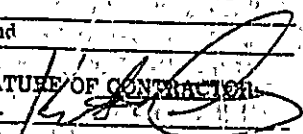
Date Sept 28, 19 89  
Receipt and Permit number 00742

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine Wharf  
OWNER'S NAME: Joseph Schmeder ADDRESS: same

OUTLETS:		FEE
Receptacles	<del>XXXX</del> 27	
Switches	15	
Plugmold	_____ ft. TOTAL <u>42</u>	
FIXTURES: (number of)		5.00
Incandescent	_____	
Flourescent	36 (not strip) TOTAL 36	5.60
Strip Flourescent	_____ ft. _____	
SERVICES:		
Overhead	_____	
Underground	_____	
Temporary	_____	
TOTAL amperes _____		
METERS: (number of) _____		
MOTORS: (number of)		
Fractional	_____	
1 HP or over	_____	
RESIDENTIAL HEATING:		
Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric Under 20 kws	_____	
Over 20 kws	_____	
APPLIANCES: (number of)		
Ranges	_____	
Cook Tops	_____	
Wall Ovens	_____	
Dryers	_____	
Fans	_____	
Water Heaters	<u>1</u>	
Disposals	_____	
Dishwashers	_____	
Compactors	_____	
Others (denote)	_____	
TOTAL		1.50
MISCELLANEOUS: (number of)		
Branch Panels	<u>1</u>	1.00
Transformers	<u>1</u>	
Air Conditioners Central Unit	<u>2</u>	2.00
Separate Units (windows)	_____	10.00
Signs 20 sq. ft. and under	_____	
Over 20 sq. ft.	_____	
Swimming Pools Above Ground	_____	
In Ground	_____	
Fire/Burglar Alarms Residential	_____	
Commercial	_____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____	
over 30 amps	_____	
Circus, Fairs, etc.	_____	
Alterations to wires	_____	
Repairs after fire	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 25.10

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call   
 CONTRACTOR'S NAME: Aladdin electric  
 ADDRESS: 171 Warren Avenue, Portland  
 TEL: 878-3995  
 MASTER LICENSE NO.: 03295 SIGNATURE OF CONTRACTOR:   
 LIMITED LICENSE NO.: MASTER/Kenneth Clarke 4471

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 22, 19 87

Receipt and Permit number 22968

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maine Wharf

OWNER'S NAME: Jeff Holden ADDRESS: same

OUTLETS:	FEES
Receptacles <u>10</u> Switches _____ Plugmold _____ ft. TOTAL <u>10</u> .....	3.00
FIXTURES: (number of)	
Incandescent <u>30</u> Fluorescent <u>24</u> (not strip) TOTAL <u>54</u> .....	7.40
Strip Fluorescent _____ ft. ....	
SERVICES:	
Overhead <u>X</u> Underground _____ Temporary _____ TOTAL amperes <u>400</u> ..	6.00
METERS: (number of) <u>1</u> .....	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over <u>20</u> hp .....	1.00
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kw: _____ Over 20 kw: _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: _____	
TOTAL AMOUNT DUE: _____	17.90

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Energy Elec

ADDRESS: 296 Warren Avenue

TEL.: 797-9340

MASTER LICENSE NO.: 03270 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_





CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207)874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

October 19, 1989

RE: Maine Wharf 30-D-2

Galen Estes, Supt.  
The Sheridan Corp.  
741 Warren Avenue  
Portland, Maine 04103


Dear Sir:

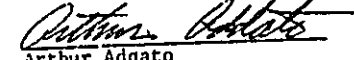
Please be advised that as a result of a final inspection, we find that all work performed under permit 9-2567 has been completed in accordance with plans and permit for this site.

However, any additional work contemplated at this site will require additional permits.

If we can be of further assistance, please do not hesitate to call us at 874-8300, Ext. 8709.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

  
Arthur Adato  
Code Enforcement Officer

/el

cc: Joseph E. Gray, Jr., Director of Planning and Urban Development

PERMIT # 002567

TOWN OF Portland

BUILDING

PERMIT APPLICATION

MAP #

LOT #

Please fill out any part which applies to job. Proper plans must accompany.

Owner Maine Wharf Associates

Address Commercial St., Portland

LOCATION OF CONSTRUCTION 30-D-2 Maine Wharf

CONTRACTOR: Sheridan SUBCONTRACTORS 774-4111

ADDRESS PO Box 689, Westbrook 04092 CALL #

Est. Construction Cost: \$135,000 Type of Use: fish handling

Part Use: \_\_\_\_\_

Building Dimensions L      W      Sq Ft      # Stories      Lot Size     

Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_

Conversion - Explain interior renovations. 2 sets of

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE

Residential Buildings Only: \_\_\_\_\_

# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundations:

- 1. Type of Soil: \_\_\_\_\_
- 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
- 3. Footings Size: \_\_\_\_\_
- 4. Foundation Size: \_\_\_\_\_
- 5. Other \_\_\_\_\_

Floor:

- 1. Sills Size: \_\_\_\_\_ Sills must be anchored
- 2. Girder Size: \_\_\_\_\_
- 3. Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_
- 4. Joists Size: \_\_\_\_\_ Spacing 16" O C
- 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
- 7. Other Material: \_\_\_\_\_

Exterior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. No. windows \_\_\_\_\_
- 3. No. Doors \_\_\_\_\_
- 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
- 6. Corner Posts Size \_\_\_\_\_
- 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
- 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
- 10. Masonry Materials \_\_\_\_\_
- 11. Metal Materials \_\_\_\_\_

Interior Walls:

- 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
- 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
- 3. Wall Covering Type \_\_\_\_\_
- 4. Fire Wall if required \_\_\_\_\_
- 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date Aug 29, 1989 Subdivision: Yes / No \_\_\_\_\_

Name \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Permit Expiration: \_\_\_\_\_

Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_

Est. of Cost \$135,000

Structure \_\_\_\_\_

Fee \$695.00

- 1. Ceiling Joists Size: \_\_\_\_\_
- 2. Ceiling Strapping Size \_\_\_\_\_ Spacing PERMIT ISSUED
- 3. Type Ceilings \_\_\_\_\_
- 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
- 5. Ceiling Height: \_\_\_\_\_ SEP 11 1989

- 1. Truss or Rafter Size \_\_\_\_\_ Span 7
- 2. Sheathing Type \_\_\_\_\_ Size City of Portland
- 3. Roof Covering Type \_\_\_\_\_
- 4. Other \_\_\_\_\_

Chimneys: \_\_\_\_\_ Type \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_ Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_ Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Lighting: \_\_\_\_\_

- 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
- 2. No. of Tubs or Showers \_\_\_\_\_
- 3. No. of Flushes \_\_\_\_\_
- 4. No. of Lavatories \_\_\_\_\_
- 5. No of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_

- 1. Type: \_\_\_\_\_
- 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
- 3. Must conform to National Electrical Code and State Law.

Zoning: \_\_\_\_\_ District W2 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_

Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required: \_\_\_\_\_

Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_

Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_

Shore and Floodplain Mgmt. \_\_\_\_\_ Special Exception \_\_\_\_\_

Other (Explain) \_\_\_\_\_

Date Approved WD A - P 9-8-89

Permit Received By Nancy Grossman

Applicant John B. Kelly Date 8-29-89

Agent for Owner \_\_\_\_\_ Date 9-7-89

Inspection Dates \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

10 Hugh Irving

White-Tax Assessor

REC'D

White Tag - CEO

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10-13-89 - OK to close in. Advised conts.  
to file amendment. All

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

2

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 551 MERRICK ST. (NAME UNKNOWN)

**PROPERTY OWNERS NAME**

Last: MARION W. APT. 1152

Applicant Name: M. J. Linkland

Mailing Address of Owner/Applicant (If Different): 500 SPOZUMAK AVE. CAPE ELIZABETH, ME

PORTLAND 4958 TOWN COPY

Date Permit Issued: 12/21/93 \$ 1,247 FEE  Double Fee Charged

Local Plumbing Inspector Signature: [Signature] License # 0124

Chief Plumbing Inspector

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 12/19/93

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the State Plumbing Rules.

Local Plumbing Inspector Signature: Jammy Munson Date Approved: 2-11-94

**PERMIT INFORMATION**

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY: Processing Building

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MFG'D. HOUSING DEALER/MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 01789

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2	Column 1
	Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock
		Bathtub (and Shower)
<b>OR</b>	0.1	Floor Drain
		Shower (Separate)
HOOK-UP: to an existing subsurface wastewater disposal system.		Urinal
	0.2	Sink
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Drinking Fountain
	0.2	Wash Basin
Number of Hook-Ups & Relocations		Indirect Waste
		Water Closet (Toilet)
Hook-Up & Relocation Fee		Water Treatment Softener, Filter, etc.
		Clothes Washer
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE		Grease/Oil Separator
		Dish Washer
Fixtures (Subtotal) Column 2		Dental Suction
		Garbage Disposal
Fixtures (Subtotal) Column 1		Bidet
		Laundry Tub
Fixtures (Subtotal) Column 2	0.1	Water Heater
	5	
Total Fixtures	6	
Fixture Fee	\$ 24-	
Hook-Up & Relocation Fee	\$	
	\$ 24-	
Permit Fee (Total)		
	\$ 24-	

TOWN COPY



# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 7/25/96

Permit # 03088

LOCATION: Four Maine Wharf

OWNER Resource Trading Co ADDRESS \_\_\_\_\_

OUTLETS		TOTAL EACH FEE			
FIXTURES	Receptacles (number of)	Switches	Smoke Detector		.20
	incandescent	fluorescent			.20
	fluorescent strip				.20
SERVICES	Overhead		TTL AMP STO	800	15.00
	Underground			800	15.00
TEMPORARY SERV.	Overhead		AMPS OVER	1800	25.00
	Underground			800	25.00
METERS	(number of)				1.00
MOTORS	(number of)				2.00
RESID/COM	Electric units				1.00
HEATING	oil/gas units				5.00
APPLIANCES	Ranges	Cook Tops	Wall Ovens		2.00
	Water heaters	Fans	Dryers		2.00
	Dishwasher	Compactors	Others (describe)		2.00
MISC. (number of)	Air Cond/win				3.00
	<del>Air Cond/perm</del> temporary boiler trailer				10.00
	Signs		40 amps 3-phase		5.00
	Pools				10.00
	Alarms/res				5.00
	Alarms/com				15.00
	Heavy Duty				2.00
	Outlets				25.00
	Circus/Carnv				5.00
	Alterations				15.00
	Fire Repairs				1.00
	E Lights				20.00
	E Generators				4.00
	Panels				5.00
TRANSFORMER	0-25 Kva				8.00
	25-200 Kva				10.00
	Over 200 Kva				
			TOTAL AMOUNT DUE		
	MINIMUM FEE/COMMERCIAL 35.00		MINIMUM FEE	25.00	25.00
INSPECTION:	Will be ready <u>now</u>		or will call _____		

CONTRACTORS NAME Seacoast Elect Co

ADDRESS Greenwood Ln - Ptld

TELEPHONE 774-6173

MASTER LICENSE No. Harry Papke #03088

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

*Harry Papke*

