



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date March 23, 1984  
 Receipt and Permit number B 21911

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 151 Middle St.

OWNER'S NAME: Norman Reef ADDRESS: same

		FEES
OUTLETS:		
Receptacles	Switches	Plugmold
ft. TOTAL <u>1-0</u>		<u>3.00</u>
FIXTURES: (number of)		
Incandescent	Flourescent	x (not strip) TOTAL <u>20</u>
Strip Flourescent		ft. TOTAL <u>20</u>
		<u>4.00</u>
SERVICES:		
Overhead	x	Underground
Temporary		TOTAL amperes <u>200</u>
		<u>3.00</u>
METERS: (number of)	<u>1</u>	<u>.50</u>
MOTORS: (number of)		
Fractional		
1 HP or over		
RESIDENTIAL HEATING:		
Oil or Gas (number of units)		
Electric (number of rooms)		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler)		
Oil or Gas (by separate units)		
Electric Under 20 kws	x	Over 20 kws
		<u>5.00</u>
APPLIANCES: (number of)		
Ranges	_____	Water Heaters
Cook Tops	_____	Disposals
Wall Ovens	_____	Dishwashers
Dryers	_____	Compactors
Fans	_____	Others (denote)
TOTAL	_____	_____
MISCELLANEOUS: (number of)		
Branch Panels	_____	_____
Transformers	_____	_____
Air Conditioners Central Unit	_____	_____
Separate Units (windows)	_____	_____
Signs 20 sq. ft. and under	_____	_____
Over 20 sq. ft.	_____	_____
Swimming Pools Above Ground	_____	_____
In Ground	_____	_____
Fire/Burglar Alarms Residential	_____	_____
Commercial	_____	_____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____	_____
over 30 amps	_____	_____
Circus, Fairs, etc.	_____	_____
Alterations to wires	_____	_____
Repairs after fire	_____	_____
Emergency Lights, battery	_____	_____
Emergency Generators	_____	_____
INSTALLATION FEE DUE:	_____	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	_____	DOUBLE FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____	_____
TOTAL AMOUNT DUE:	_____	<u>15.50</u>

INSPECTION: will call on service, can check rest of work  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: William Wilson  
 ADDRESS: 66 Alba St.  
 TEL.: 773-1981  
 MASTER LICENSE NO.: 03413 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date April 2, 1984  
 Receipt and Permit number B21933

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 151 Middle Street  
 OWNER'S NAME: Norman Reef ADDRESS: \_\_\_\_\_

FEE'S

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels 1 1.00  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 F<sub>CD</sub>, Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-15.b) ..... TOTAL AMOUNT DUE: 1.00

Amount due from previous permit.

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: William Wilson  
 ADDRESS: 66 Alba St.

TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 03413 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

*William M. Wilson*

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

