



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date April 27, 1984  
 Receipt and Permit number 82452

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Custom House Square - Commercial Street  
 OWNER'S NAME: Commercial St. ADDRESS: \_\_\_\_\_

3600  
 COMMERCIAL  
 ELECTRICAL  
 FEES  
 3/16b

**OUTLETS:**

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 \_\_\_\_\_

**FIXTURES: (number of)**

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

**SERVICES:**

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

**METERS: (number of)** \_\_\_\_\_

**MOTORS: (number of)**

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

**RESIDENTIAL HEATING:**

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

**COMMERCIAL OR INDUSTRIAL HEATING:**

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_

Over 20 kws \_\_\_\_\_

**APPLIANCES: (number of)**

Ranges \_\_\_\_\_

Cook Tops \_\_\_\_\_

Wall Ovens \_\_\_\_\_

Dryers \_\_\_\_\_

Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_

Disposals \_\_\_\_\_

Dishwashers \_\_\_\_\_

Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

**MISCELLANEOUS: (number of)**

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: \_\_\_\_\_

3.00

min

5.00

**INSPECTION:**

Will be ready on done, 19  ; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mercini Electric

ADDRESS: 179 Sheridan St.

TEL: \_\_\_\_\_

MASTER LICENSE NO.: on file

SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_

*Aino Marchetti*

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 21652

Location East Commercial St.

Owner Custom House Sq

Date of Permit 5-3-84

Final Inspection 5-3-84

By Inspector Libby

Permit Application Register Page No. 31

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in done by Libby  
5-3-84

PROGRESS INSPECTIONS:

CODE  
COMPLIANCE  
COMPLETED  
DATE 5-3-84  
DATE: \_\_\_\_\_

REMARKS:



APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 18 1984

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 01568
ZONING LOCATION ..... PORTLAND, MAINE Dec. 15, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Commercial Street ..... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ..... City of Portland, Maine ..... Telephone .....
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address ..... Shaw Bros. Constr. Co. 79 New Portland Rd. Gorham ..... Telephone 639-4202
Proposed use of building ..... No. of sheets .....
Last use ..... storage ..... No. families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$ ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451
Base Fee ..... 25.00
Late Fee .....
TOTAL \$ ..... 25.00

To demolish 400' x 100' (approx) 2 story building last used for storage
utilities called
checked for asbestos and rodents by Sam on 12-14-84

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front ..... depth ..... No. stories ..... solid or filled land? earth or rock?
Material of foundation Thickness, top ..... bottom ..... cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant ..... Phone # 639
Type Name of above Jos Bell for [ ] 2 [ ] 3 [x] 4 [ ]
Shaw Bros. Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street: Harbor Plaza Project  
Subdivision Lot #: Commercial Street

**PROPERTY OWNERS NAME**

Last: Dieter Associates

Applicant Name: Roland L'Heureux  
d/b/a Pillsbury P&H Inc

Mailing Address of Owner/Applicant (if Different): Route One South  
Kennebunk, ME 04043

PORTLAND PERMIT # 703 APPLICANTS COPY

Date Permit Issued: 10.16.84 FEE  Double Fee Charged

Amelio J. Gooduno  
Local Plumbing Inspector Signature L.P.I. # \_\_\_\_\_

THE WORK SPECIFIED IN THIS APPLICATION IS HEREBY AUTHORIZED TO BE INSTALLED IN ACCORDANCE WITH THE RULES. THIS PERMIT EXPIRES AFTER SIX MONTHS FROM DATE ISSUED UNLESS WORK HAS COMMENCED.

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Amelio J. Gooduno  
Signature of Owner/Applicant Date 10.16.84

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Amelio J. Gooduno  
Local Plumbing Inspector Signature Date Approved MAR 11 1985

**PERMIT INFORMATION**

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING Additional work	Type Of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY: <u>Office Bldg</u>	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>L. 14, 14</u>
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Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.	<u>6</u>	Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	<u>4</u>	Fixtures (Subtotal) Column 1
				<u>6</u>	Fixtures (Subtotal) Column 2
				<u>10</u>	Total Fixtures
				\$ <u>30.</u>	Hook-Up Fee
				\$ <u>30.</u>	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 535-2020

Town or Municipality: **PORTLAND**  
 Street & Subdiv. Lot #: **COMMERCIAL ST.**  
 Applicant Name: **EAST EX. RLY. YTH**  
 Mailing Address of Owner/Applicant: **KITTY HORN AVE, PORTLAND, ME**

PORTLAND PERMIT # **685** TOWN COPY  
 License # **10151PVJ**  
 Signature: *[Signature]*

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any violation is a cause for the Local Plumbing Inspector to deny a Permit.

**Caution: Inspection Required**  
 I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Signature of Owner/Applicant: \_\_\_\_\_ Date: **1-3-85**

Local Plumbing Inspector Signature: \_\_\_\_\_ Date: **APR 28 1985**

**This Application is for:**  
 1.  NEW PLUMBING  
 2.  RELOCATED PLUMBING

**Type Of Structure To Be Served:**  
 1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER - SPECIFY: \_\_\_\_\_

**Plumbing To Be Installed By:**  
 1.  MASTER PLUMBER  
 2.  OIL BURNERMAN  
 3.  MFG'D. HC USING DEALER MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 5.  PROPERTY OWNER  
 License # **10151PVJ**

Date	Hook-Up And Piping Revision	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
NOV 13 1984	HOO-K-UP: to public sewer in those cases where the connection is not regulated and inspected by the Sanitary District.		Hosebib / Sillcock		Bathub (and Shower)
NOV 20 1984		5	Floor Drain		Shower (Separate)
			Urinal		Sink
DEC 26 1984	HOO-K-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain	17	Wash Basin
			Indirect Waste	22	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
JAN 25 1985	RELOCATION of sanitary lines, drains, and piping without hook-up.		Grease/Oil Separator		Dish Washer
MAR 18 1985			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Up (Subsoil)		Other: <b>L.P. SYSTEM</b>		Water Heater
	Hook-Up Fee		Fixtures (Subsoil) Column 2	4	

**SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE**

Page 1 of 2  
 TOWN COPY





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION Commercial Street

Issued to Portland Fish Pier Associates

Date of Issue May 14, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 84-1299, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

96' x 158' building to be used  
for office and service building

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Commercial Street

Issued to Portland Fish Pier Associates

Date of Issue May 14, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 34-1299, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

96' x 158' building to be used  
for office and service building

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Inspector of Buildings

This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

L



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

October 17, 1984

The Sheridan Corp.  
P.O. Box 266  
Fairfield, Me 04937

RE: Portland Fish Pier, Commercial St.

Dear Sir,

Your application to construct a 96' x 158' 15168 Sq. Ft. building to be used as a office and service building has been reviewed on a building permit is herewith issued subject to the following requirements.

### Site Plan Review

Insp. Division	None	P. Samuel Hoffses
Fire Dept.	None	Lt. James Collins
Planning Div.	Signage to be approved by the Planning Office and Director of Waterfront Facilities. Douglas Mason	
Parks & Public Works	None	

### Building and Fire Code Requirements

1. The plans presented to this office have since been changed and do not accurately represent what the finished produce will be, therefore approval is given with the understanding that all pertinent codes will be met.
2. A separate permit and approval is required for the fire alarm and sprinkler systems.
3. A new revised plan must be submitted to this office showing all the proposed changes from plan we received. This must be done with ten (10) working days.

If you have any questions on these requirements please call this office.

Sincerely,

P. Samuel Hoffses, Chief of Insp. Services





## The Sheridan Corporation

September 27, 1984

Planning Department  
City of Portland  
City Hall  
389 Congress Street  
Portland, Maine 04101  
Attn: Barbara Barhydt, Planner

Subject: The Sheridan Corporation Job 8416  
W.H. Nichols Expansion

Gentlemen:

The attached final site plan is submitted for your departments review in compliance with the requirements of the code of ordinances of the City of Portland.

This expansion will be an addition to the existing facility which houses production activities and raw material (steel) storage. This addition will allow a change in operational methods and increased storage capacity. No additional employees are expected to be hired as a result of this expansion.

Yours very truly,

THE SHERIDAN CORPORATION

Roger A. Poulin  
Deputy Chief Engineer

RAP:vm  
cc: R. MacKenzie

Enclosures:  
4 Site Plan, Dated 9-21-84  
4 Floor Plan & Elevations, Dated 7-12-84

RECEIVED

OCT 11 1984

DEPT. OF SLOG. INSP.  
CITY OF PORTLAND



P.O. BOX 266 • WESTERN AVENUE AT I-95. FAIRFIELD. MAINE 04937 • 207/453-9311

FILE OF \$5.00  
to City of PORTLAND  
CITY HALL  
Room 315

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

403

-Portland Fish Pier Associates (Sam Davidson) October 12, 1984  
 Applicant Date  
 Mailing Address Commercial St., (Portland Fish Pier)  
Address of Proposed Site  
 Proposed Use of Site Site Identifier(s) from Assessors Maps  
Service Bldg. and Ice Plant  
 Acreage of Site / Ground Floor Coverage Zoning of Proposed Site  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area \_\_\_\_\_  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW  
(Does not include review of construction plans)**

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

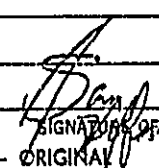
Zoning, SPACE & BULK, as applicable

COMPLIES  
COMPLIES CONDITIONALLY  
DOES NOT COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SECT 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	S.F./EA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS
_____																	
_____																	
_____																	

CONDITIONS SPECIFIED BELOW  
REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

  
 SIGNATURE OF REVIEWING STAFF/DATE  
 BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Part of the City's Administration Form 1000

November 10, 1978

Applicant \_\_\_\_\_

Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Address of Proposed Site \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acreage of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**FIRE DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYD. INTS	SIAMASE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓
APPROVED CONDITIONALLY								
DISAPPROVED								

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*James P. Collins*  
 SIGNATURE OF REVIEWING STAFF / DATE

FIRE DEPARTMENT COPY

10-12-87

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

August 31, 1984 *Accepted*

Shardon Corporation  
 Applicant: 170 W. Wall Bldg. Box 235 Co. Portland, Me. Date:                       
 Mailing Address: Service Building Address of Proposed Site: Pier # 3 Portland Fish Pier  
 Proposed Use of Site:                      Site Identifier(s) from Assessors Maps:                       
 Acreage of Site: 15,200 sq ft. / 15.1 x 76' Ground Floor Coverage:                      Zoning of Proposed Site: 4-2  
 Site Location Review (DEP) Required ( ) Yes ( ) No Proposed Number of Floors: 3  
 Board of Appeals Action Required ( ) Yes ( ) No Total Floor Area: 45,450  
 Planning Board Action Required ( ) Yes ( ) No  
 Other Comments:                       
 Date Dept. Review Due:                     

**PLANNING DEPARTMENT REVIEW** 8/31/84  
 (Date Received)

- Major Development — Requires Planning Board Approval. Review Initiated
- Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	
APPROVED CONDITIONALLY										✓		CONDITIONS SPECIFIED BELOW
DISAPPROVED												REASONS SPECIFIED BELOW

REASONS: Signage to be approved by the  
Planning Office and  
Director of Workfront Facilities

(Attach Separate Sheet if Necessary)

Debra / Mason 8/31/84  
 SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ... Mixed Use

B.O.C.A. TYPE OF CONSTRUCTION ... 2-C 01299

PERMIT ISS.

OCT 18 1984

ZONING LOCATION ... PORTLAND, MAINE Oct. 11, 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... Commercial St. (Portland Fish Pier) ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... Portland Fish Pier Assoc. - Sam Davids ... Telephone 773-7122
2. Lessee's name and address ... Telephone Western Ave., at 1-95
3. Contractor's name and address The Sheridan Corp. - P.O. Box 266, Fairfield, Me. 04937 Telephone

Proposed use of building ... Office & Service Bldg. ... No families
Past use ... No families
Material ... No. stories ... Heat ... Style of roof ... Roofing

Other buildings on same lot ... Estimated contractual cost \$ 1,392,000

FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 6,960.00

To construct 96' x 158' building to be used for office and service building, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #3

Handwritten number 15168

Stamp: PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... YES ... Is any electrical work involved in this work? ... YES ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage?
Has septic tank notice been sent? ... Form notice sent?
Height average grade to top of plate ... Height average grade to highest point of roof
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock?
Material of foundation ... Thickness, top ... bottom ... cellar
Kind of roof ... Rise per foot ... Roof covering
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel
Framing Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers: 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER ... Will work require disturbing of any tree on a public street? NO
ZONING: ... Will there be in charge of the above work a person competent
BUILDING CODE: ... to see that the State and City requirements pertaining thereto
Fire Dept.: James T. ... are observed? YES
Health Dept.:
Others:

Signature of Applicant Edwin Spear Phone # 1-453-9311

Type Name of above Edwin Spear for the Sheridan Corp. [ ] 2 [ ] 3 [ ] 4 [ ]

Stamp: PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature



1155

NOTES

1/1/84 foundation completed  
w/out prior inspection.  
1/3/85 O.K. for enclosing  
walls and ceilings.

Permit No. 84/12299  
Location Campbell St.  
Owner Oakland St. Co. Co.  
Date of permit 10-11-84  
Approved 11-18-84  
Dwelling Fair & Green Bldg  
Garage  
Alteration

Large blank lined area for notes or drawings.

CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES  
DEMOLITION CALL LIST

RECEIVED  
DEC 13 1984  
DEPT. OF BLDG MISC  
CITY OF PORTLAND

hereby request

permission to open \_\_\_\_\_  
beginning on the following date: \_\_\_\_\_ for the following

work as described: \_\_\_\_\_

UTILITY APPROVAL

Central Maine Power Ext. 290-91-92  
Meter Department 772-7411 *K. C. Jones* Date *12-13-84*

New England Telephone 800-225-4977 DIG Safe Center  
*David Crozier* Date *12/13/84*

Northern Utilities  
797-8002 Distribution Dept. *John P. Poirer* Date *12/13/84*

Portland Water District  
John Libby 774-5961  
Ext. 205 *Dr. Griffin* Date *12-13-84*

Public Cable T.V.  
George Grisby 775-2381 *George Grisby* Date *12/13/84*

CITY OF PORTLAND

Sewer Division  
797-5302/775-5451 Ext. 463 *Jim McMain* Date *12/13/84*

Traffic Division  
775-5451 Ext. 496 469 *L.A. Benton* Date *12/13/84*

Fire Alarm  
Sam Allen 775-6361  
Ext. 378 Shop 321/22  
Leave Message *Sam Allen* Date *12/13/84*

Forestry  
Anne Grimes 773-2921 Ext. 33 *Gene Nundy* Date *12/13/84*

Inspection Services  
775-5451 Ext. 375  
Rodent/Vermin/Asbestos \_\_\_\_\_ Date \_\_\_\_\_

I have contacted "ALL" the above utility companies and/or City Departments  
for locations.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

*J. J. Harpell*

APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 18 1984

CITY OF PORTLAND

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 01568 .....
ZONING LOCATION ..... PORTLAND, MAINE Dec. 15 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Commercial Street ..... Fire District #1  #2 
1. Owner's name and address: City of Portland, Maine Telephone .....
2. Lessee's name and address Telephone .....
3. Contractor's name and address: Shaw Bros. Constr. - 79 New Portland Rd., Gorham Telephone 839-4282
Proposed use of building No. of sheets .....
Last use storage No. families .....
Material No. stories Heat Style of roof Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$ .....
Appeal Fees \$ .....
Base Fee 25.00
Late Fee .....
TOTAL \$ 25.00

FIELD INSPECTOR—Mr. @ 775-5451

To demolish 400' x 100' (approx) 1 story building last used for storage
utilites called
checked for asbestos and rodents by Sam on 12-14-84

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
Fire Dept.:
Health Dept.: J.S.U. 12.12.84
Others:

Signature of Applicant Joe Bell Phone # same
Type Name of above Jos. Bell for Shaw Bros.
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[Handwritten signature/initials]

NOTES

12-26-84 - Demo Work in  
Progress. OK  
1-18-85 - Checked, OK  
2-27-85 - " , OK

Permit No. 89/1568  
Location (Shelby Co. Ill.)  
Owner City of Grandland  
Date of permit 12-15-84  
Approved 12-18-84  
Dwelling  
Garage  
Alteration Dueschick Lottery

Large section of the document consisting of multiple horizontal lines, mostly crossed out with a large handwritten 'X'.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 20, 19 84  
 Receipt and Permit number C 05394

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commerical St. - Maine Fish Pier  
 OWNER'S NAME: Sheridan Corp. gen Contractor ADDRESS: \_\_\_\_\_ FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary % \_\_\_\_\_ TOTAL amperes 200 ✓ 3.00  
 METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: The 3-E Company, Inc.  
 ADDRESS: 190 North Main St. Old Town Maine  
 TEL: 827-5521  
 MASTER LICENSE NO.: xxxx 04822 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*no charge*  
*city*

Date Feb. 28, 19 85  
 Receipt and Permit number 2-88414

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commerical St. Fish Pier C omplex last pole: 40 adnav.  
 OWNER'S NAME: City of Portland, Me ADDRESS: for fire boat

**ESTIMATED FEES**

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary 100 TOTAL amperes 3.00  
 METERS: (number of) 1 \_\_\_\_\_ .50  
 MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50  
 min 5.00

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Freeman Cleaves

ADDRESS: 109 Middle St. Portland, Me.

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 2957 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date July 19, 19 85  
 Receipt and Permit number 04911

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installation, in accordance with the laws of  
 Maine, the Portland Electric Ordinance the National Electrical Code and the following specifications:

LOCATION OF WORK: Commercial St. - Ferry Terminal  
 OWNER'S NAME: City of Portland ADDRESS: \_\_\_\_\_

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	FEEES _____
FIXTURES (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL 20 _____	Strip Flourescen. _____	ft. _____
SERVICES	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____	
METERS: (number of)	_____				
MOTORS: (number of)	_____				
	Fractional _____	_____			
	1 HP or over _____	_____			
RESIDENTIAL HEATING:	_____				
	Oil or Gas (number of units) _____	_____			
	Electric (number of rooms) _____	_____			
COMMERCIAL OR INDUSTRIAL HEATING:	_____				
	Oil or Gas (by a main boiler) _____	_____			
	Oil or Gas (by separate units) _____	_____			
	Electric Under 20 kws _____	Over 20 kws _____	_____		
APPLIANCES: (number of)	_____				
	Ranges _____	Water Heaters _____	_____		
	Cook Tops _____	Disposals _____	_____		
	Wall Ovens _____	Dishwashers _____	_____		
	Dryers _____	Compactors _____	_____		
	Fans _____	Others (note) _____	_____		
	TOTAL _____	_____			
MISCELLANEOUS: (number of)	_____				
	Branch Panels _____	_____			
	Transformers _____	_____			
	Air Conditioners Central Unit _____	_____			
	Separate Units (windows) _____	_____			
	Signs 20 sq. ft. and under _____	_____			
	Over 20 sq. ft. _____	_____			
	Swimming Pools Above Ground _____	_____			
	In Ground _____	_____			
	Fire/Burglar Alarms Residential _____	_____			
	Commercial _____	_____			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and unde. _____	_____			
	over 30 amps _____	_____			
	Circus, Fairs, etc. _____	_____			
	Alterations to wires _____	_____			
	Repairs after fire _____	_____			
	Emergency Lights, battery _____	_____			
	Emergency Generators _____	_____			

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 4.00  
 min 5.00

INSPECTION.  
 Will be ready on done, 19 85; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Elec  
 ADDRESS: 361 Forest Ave.  
 TEL. \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

PERMIT # ..... BUILDING PERMIT APPLICATION **Portland** Previous permit # .....

APPLICANT FILL OUT I - XVIII AND DETAILS OF WORK ON REVERSE  
 Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**

Location/address of construction Commercial Street - Maine State Pier  
 City of Portland, Maine  
 Address 389 Congress St. Tel. \_\_\_\_\_

Contractor's name C.F. Cimino Inc. Tel. 854-8876  
 Address 3 Walzen Ave. West 04092

Subcontractors: \_\_\_\_\_ **PERMIT ISSUED**

APR 17 1987

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**

Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg. / deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

CODE: 328 If other, explain Ferry terminal Seasonal  Condominium  Apartment

III. PROPOSED USE: \_\_\_\_\_  
 IV. PAST USE: \_\_\_\_\_

V. OWNERSHIP: state PUBLIC (Federal/State/local government) PRIVATE (Individual/corp/nonprofit)

**VI. DESCRIPTION OF WORK:**

To construct 10,000 sq ft ferry terminal, 1 story as per plans

VII. BUILDING DIMENSIONS: length 280 width 65 square footage \_\_\_\_\_ height \_\_\_\_\_ #stories 1

VIII. EST. CONSTRUCTION COST: 11,468,000 IX. 168 SQ. FT. OF LAND BUILDING \_\_\_\_\_

X. RESIDENTIAL BUILDINGS ONLY		BEDROOMS		XI. RESIDENTIAL UNITS	
NEW DWELLING UNITS WITH:	EXISTING DWELLING UNITS WITH:	1 BDRM	2 BDRMS	NEW DWELLINGS	EXISTING DWELLINGS
				NET RESIDENTIAL UNITS	

XII. SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

**XIII. ZONING:**

DISTRICT \_\_\_\_\_ STREET FRONTAGE \_\_\_\_\_  
 SETBACK: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

XIV. OFFICE USE: \_\_\_\_\_  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

XV. CONDITIONAL USE: variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) \_\_\_\_\_ DATE \_\_\_\_\_

**XVII. FEES:**

base fee	_____
subdivision fee	_____
site plan review fee	_____
other fees	_____
late fee	_____
<b>TOTAL</b>	<b>7,365.00</b>

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

1 WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8 CHIMNEY # flues _____ # fireplaces _____ material _____
2 SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9 FRAMING floor joists _____ size _____ max on centers _____ ceiling joists _____ rafters _____ studs _____ wall studs _____
3. HEAT type _____ fuel _____	10 if 1-story building w/ masonry walls wall thickness _____ height _____
4 FOUNDATION type _____ thickness _____ footing _____	11 BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? <input type="checkbox"/> yes <input type="checkbox"/> no
5. ROOF type _____ pitch _____ covering _____ load _____	
6. PLUMBING # tubs _____ # showers _____ # lavatories _____ # laundry tubs _____ # flushes _____ # other _____	
SPRINKLER SYSTE 1? <input type="checkbox"/> yes <input type="checkbox"/> no	
7 ELECTRICAL service entrance size _____ # smoke detector _____	
NUMBER OF OFF-STREET PARKING SPACES enclosed _____ outdoor _____	

PLOT PLAN/DETAILS OF WORK ON REVERSE

W \_\_\_\_\_  
 Green \_\_\_\_\_  
 Yellow \_\_\_\_\_  
 Pink - Tax Assessor  
 Gold - LPLU

7

Established 1919

Area Code 207 - 774-5618

 **LEAVITT & PARRIS, INC.**

P.O. Box 3926, Portland, ME 04104  
448 Payne Road, Scarborough, ME 04074

MANUFACTURERS OF CANVAS PRODUCTS  
FOR HOME, INDUSTRY AND MARINE

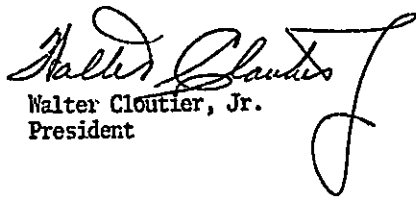
April 28, 1986

To Whom It May Concern:

This is to certify that the tents supplied Gladioux Copp.  
are certified flame-resistance that meets the requirements of the California  
Fire Marshall, Underwriters Laboratory Test Flamability 354-H and  
Government spec. CCC-C-428A.

Very truly yours,

LEAVITT & PARRIS, INC.

  
Walter Cloutier, Jr.  
President

**RECEIVED**  
MAY - 2 1986  
MAY - 2  
DEPT OF BUILDING INSPECT  
P1 (6) BUREAU OF PORTLAND INS  
CITY OF . . . . .

RENTORS OF QUALITY TENTS, CANOPIES AND COMPLETE ACCESSORIES  
SERVICES FOR THE ENTERTAINMENT, PROMOTION AND TRADE SHOW INDUSTRIES

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00539

MAY 8 1986

ZONING LOCATION ... W-2 ... PORTLAND, MAINE May 2, 1986 ... City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Commercial Street (New Ferry Terminal) ..... Fire District #1 , #2

1 Owner's name and address ..... City of Portland ..... Telephone .....

2 Lessee's name and address .....

3 Contractor's name and address Leavitt & Parris, Inc. - P.O. Box 3926, Portland, Me. Telephone .04104.....

..... No. of sheets .....

Proposed use of building ..... No. families .....

..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$... 200..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee .....

@ 775-5451

Late Fee .....

To erect 20' x 30' awning for one (1) day, May 8, 1986

and taken down May 9, 1986. TOTAL \$ .25.00.....

Certificate of Flameproofing enclosed.

Stamp of Special Conditions

Issue Permit To: Gladieux Corp., Portland International Jetport 04102  
Portland, Me.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? ....no.....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? . NO.

ZONING: ... G.N., 917.T., 5/12/86.....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? . yes....

Others: .....

Signature of Applicant ..... Phone # 774.6571..

Type Name of above Phillip R. Glatt for Gladieux..... 1  2  3  4

Corp. & City of Portland Other .....

and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

*[Handwritten signature]*



NOTES

5-9-86 checked O.K. Cal

Seven horizontal lines for notes.

Permit No. 86/539  
Location  
Owner  
Date of permit 5-12-86  
Approved 5-8-86  
Dwelling  
Garage  
Attention

Left half of a large ruled area, crossed out with a diagonal line from top-left to bottom-right.

Right half of a large ruled area, crossed out with a diagonal line from top-right to bottom-left.



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

August 20, 1985

Shaw Brothers Construction, Inc.  
79 New Portland Road  
Gorham, Maine 04038

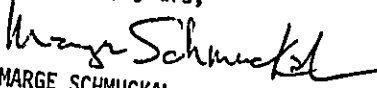
RE: Commercial Street - Next to B.I.W.

Dear Sirs:

Permit to demolish a 1 story 150' x 500' shed is being issued with the following requirements:

John Vandoloski, head of Environmental Health, released the permit with condition that, if serious infestation is noted, the demolition will cease immediately. This department shall be notified at that time.

Very truly yours,

  
MARGE SCHMUCKAL,  
ACTING CODE ENFORCEMENT EXAMINER

MS/mlb

ENC.

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date March 6, 1985

To: Shaw Bros. Const. Inc.  
contractor  
79 New Portland Rd.  
Gorham, Me.

With relation to permit applied for to demolish a 500' x 150', 1 story shed  
at (address) Commercial St. - next to belonging to  
BIW

(owner) City of Portland, Maine. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

313  
Section 5 of the Ordinance for rodent and vermin control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: Released with condition that it  
series inspection noted, then will occur immed

Copies to:

- 2 - Health - Ewison. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - attn. Dan [unclear] - 82 Hancock St. (Issued)
- 1 - Fire Dept.

SVE BRIDGES

Jan 5 1985

REVISED 1/2/85

CITY OF PORTLAND, MAINE  
DEPARTMENT OF PARKS/PUBLIC WORKS  
STREET OPENING APPLICATION

PERMIT NO.  
**RECEIVED**  
MAR - 6 1985  
DEPT OF BLUE WSP  
CITY OF PORTLAND

\* DIAGRAM OF PLANNED EXCAVATION IS REQUIRED ON THE BACK OF THIS FORM.

Shaw Brothers Construction, Inc.  
permission to open Demolition of the Boston Shed hereby requests  
beginning on the following date: Approx. March 4th  
described: Demolition Work, For the following work as

UTILITY APPROVAL

- Central Maine Power Line Department 772-7411 Jim Matteson DATE 3-6-85
- New England Telephone Dig Safe 1-800-225-4977 Paul C. Feltus DATE 2-22-85
- Northern Utilities Distribution 797-8002 John Conley DATE 2-22-85
- Portland Water District Mr. Greeley 774-5961 St. Pappas DATE 2-22-85
- Public Cable T.V. Mr. Smith 775-3381 or Mr. Martin 775-3431 Jeff Welch DATE 2/22/85

CITY OF PORTLAND - SIGNATURE REQUIRED ONLY IF INVOLVED.  
LIST NAME OF PERSON CONTACTED IF NO LOCATION IS NECESSARY.

- Sewer Division 797-5302/775-5451 ext. 463 Jim McCann DATE 2/22/85
- Traffic Division 772-2670/775-5451 ext. 468 Pat Welch M.S.B. DATE 2/22/85
- Fire Alarm Electrical Div. 775-6361 ext. 378 or 321 Thomas Chou J. DATE 2/22/85
- Forestry Carmella Guizio 773-2921 C. Guizio M.S.B. DATE 2/22/85

I have contacted "ALL" the above utility companies and City Departments for locations.  
Signature \_\_\_\_\_ DATE \_\_\_\_\_

If an emergency, date of emergency: \_\_\_\_\_ DATE \_\_\_\_\_  
All individual Plumbers and/or Contractors MUST NOTIFY the City of Portland's Parks/Public Works Department at 775-5451, ext. 463 before backfilling and sewer drain connection for INSPECTION. 5 DAY NOTIFICATION needed for ALL SEWER CONNECTIONS.  
Contract Jim McCann at 775-5451, ext. 463.

I REQUEST PERMISSION TO MAKE PERMANENT REPAIRS: YES \_\_\_\_\_ NO \_\_\_\_\_  
PERMISSION GRANTED \_\_\_\_\_ PERMISSION DENIED \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0 915

AUG 20 1985

ZONING LOCATION ..... PORTLAND, MAINE .. March 6, 1985

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Commerical St. - next to BIW ..... Fire District #1  #2

1. Owner's name and address ..City. of. Portland., Maine..... Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ..Shaw Brothers Constr., Inc. 79 ..... Telephone .... 832-4282

..... New Portland Rd., Gorham, No. of sheets .....

Proposed use of building ..... No. families .....

past use ..... boston shed ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ..... 25.00..

@ 775-5451

Late Fee .....

TOTAL \$ ..... 25.00..

To demolish shed , utilities called 500' x 150' 1 story

Stamp of Special Conditions

issued with letter

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. over centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER .. Will work require disturbing of any tree on a public street? .....
ZONING: .....
BUILDING CODE: ..... Will there be in charge of the above work a person competent
Fire Dept.: ..... to see that the State and City requirements pertaining thereto
Health Dept.: ..... are observed? .....
Others: .....

Signature of Applicant [Signature] Phone # ..... same .....
Type Name of above Joseph Bell for ..... 1  2  3  4 
City of Portland, Me. Other .....
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

7 MR. [Signature]

NOTES

Q-20-85-OK. *OC*

Blank lined area for notes.

Permit No. 85/915  
Location Commercial est.  
Owner City of Oakland  
Date of permit 8-20-85  
Approved 8-20-85  
Dwelling *demolish solid*  
Garage  
Alteration

~~Large crossed-out lined area for notes.~~



D.E.P # INT 86-6

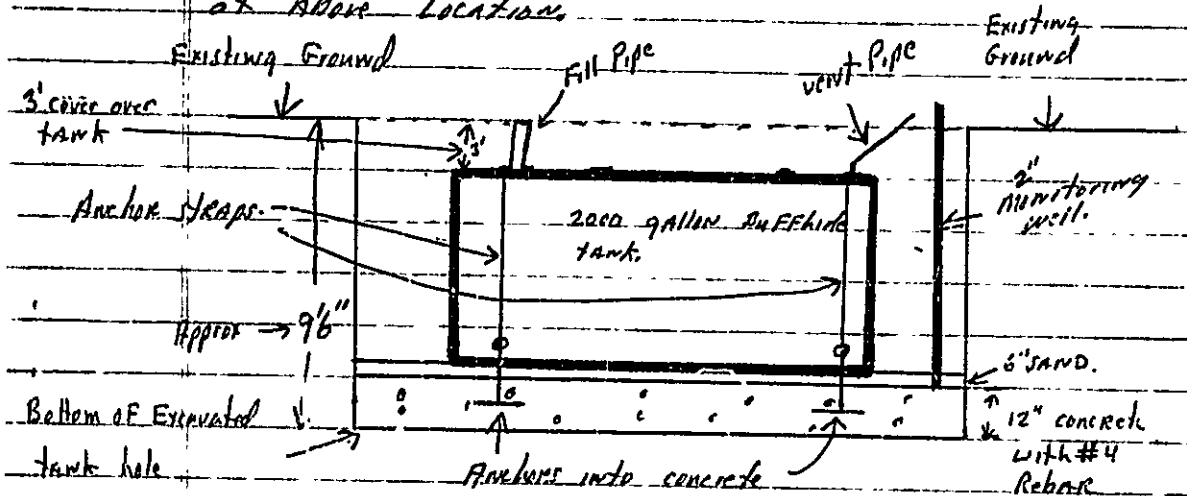
W.L. Blake Co.  
P.O. Box 579  
Portland, Me

3/21/86

Commercial St.

Drawn By Ron Wilson

NEW 2000 gallon BuFFhide steel coated Fiberglass tank with cathodic protection to be installed at above location

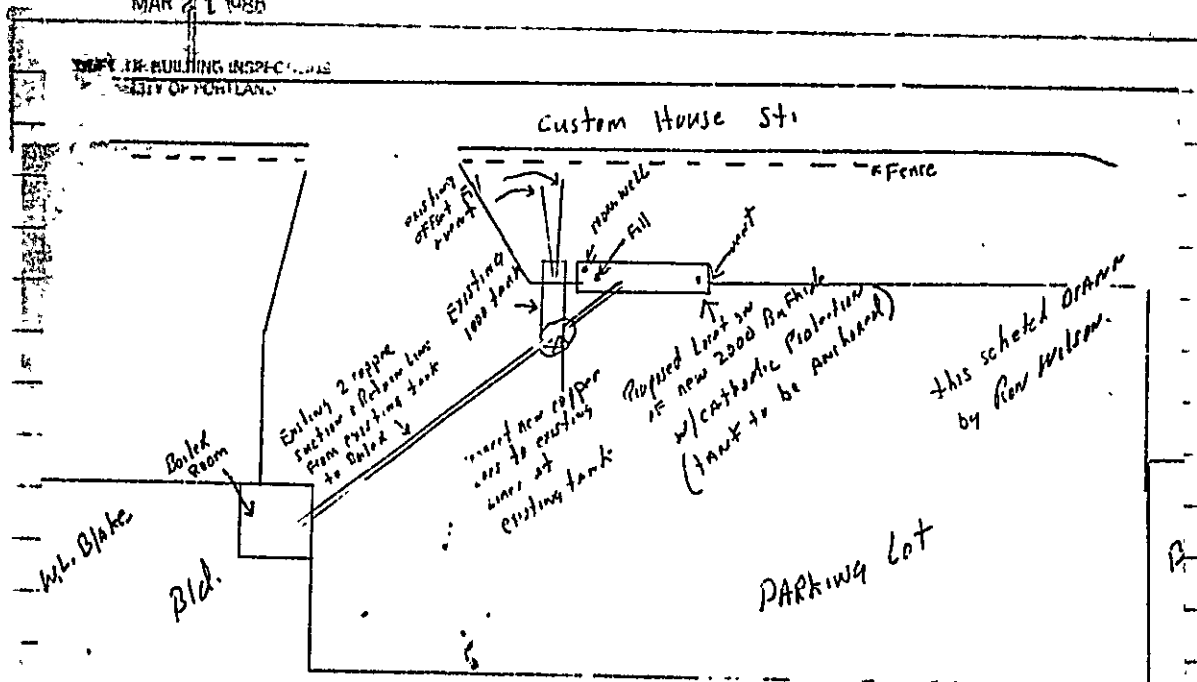


Side Profile of tank

Size of 2000 tank  
64" DIA. - 12' Long

RECEIVED

MAR 21 1988





STATE OF MAINE

# Department of Environmental Protection

MAIN OFFICE RAY BUILDING HOSPITAL STREET AUGUSTA  
MAIL ADDRESS State House Station 17 Augusta, 04333

JOSEPH E. BRENNAN  
GOVERNOR

HENRY E. WARREN  
COMMISSIONER

February 21, 1986

Robert B. Snyder, Vice President  
W.L. Blake and Company  
P.O. Box 579  
Portland, Maine 04112

Dear Mr. Snyder:

This letter is to acknowledge that on February 21, 1986, this Department received your completed registration materials for new or replacement underground oil storage tank(s) located at W.L. Blake and Co., Portland. Maine statute dictates that installation of a new or replacement facility may begin five (5) business days after notification of the Department (38 M.R.S.A., Section 563(A)(1)), your installation may begin on February 27, 1986. For administration purposes, your registration has been assigned the number INT86-6.

Please display this letter in a prominent place during construction, making it available to Department staff and to local fire or other municipal officials.

Sincerely,

Division of Remedial Planning & Technical Services  
Bureau of Oil & Hazardous Materials Control

cc: Ron Wilson  
Les Wilson & Sons  
P.O. Box 28-C.M.  
Westbrook, Maine 04092

South Portland Field Office (with copy of form)

12360

City of Portland

3/21/86

45 00

REGIONAL OFFICES  
• Bangor •

• Portland •

• Presque Isle •

W.L. Blake Co.

3/21/86

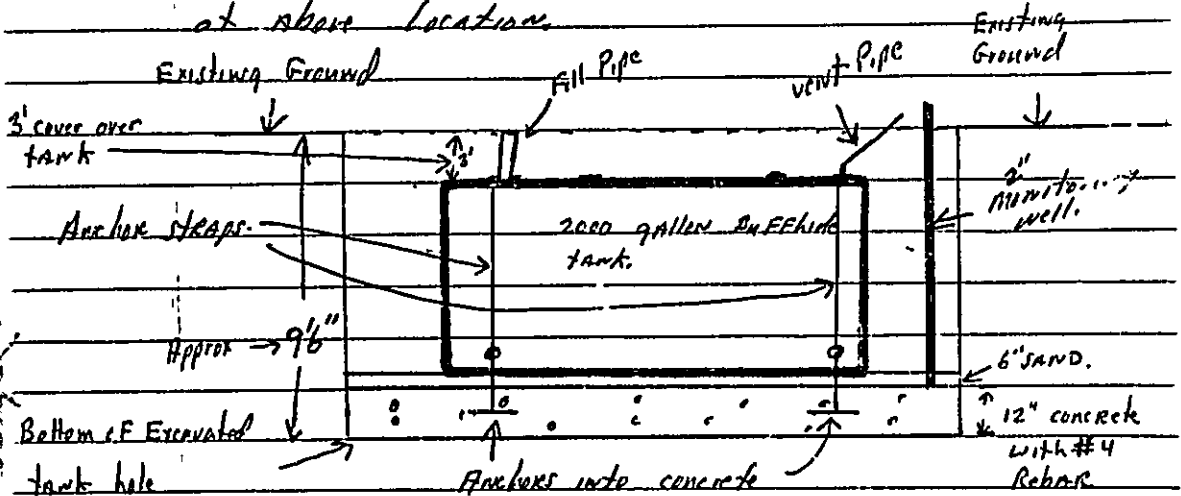
P.O. Box 579

Portland, Me

Commercial St

Drawn By Ron Wilson

NEW 2000 gallon BuFFhide steel coated Fiberglass tank with cathodic protection to be installed at above location.



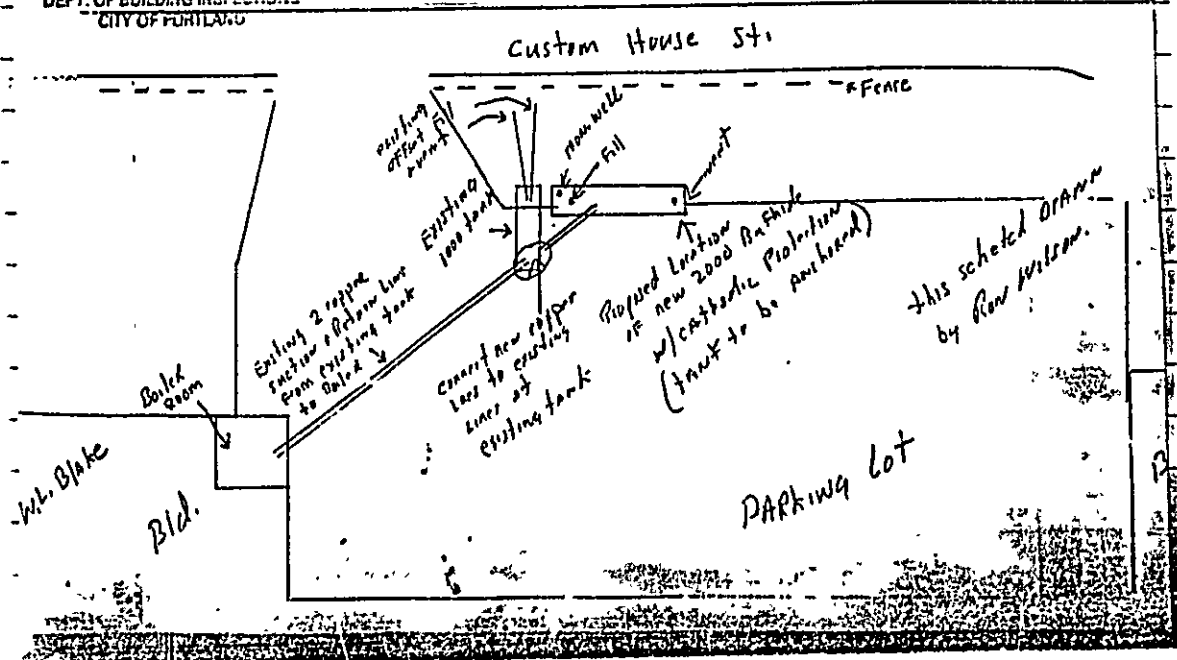
Side Profile of tank

Size of 2000 tank  
64" DIA. - 12' Long

RECEIVED

MAR 21 1986

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND



**PROPERTY ADDRESS**

Town Or  
Parishion: Portland, Maine

Street  
Subdivisor Lot #: Commercial Street

**PROPERTY OWNERS NAME**

Last: Hobson Wharf

First:

**Applicant Name**

Scribner & Iverson, Inc

Mailing Address of  
Owner Applicant  
(if different): P.O. Box 27  
Portland, Maine 04112

**Owner Applicant Statement**

I hereby certify that the information furnished above is correct to the best of my knowledge and understanding and that I am the owner of the property described herein and that I am the owner of the plumbing system to be installed.

*David H. Meloy*  
Signature of Owner Applicant

PORTLAND PERMIT # 1,300 TOWN COPY

*Amelia D. Gaudin*  
Local Plumbing Inspector Signature

111761  
L.P.I. # 01123

12071225-5226

**Caution: Inspection Required**

Have inspected the installation above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

**This Application is for**

1  NEW PLUMBING

2  RELOCATED PLUMBING

OCT 2 1985

**PERMIT INFORMATION**

**Type Of Structure To Be Served:**

1  SINGLE FAMILY DWELLING

2  MODULAR OR MOBILE HOME

3  MULTIPLE FAMILY DWELLING

4  OTHER - SPECIFY: Office & Shops

**Plumbing To Be Installed By:**

1  MASTER PLUMBER

2  OIL BURNERMAN

3  MECHANICAL DEALER MECHANIC

4  PUBLIC UTILITY EMPLOYEE

5  PROPERTY OWNER

LICENSE # 00694

APR 10 1986

OCT 17 1985

NOV 1 1985

FEB 7 1986

Hook Ups And Piping Relocation

to public sewer in  
Floor cases where the connection  
is not required and inspected by  
the local Sanitary District

HOOK-UP to existing sewer  
wastewater disposal system

PIPING RELOCATION of sanitary  
lines from existing sanitary  
new fixtures

Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	Hose/bbb, S/scock		Bath Tub and Shower
18	Floor Drain		Shower (Separate)
	Urinal		Sink
3	Drinking Fountain	10	Wash Basin
	Indirect Waste	10	Water Closet (Toilet)
	Water Treatment Filter, etc		Clothes Washer
	Grease Oil Separator		Dish Washer
	Dental Cuspidor		Garbage Disposal
	Bidet		Laundry Tub
	Other:		Water Heater
21	Fixture (Subtotal) Column 2	5	Fixture (Subtotal) Column 1
		25	Fixture (Subtotal) Column 2
		21	Total Fixtures
		46	Fixture Fee
		\$ 76.00	Hook-Up Fee
		\$	
		\$76.00	

SEE PERMIT FEE SCHEDULE  
FOR CALCULATING FEE

474616

(207) 289-3026

**PROPERTY ADDRESS**

Town or Partition: **Portland, Maine**

Street: **Commercial Street**

**PROPERTY OWNERS NAME**

Hobson Wharf

List: \_\_\_\_\_ First: \_\_\_\_\_

Applicant Name: **Scribner & Iverson, Inc.**

Mailing Address of Owner/Applicant (if different): **P.O. Box 27  
Portland, Maine 04112**

PORTLAND U PERMIT # 1,487 TOWN COPY

Date Issued: **11/14/86** \$ **2.11** FEE Double Fee Charged

*Amelia R. Gaudin* L.P.I. # \_\_\_\_\_

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understanding and any false information is a violation of the Local Plumbing Inspector Code of Ethics.

*Paul D. Melaney* 11/15/86  
Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: **APR 28 1986**

**PERMIT INFORMATION**

This Application is for:

1  NEW PLUMBING  
2  RELOCATED PLUMBING

Type Of Structure To Be Served:

1  SINGLE FAMILY DWELLING  
2  MODULAR OR MOBILE HOME  
3  MULTIPLE FAMILY DWELLING  
4  OTHER - SPECIFY Office & Shops

Plumbing To Be Installed By:

1  MASTER PLUMBER  
2  OIL BURNERMAN  
3  MFGD HOUSING DEALER MECHANIC  
4  PUBLIC UTILITY EMPLOYEE  
5  PROPERTY OWNER

LICENSE # 0, 0, 6, 9, 4

**FEB 7 1986**

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	4	Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain	4	Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	PIPING RELOCATION of sanitary lines of sinks and piping without re-entries.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2	8	Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
				8	Total Fixtures
				\$ 24.00	Fixture Fee
				\$	Hook-Up Fee

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

2,2400

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

February 7, 1986

Gowen Inc.  
 Applicant  
72 Commercial St., Portland  
 Mailing Address  
Machine shop and offices  
 Proposed Use of Site  
6,000 sq. ft.  
 Acreage of Site / Ground Floor Coverage

400 Date  
Berlin Mills Wharf - Commercial St.  
 Address of Proposed Site  
42-E 1st  
 Site Identifier(s) from Assessors Maps  
2  
 Zoning of Proposed Site

Site Location Review (DEP) Required. ( ) Yes (  ) No  
 Board of Appeals Action Required. ( ) Yes (  ) No  
 Planning Board Action Required: (  ) Yes ( ) No

Proposed Number of Floors 4  
 Total Floor Area 21,600 sq. ft.

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Explanation \_\_\_\_\_  
 Use complies with Zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK, as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT SETBACK AREA (SEC 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF STREET PARKING	LOADING BAYS	
COMPLIES		✓	✓	NA	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	CONDITIONS SPECIFIED BELOW
COMPLIES CONDITIONALLY																			REASONS SPECIFIED BELOW
DOES NOT COMPLY																			

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Warren J. Turner 2/20/86  
 SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

February 7, 1986

Applicant \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Proposed Use of Site \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes (✓) No  
 Board of Appeals Action Required: ( ) Yes (✓) No  
 Planning Board Action Required: ( ) Yes (✓) No

400 Date \_\_\_\_\_  
 Address of Proposed Site \_\_\_\_\_  
 Site Identifier(s) from Assessors Maps \_\_\_\_\_  
 Zoning of Proposed Site \_\_\_\_\_  
 Proposed Number of Floors \_\_\_\_\_  
 Total Floor Area \_\_\_\_\_

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	CONDITIONS SPECIFIED BELOW	REASONS SPECIFIED BELOW
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		
APPROVED CONDITIONALLY																	
DISAPPROVED																	

REASONS: 1) Granite curb and bituminous sidewalk shall be installed along Commercial St in accordance with City standards.

(Attach Separate Sheet if Necessary)

*Robert J. Roy* 2/24/86  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY



CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

February 7, 1986

Applicant \_\_\_\_\_

Date \_\_\_\_\_

Mailing Address \_\_\_\_\_

Address of Proposed Site \_\_\_\_\_

Proposed Use of Site \_\_\_\_\_

Site Identifier(s) from Assessors Maps \_\_\_\_\_

Acres of Site / Ground Floor Coverage \_\_\_\_\_

Zoning of Proposed Site \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes ( ) No

Proposed Number of Floors \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes ( ) No

Total Floor Area \_\_\_\_\_

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

FIRE DEPARTMENT REVIEW

(Date Received) \_\_\_\_\_

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMENSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED								
APPROVED CONDITIONALLY								CONDITIONS SPECIFIED BELOW
DISAPPROVED								REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

*James P. Collins*  
 SIGNATURE OF REVIEWING STAFF/DATE  
 2-11-86

FIRE DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant 460 Date February 7, 1966  
 Mailing Address Commercial St., Portland  
 Address of Proposed Site Carrollville Wharf - Commercial St.  
 Proposed Use of Site \_\_\_\_\_ Site Identifier(s) from Assessors Maps \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage 6,000 sq. ft. Zoning of Proposed Site \_\_\_\_\_  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors 2 1/2  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area 25,000 sq. ft.  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PLANNING DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

- Major Development — Requires Planning Board Approval; Review Initiated  
 Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED												
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet if Necessary)

\_\_\_\_\_  
 SIGNATURE OF REVIEWING STAFF/DATE  
 PLANNING DEPARTMENT COPY

B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 539

MAY 8 1986

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE May 24 1986 City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... Commercial Street (new Ferry Terminal) Fire District #1  #2  City of Portland Telephone .....

1. Owner's name and address ..... Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Leavitt & Parris, Inc. - P.O. Box 3926, Portland, ME 04104 Telephone .....

Proposed use of building ..... No. of sheets .....  
Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....  
Estimated contractual cost \$ 200 Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee .....  
To erect 20' x 30' awning for one (1) day, May 8, 1986 Late Fee .....  
and taken down May 9, 1986. TOTAL \$ 25.00  
Certificate of Flammability enclosed.

Stamp of Special Conditions

Issue Permit To: Gladieux Corp., Portland International Jetport 04102  
Portland, Me.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? ... no .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING .....  
BUILDING CODE: .....  
Fire Dept.: .....  
Health Dept.: .....  
Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? no .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes .....

Signature of Applicant Phillip R. Glatt for Gladieux Phone # 711-7111  
Type Name of Corp. & City of Portland 1  2  3  4   
Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

(207) 288-3826

PROPERTY ADDRESS		PORTLAND U PERMIT # 1,591 TOWN COPY \$ 3.6186 FEE <i>Paul R. Perkins</i> Local Plumbing Inspector Signature
Town Or Plantation	Portland, Maine	
Street	Commercial Street	
PROPERTY OWNERS NAME		
Hobson Wharf		
Applicant Name	Scribner & Iverson, Inc.	
Mailing Address of Owner/Applicant (if different)	P.O. Box 27 Portland, Maine 04112	
<b>Owner/Applicant Statement</b> I certify that the information submitted is correct to the best of my knowledge and understanding and that any false information is a reason for the Local Plumbing Inspector to deny a Permit. <i>Paul R. Perkins</i> 3/28/86 Signature of Owner/Applicant Date		<b>Caution: Inspection Required</b> I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  Local Plumbing Inspector Signature <b>MAY 6 - 1986</b> Date Approved

**PERMIT INFORMATION**

<b>This Application is for</b> 1 <input checked="" type="checkbox"/> NEW PLUMBING 2 <input type="checkbox"/> RELOCATED PLUMBING	<b>Type Of Structure To Be Served:</b> 1 <input type="checkbox"/> SINGLE FAMILY DWELLING 2 <input type="checkbox"/> MODULAR OR MOBILE HOME 3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4 <input checked="" type="checkbox"/> OTHER - SPECIFY _____	<b>Plumbing To Be Installed By:</b> 1 <input checked="" type="checkbox"/> MASTER PLUMBER 2 <input type="checkbox"/> OIL BURNERMAN 3 <input type="checkbox"/> MFGD HOUSING DEALER MECHANIC 4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5 <input type="checkbox"/> PROPERTY OWNER LICENSE # <b>0,0,6,94</b>
---	--	--

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hose bibb / Silcock		Bathtub (and Shower)
		1	Floor Drain		Shower (Separate)
			Unnat		Sink
	HOOK-UP to an existing subsurface waste water disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc		Clothes Washer
	PIPING RELOCATION of sanitary lines drains and piping without new fixtures		Grease Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other _____	4	Water Heater
5	Hook-Up Fee	1	Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
				1	Fixtures (Subtotal) Column 2
				5	Total Fixtures
				\$ 15.00	Fixture Fee
				\$	Hook Up Fee
				\$15.00	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 6, 19 86  
 Receipt and Permit number D 23245

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commercial St. ~~number~~ between BIW & Gowen ~~number~~ trailer

OWNER'S NAME: Midway Excavating Co. ADDRESS: Box 675 Amesbury, Mass.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary x TOTAL amperes 200 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: Will be ready on ready, 19 86; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Marino Electric  
 ADDRESS: 68 Taft Avenue  
 TEL.: 774-3129

MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: Arnold Marino

LIMITED LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 25, 19 86  
 Receipt and Permit number D26354

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Wharf # 3 - Commercial St. (behind Northern Utilities)  
 OWNER'S NAME: Atlantic Welding & Fab. ADDRESS: same

FEES

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 60 3.00  
 METERS: (number of) 1 .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
     Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
     Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
     In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
     Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
     over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 5.00 Min.

**INSPECTION:**

Will be ready on March 25, 1986; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Gerald Wood

ADDRESS: River Rd., Wind., Me.

TEL: 892-2144

MASTER LICENSE NO.: 03564 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ Gerald Wood

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

CODE  
 COMPLIANCE  
 COMPLIANCE

Date Sept. 24 19 86  
 Receipt and Permit number D 25138

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Commerical St. - Casco Bay Terminal  
 OWNER'S NAME: Nidway Construction ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES \_\_\_\_\_  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_  
 Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary x TOTAL amperes 100 .. 3.00  
 METERS: (number of) 1 .. .50

MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wirrs \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50  
 min 5.00

INSPECTION: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Electric  
 ADDRESS: 179 Sheridan St.  
 TEL.: 774-5829  
 MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: Mancini Electric  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

C. 100

COMPLETED  
 DATE 10/2/86 DR

Date Sept. 29, 19 86  
 Receipt and Permit number D 25153

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Comerical Street - underneath Million Dollar Bridge  
 OWNER'S NAME: Bancroft Constr ADDRESS: So. Paris, ME.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary <u>X</u> TOTAL amperes <u>200</u>	3.00
<b>METERS: (number of)</b> <u>1</u>	.50
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	
Cook Tcps _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels <u>1</u>	1.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 5.00

**INSPECTION:**  
 Will be ready on ready, 1986; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Ricker-Cloutier  
**ADDRESS:** 45 Bridgton Rd. Westbrook  
**TEL:** 774-1271  
**MASTER LICENSE NO.:** 3892 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Samuel S. Ingalls*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



MEETING NOTES

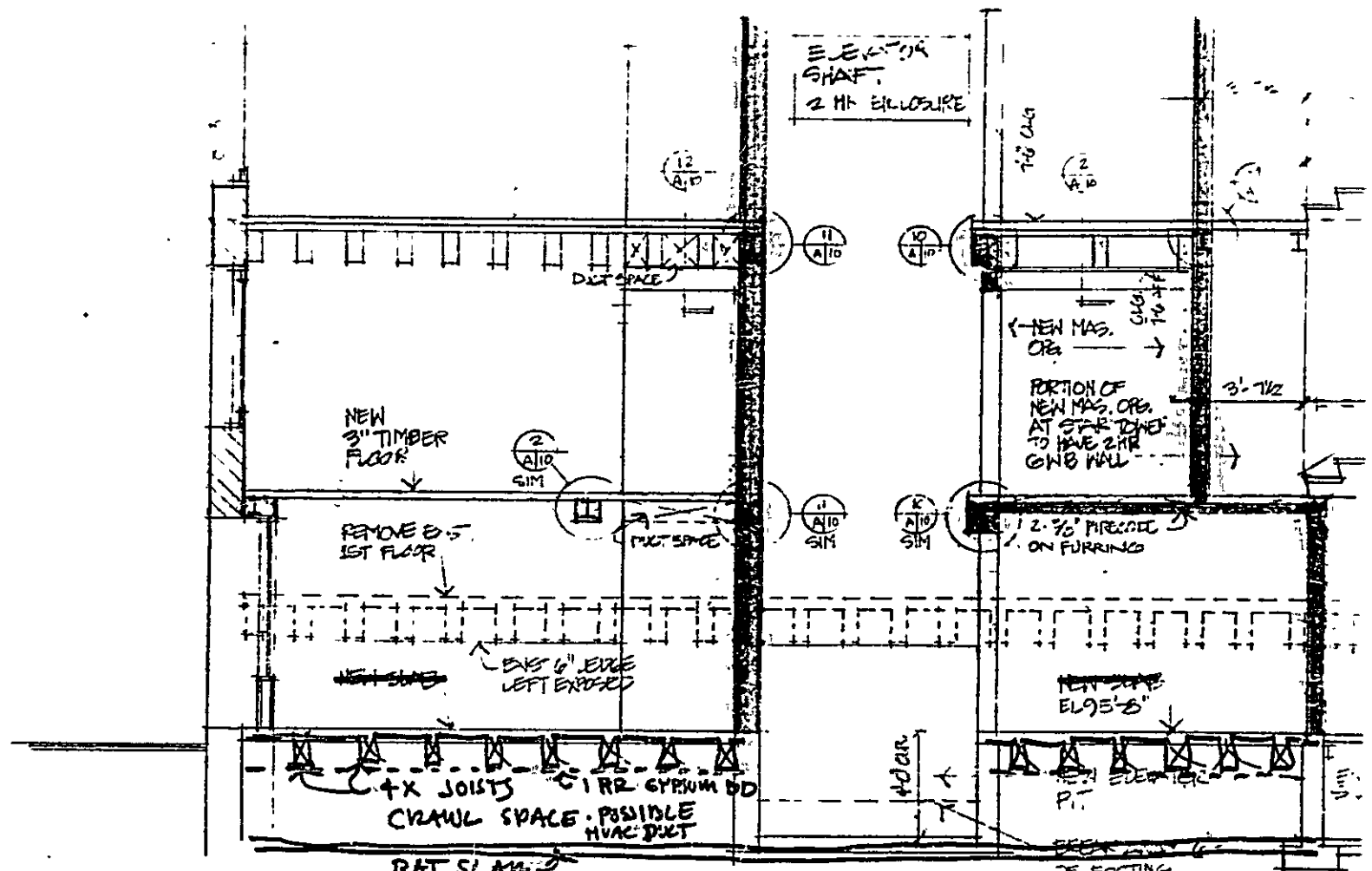
PROJECT: Carroll Block Project 8025

PRESENT: Mr. Sam Hofses, Portland Building Inspector  
Lt. James Collins, Portland Fire Dept  
Frank M. Locker, Portland Design Team

DATE: April 27, 1982

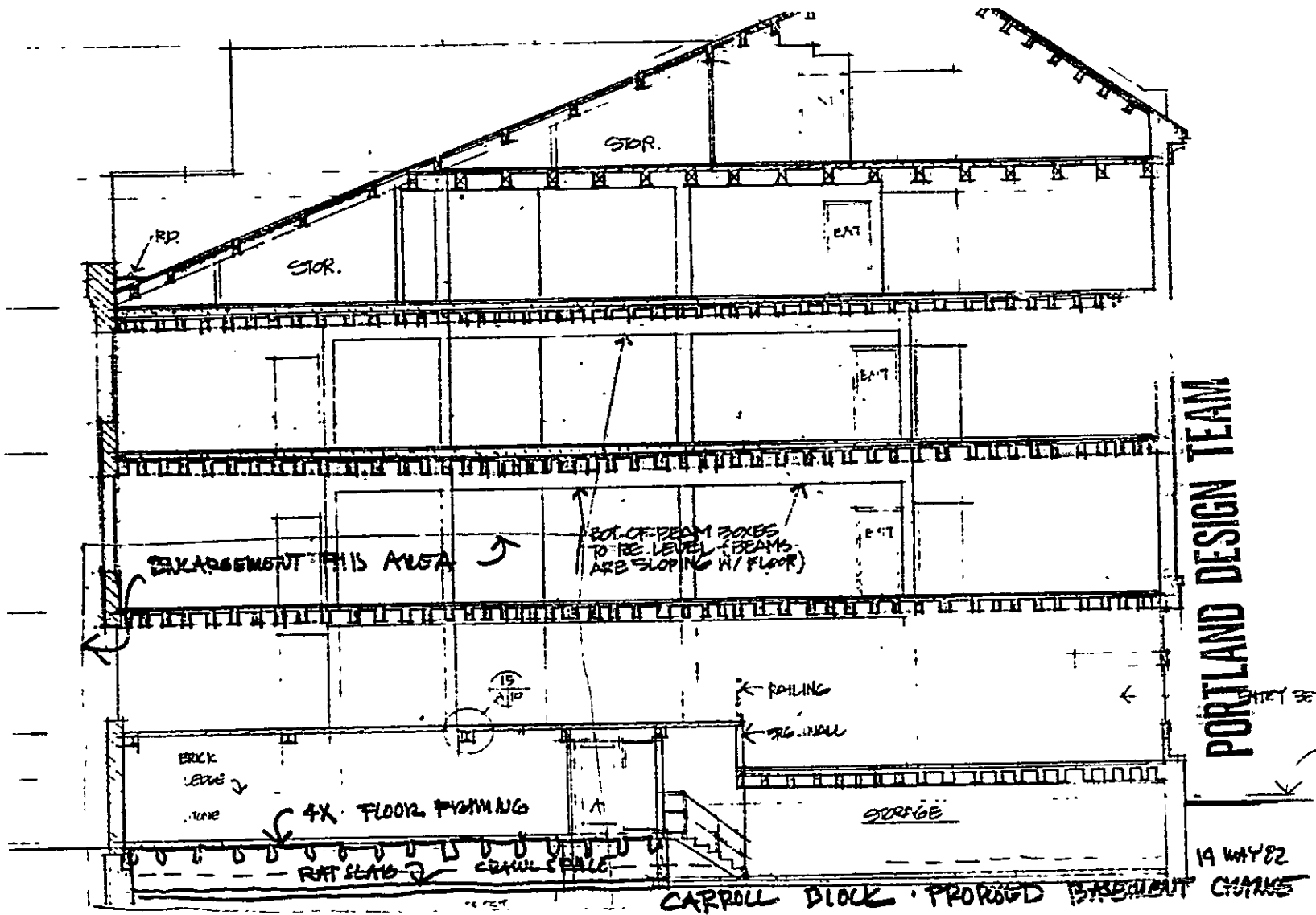
COPIES: Above present, Ledgewood, inc

- 1 The Carroll Block has undergone a re-design of the entries to allow an access from Commercial Street. This was accomplished by widening the previous exitway and connecting it to the elevator lobby. A pair of 'B' label doors will separate the exitways from the elevator lobby. These doors will be held open with electromagnetic catches, to be released when activated by fire alarm system.
2. These changes were approved by both Mr Hofses and Lt Collins
- 3 Tenant partitioning on upper floors was discussed. Even if floors are rented to two occupants, 2 means of egress will be maintained. If one occupant rents a floor, only one door at the north end of stair tower needs to remain, as long as travel distances to the door are still within code maximums.

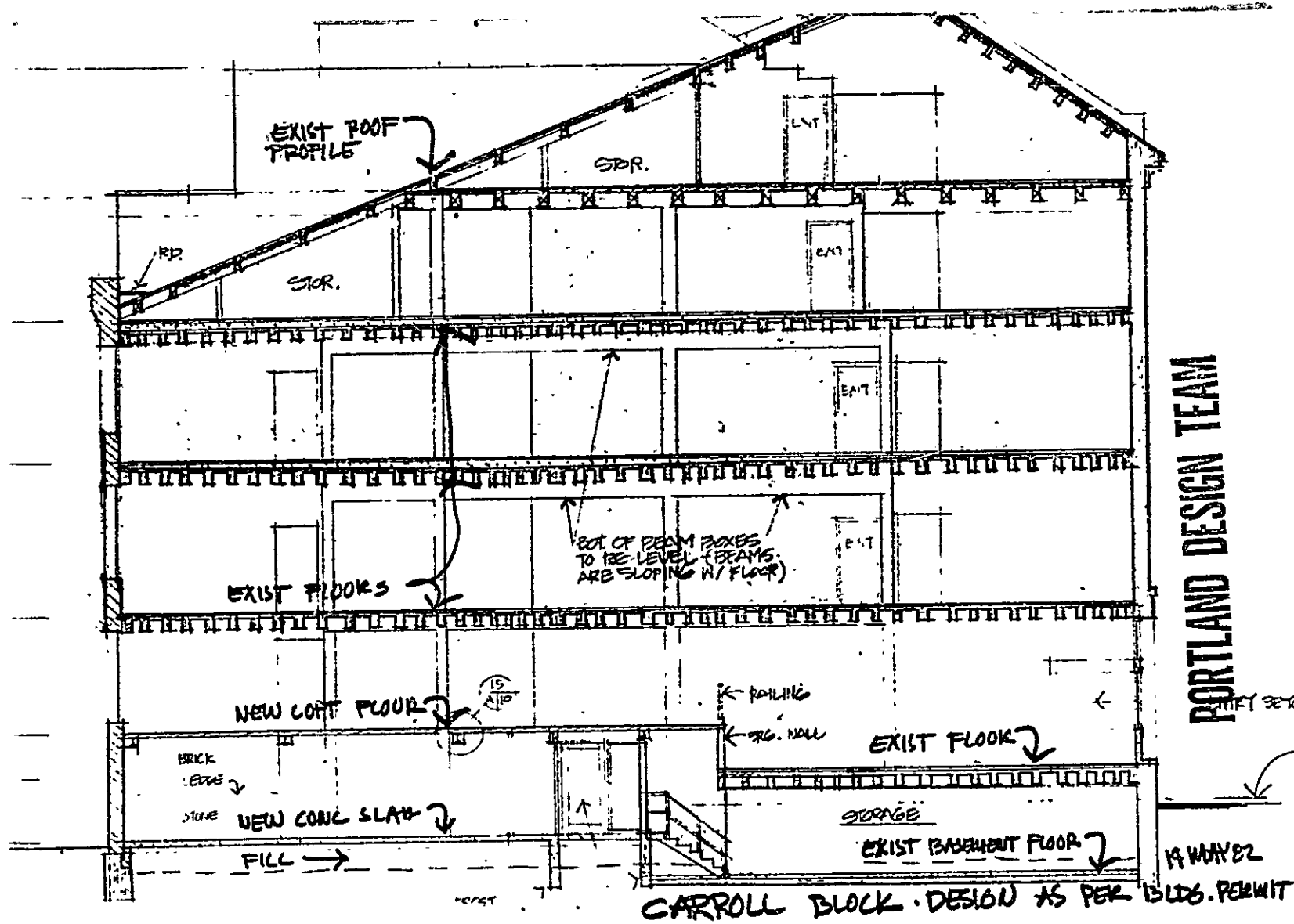


PORTLAND DESIGN TEAM

CHEROLL BLOCK - PROPOSED  
 CLEARANCE 14 MAY 02









portland design team

architects 31 1/2 exchange street · portland maine 04111

207 775 1059

transmittal

TO:

Building Inspector  
City Hall  
Portland, ME

PROJECT NO  
Covell Block

ATTN:

Mr. Sam Holmes

DATE  
14 May 82

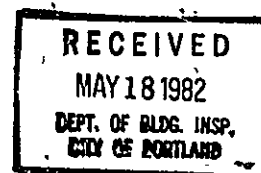
copies	date	description	action
	14 May	3 drawings showing basement modification	

REMARKS

As per our phone conversation, please review and call if you feel there are problems with this technique of construction.

BY

Frank Locken



LEDGEWOOD, INC.  
P O Box 8107  
PORTLAND, ME 04104

LETTER OF TRANSMITTAL

(207) 775-0741

TO BUILDING INSPECTION  
309 CONGRESS ST., RM 317  
PORTLAND, ME OFFICE

DATE	12/1/82	JOB NO	28
ATTENTION	MAREE SCHMUCKAL		
	J.D. CARROLL BLOCK		
	130 COMMERCIAL ST.		
	PORTLAND, ME		

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

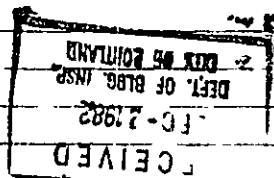
- Shop drawings     Prints     Plans     Samples     Specifications  
 Copy of letter     Change order     \_\_\_\_\_

COPIES	DATE	NO	DESCRIPTION
1	11-19-82		CHAPIN ASSOC. LETTER RE: CARROLL BLOCK

THESE ARE TRANSMITTED as checked below.

- For approval     Approved as submitted     Resubmit \_\_\_\_\_ copies for approval  
 For your use     Approved as noted     Submit \_\_\_\_\_ copies for distribution  
 As requested     Returned for corrections     Return \_\_\_\_\_ corrected prints  
 For review and comment     \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_     PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



COPY TO \_\_\_\_\_

SIGNED: *[Signature]*

If enclosures are not as noted, kindly notify us at once

*Chapin Associates, Inc.*

Structural Engineers  
106 Access Road - Norwood, Massachusetts

Arthur F. Chapin, P.E.  
Edward J. LeNormand, P.E.  
Warren W. Woodford

Telephone 762-0559  
Area Code 617

November 19, 1982

**RECEIVED**

NOV 24 1982

**PORTLAND DESIGN TEAM**

Portland Design Team  
50 Exchange Street  
Portland, ME 04111

Attn: Mr. Frank Locker  
Re: Carroll Block

Dear Frank:

Today I received a phone call from Mr. Bill Bridges of Ledgewood Construction regarding the above building. Bill requested that this office provide some written back up information relative to the wood floor joists that are now in place.

The spans of the joists are, in most cases, 25'-0". The assumed loadings are 50 lbs. per square foot live load, 20 lbs. per square foot allowance for partitions and 20 lbs. per square foot for dead load. The existing wood joists were assumed to have an allowable stress in bending of 1500 psi and an allowable stress in horizontal shear of 75 psi.

The existing joists were either 4½" x 13" or 6" x 13½".

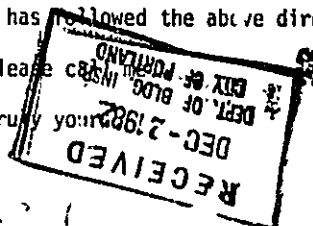
Using the above design data, this office determined that the existing sound 6" x 13½" wood joist could be relocated to frame new floors and could be spaced at 36 inches on centers. Also the existing 4½" x 13" wood joists could be reused spaced at 2'-3" o.c.

During construction it was found that some of the existing joists, specifically the 6" wide joists, had some deterioration on the bottoms. We instructed the contractor that he could use these joists provided they were more closely spaced. If the member was a solid section of 6" x 11½", the allowable spacing was to be 2'-4"; if the solid portion was 6" x 9½", the allowable spacing was to be 1'-6".

To the best of my knowledge the contractor has followed the above directions.

If you have any questions on this matter please

Very truly yours,



Arthur F. Chapin, P.E.

MARY  
Please see  
me on this  
AFC/vc A



31 1/2 EXCHANGE STREET PORTLAND, MAINE 04101 207/775-1059  
ARCHITECTURE INTERIOR DESIGN PLANNING

LYNDON D. KECK, AIA  
FRANK M. LOCKER, AIA  
DAVID C. WEBSTER, AIA

May 3, 1982


Mr. Sam Hofses  
Building Inspection Dept.  
City Hall  
Portland, Maine 04101

Dear Sam:

Enclosed are notes from the April 27th review of the  
Carroll Block drawings. If you have any comments, please call.

Very truly yours,

PORTLAND DESIGN TEAM, P.A.

  
Frank M. Locker, AIA  
Director

FML/cr

Enclosure