



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date July 9, 1980, 19
 Receipt and Permit number A51480

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 60 Portland Pier
 OWNER'S NAME: New Meadows Lobster ADDRESS: _____

FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) 1 - 100 amp - 3 phase 3.00

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: 3.00

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: 3.00

INSPECTION:

Will be ready on _____, 19____; or Will Call x

CONTRACTOR'S NAME: Mancini Elec.
 ADDRESS: 179 Sheridan St.
 TEL: 774-5829
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Carroll Mancini
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 10-15, 1979
 Receipt and Permit number A34860

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Portland Pier

OWNER'S NAME: V. Lewis ADDRESS: _____

FEES:

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead Underground _____ Temporary _____ TOTAL amperes 60 single phase

METERS: (number of) 1 _____ TOTAL _____ 50

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

TOTAL AMOUNT DUE: 3.50

INSPECTION:

Anytime

Will be ready on 10-15, 1979; or Will Call _____

CONTRACTOR'S NAME: Eastern Elec.

ADDRESS: P.O. Box 346, Portland, Me.

TEL: 772-6762

MASTER LICENSE NO.: 3279 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 34860
Location Orland Park
Owner V. Lewis
Date of Permit 10-15-79
Final Inspection 10-25-79
By Inspector W. Libby
Permit Application Register Page No. 39

INSPECTIONS: Service ✓ by Libby
Service called in 10-25-79
Closing-in _____ by _____

PROGRESS INSPECTIONS: 10-16-79 _____ / _____
10-24-79 _____ / _____
_____ / _____
_____ / _____
_____ / _____

CODE COMPLIANCE COMPLETED
DATE 10-25-79

DATE:	REMARKS:
<u>10-16-79</u>	<u>Copper and alum wire together in metal socket.</u>
<u>10-24-79</u>	<u>not changed</u>
	<u>OK</u>

[Handwritten signature]

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF Portland

TOWN/CITY CODE
04170

LPI NUMBER
1123

DATE ISSUED
01377
Month Day Year

Nº 31344 IC
Certificate of App. Number

Installer's Name
Last Name
STUART
F. J. M. I.

Owner
Address
60 Portland Ave., Maine
Location where plumbing was done and inspected

Installer Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Conrad J. Goss

STATE OFFICE USE ONLY
Control Number

Signature of P.I.
Date Inspected JUL 18 1979

ORIGINAL—To be sent to Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 123 DATE ISSUED 07 13 79
 Month Day Year

No 31344 IC
 Certificate of App Number

Installer's Name STUART F I M I 1 2 3

Installer Code

- 1 Owner
- 2 Licensed Master Plumber
- 3 Licensed Oil Burnerman
- 4 Employees of Public Utilities
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechanic

Owner [Signature]
 Address 60 Horton Road, Maine
 Location where plumbing was done and inspected

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

[Signature]

Signature of LPI _____
 Date Inspected JUL 18 1979

STATE OFFICE USE ONLY
 Control Number

ORIGINAL—To be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 05170 LPI Number 123 Date Issued 07 13 79 License Number 1154
 Month Day Year

No 31344 IP
 PERMIT NUMBER

Address of Where Plumbing Is Done 60 HORTON ROAD PIER
 St, Rd, Av, Lot

- Issue 1. Owner
 2. Licensed Master Plumber
 3. Licensed Oil Burnerman
 4. Employees of Public Utilities
 5. Manufactured Housing Dealer
 6. Manufactured Housing Mechanic

Name of Owner CHAFFIN Last Name F. I. M. I. Mailing Address Zip Code

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	6. Hook up of Mobile Home	7. Hook-up of Modular Home	8. Other (Specify)
Plumbing To Serve	1. Single (Res)	2. Multi Fam (Res)	3. Mobile Home	4. Modular Home	5. Commercial	6. School	7. Other (Specify)	
Number of Fixtures or Hook-Ups	Sinks <u>1</u>	Toilets <u>1</u>	Bathubs <u>1</u>	Lavatories <u>2</u>	Showers <u>1</u>	Urinals <u>1</u>	Hook-Ups <u>1</u>	
	Clothes Washers <u>1</u>	Dish-Washers <u>1</u>	Hot Water Heater <u>1</u>	Floor Drains <u>1</u>				

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI

SCHEDULE OF "FEES"
 (See section 1 12 of the Part 1 Code)

1-10 Fixtures	\$2 00 each
11-20 Fixtures	\$1 00 each
21 Fixtures on up	\$ 50 each
Hook-Ups	\$2 00 each

Fixture Fee 116.00
 Administrative Fee 3.00
 Total Fee 119.00

STATE OFFICE USE ONLY
 Control Number _____
 Administrative Code _____

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture

If Double Fee Check () Box

Signature of LPI _____ HHE-211 Rev 7/78

CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Orland

Town/City Code
061710

LPI Number
1123

Date Issued
16/19/79
Month Day Year

No 25528 EC

Certificate of App. Number

Installer's Name
SUBURBAN PROPAZ
Last Name F.I. M I

Installer Code
3
1. Owner
2. Builder
3. Installer
4. Developer
5. Realtor
6. Other

Owner
Mr. Maden Luster
Address
Orland Ave, Maine
Location where system was installed and inspected

THE SUBSURFACE SEWAGE DISPOSAL SYSTEM AND/OR COMPONENTS(a) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE SEWAGE DISPOSAL REGULATIONS AND THE HHE-200 FORM PERFORMED BY

ON _____
(Soil Evaluator Number) Date—Month, Day, Year

Ernest R. Gaudin

Signature of LPI _____
Date Inspected JUN 25 1979

STATE OFFICE USE ONLY
Control Number

ORIGINAL—to be sent to Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Portland

Town/City Code: 05170 LPI Number: 123 Date Issued: 16/11/79
 Month Day Year

Nº 25528 EC

Certificate of App Number

Installer's Name: SUBURBAN PROPERTY
 Last Name F. I. M. I.

Installer Code: 3
 1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Owner: M. M. M. M. M.
 Address: Portland, Maine
 Location where system was installed and inspected

THE SUBSURFACE SEWAGE DISPOSAL SYSTEM AND/OR COMPONENTS(S) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE SEWAGE DISPOSAL REGULATIONS AND THE HHE-200 FORM PERFORMED BY

ON JUN 25 1979
 (So. Evaluator Number) Date—Month, Day, Year

Conrad R. Gaudin
 JUN 25 1979

STATE OFFICE USE ONLY
 Control Number

Signature of LPI

Date Inspected

ORIGINAL—to be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

SUBSURFACE WASTEWATER DISPOSAL PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code: 05170 LPI Number: 123 Date Issued: 16/11/79
 Month Day Year

Nº 25528 EP
 PERMIT NUMBER

Address of System's Location: MORTLAND DRIVE
 St/Lot Number Street, Road Name/Subdivision
 Name of Owner: M. M. M. M. M.
 Last Name F. I. M. I. Mailing Address Zip Code

Issue Code: 3
 1. Owner
 2. Builder
 3. Installer
 4. Developer
 5. Realtor
 6. Other

Permit Issuance	1 Regular	2 Replacement Variance	3 State Variance	4 Local Site Evaluation Option	<u>7</u>
Type of System	1. New	2 Replacement	3 Expansion	4. Experimental	<u>7</u>
Replacement or Malfunction	If system is being replaced or is a malfunction, enter year of original system installation				<u> </u>
System to Serve	1. Single (Res)	3 Mobile Home	5 Commercial	7. Other (Specify)	<u>7</u>
Complete System	1. Bed	2. Chamber	3 Special System (Includes one waterless toilet)	4 Other (\$25 each)* (Specify)	<u>00</u>
Treatment Tank ONLY	1 Septic (\$10 each)	2 Aerobic (\$10 each)	3. Holding (\$20. each)		<u>00</u>
Disposal Area ONLY	1. Bed (\$20. each)*	2 Chamber (\$20 each)*	3 Laundry Waste (\$10. each)	4 Other (Specify)	<u>00</u>
Waterless Toilets	1 Pit Privy	2 Vault Privy	3. Compost Toilet	4. Other (Specify) (\$10 each)	<u>20</u>

*Refer to section 1.13 for "Fee Schedule" on systems designed over 7600 Liters/Day (2008 GPD)

LPI to Insert Soil Group (a) Soil Condition (1)
 This subsurface sewage disposal permit is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

Hook-Up Fee: 00
 Administrative Fee: 300
 Total Fee: 7200
 If Double Fee Check (✓) Box:

STATE OFFICE USE ONLY
 Control Number
 Administrative Code

Signature of LPI

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date May 1, 1979

To: New Meadows Lobster Co.
(contractor)

60 Portland Pier

With relation to permit applied for to demolish a section of bldg. 15 x30
facing pier
at (address) 60 Portland Pier belonging to

(owner) Ronald Brooks. It is unlawful to
commence demolition work until a permit has been issued from this
department.

Section 6 of the Ordinance for rodent and vermin control provides,
"It shall be unlawful to demolish a building or structure unless
provision is made for rodent and vermin eradication. No permit
for the demolition of a building or structure shall be issued by
the Building and Inspection Services Department until and unless
provisions for rodent and vermin eradication have been carried out
under supervision of a pest control operator registered with the
Health Department."

The building permit for demolition cannot be issued until the
provisions of this section have been satisfied. It is the obli-
gation of owner or demolition contractor or both to take up with
the Health Department the matter of complying with this section,
being prepared to inform that department what registered pest
control operator is to be employed.

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY
(30) DAYS AFTER THE DATE OF
ISSUANCE.

Very truly yours,


R. Lovell Brown
Director

Health Department comments: BAIT BLOCKS WERE PLACED IN
BLDG. OK TO DEMOLISH STRUCTURE

Copies to:
2 - Health - Environ. (Mr. Blumenthal)
1 - Health (Mr. Noyes)
1 - Public Works (Phil Mullin)
1 - Fire Dept.
1 - Gus James



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION

MAY 17 1979
CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 60 Portland Pier
1. Owner's name and address .. Ronald Brooks .. Gorham, Me. Telephone .. 774-6562
2. Lessee's name and address ..
3. Contractor's name and address .. New Meadows Lobster Co., .. Same Telephone ..
4. Architect .. Specifications .. Plans .. No of sheets ..
Proposed use of building .. demolish 15x30 section of bldg. facing Portland Pier No. families ..
Last use .. storage No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..
Other buildings on same lot ..
Estimated contractual cost \$.. 450.00 .. Fee \$.. 10.50

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To ~~demolish~~ demolish section of bldg., 15x30, facing Portland Pier, and erecting door 9x12 to close off section ~~demolished~~ demolished.

Stamp of Special Conditions

Utilities called from office

Sent to Health Dept. 5-7-79
Rec'd from Health Dept. 5-16-79

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ..
ZONING: ..
BUILDING CODE: ..
Fire Dept.: ..
Health Dept.: ..
Others: ..

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant .. Terry Christy .. Phone # ..
Type Name of above .. Terry Christy .. 1 2 3 4
Other ..
and Address ..

FIELD INSPECTOR'S COPY

NOTES

6-4-79 Not started yet -
 6-21-79 New work started yet -
 9-24-79 Same -
 10-19-79 Same - no work yet -
 2-1-80 Same - permit work -

Permit No. 99/367
 Location 60 Potters Lane
 Owner Gravel Quarries
 Date of permit 5-1-79
 Approved 5-17-79 Director
 Section 606

Blank lined area for notes or signatures.

Handwritten signature or initials at the bottom of the page.



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP 000318 600318
B.O.C.A. TYPE OF CONSTRUCTION

PERMIT ISSUED

MAY 4 1979

ZONING LOCATION PORTLAND, MAINE, May 3, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 60 Portland Pier Fire District #1 [] #2 []
1. Owner's name and address New Meadows Lobster, Same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Suburban Propane-Thompsons Joint Telephone
4. Architect Specifications Plans No. of sheets
Proposed use of building No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 4.00

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

To install 2-100 gal tanks, propane to be used for lobster cooker.

Stamp of Special Conditions

Sent to Fire Dept. 5-3-79
Rec'd from Fire Dept. 5-4-79

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [] 2 [] 3 [x] 4 []
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept. to see that the State and City requirements pertaining thereto
Health Dept. are observed?
Others:

Signature of Applicant Michael Merletti Phone # Name
Type Name of above Michael Merletti 1 [] 2 [] 3 [x] 4 []

FIELD INSPECTOR'S COPY Other and Address

NOTES

52979 tanks are up - but still
must put protection around
the tanks so trucks won't hit them
6-4 79 posts are up

Permit No. 79/318

Location 60 Portland River

Owner New Meadows School

Date of permit 5-4-79

Approved 2700 gal Paper Tanks
for toilet water

Handwritten notes and diagrams on lined paper. The notes describe the status of tanks and the need for protection. A diagram shows a vertical line representing a boundary or fence, with a curved line indicating a path or area. There are several scribbles and lines drawn across the page, including a large curved line that starts near the top right and extends towards the center, and another curved line that starts near the bottom left and extends towards the center. The rest of the page is mostly blank lined paper.

**CITY OF PORTLAND, MAINE
SITE PLAN REVIEW**

169

Processing Form

New Meadow Lobster Co.
Applicant
60 Portland Pier
Mailing Address
restaurant, lobster pound & office
Proposed Use of Site
22,388 sq. ft. / 1,657 sq. ft.
Acreage of Site / Ground Floor Coverage

March 27, 1979
Date

56-60 Portland Pier
Address of Proposed Site
30-B-4
Site Identifier(s) from Assessors Maps
W-1
Zoning of Proposed Site

Site Location Review (DEP) Required: () Yes () No
Board of Appeals Action Required: () Yes () No
Planning Board Action Required: () Yes () No

Proposed Number of Floors 2
Total Floor Area ± 3,315 sq. ft.

Other Comments: _____
Date Dept. Review Due: 3-30-79

BUILDING DEPARTMENT SITE PLAN REVIEW
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
 - Requires Board of Appeals Action
 - Requires Planning Board/City Council Action

Explanation _____

- Use complies with Zoning Ordinance — Staff Review Below:

Zoning, SPACE & BULK, as applicable

COMPLIES

COMPLIES CONDITIONALLY

DOES NOT COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40-FT. SETBACK AREA (SEC-31)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS
✓	✓			✓	✓	✓						✓					✓

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: _____

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT — ORIGINAL

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

Lobster Co.
Portland Pier
Restaurant, lobster pound & office
1057 S. St.
 Acreage of Site / Ground Floor Coverage

March 17, 1979
 Date

Portland Pier
 Address of Proposed Site
30-3-
 Site Identifier(s) from Assessors Maps
2-1
 Zoning of Proposed Site

Site Location Review (DEP) Required: () Yes () No
 Board of Appeals Action Required: () Yes () No
 Planning Board Action Required: () Yes () No

Proposed Number of Floors 2
 Total Floor Area 2,156 sq. ft.

Other Comments: _____
 Date Dept. Review Due: 3-30-79

FIRE DEPARTMENT REVIEW

(Date Received)

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMENSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	✓	✓			✓		✓		
APPROVED CONDITIONALLY									CONDITIONS SPECIFIED BELOW
DISAPPROVED									REASONS SPECIFIED BELOW

REASONS: _____

(Attach Separate Sheet if Necessary)

H. James Collins 4-2-79
 SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

167

Applicant: Admiral Lobster Co.
 Location: Portland Pier
 Address: Restaurant, Lobster Board Office
 Proposed Use of Site: 22,380 sq. ft. 1,457 sq. ft.
 Acreage of Site / Ground Floor Coverage

March 27, 1979
 Date

Address of Proposed Site: 500 Portland Pier
 Site Identifier(s) from Assessors Maps: 30-2-1
 Zoning of Proposed Site: 1-1

Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors: 2
 Board of Appeals Action Required: () Yes () No Total Floor Area: ± 3,315 sq. ft.
 Planning Board Action Required: () Yes () No

Other Comments: _____
 Date Dept. Review Due: 3-30-79

PUBLIC WORKS DEPARTMENT REVIEW

3-28-79
 (Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓			✓	✓	—	
APPROVED CONDITIONALLY											✓	✓				CONDITIONS SPECIFIED BELOW
DISAPPROVED																REASONS SPECIFIED BELOW

REASONS: Approval is contingent on the satisfactory solution to sewers disposal - I hereby defer comment to the plumbing inspector.

(Attach Separate Sheet if Necessary)

John B. Royce 3-29-79
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
Processing Form**

Longley Co. Date 3/27/79

Address: _____ Address of Proposed Site _____

Proposed Use of Site _____ Site Identifier(s) from Assessors Maps _____

Acres of Site / Ground Floor Coverage _____ Zoning of Proposed Site _____

Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors _____

Board of Appeals Action Required: () Yes () No Total Floor Area 3,000 sq ft

Planning Board Action Required: () Yes () No

Other Comments: _____

Date Dept. Review Due: 3-31-79

PLANNING DEPARTMENT REVIEW 3/27/79
(Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated
- Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓		✓	✓	✓
APPROVED CONDITIONALLY									✓			
DISAPPROVED												

REASONS: LIGHTING CONDITIONAL UPON PUBLIC WORKS DETERMINATION THAT LIGHTING WILL NOT INTERFERE WITH VESSELS TRANSITING HARBOR, ESPECIALLY VESSELS USING FERRY TRANSFER BRIDGE.

Donald E. Olson 3/29/79
SIGNATURE OF REVIEWING STAFF/DATE

Applicant: NEW MEADOWS, CO. Date: 3/27/79
Address: 56-60 PORTLAND PIER
Assessors #: 30-B-4

CHECK LIST AGAINST ZONING ORDINANCE

✓ Date - EXISTING

✓ Zone Location - W-1

Interior or corner lot -

40 ft. setback area (Section 21) - ADDITION 48'9" X 34'

✓ Use - LOBSTER POUND & RESTAURANT
& OFFICE

→ Sewage Disposal - 9

Rear Yards -

Side Yards -

Front Yards -

Projections -

Height - TWO STORY

Lot Area - 2388 sq

Building Area - 1654 X 2 = 3308

Area per Family -

Width of Lot -

Lot Frontage

Off-street Parking -

Loading bays -

Site Plan -

Shoreland Zoning -

Flood Plains -

4,150 TOTAL FLOOR

Bureau of Water Quality Control
Department of Environmental Protection
State House
Augusta, Maine 04333
Telephone 289 2591

991
Application Number

APPLICATION FOR WASTE WATER DISCHARGE LICENSE

(Industrial and Commercial Use)
(Including Sanitary Wastewater)

Please complete each form and forward one to the Office of the Department of Environmental Protection, one to the Municipal Office of the City or Town in which the discharge is to occur, and retain one for your records.

Applications not properly prepared may be returned for correction.
Please use typewriter or print, using ink.

SECTION I: Applicant and Facility Information

1. General

- a. Name RONALD BROOKS - NEW MEADOWS LOBSTER CO.
- b. Mailing Address 60 PORTLAND PIER 774-0502
Street & Number Telephone
PORTLAND - CUMBERLAND - MAINE 04101
City County State Zip Code
- c. Location of proposed discharge site 60 PORTLAND PIER - 774-0502
Street & Number Telephone
PORTLAND, - CUMBERLAND, - MAINE 04101
City County State Zip Code
- d. How long has the applicant been located at this site? TWO YEARS
Total Number of Years
- e. If the property is not owned by the applicant, indicate the name and address of the owner and attach copy of lease or option.
- Name SAME
- Address _____
Street & Number Telephone
- _____ County State Zip Code

2. Topographic Information

- a. A map and/or diagram illustrating the geographic site and locus of the discharge must accompany this application. Obtain appropriate U.S.G.S. topographic map (available at most sporting goods stores, hardware stores, book stores, etc.). Indicate the location of your property and proposed discharge on map and include with application.
- b. A diagram or plot plan showing property characteristics must be submitted. Diagram should include:
- (1) Property lines
 - (2) Location of buildings
 - (3) Location of existing and proposed waste treatment facilities
 - (4) Location of existing and proposed discharge pipes
 - (5) High and low water marks

3. Nature of Business

State the nature of the business conducted at the plant, facility, or business.

LOBSTER WHOLESALE
OUTLET & OFFICES

4. Facility Water Balance

a. Facility intake water: Indicate intake water volume in gallons per day by sources.

municipal water supply..... 40 - 60 gallons per day
 surface water (pond, stream or reservoir, etc.)..... _____ gallons per day
 groundwater (well)..... _____ gallons per day
 other (explain) OCEAN - FROM BAY 864,000 gallons per day
 _____ gallons per day
 Total

b. Facility water use and discharges: Indicate average volume discharged or consumed in gallons per day for the following categories.

Use or Discharge	Number of Discharge Points	Volume Used or Discharged
Consumption in Process.....		<u>803,000</u> gallons per day
Evaporation.....		_____ gallons per day
Sanitary Waste System.....		<u>40 - 60</u> gallons per day
Process Water (including contact cooling water).....		_____ gallons per day
Non contact Cooling Water.....		_____ gallons per day
Boiler Blowdown.....		_____ gallons per day
Other.....		_____ gallons per day
Other.....		_____ gallons per day
	Total	Total

5. Certificate of Good Standing

If the applicant is a corporation, a Certificate of Good Standing from the Secretary of State of Maine must be submitted.

6. Receiving Water Information

a. Name of water receiving discharge CASCO BAY
 b. If this is a marine waterbody, is it an open shellfish area?
 Yes No

7. Consulting Engineering Firm

- a. Name _____
- b. Business Address _____
Street & Number Telephone
- City County State Zip Code
- c. Project Engineer _____
- d. Maine Registration Number _____

MR. RONALD BROOKS, hereby applies for a waste discharge license from
name of applicant
the State of Maine Department of Environmental Protection under the provision of Title 38,
Chapter 3, Section 413 and 414 of the Maine Revised Statutes of 1964, as amended, to discharge
into a segment of CASCO BAY - PORTLAND HARBOR
Body of Water Receiving Discharge
presently classified as _____ and located at PORTLAND
Town

Applicant agrees to submit all plans and specifications for the approval of the Department and such approval shall be obtained prior to the commencement of construction. Applicant further agrees that the staff of the Department may inspect the facility at various stages of construction to ascertain that said facility is conforming to the plans and specifications so approved.

The information contained in this application and all attached exhibits are, to the best of my knowledge, true. Upon the discovery of inaccurate information, any waste discharge license which may have been granted on the basis of this application will be null and void. All materials submitted to substantiate this application shall be considered part of the application and identified by the applicant as exhibits.

I am familiar with and understand the statutory requirements of Title 38 MRSA Chapter 3, Protection and Improvement of Waters.

I hereby certify that a copy of this application has been forwarded to the Municipal Office of the City or Town in which the discharge is to occur with the request that it be placed on file for public review.

SIGNED [Signature] DATE 4-19-79
Authorized agent for the applicant and title or position

WOLCOTT S. GAINES / 2

A COPY OF THIS APPLICATION MUST BE FILED WITH THE PROPER MUNICIPAL OFFICE

If the applicant has been assisted in preparing this application, the person assisting in the preparation shall sign below.

Name of Party Assisting WOLCOTT S. GAINES / 2
Address 1290 CONGRESS ST. 775-1737
Street & Number Telephone
PORTLAND - COMBEE LAND - MAINE 04102
City County State Zip Code
SIGNED [Signature] DATE 4-19-79
Name of Party Assisting (if any)

PUBLIC NOTICE OF APPLICATION

PUBLIC NOTICE OF THE RECEIPT OF THIS APPLICATION WILL BE PUBLISHED ONCE IN A NEWSPAPER HAVING LOCAL CIRCULATION. THERE WILL BE A PUBLIC COMMENT PERIOD OF FIFTEEN (15) DAYS COMMENCING ON THE DAY OF PUBLICATION OF THE PUBLIC NOTICE.

A PUBLIC HEARING ON THE APPLICATION MAY BE HELD IF THE BOARD DETERMINES THAT THE SUBJECT MATTER OF THE APPLICATION IS OF SIGNIFICANT PUBLIC INTEREST OR IF RESPONSE TO THE PUBLIC NOTICE INDICATES SIGNIFICANT PUBLIC INTEREST.

PLEASE RETURN ORIGINAL COPY OF THIS APPLICATION TO DEP. DISTRIBUTE OTHERS AS REQUIRED ON PAGE 1.

SECTION II-A: SANITARY WASTE DISCHARGE INFORMATION

ONE COPY OF SECTION II-A MUST BE COMPLETED FOR EACH SANITARY WASTE DISCHARGE POINT INDICATED IN PART 4b OF SECTION I.

IMPORTANT:

All sanitary wastewaters must be disposed of via conventional underground disposal or by connection to a public sewer system if possible. If neither is feasible then the Department of Environmental Protection will consider permitting the discharge of treated sanitary wastewaters to a waterbody. A septic tank-sand filter system is considered the best practicable treatment for such a discharge. If a discharge of treated sanitary wastewaters to a waterbody is proposed, then a septic tank-sand filter must be used as the treatment method if possible.

1. Existing Treatment Information

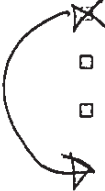
Please describe the method presently used to dispose of sanitary wastewater.

WASTE WATER IS PRESENTLY DISCHARGED
DIRECTLY INTO CASCO BAY

2. Proposed Treatment Information

Please indicate the proposed treatment system

- Underground disposal system
- Connection to an existing municipal treatment system
- Connection to a planned municipal treatment system (A contract with the municipality for sewage treatment services is required)
- Septic Tank-sand filter system (Departmental review and approval of sand filter plans is required)
- Mechanical treatment system: brand name, model, and capacity



CONNECTION IS PLANNED
(SEE ATTACHED LETTER

- Other, explain: TEMPORARY DIRECT DISCHARGE
INTO BAY

3. Soils Evaluation

If a treated discharge to a waterbody is proposed, a copy of the soils evaluation for the property in question must be submitted. The evaluation must be signed by a licensed soil evaluator and indicate whether or not the property is suitable for underground disposal.

4. System User Information

What is the average number of employees that could use the restroom facilities per day?

NINE

What is the maximum number of employees that could use the restroom facilities per day?
NINE

If persons other than employees will make significant use of the restroom facilities, please indicate how many and explain their connection with your business or facility.

NONE -

5. Wastewater Volume

What is the measured, estimated, or projected daily volume of this discharge?

40 - 60

gallons per day

SECTION II-B: NON-SANITARY WASTE DISCHARGE INFORMATION
 ONE COPY OF SECTION II-B MUST BE COMPLETED FOR EACH NON-SANITARY
 WASTEWATER DISCHARGE POINT INDICATED IN PART 4b OF SECTION I.

1. Discharge name or description LOBSTER HOLDING TANK CIRCULATION WATER
2. Discharge operating dates:
 - a. If the discharge described below is in operation, please give the date (within best estimate) when it began: 30 YEARS IN OPERATION
 Month _____ Year _____
 - b. If the discharge has never occurred but is planned for some future date please give the date (within best estimate) when it will begin: _____
 Month _____ Year _____
 - c. If the discharge is to be discontinued within the next five years, please give the date (within best estimate) that it will end: _____
 Month _____ Year _____
3. Is there an engineering report on this discharge that may be reviewed by this agency upon request? Yes No
4. Is the construction of any new outfall structures proposed? Yes No
5. Discharge occurrence:
 - a. During how many hours per day will the discharge normally occur? 24
 Hours
 - b. During how many days per week will the discharge normally occur? 7
 Days
 - c. If the discharge normally occurs on less than a year round basis, please check the months during the year when the discharge is operating.

<input type="checkbox"/> Jan.	<input type="checkbox"/> Apr.	<input type="checkbox"/> July	<input type="checkbox"/> Oct.
<input type="checkbox"/> Feb.	<input type="checkbox"/> May	<input type="checkbox"/> Aug.	<input type="checkbox"/> Nov.
<input type="checkbox"/> Mar.	<input type="checkbox"/> June	<input type="checkbox"/> Sept.	<input type="checkbox"/> Dec.
6. Activity Description
 - a. Please give a narrative description of the activity that will produce the discharge. (Attach a process flow chart if available.)

BAY WATER IS PUMPED INTO THE TANKS
ON A CONTINUOUS BASIS IN ORDER TO
PROLONG THE LIFE OF THE LOBSTER. WATER IS
THEN CIRCULATED AND DISCHARGED INTO
THE BAY

i. Please list below the type and maximum amount of the raw material consumed and product produced during the activity creating this discharge. Use the units normally associated with these materials.

Raw Materials

Name	Maximum Amount/Day	Units

Products

Name	Maximum Amount/Day	Units

7. Waste Abatement:

a. Please describe the waste treatment practices that will be used on the proposed discharge.

PRESENTLY NONE -

b. Is the waste treatment system described above presently available or in use?

Yes No

7 REQUIRED

JOB NO. 79176 1 OF 1 4599 J-14-79 95200 IULL VOL.11 JOB NUMBER 79176 1 OF 2
 QUOD STRUCTURES, INC HYDRO-AIR

** PLATE LOCATION ** JOINT
 ** X ** ** Y ** TYPE

DESIGNED IN ACCORDANCE WITH IPS-74 AND 1973 NUP

TYPE = 4"
 SPAN = 7'-7 1/2" UN CHIEK
 SHIRT TOP LOADS INCREASED
 WIND LOADS INCREASED = 1.00
 PLATE WELDING INCREASED = 1.00
 UNIFORM LOADING
 TOP CHORD LL = 100.0 PSF
 DL = 20.0 PSF
 BOT CHORD LL = 0.0 PSF
 DL = 5.0 PSF
 TOTAL LOAD = 125.0 PSF

JOINT	PLATE SIZE	X	Y	TYPE
J 1	2 1/4 X 4	0	2 1/4 IN	16
J 2	6 1/8 X 6	0	6 IN	15
J 3	4 1/4 X 4	0	6 IN	2
SJ 34	3 1/8 X 4	0	4 IN	2
	PRE-SPLICE IS 3 1/8 X 4	0		
J 5	3 1/4 X 4	0	4 IN	5
J 7	3 1/8 X 4	0	4 IN	2
SJ 12	4 1/8 X 5	0	6 IN	2
	PRE-SPLICE IS 3 1/4 X 10 1/2 IN			
J 15	1 X 4	0	1 IN	4
J 16	3 1/8 X 4	0	4 IN	2
J 17	4 1/8 X 6	0	6 IN	3
J 18	5 1/8 X 10	0	10 IN	2

DISTANCE FROM LEFT END TO CENTER OF DUCT OPENING = 8 FT. 10 IN.

HYDRO-AIR POST-TENSION TRUSS OVER-ALL DEPTH = 16 IN

*** TRUSS IS SYMMETRICAL ABOUT THE CENTERLINE ***

CHORD	LENGTH	FORCE	MEM	FORCE	JOINT	LOAD	REACT
P 1	1 FT 2-8/16 IN	C 1	-1791	A 1	2290	J 1	0
P 2	2 FT 7-13/16 IN	C 2	-1732	A 2	-2138	J 2	250
P 3	3 FT 0-5/16 IN	C 3	-1311	A 3	1436	J 3	497
P 4	4 FT 7-1/16 IN	C 4	-2554	A 4	-1409	J 4	491
P 5	5 FT 1-9/16 IN	C 5	-2300	A 5	897	J 5	453
P 14	1 FT 4-15/16 IN	C 14	0	A 14	-893	J 14	14
P 15	1 FT 3-15/16 IN	C 15	0	A 15	14	J 15	15
P 16	2 FT 0-5/16 IN	C 16	3300	A 16	0	J 16	20
P 17	2 FT 0-5/16 IN	C 17	3242	A 17	0	J 17	10
P 18	1 FT 4-11/16 IN	C 18	0	A 18	0	J 18	10

JOINTS MARKED *** HAVE NO SYMMETRICAL MATCH

** OPTIONAL SPLICES **

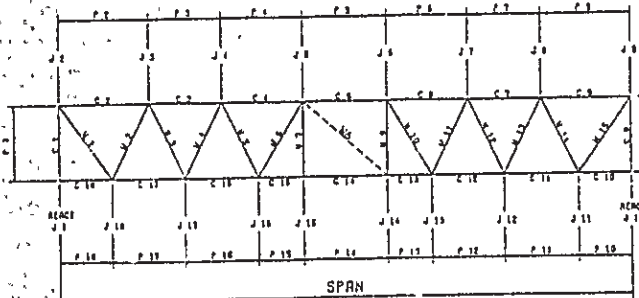
TOP CHORD IS 4X2 DENSE JEL STNU KD SOUTHERN PINE F=2500 T=1200 C=2100
 STRESS FACTOR= 0.892
 BOT CHORD IS 4X2 NO 1 NO DENSE SOUTHERN PINE F=2150 T=1250 C=1700
 STRESS FACTOR= 0.990

D = 20 GA. (182 PSI = 0.45 X 190 PSI USING GROSS PLATE CONTACT AREA)
 D = 20 GA. (221 PSI USING NET PLATE CONTACT AREA)
 PRE-SPLICES
 H = 18 GA. (183 PSI USING NET PLATE CONTACT AREA)
 PRE-SPLICES

1.5 INCH MINIMUM BEARING REQUIRED AT J 1 AND J 10

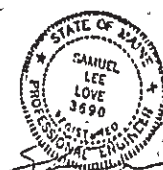
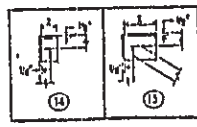
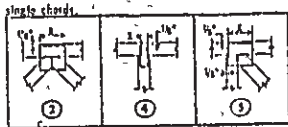
TOTAL LOAD DEFLECTION AT JOINT 15 = 0.454 IN. L/Delta = 476

MEMS ARE TO BE 4X2 NO 1 KD SOUTHERN PINE
 MEM 8 IS TO BE REMOVED



APPROVED 3/27/79
 WSA DESIGN SERVICES

1885



RECEIVED
 MAR 28 1979
 DEPT. OF BLDG. INSP
 CITY OF PORTLAND

MAR 21 1979

HYDRO-AIR ENGINEERING, INC.
 DESIGN VALID ONLY FOR USE WITH HYDRO AIR CONNECTORS THIS TRUSS IS DESIGNED AS AN INDIVIDUAL B-LOADING COMPONENT IT IS TO BE INCORPORATED INTO A BUILDING DESIGN AT THE SPECIFICATION OF THE DESIGNER OF THE BUILDING BRACING SPECIFIED FOR LATERAL SUPPORT OF INDIVIDUAL TRUSS MEMBERS ONLY ADDITIONAL BRACING OF THE OVERALL STRUCTURE MAY BE REQUIRED FOR GENERAL GUIDANCE SEE BRACING WOOD TRUSSES FOR SPECIFIC TRUSS BRACING REQUIREMENTS CONTACT BUILDING DESIGNER FOR INFORMATION REGARDING FABRICATION, QUALITY CONTROL, STORAGE, DELIVERY, ERECTION AND BRACING OF TRUSSES, CONSULT THE QUALITY CONTROL MANUAL AND THE RECOMMENDED CODE OF STANDARD PRACTICE

NOTES
 1. CUT ALL MEMBERS TO BEAR
 2. COVER PLATES ON BOTH SIDES OF TRUSS JOINTS UNLESS OTHER WISE NOTED

APPROVED 3/27/79
 WOOD DESIGN SERVICES

19 REQUIRED

3-16-79 95200 181L V03.11
 WOOD STRUCTURES, INC

IN ACCORDANCE WITH TPI-74 AND 1972 NDS

UNIFORM LOADING
 TOP CHORD LL = 100.0 PSF
 DL = 20.0 PSF
 BUT CHORD LL = 0.0 PSF
 DL = 5.0 PSF
 TOTAL LOAD = 125.0 PSF

TOP CHORD LL = 100.0 PSF
 DL = 20.0 PSF
 BUT CHORD LL = 0.0 PSF
 DL = 5.0 PSF
 TOTAL LOAD = 125.0 PSF

JOB NUMBER 741776 2 OF 2
 HYDRO-AIR PLATE SIZE
 PLATE LOCATION
 JOINT TYPE

JOINT	HYDRO-AIR PLATE SIZE	PLATE LOCATION	JOINT TYPE
J 1	4 1/8 X 6	0	14
J 2	3 1/8 X 10	0	15
J 3	1 1/4 X 12	0	3
SJ 4	6 1/8 X 10	0	3
J 5	5 1/8 X 6	0	2
J 6	4 1/8 X 4	0	2
J 7	1 X 4	0	4
J 8	1 X 4	0	12
J 9	4 1/8 X 4	0	2
J 10	5 1/8 X 6	0	2
SJ 11	6 1/8 X 10	0	2
J 12	7 1/4 X 12	0	15
J 13	5 1/8 X 10	0	14
J 14	4 1/8 X 6	0	2
J 15	6 1/8 X 14	0	2
SJ 16	7 1/4 X 12	0	2
SJ 17	6 1/8 X 14	0	2
J 18	5 1/8 X 6	0	5
J 19	4 1/8 X 4	0	13
J 20	4 1/8 X 4	0	2
J 21	5 1/8 X 6	0	2
SJ 22	6 1/8 X 14	0	2
SJ 23	7 1/4 X 12	0	2
J 24	6 1/8 X 14	0	2

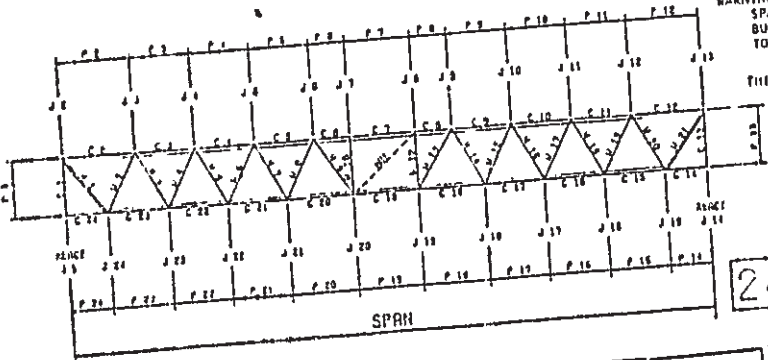
PANEL	LENGTH	CHORD	FORCE	WEB	FORCE	JOINT	LOAD	REACT
P 1a	1FT	2- 4/16IN	C 1a	-2470	W 1a	3550	J 1a	5
P 2a	2FT	3- 3/16IN	C 2a	-2117	W 2a	-1445	J 2a	249
P 3a	2FT	5-11/16IN	C 3a	-1768	W 3a	2607	J 3a	467
P 4a	2FT	5-11/16IN	C 4a	-10604	W 4a	-2577	J 4a	175
P 5a	2FT	5-11/16IN	C 5a	-12410	W 5a	1857	J 5a	475
P 6a	2FT	5-11/16IN	C 6a	-14036	W 6a	-1427	J 6a	362
P 7a	1FT	3- 9/16IN	C 7a	-14036	W 7a	1107	J 7a	329
P 8a	1FT	1- 4/16IN	C 8a	-14036	W 8a	-1076	J 8a	129
P 9a	1FT	3- 9/16IN	C 9a	-12810	W 9a	542	J 9a	362
P 10a	2FT	5-11/16IN	C 10a	-10604	W 10a	-329	J 10a	475
P 11a	2FT	5-11/16IN	C 11a	-1268	W 11a	0	J 11a	467
P 12a	2FT	5-11/16IN	C 12a	-2117	W 12a	542	J 12a	467
P 13a	2FT	3- 1/16IN	C 13a	-2470	W 13a	-1076	J 13a	249
P 14a	1FT	2- 8/16IN	C 14a	0	W 14a	1107	J 14a	5
P 15a	1FT	4- 5/16IN	C 15a	5307	W 15a	-1827	J 15a	20
P 16a	2FT	5-11/16IN	C 16a	9207	W 16a	1857	J 16a	20
P 17a	2FT	5-11/16IN	C 17a	11978	W 17a	-2577	J 17a	19
P 18a	2FT	5-11/16IN	C 18a	13620	W 18a	2607	J 18a	19
P 19a	2FT	5-11/16IN	C 19a	14036	W 19a	-1445	J 19a	20
P 20a	2FT	5-11/16IN	C 20a	13620	W 20a	3550	J 20a	20
P 21a	2FT	5-11/16IN	C 21a	11978	W 21a	0	J 21a	20
P 22a	2FT	5-11/16IN	C 22a	9207	W 22a	0	J 22a	20
P 23a	2FT	5-11/16IN	C 23a	5307	W 23a	0	J 23a	15
P 24a	1FT	4- 5/16IN	C 24a	0	W 24a	0	J 24a	15

***** REPETITIVE STRESS VALUES HAVE BEEN APPLIED TO THIS DESIGN *****
 TOP CHORD IS 4X2 NO 1 KD DENSE SOUTHERN PINE F#1250 T#1250 C#1700
 MEMBER IS DOUBLED FROM JOINTS 1 TO 12 STRESS FACTOR= 0.948
 BOT CHORD IS 4X2 DENSE SEL STRU KD SOUTHERN PINE F#2500 T#1500 C#2100
 MEMBER IS DOUBLED FROM JOINTS 14 TO 15 STRESS FACTOR= 0.900

1.5 INCH MINIMUM BRACING REQUIRED AT J 1 AND J 14
 TOTAL LOAD DEFLECTION AT JOINT 20 = 1.0227IN. L/Delta = 276

D = 20 GA. (162 PSI = 0.45 X 190 PSI USING G#55
 WARNING:
 SPAN TO DEPTH RATIO OF TRUSS IS HIGH ENOUGH FOR
 BUILDING DESIGNER TO CONSIDER PROVIDING MEANS
 TO DAMPEN POSSIBLE FLOOR SYSTEM VIBRATIONS.

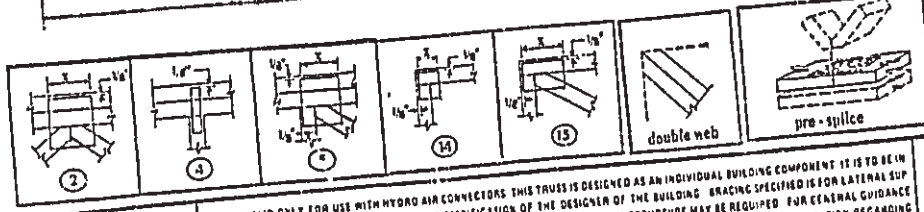
THIS TRUSS IS NOT DESIGNED FOR PLASTER CEILING.
 WEB ARE TO BE 4x2 NO 3KD SOUTHERN PINE
 WEBS 1, 21 ARE DOUBLED
 WEB 11 IS TO BE REMOVED



2485



MAR 21 1979



DESIGN VALID ONLY FOR USE WITH HYDRO AIR CONNECTORS. THIS TRUSS IS DESIGNED AS AN INDIVIDUAL BUILDING COMPONENT IT IS TO BE INCORPORATED INTO A BUILDING DESIGN AT THE SPECIFICATION OF THE DESIGNER OF THE BUILDING. BRACING SPECIFIED IS FOR LATERAL SUPPORT OF INDIVIDUAL TRUSS MEMBERS ONLY. ADDITIONAL BRACING OF THE OVERALL STRUCTURE MAY BE REQUIRED. FOR GENERAL GUIDANCE SEE PARALLEL WOOD TRUSSES. FOR SPECIFIC TRUSS BRACING REQUIREMENTS CONTACT BUILDING DESIGNER. FOR INFORMATION REGARDING FABRICATION QUALITY CONTROL, STORAGE, DELIVERY, ERECTION AND BRACING OF TRUSSES CONSULT THE BBL-RECONSTRUCTION MANUAL AND THE RECOMMENDED CODE OF STANDARD PRACTICES.

NOTES
 1. CUT ALL MEMBERS TO BEAR
 2. CENTER PLATES ON BOTH SIDES OF TRUSS JOINTS UNLESS OTHERWISE NOTED

WOOD STRUCTURES, INC J-20-79 95200 1971 003.11

25 KRSUNICK

CONFORMANCE WITH TPI-74 AND 1473 HAS
 UNIFORM LOADING
 TOP CHORD LL = 30.0 PSF
 DL = 10.0 PSF
 BOT CHORD LL = 0.0 PSF
 DL = 10.0 PSF
 TOTAL LOAD = 70.0 PSF

JOB NUMBER	HYDRO-NAIL	PLATE LOCATION	JOINT
PLATE SIZE	** X **	** Y **	TYP
J 1	4 1/8 X 4	0	1
J 2	1 X 4	0	4
J 3*	3 1/8 X 4	0	3
J 7	3 1/8 X 4	0	2

TRUSS IS SYMMETRICAL ABOUT THE CENTERLINE ***

PANEL	LENGTH	CHORD FORCE	W 1*	FCMCL	JOINT LOAD	MFAC2
P 1*	4-15/16 IN	C 1 = -2289	W 1*	-827	J 1 = 469	-173b
P 2*	0-1/16 IN	C 2 = -1969	W 2*	813	J 2 = 745	
P 3*	0-1/16 IN	C 6 = -1284	W 2*		J 3 = 721	
P 7*	4-15/16 IN	C 7 = 1904			J 7 = 104	

JOINTS MARKED ** HAVE NO SYMMETRICAL MATCH
 * SPLICES BASED ON 16 FOOT MAXIMUM LENGTH LUMBER
 C 6 IS 2 1/4 X 4 D
 D = 20 GA. (221 PSI USING NET PLATE CONTACT AREA)
 WEBS ARE TO BE 2X4 NO 3 NO SOUTHERN PINE

***** NEGATIVE STRESS VALUES HAVE BEEN APPLIED TO THIS DESIGN *****
 TOP CHORD IS 2X4 NO 2 KD DENSE SOUTHERN PINE F=1600 T=1050 C=1350
 STRESS FACTOR= 1.103
 BOT CHORD IS 2X4 NO 2 KD DENSE SOUTHERN PINE F=1600 T=1050 C=1350
 STRESS FACTOR= 0.807
 1.5 INCH MINIMUM HEARING REQUIRED AT J 1 AND J 5
 TOTAL LOAD DEFLECTION AT JOINT 7 = 0.129 IN. L/DUELLA = 230b

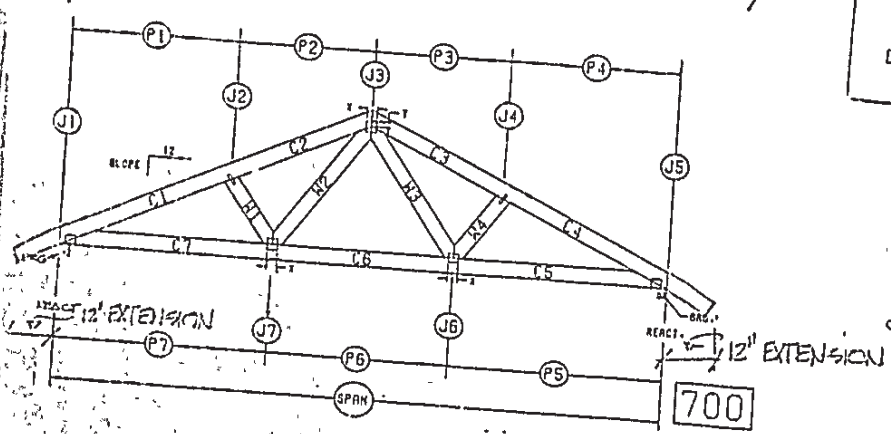
THIS TRUSS HAS BEEN ANALYZED FOR A WIND LOAD OF 20 PSF.

APPROVED AS NOTED 3/29/79
 WSC DESIGN SERVICES

[Handwritten Signature]

RECEIVED
 MAR 28 1979
 DEPT. OF BLDG. INSP.
 CITY OF PORTLAND

STATE OF MARYLAND
 SAMUEL LEE LOVE 3690
 REGISTERED PROFESSIONAL ENGINEER
 CIVIL ENGINEERING



MAR 21 1979

HYDRO AIR
 ENGINEERING, INC.
 P.O. Box 7219 Littleton, Colorado 80120

DESIGN VALID ONLY FOR USE WITH HYDRO AIR CONNECTORS. THIS TRUSS IS DESIGNED AS AN INDIVIDUAL BUILDING COMPONENT. IT IS TO BE INCORPORATED INTO A BUILDING DESIGN AT THE SPECIFICATION OF THE DESIGNER OF THE BUILDING. BRACING SPECIFIED IN THIS LATERAL SUPPORT OF INDIVIDUAL TRUSS MEMBERS ONLY. ADDITIONAL BRACING OF THE OVERALL STRUCTURE MAY BE REQUIRED. FOR GENERAL GUIDANCE SEE "BRACING HYDRO TRUSSES". FOR SPECIFIC TRUSS BRACING REQUIREMENTS CONTACT BUILDING DESIGNER FOR INFORMATION REGARDING FABRICATION, QUALITY CONTROL, STORAGE, DELIVERY, ERECTION AND BRACING OF TRUSSES. CONSULT THE QUALITY CONTROL MANUAL AND THE RECOMMENDED CODE OF STANDARD PRACTICE.
 (* AVAILABLE FROM TRUSS PLATE INSTITUTE, 7411 RECCS ROAD, HAVESVILLE, MARYLAND 20731)

- NOTES
1. CUT ALL MEMBERS TO NEAR
 2. CENTER PLATES ON BOTH SIDES OF TACK JOINTS UNLESS OTHER WISE NOTED
 3. INDICATED CHORD SPLICE SHALL BE LOCATED 1/8 OF THE PANEL LENGTH (60") MEASURED FROM A JOINT.

wsg design services

architectural designer — planner
 1290 congress street
 portland, maine 04102
 775-1737

LETTER OF TRANSMITTAL

TO WALTER HILTON - BLDG INSPECTOR
CITY OF PORTLAND
PORTLAND, MAINE

DATE	4-20-79	JOB NO
ATTENTION		
RE	NEW MEADOWS LOBSTER	
	CO. PORTLAND PIER	
	PORTLAND, MAINE	

GENTLEMEN

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

Shop drawings Prints Plans Samples Specifications

Copy of letter Change order DE.P APPLICATION

COPIES	DATE	NO	DESCRIPTION

THESE ARE TRANSMITTED as checked below:

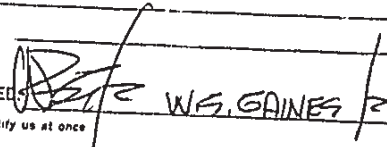
- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

ATTACHED PLEASE FIND A COPY OF THE D.E.P
DISCHARGE APPLICATION. THIS WAS FILED WITH
D.E.P ON 4-20-79.

COPY TO _____

SIGNED

 W.S. GAINES

If enclosures are not so noted, kindly notify us at once

Services architectural designer - planner
 1290 congress street
 portland, maine 04102
 775-1737

DATE	4-20-79	JOB NO.	
ATTENTION			
RE NEW MEADOWS LOBSTER			
CO. PORTLAND PIER			
PORTLAND, MAINE			

TO: WALTER HILTON - BLDG INSPECTOR
CITY OF PORTLAND
PORTLAND, MAINE

GENTLEMEN:

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:
 Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order DEP APPLICATION

COPIES	DATE	NO.	DESCRIPTION

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 - For your use Approved as noted Submit _____ copies for distribution
 - As requested Returned for corrections Return _____ corrected prints
 - For review and comment _____
- FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____
 _____ REACHED REUSE. FIND A 1/2 OF THE D.E. DIS-
 DIS- LAISE APPLICATION. THE W. IS FILED WITH
 D.E. ON 4-30-79

COPY TO _____
 SIGNED: WS. GAINES
 If enclosures are not as noted, kindly notify us at once

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Mr. Wolcott Gaines

DATE: 5/1/79

FROM: Fire Prevention Bureau

SUBJECT: 60 Portland Pier (New Meadows Lobster Co. addition)

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

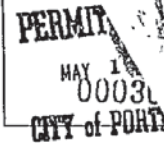
- 1) The restaurant area shall be separated from the existing area with construction having a fire rating of at least one hour, including fire doors with self closers.
- 2) Exit signs shall be placed at each exit and paths to reach same.
- 3) All areas of hazard shall be enclosed with construction having a fire rating of at least one hour, including fire doors with self closers.

James P. Collins
Lt. James P. Collins
Fire Prevention Bureau

291 2nd St.
5-7-79

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 000304
LOCATION W-1 PORTLAND, MAINE, 3-26-79



To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 60 Portland Pier Fire District #1 [] #2 []
1. Owner's name and address New Meadows Lobster Co. - same Telephone 775-1612.
2. Lessee's name and address Telephone
3. Contractor's name and address owner Telephone
4. Architect Specifications Plans No. of sheets 5
Proposed use of building renovations and 25'x48' addition No. families
Last use same (lobster business) No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 30,000 Fee \$ 136.00

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451 Ext. 234 To make renovations to existing building and 25'x48' addition, as per plans.
Dwelling Garage Masonry Bldg. Metal Bldg. Alterations Demolitions Change of Use Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [] 3 [] 4 []

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes
Is any electrical work involved in this work? yes
Is connection to be made to public sewer? no
Has septic tank notice been sent?
Weight average grade to top of plate 20 1/2
Height average grade to highest point of roof 28 1/2
Size, front 25' depth 48' No. stories 2 solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof pitch Rise per foot 8/12 Roof covering asphalt shingle
No. of chimneys Material of chimneys of lining Kind of heat elec. fuel
Framing Lumber-Kind spruce Dressed or full size? dressed Corner posts 6x6 Sills 2 4x8
Size Girder Columns under girders 2x6-24" Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor trusses 16" deep 2nd 3rd roof truss
On centers: 1st floor 19" 2nd 3rd roof 24"
Maximum span: 1st floor 25' 2nd 3rd roof 25'
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING: G.K. M. 3/28/79 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Wolcott. Gaines Phone # 775-1737
Type Name of above Wolcott. Gaines 1 [x] 2 [] 3 [] 4 []

FIELD INSPECTOR'S COPY

Other and Address

glass - the door - MAX 100 sq ft

NOTES MAX 12" height MAX 17" width

5-1-79 Bldg already is up - Spode

WAS on job till this permit WAS

issued

5-9-79 Gave ok to close in - Plumber

elec. OK - must remove the plywood

around stairway enclosure to be in

separation with old bldg - 1/2" CS

fire code 5/8" sheet rock - Contractor

WAS there when Notched -

6-4-79 Not finished close in the

stairway - doors are

labeled - told them I

needed label. Pearl - start

to move furniture from

old bldg in -

6-21-79 HAS solid core

wood doors on - still

question. The door

talked to contractor

office OK to move

in - no pest - to be

in future with new

permit

Approved Remov. Instructions To Be Filled In
If permit 5-1-79

Permit Machine Details

1304

Portland Pier

Printed



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Mar. 26, 1979
 Receipt and Permit number A23340

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: end of Portland Pier
 OWNER'S NAME: New Meadows Lobster Co. ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead <u>600</u> Underground _____ Temporary _____ TOTAL amperes <u>✓</u>	6.00
METERS: (number of) <u>1</u>	.30
MOTORS: (number of)	
Fractional <u>2</u> --- 50 hp. <u>✓</u>	1.00
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE:	7.50
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
TOTAL AMOUNT DUE:	7.50

INSPECTION:
 Will be ready on _____, 19____; Will Call
 CONTRACTOR'S NAME: Thomas Carli
 ADDRESS: Mt. View Rd. - Gray
 TEL.: 428-3820
 MASTER LICENSE NO.: 3533 SIGNATURE OF CONTRACTOR: Thomas Carli
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

INSPECTIONS: Service by Libby
 Service called in 4-3-79
 Closing-in by

PROGRESS INSPECTIONS: 3-30-79 _____ | _____
4-10-79 _____ | _____
4-30-79 _____ | _____
5-8-79 _____ | _____
5-18-79 _____ | _____
9-7-79 _____ | _____

Permit Number 2-3-7910
 Location East Broadway Bldg
 Owner Alfred M. Jones, ROYSTER
 Date of Permit 3-26-79
 Final Inspection 9-7-79
 By Inspector Libby
 Permit Application Register Page No. 19

CODE COMPLIANCE COMPLETED
 DATE 9-7-79

DATE:	REMARKS:
<u>4-3-79</u>	<u>Change size of g.e. cond. to 3/8"</u>
<u>4-30-79</u>	<u>Close-in 2nd Floor</u>

3232
 AND-3000
 NEW YORK
 (NY) STATE DEPT
 OF CONSTRUCTION

MacDonald



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date April 10, 19 79
 Receipt and Permit number A 23385

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Portland Pier - New Meadows Lobster
 OWNER'S NAME: New Meadows Lobster ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31.60</u>	<u>5.00</u>
FIXTURES: (number of) Incandescent _____ Fluorescent <u>76</u> (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	<u>9.60</u>
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws <u>90</u>	<u>10.00</u>
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>4</u> _____	<u>4.00</u>
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:	
TOTAL AMOUNT DUE:	<u>28.60</u>

INSPECTION:
 Will be ready on _____, 19____; or Will Call XX
 CONTRACTOR'S NAME: Thomas Carl
 ADDRESS: Mt. View Rd. Gray, Me.
 TEL.: 428-3820
 MASTER LICENSE NO.: 3533 SIGNATURE OF CONTRACTOR: Thomas Carl
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 23385

Location Post Road Pk (New Mexico Hotel)

Owner _____

Date of Permit 4-10-79

Final Inspection 9-7-79

By Inspector Kelly

Permit Applicant's Register Page No. 20

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: 4-10-79 _____ / _____

5-8-79 _____ / _____

9-7-79 _____ / _____

CODE COMPLIANCE COMPLETED
DATE 9-7-79

DATE:	REMARKS:



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date March 20, 19 79
 Receipt and Permit number A 23330

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Portland Pier - end of wharf
 OWNER'S NAME: City of Portland ADDRESS: _____

OUTLETS:		FEE'S
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL _____
FIXTURES: (number of)		
Incandescent _____	Flourescent _____ (not strip)	TOTAL _____
Strip Flourescent _____	ft. _____	
SERVICES:		
Overhead <u>xx</u> Underground _____	Temporary _____	TOTAL amperes <u>100</u> .. <u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16 b) _____	DOUBLE FEE DUE: _____	
	TOTAL AMOUNT DUE: <u>3.50</u>	

INSPECTION:
 Will be ready on 3-21-79, 19 79; or Will Call _____
 CONTRACTOR'S NAME: Eastern Electric
 ADDRESS: P. O. Box 346
 TEL: 772-6762
 MASTER LICENSE NO.: 3279
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: *[Signature]*

INSPECTOR'S COPY --- WHITE
 OFFICE COPY --- CANARY
 CONTRACTOR'S COPY --- GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 2330

Location Portland River-Cell of

Owner City

Date of Permit 3-20-79

Final Inspection 3-21-79

By Inspector Fulley

Permit Application Register Page No. 19

INSPECTIONS: Service ✓ by Fulley
Service called in 3-21-79
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE 3-21-79

DATE:	REMARKS:

2330
JAN 1979
NO. 19
MAY 1979
Portland River-Cell of