

PERMIT **PORTLAND** BUILDING PERMIT APPLICATION DATE **8/31/87**

I. GENERAL INFORMATION  
 Location/address of construction **29-F-9**  
 1. Owner's name **Idberry Gm** Tel. **772-0548**  
 Address **38 Preble SE Portland 04101**  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name **Allied Construction** Tel. **772-2900**  
 Address **822 Midway St Portland 04101**  
 4. Is this a legal re-creation?  yes  no

**001072**  
**001072**

II. DESCRIPTION OF WORK: **Site Plan Review to construct parking garage for 743 cars.**  
**City of Portland** 5-10-88 applied for permit for foundation only. Paid amount of **\$520.00.**  
 ISSUE PERMIT TO **WATER**

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval  yes  date \_\_\_\_\_  
 setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ Planning board approval  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces: \_\_\_\_\_  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain map \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

VI. FEES: base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \_\_\_\_\_

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	11. BEDROOM WINDOWS: height _____ width _____ sill height _____ egress window? <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/>
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry: walls _____ wall thickness _____ height _____	
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____
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CODE \_\_\_\_\_ other explain \_\_\_\_\_ Seasonal Condominium Apartment  
 X. PROPOSED USE: **Garage**  
 XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP:  PUBLIC  PRIVATE

III. EST. CONSTRUCTION COST \_\_\_\_\_ XIV. GROSS SQ. FT. OF LOT BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM. _____ 2 BDRMS _____ 3 BDRMS _____	XVI. RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
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APPROVAL BY \_\_\_\_\_ DATE \_\_\_\_\_ MISCELLANEOUS \_\_\_\_\_



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date March 20, 19 72  
 Receipt and Permit number 3629

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications.

LOCATION OF WORK: Corner of Pearl and Fore Parking Garage  
 OWNER'S NAME: Liberty Group 257 ADDRESS \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

ANCES. (number of) \_\_\_\_\_

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires X \_\_\_\_\_ 5.00

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_ INSTALLATION \_\_\_\_\_ E: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-18 b) \_\_\_\_\_ TOTAL AMOUNT DUE: MIN 15.00

INSPECTION: \_\_\_\_\_

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Port City Elec.

ADDRESS: P.O. Box 994 Portland 04104

TEL: 879-6066

MASTER LICENSE NO.: 13629 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ Alta Rainey DBA PORT CITY ELEC.

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 22, 1989, 19  
 Receipt and Permit number 00742

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Corner of Pearl and Fore Street - A Parking Garage  
 OWNER'S NAME: McCarthy Co. ADDRESS: 134 North Rock Hill Rd., St. Louis Mo

	FEES	
<b>CURTAINS:</b>		
Receptacles <u>6</u> Switches _____ Plugload _____	TOTAL <u>6</u>	3.00
<b>FIXTURES:</b> (number of)		
Incandescent <u>23</u> Fluorescent _____ (not strip) TOTAL <u>23</u>		4.31
Strip Fluorescent _____ ft. _____		
<b>SERVICES</b>		
Overhead _____ Underground <u>XX</u> Temporary _____	TOTAL amperes <u>400</u>	6.00
<b>MOTORS:</b> (number of) <u>1</u>		.50
<b>MOTORS:</b> (number of)		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL SAFETY:</b>		
Oil or Gas (number of units) _____		
Electric (number of units) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES:</b> (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compressors _____	
Fans _____	Others (denote) _____	
<b>TOTAL</b> _____		
<b>MISCELLANEOUS:</b> (number of)		
Branch Panels <u>3</u>		1.00
Transformers <u>1</u>		2.00
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery <u>18</u>		9.00
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE		
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE		
<b>TOTAL AMOUNT DUE:</b>		<u>75.00</u>

INSPECTION: \_\_\_\_\_ or 72 hrs  
 Will be ready on June 22, 1989 at 19; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Eastern Etec  
 ADDRESS: P.O. Box 346  
 TEL: 772-6762  
 MASTER LICENSE NO.: 11182 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_



ESTABLISHED 1919

AREA CODE 207 - 774 5618

**L. LEAVITT & PARRIS, INC.**

P.O. BOX 3926 | PORTLAND, ME 04104  
MANUFACTURERS OF CANVAS PRODUCTS  
FOR HOME, INDUSTRY AND MARINE

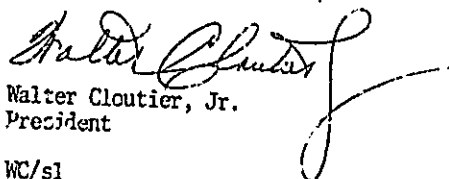
May 30, 1984

To Whom It May Concern:

This is to certify that the tents supplied New England Group  
are certified flame-resistant that meets the requirements of the  
California Fire Marshall, Underwriters Laboratory Test Flamability 354-H  
and Government Specs. CCC-C-428A.

Yours very truly,

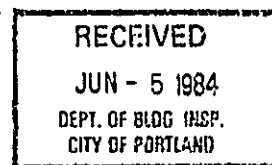
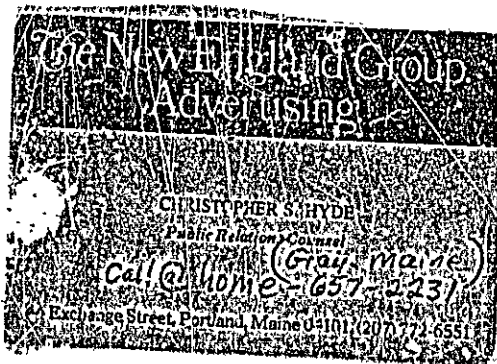
L. LEAVITT & PARRIS, INC.

  
Walter Cloutier, Jr.  
President

WC/sl

Op: June 8, 1984 at Gannett Publishing Parking lot  
Pearl and Congress Streets

DLwa: June 9th after 3:00 p.m.



RENTORS OF QUALITY TENTS, CANOPIES AND COMPLETE ACCESSORIES

# Proposal

Page No \_\_\_\_\_ of \_\_\_\_\_ Pages

**LEAVITT & PARRIS, INC.**  
 Awnings & Canvas Products  
 448 Payne Road, Scarborough  
 P. O. Box 3926  
 PORTLAND, MAINE 04104  
 (207) 774-2618

PROPOSAL SUBMITTED TO <i>New England Group, Attn: C. Hyde</i>		PHONE <i>772 6551</i>	DATE <i>5/30/84</i>
STREET <i>44 Exchange St.</i>		JOB NAME	
CITY, STATE AND ZIP CODE <i>Portland, Me. 04101</i>		JOB LOCATION <i>Guy Gannett Parking lot</i>	
ARCHITECT <i>Christopher Hyde</i>	DATE OF PLANS	<i>Pearl and Congress</i>	JOB PHONE

We hereby submit specifications and estimates for

A 20X20 w. wall  
 UP 6/8  
 DOWN 6/9 after 3:00 P.M.

Try to use fence in parking lot for tie down as much as possible.

We will not be held responsible for holes in parking lot.

You need a permit from the building inspector office to erect a tent within the city limits. You will need 2 certificates for fire-retardant. We can send you.

The Proposer hereby to furnish material and labor — complete in accordance with above specifications, for the sum of Two Hundred and Twenty Five  $\frac{00}{100}$  dollars (\$ 225.00 ).

Payment to be made as follows:  
One third deposit on acceptance of proposal

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written order. If it becomes an extra charge over and above the estimate. All agreements contingent upon necessary insurance or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature: *Guy Lopez*  
 Note: This proposal may be withdrawn by us if not accepted within 5 days.

Acceptance of Proposal — The above specifications and conditions are satisfactory and are hereby accepted by the Proposer to do the work as specified. Payment will be made as stated.

Date of Acceptance: 6/5/84 Signature: *Christopher Hyde*

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . .

B.O.C.A. TYPE OF CONSTRUCTION . . . . . 628

JUN 6 1984

ZONING LOCATION . . . . . PORTLAND, MAINE June 5, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications if any, submitted herewith and the following specifications:

LOCATION . . . . . Corner of Pearl St. & Congress St. . . . . Fire District #1 , #2 
1. Owner's name and address . . . . . Gay Garnet Pub -390 Congress St. . . . . Telephone . . . . .
2. Lessee's name and address . . . . . Telephone . . . . .
3. Contractor's name and address . . . . . Leavitt & Parris, Inc. Box 3926, 04104 . . . . . Telephone: . . . . . 774-5618
Proposed use of building . . . . . tent . . . . . No. of sheets . . . . .
Last use . . . . . No. families . . . . .
Material . . . . . No. stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .
Estimated contractual cost \$ . . . . .

FIELD INSPECTOR—Mr. M.A. Wagent . . . . . @ 775-5451

Appeal Fees \$ . . . . .
Base Fee . . . . . 35.00
Late Fee . . . . .
TOTAL \$ . . . . . 35.00

To construct tent, 20' x 20' with wall to be used June 8th & 9th for luncheon for drivers of carriages. flame ~~proof~~ proof certificate enclosed

Stamp of Special Conditions

send permit to : HOLD, WILL PICK PERMIT UP call 657-2231

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . NO . . . . . Is any electrical work involved in this work? . . . . . NO . . . . .
Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber—Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
On centers: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
Maximum span: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs . . . . . cars habitually stored in the proposed building? . . . . .

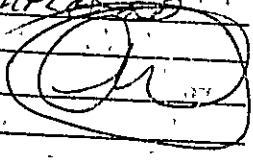
APPROVALS BY: . . . . . DATE . . . . . MISCELLANEOUS . . . . .
BUILDING INSPECTION—PLAN EXAMINER . . . . . Will work require disturbing of any tree on a public street? . . . . . NO
ZONING . . . . .
BUILDING CODE: . . . . . Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . . . yes.
Fire Dept.: . . . . .
Health Dept.: . . . . .
Others: . . . . .

Signature of Applicant . . . . . Judith S. Hyde . . . . . Phone # . . . . . 657-2231 . . . . .
Type Name of above . . . . . Christopher S. Hyde for . . . . . 1  2  3  4 
Leavitt & Parris . . . . . Other . . . . .
and Address . . . . .

FIELD INSPECTOR'S COPY . . . . . APPLICANT'S COPY . . . . . OFFICE FILE COPY . . . . .
110 MA WAGENT



NOTES

8/2/84  
 Project  
 Completed  


Permit No. 84-628  
 Local No. [unclear]  
 Owner: [unclear]  
 Date of permit 6-5-84  
 Approved: [unclear]  
 Dwelling: [unclear]  
 Garage: [unclear]  
 Alteration: [unclear]

[Empty lined area for notes]

[Empty lined area for notes]

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 628
ZONING LOCATION .. PORTLAND, MAINE June 5, 1984

JUN 6 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Corner of Pearl St. & Congress St.
1 Own name and address Guy Garnat Pub -390 Congress St.
2 Lessee's name and address
3 Contractor's name and address Lowitt & Parzls Inc. Box 3926 04104
Proposed use of building tent
Last use
Material No stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$
FIELD INSPECTOR @ 775 5451

Fire District #1 [ ] #2 [ ]
Telephone
Telephone
Telephone 774-5618
No of sheets
No families
No families
Roofing
Appeal Fees \$
Base Fee 35.00
e Fee
TOTAL \$ 35.00

To construct tent, 20' x 20' with wall to be used June 8th & 9th for luncheon for drivers of marriages, flame proof certificate enclosed

Stamp of Special Conditions

Send permit to HOLD, WILL FREE PERMIT UP, call 775-2231

NOTE TO APPLICANT Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical

DETAILS OF NEW WORK

Is any plumbing involved in this work? NO Is any electrical work involved in this work? NO
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No stories solid or fill in land earth or rock
Material of foundation Thickness, top bottom cella
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? corner posts Sills
Size Girder Columns under girders Size Max on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street? NO
ZONING
BUILDING CODE Will there be in charge of the above work a person competent
Fire Dept: to see that the State and City requirements pertaining thereto
Health Dept: are observed? YES
Others

Signature of Applicant Christopher B Hyde for Lowitt & Parzls Inc. Phone # 637-2231
Type Name of a box and Address



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date August 27, 1937, 19  
 Receipt and Permit number 22271

To the CHIEF ELECTRICAL INSPECTOR Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pearl Street Parking Lot  
 OWNER'S NAME: Casco Northern Bank ADDRESS: 1 Monument Sq. Portland, Me.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead XX Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 .. 5.00

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEAT: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Disposals \_\_\_\_\_  
 Dryers \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Fans \_\_\_\_\_ Compactors \_\_\_\_\_  
 Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call XX  
 CONTRACTOR'S NAME: Anytime Electric  
 ADDRESS: RFD 2 Box 260, So. Paris, Maine 04281  
 TEL.: 74-8194  
 MASTER LICENSE NO.: 4333 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATION

Permit Number 2222

Location Paul's & Mary's

Owner Paul & Mary

Date of Permit 8/27/87

Final Inspection

B, Inspector D. P. Rivers

Permit Application Register Page No. 1

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

11/27/89

Permit Expired



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date March 11, 1991  
 Receipt and Permit number 01941

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pearl Street (Parking Lot Shack)

OWNER'S NAME: Court House Parking Lot ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>5</u> Switches <u>1</u> Plugmold _____ ft. TOTAL <u>6</u> .....	1.20
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent <u>1</u> (not strip) TOTAL <u>1</u> .....	.20
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS: (number of)</b> .....	
<b>MOTORS: (number of)</b>	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) .....	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws <u>1</u> heating unit. = Elec. ....	5.00
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compressors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u> .....	4.00
Transformers .....	
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. ....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . .	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	DOUBLE FEE DUE:
	<b>TOTAL AMOUNT DUE:</b> <u>15.00 Min.</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 1991; or Will Call x  
**CONTRACTOR'S NAME:** Mancini Electric  
**ADDRESS:** 179 Sheridan St., Portland, ME  
**TEL.:** 774-5829  
**MASTER LICENSE NO.:** MS60074056 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ Gino Mancini

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



INSPECTIONS. Service 200 amp by [Signature]  
Service called in 5/13/11  
Closing-in \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

*Electrical Installation*  
ELECTRICAL INSTALLATIONS  
Permit Number 29151  
City of Peoria  
Owner McClure  
Date of Permit 5/13/11  
Final Inspection 5/13/11  
By Inspector [Signature]  
Permit Application Register Page No 32

DATE	REMARKS

5/13/11



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 13, 1988

Receipt and Permit number 2914

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: Corner of Pearl & Fore St., F.S.A. Parking Garage  
 OWNER'S NAME: McCarthy ADDRESS: 141 North Rock Hill Rd., St. Louis, MO.

<b>OUTLETS:</b>		<b>FEES</b>
Receptacles _____	Switches _____	
Plugmold _____	f. TOTAL _____	
<b>FIXTURES: (number of)</b>		
Incandescent _____	Floures-cent _____ (not strip) TOTAL _____	
Strip Flourescent _____	ft _____	
<b>SERVICES:</b>		
Overhead _____	Underground _____	
	<input checked="" type="checkbox"/> Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>200</u>	
METERS: (number of) <u>1</u>		<u>3.00</u>
MOTORS: (number of)		<u>.50</u>
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES (number of)</b>		
Range _____	Water Heaters _____	
Cook Top _____	Disposals _____	
Wall Oven _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Other: (denote) _____	
TOTAL _____		
<b>MISCELLANEOUS (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____	Separate units (windows) _____	
Signs 20 sq ft and under _____		
Over 20 sq ft _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 25 amps and under _____	over 30 amps _____	
Circus, Fairs, etc _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT **INSTALLATION FEE DUE**  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) **DOUBLE FEE DUE**  
**TOTAL AMOUNT DUE** 5.00 Min.

INSPECTION  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will be ready on \_\_\_\_\_  
 CONTRACTOR'S NAME Eastern Elec.  
 ADDRESS P.O. Box 346, Portland, ME 04106  
 TEL 772-6764  
 MASTER LICENSE NO 11182  
 LIMITED LICENSE NO \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR *[Signature]*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN



Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

August 16, 1993

RE: Pearl and Fore Street  
Parking Garage

Old Port Parking Association  
c/o Liberty Group  
25 Pearl St.  
Portland, Maine 04101

Dear Sir or Madam:


On August 9, 1993, I was called to look at a potential dangerous situation on the eighth floor level of the parking garage at Pearl and Fore Street where a person or persons have been dropping objects (drainage grates) onto vehicles below.

Although the structure meets the building code requirements of a guard with a minimum height of 42 inches, it is very easy to launch a missile from this location.

In conclusion, I would recommend that the drainage grates be secured to the floor (which has been the missile of choice), placing a security guard within the structure or increase the guard height.

Thank you in advance for any assistance regarding this matter.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el

cc: Rick Mulkern, P.O. Box 597, Portland, ME 04112-0957