

B

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

29 1987

B.O.C.A. TYPE OF CONSTRUCTION ..... 0085

ZONING LOCATION ..... PORTLAND, MAINE

Jan. 20, 1987

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION .. 26 City Center Assoc. Fire District #1  #2   
1. Owner's name and address ... 24 City Center Assoc. - Box 3877 Telephone 773-7671  
2. Lessee's name and address CONTACT PERSON - Bill Robertsen Port 04104 Telephone .....  
3. Contractor's name and address Dahlgren Constr. Inc. 20 US Rts. #1 Telephone 846-3505  
Yarmouth 04096 No. of sheets .....

Proposed use of building retail 1st floor and offices No families .....  
Last use retail No families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 190,000 Appeal fees \$ .....

FIELD INSPECTOR - Mr. Base Fee 970.00  
@ 775-5451 ch of use 25.00  
Late Fee .....

TOTAL \$ 995.00

Change of use from retail to retail on 1st floor with offices on 2nd, 3rd & 4th floors alterations, structural changes, constructing stairway in alleyway, attached to building 10 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04096

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

### DETAILS OF NEW WORK

Is any plumbing involved in this work? yes.. Is any electrical work involved in this work? yes..  
Is connection to be made to public sewer? existing. If not, what is proposed for sewage? ..  
Has sewer tank notice been sent? .. Is any notice sent? ..  
Height average grade to top of plate .. Height average grade to highest point of roof ..  
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..  
Material of foundation .. top .. bottom .. cellar ..  
Kind of roof .. Rise per foot .. Roof covering ..  
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..  
Framing Lumber-- Kind .. Dressed or full size? .. Corner posts .. Sills ..  
Size Girder .. Columns under girders .. Size .. Max on centers ..  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet  
Joists and rafters 1st floor .. 2nd .. 3rd .. roof ..  
On centers 1st floor .. 2nd .. 3rd .. roof ..  
Maximum span 1st floor .. 2nd .. 3rd .. roof ..  
If one story building with masonry walls, thickness of walls? .. height? ..

### IF A GARAGE

No. cars now accommodated on same lot .. to be accommodated .. number commercial cars to be accommodated ..  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY DATE MISCELLANEOUS  
BUILDING INSPECTION - PLAN EXAMINER .. Will work require disturbing of any tree on a public street? ..  
ZONING ..  
BUILDING CODE .. Will there be in charge of the above work a person competent  
Fire Dept .. to see that the State and City requirements pertaining thereto  
Health Dept .. are observed? YES ..  
Others ..

Signature of Applicant .. Phone # same  
Type Name of above Lee Dahlgren for  
Dahlgren Construction Inc. 1  2  3  4   
Other ..  
and Address ..

10

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

**B** PERMIT # 1055 PORTLAND BUILDING PERMIT APPLICATION DATE 8/19/87 PERMIT ISSUED

**I. GENERAL INFORMATION:**  
 Location/address of construction A City Center  
 1. Owner's name Leslie Liche & Sons Tel. 772-1751  
 Address Commercial Street  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 Contractor's name Security Services Tel. 773-4111  
 Address P.O. Box 1002, 104  
 Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

**PERMIT ISSUED**  
**AUG 25 1987**  
**City Of Portland**

**DESCRIPTION OF WORK:**  
~~XXXXXXXXXXXXXXXXXXXX~~ to extend existing fire alarm system

permit to #3

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
**IV. ZONE** \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_  
**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
**VI. FEES:**  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$30.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # replaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. cn center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: _____ wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:** TAX MAP # \_\_\_\_\_ LOT # \_\_\_\_\_ VALUE/STRUCTURE \_\_\_\_\_ PERMIT EXPIRATION \_\_\_\_\_  
**IX. NEW OR PHASED SUBDIVISION REFERENCE:** Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

CODE: \_\_\_\_\_ If other, explain \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
**X. PROPOSED USE:** 324-offices 437-Electrical system  
**XI. PAST USE:** \_\_\_\_\_  
**XII. OWNERSHIP:** PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

**XIII. EST. CONSTRUCTION COST:** \$2,000  
**XIV. GR. SQ. FT. OF LOT BUILDING:** \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

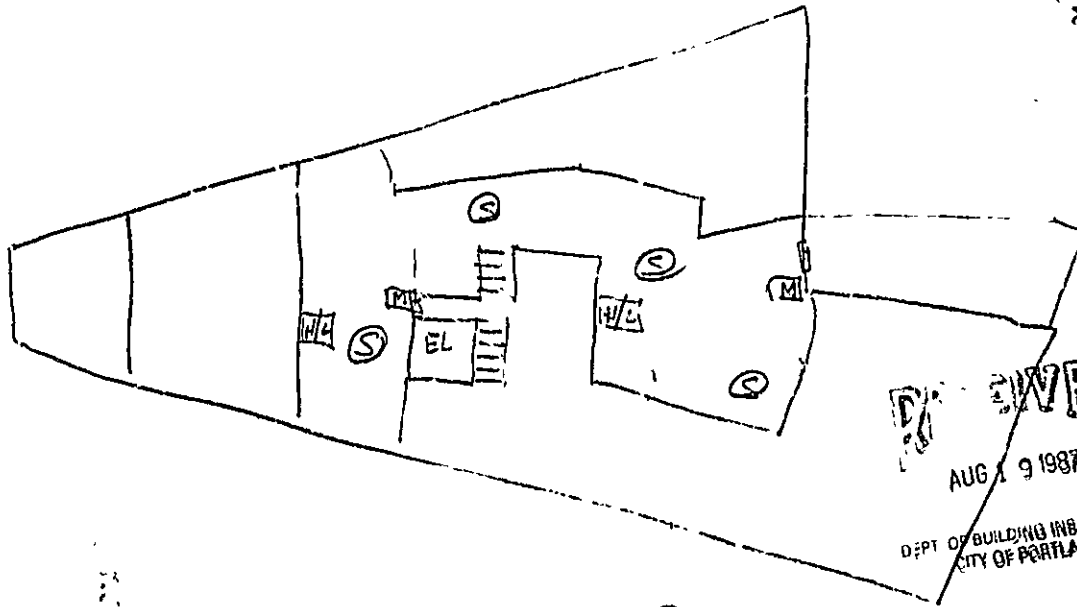
<b>XV. RESIDENTIAL BUILDINGS ONLY:</b> # NEW DWELLING UNITS WITH: _____ # EXISTING DWELLING UNITS WITH: _____	<b>BEDROOMS</b> 1 BDRM. _____ 2 BDRMS _____ 3 BDRMS _____	<b>XVI. RESIDENTIAL UNITS:</b> # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
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**APPROVALS BY:** DATE \_\_\_\_\_  
 BUILDING INSPECTION - PLAN EXAMINER \_\_\_\_\_  
 ZONING \_\_\_\_\_  
 C E O \_\_\_\_\_  
 FIRE DEPT \_\_\_\_\_

**MISCELLANEOUS**  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work, a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. _____	XVII. SIGNATURE OF APPLICANT <u>R. Bryant</u> PHONE # _____
	TYPE NAME OF ABOVE _____ 1 2 3 4

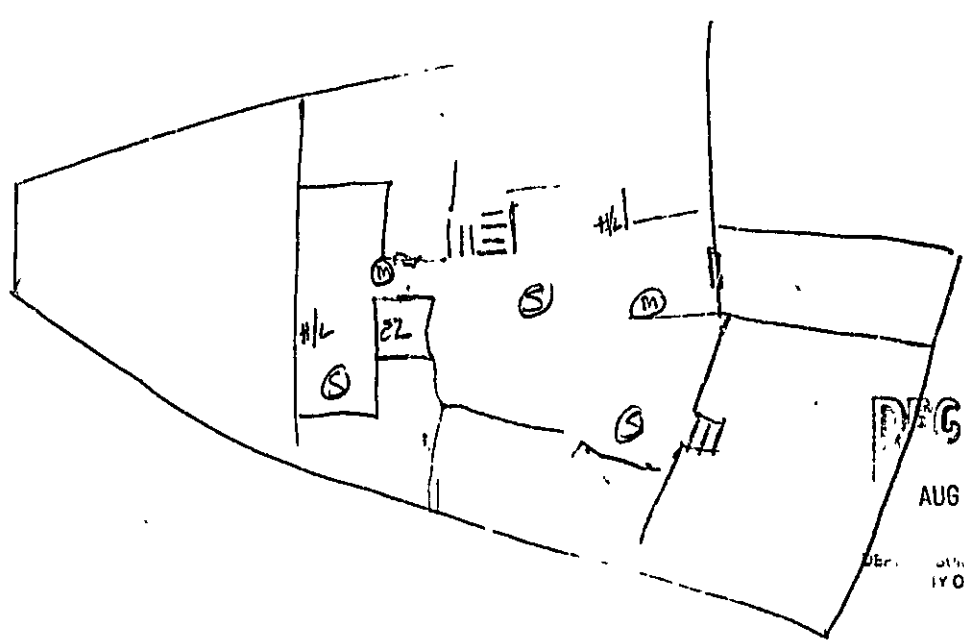


RECEIVED  
AUG 19 1987  
DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

- Ⓢ - Smoke Detector
- Ⓜ - Manual Alarm Stn
- H/L - Horn/Light Unit

24 City Center

Hovey/Bailey Bldg Second Floor Plan		
SCALE None	APPROVED BY:	DRAWN BY: [Signature]
DATE 8/16/87		REVISED
Fire Alarm Expansion		
Security Services 773/111	DRAWING NUMBER	

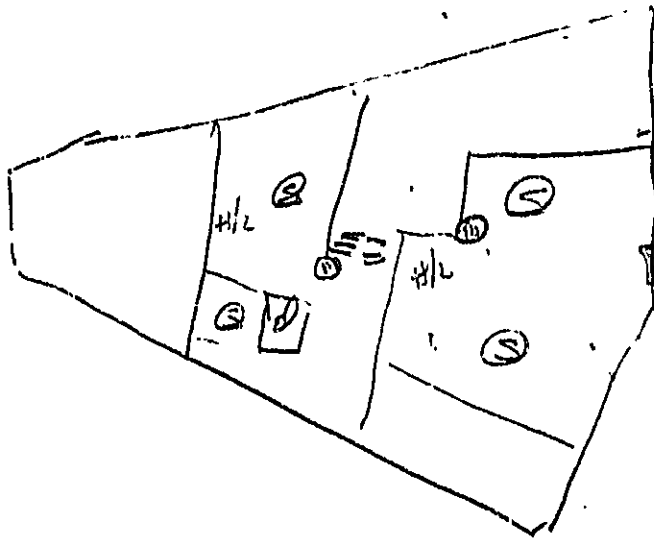


**RECEIVED**

AUG 19 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Have Bailey Bldg 3rd <del>East</del> floor		
SCALE: None	APPROVED BY:	DRAWN BY:
DATE: 5/10/87		REVISED:
floor plan Expansion		
		DRAWING NUMBER:



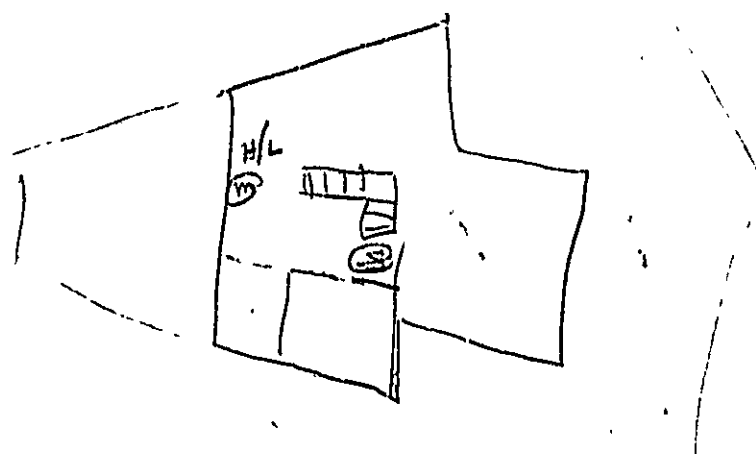
RECEIVED

AUG 19 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Hayes Early Stdy  
of 7<sup>th</sup> floor

SCALE:			APPROVED BY:			DRAWN BY:		
DATE:						REVISED:		
						DRAWING NUMBER		



Haye/Buley Bldg  
Penthouse

SCALE none	APPROVED BY:	DRAWN BY
DATE: 8/16/87		REVISED
Fire Alarm Expansion		
Security Services		DRAWING NUMBER

PERMIT # \_\_\_\_\_ PORTLAND BUILDING PERMIT APPLICATION DATE 8/19/87 PERMIT ISSUED

**I. GENERAL INFORMATION**

Location/address of construction 34 City Center

1. Owner's name Helge Riche & Ridge Tel. 773-1751

Address Commercial Street

2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_

Address \_\_\_\_\_ A 1043

3. Contractor's name Security Services Tel. 773-4111

Address P.O. Box 1002, 04104

4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

**AUG 25 1987**  
**City Of Portland**

**II. DESCRIPTION OF WORK:**

~~XXXXXXXXXXXXXXXXXXXX~~ to extend existing fire alarm system

permit to #3

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

**IV. ZONE** \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval: no  yes  date \_\_\_\_\_

S setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval: no  yes  date \_\_\_\_\_

**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces: \_\_\_\_\_

site plan \_\_\_\_\_ subdivision \_\_\_\_\_ chore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

**VI. FEES:**

base fee \_\_\_\_\_ other fees \_\_\_\_\_

subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_

site plan review fee \_\_\_\_\_ TOTAL \$30.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. JEWELRY: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	11. BEDROOM WINDOWS: height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ covering _____ pitch _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:** TAX MAP # \_\_\_\_\_ LOT # \_\_\_\_\_ VALUE/STRUCTURE \_\_\_\_\_ PERMIT EXPIRATION \_\_\_\_\_

**IX. NEW OR PHASED SUBDIVISION REFERENCE:** Name \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

CODE: \_\_\_\_\_ If other, explain \_\_\_\_\_ Seasonal Condominium Apartment

**X. PROPOSED USE:** 324 - Office 177 - fire alarm system

**XI. PAST USE:** \_\_\_\_\_

**XII. OWNERSHIP:** PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

**XIII. EST. CONSTRUCTION COST:** \$2,000

**XIV. GR. SQ. FT. OF LOT:** \_\_\_\_\_ **BUILDING:** \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

<b>XV. RESIDENTIAL BUILDINGS ONLY:</b>	<b>BEDROOMS:</b> 1 BDRM. _____ 2 BDRMS. _____ 3 BDRMS. _____	<b>XVI. # RESIDENTIAL UNITS:</b>
# NEW DWELLING UNITS WITH: _____		# NEW DWELLING UNITS _____
# EXISTING DWELLING UNITS WITH: _____		# EXISTING DWELLING UNITS _____
		<b>TOTAL RESIDENTIAL UNITS</b> _____

<b>APPROVALS BY:</b>	<b>DATE</b>	<b>MISCELLANEOUS</b>
BUILDING INSPECTION - PLAN EXAMINER _____	_____	Will work require removal of any tree on a public street? _____
ZONING _____	_____	Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
C.E.O. _____	_____	
FIRE DEPT. <u>James P. Collins</u>	_____	

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. <u>10</u>	<b>XVII. SIGNATURE OF APPLICANT:</b> _____	PHONE # _____
	<b>TYPE NAME OF ABOVE:</b> _____	

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

Mr. Rowle

12/87

NOTES

No problems All

[Lined area for notes, currently blank]

Permit No. \_\_\_\_\_  
 Location \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Date of permit \_\_\_\_\_  
 Approved \_\_\_\_\_  
 Dwelling \_\_\_\_\_  
 Garage \_\_\_\_\_  
 Alteration \_\_\_\_\_

~~[Lined area for notes, crossed out with a large X]~~

~~[Lined area for notes, crossed out with a large X]~~





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date January 27, 19 88  
 Receipt and Permit number 22810

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 24 City Center, City Photo Service Center

OWNER'S NAME: Dave Reynolds ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent <u>1-10</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u> .....	<u>3.00</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u> .....	<u>3.00</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws. _____ Over 20 kws. _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters <u>1</u>	
Cook Tops _____ Dispos 's _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) <u>4(photo equip.)</u>	
TOTAL <u>5</u> .....	<u>7.50</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>1</u> .....	<u>1.00</u>
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 20.50

**INSPECTION.**  
 Will be ready on Service ASAP, 19 88; or Will Call  X  
 CONTRACTOR'S NAME: Alan Eger Electric, Inc.  
 ADDRESS: PO Box 238 Gorham ME 04038-0238  
 TEL: 854-4846  
 MASTER LICENSE NO.: 4590 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS —

Permit Number: 22810  
Location: 2410 1/2 St. N. Wash DC  
Owner: Gene W. Reynolds  
Date of Permit: 1/27/88  
Final Inspection: 2/19/88  
By Inspector: [Signature]  
Permit Application Register Page No. 23

INSPECTIONS: Service 200 Amp 3Ø by [Signature]  
Service called in 1/28/88  
Closing-in [Signature] by 2/11/88 [Signature]

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
2/11/88	Equipment wiring multiple violations in store room & junction box covers, wires missing. No work seal missing on panel. OK 2/19/88

WORK  
COMPLETED  
2/19/88



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 24 City Center

Issued to David Reynolds

Date of Issue February 10, 1988

This is to certify that the building, premises, or part thereof, at the above location, built--altered--changed as to use under Building Permit No. 88/56 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited -- otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Retail Photo Store

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:  
10/Feb/88  
(Date)

Inspector

*David Reynolds*  
*[Signature]*  
Inspector of Building

Notes: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PERMIT # \_\_\_\_\_ CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Plans or plans must accompany form.

Owner David Reynolds City Photo Center, inc. 874-9087

Address P.O. Box 15275 CCP 24 City Center 04101

LOCATION OF CONSTRUCTION 24 City Center

CONTRACTOR: Owner SUBCONTRACTORS: \_\_\_\_\_

ADDRESS \_\_\_\_\_

Est. Construction Cost: 500.00 Type of Use retail photographic s

Prof. Use insurance agency office

Building Dimensions L W Sq. Ft. # Stories: Lot Size

Is Proposed Use: Seasonal Condominium Apartment

Conversion - Explain change use from with renovations

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
Residential Buildings Only  
# Of Dwelling Units \_\_\_\_\_ # Of New Dwelling Units \_\_\_\_\_

Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other \_\_\_\_\_

Floors:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O C  
5. Bridging Type: \_\_\_\_\_ Size \_\_\_\_\_  
6. Floor Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
7. Other Materials \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

For Official Use Only	
Date <u>1/12/88</u>	Subdivision Yes / No _____
Side Fire Limits _____	Name _____
Blg Code _____	Lot _____
Time Limit _____	Block _____
Estimated Cost <u>500.00</u>	Permit Expiration _____
Value/Structure _____	Ownership _____
Fee <u>30.00</u>	Public _____ Private _____

Walls:  
1. Ceiling Joist Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_  
3. Type Ceiling: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_

Roofs:  
1. Truss or Rafter size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_  
4. Other \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places City of Portland

Heating:  
Type of Heat: \_\_\_\_\_

Electrical:  
Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

Zoning:  
District: \_\_\_\_\_ Street Frontage Req \_\_\_\_\_ Provided \_\_\_\_\_  
Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
Zoning Board approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
Other (Explain): \_\_\_\_\_  
Date approved: \_\_\_\_\_

Permit Received By Kandi Cole

Signature of Applicant David Reynolds Date 1/12/88

Signature of CEO David Reynolds Date 1/12/88

Inspection Dates \_\_\_\_\_

PERMIT # 606 <sup>88</sup> CITY OF Portland BUILDING PERMIT APPLICATION

MAP # \_\_\_\_\_ LOT # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.  
 Owner City Photo Center, inc  
 Address PC Box 15275 OCP 28 City Center Portland, ME 04101  
 Phone 874-9087  
 LOCATION OF CONSTRUCTION 24 City Center  
 CONTRACTOR Scarboro Sign SUBCONTRACTORS \_\_\_\_\_  
 ADDRESS 588 US Highway #1 Scarborough, ME 04074 882-6796  
 Est. Construction Cost: \_\_\_\_\_ Type of Use: Retail photographic store

**For Official Use Only**

Date January 22, 1988 Subdivision: Yes  No   
 Name \_\_\_\_\_  
 Lot # \_\_\_\_\_  
 Block \_\_\_\_\_  
 Permit Expiration: \_\_\_\_\_ Public \_\_\_\_\_  
 Ownership: \_\_\_\_\_ Private \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_  
 Bldg Code \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_  
 Value Structure \_\_\_\_\_  
 Fee 27.40

Past Use: Child's store  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Sq Ft \_\_\_\_\_ S \_\_\_\_\_ Lot Size \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: 2-sided 4'x3' wooden sign, steel frame  
**COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE**  
 Residential Buildings Only:  
 # of Dwelling Units \_\_\_\_\_ # of New Dwelling Units \_\_\_\_\_

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floors:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joist Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Head r Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Material's \_\_\_\_\_  
 11. Metal Material's \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Size \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joist Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_ Size \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. N. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District R-2 Street Frontage Req. \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exemption \_\_\_\_\_  
 Other: \_\_\_\_\_ (Explain) \_\_\_\_\_  
 Date Approved: 01/22/88

Permit Received By Lynne Renoit  
 Signature of Applicant David Reynolds Date 1/22/88  
 Signature of CEO David Reynolds Date 01/22/89  
 Inspection Dates \_\_\_\_\_

**PERMIT ISSUED**

**FEB 5 1988**

**City Of Portland**

PLOT PLAN

N



FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ 27.40			
Subdivision Fee \$			
Site Plan Review Fee \$			
Other Fees \$			
(Explain)			
Late Fee \$			

COMMENTS

2/24/87.

~~2/24/87.~~

A.C.

Signature of Applicant

David C. Reynolds

Date

1/22/88





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 25, 19 87  
 Receipt and Permit number D 10827

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code, and the following specifications:  
 LOCATION OF WORK: City Center 26 5 floors  
 OWNER'S NAME: Ford Reiche ADDRESS: same FEES

OUTLETS:							
Receptacles	<u>130</u>	Switches	<u>40</u>	Plugmold	_____ ft	TOTAL <del>170</del> <u>170</u> .....	<u>16.00</u>
FIXTURES (number of)							
Incandescent	<u>20</u>	Flourescent	<u>266</u>	(not strip)	TOTAL	<u>286</u> .....	<u>30.60</u>
Strip Flourescent:	_____ ft						
SERVICES:							
Overhead	_____	Underground	<u>X</u>	Temporary	_____	TOTAL amperes <u>400</u> ..	<u>6.00</u>
METERS: (number of)	<u>6</u>						<u>10003.00</u>
MOTORS: (number of)							
Fractional	_____						<u>14.00</u>
1 HP or over	<u>14</u>						
RESIDENTIAL HEATING:							
Oil or Gas (number of units)	_____						
Electric (number of rooms)	_____						
COMMERCIAL OR INDUSTRIAL HEATING:							
Oil or Gas (by a main boiler)	<u>1</u>						<u>5.00</u>
Oil or Gas (by separate units)	_____						
Electric Under 20 kws	_____	Over 20 kws	_____				
APPLIANCES: (number of)							
Ranges	_____	Water Heaters	_____				
Cook Tops	_____	Disposals	_____				
Wall Ovens	_____	Dishwashers	_____				
Dryers	_____	Compactors	_____				
Fans	_____	Others (denote)	_____				
TOTAL	_____						
MISCELLANEOUS: (number of)							
Branch Panels	<u>6</u>						<u>6.00</u>
Transformers	_____						
Air Conditioners Central Unit	_____						
Separate Units (windows)	_____						
Signs 26 sq. ft. and under	_____						
Over 20 sq. ft.	_____						
Swimming Pools Above Ground	_____						
In Ground	_____						
Fire/Burglar Alarms Residential	_____						
Commercial	<u>1</u>						<u>5.00</u>
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under	_____						
over 30 amps	_____						
Circus, Fairs, etc.	_____						
Alterations to wires	_____						
Repairs after fire	_____						<u>5.00</u>
Emergency Lights, battery	<u>10</u>						
Emergency Generators	_____						
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT						INSTALLATION FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ...						DOUBLE FEE DUE:	
						TOTAL AMOUNT DUE:	<u>85.60</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call X  
 CONTRACTOR'S NAME: B. H. Milliken  
 ADDRESS: 1400 Washington Avenue  
 TEL.: 878-2822  
 MASTER LICENSE NO.: 3604 SIGNATURE OF CONTRACTOR: Brian Milliken  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

INSPECTIONS. Service 400 Amp by R. Russo

Service called in 7/13/87

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

7/13/87 1/14/88 \_\_\_\_\_

7/29/87 \_\_\_\_\_

8/4/87 \_\_\_\_\_

9/28/87 \_\_\_\_\_

10/2/87 \_\_\_\_\_

12/2/87 \_\_\_\_\_

Permit Application Register Page No \_\_\_\_\_

By Inspector \_\_\_\_\_

Final Inspection \_\_\_\_\_

Date of Permit \_\_\_\_\_

Owner \_\_\_\_\_

Location \_\_\_\_\_

Permit Number \_\_\_\_\_

ELECTRICAL INSTALLATIONS -

10827

26 City Center

Ford R. R. Co.

6/25/87

R. Russo

R. Russo

DATE:	REMARKS:
<u>7/13/87</u>	<u>Fire Alarm system has not been installed on 2nd fl. - walls may be closed 2nd fl.</u>
<u>7/29/87</u>	<u>walls may be closed 4th fl.</u>
<u>8/4/87</u>	<u>walls may be closed 3rd &amp; 5th floors.</u>
<u>9/28/87</u>	<u>Final inspection 3rd, 4th &amp; 5th fl - Completed</u>
<u>10/2/87</u>	<u>walls may be closed 2nd fl - 21 City Center</u>
<u>12/2/87</u>	<u>walls may be closed - 1st floor.</u>
<u>1/14/88</u>	<u>Final for C of O 1st &amp; 2nd floors</u>

PERMITS  
COMPLETED  
DATE 1/14/88



10



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. ... 2 ...  
Portland, Maine, December 1, 1987

DEC 3 1987  
DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 87/75 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location **26 City Center** Within Fire Limits? Dist. No. ....  
 Owner's name and address **26 City Center, Portland, ME** Telephone **773-1751**  
 Lessee's name and address Telephone  
 Contractor's name and address **LeCocq, Inc. - 39 Portland Pier** Telephone **775-0741**  
 Architect Plans filed No. of sheets .....  
 Proposed use of building **office building** No. families .....  
 Last use No. families .....  
 Increased cost of work Additional fee .....

Description of Proposed Work  
to construct handrail at rear emergency exit as per plans

PERMIT ISSUED  
DEC 3 1987  
City Of Portland

### Details of New Work

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .  
 Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .  
 Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .  
 Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .  
 Material of underpinning . . . . . Height . . . . . Thickness . . . . .  
 Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .  
 No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . .  
 Framing lumber—Kind . . . . . Dressed or full size? . . . . .  
 Corner posts . . . . . Sills . . . . . Girt or ledger board? . . . . . Size . . . . .  
 Girders . . . . . Size . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .  
 On centers: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .  
 Maximum span: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .

Approved: . . . . . Signature of Owner *[Signature]*  
 Approved: . . . . . Inspector of Buildings

INSPECTION COPY

FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

10

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3828

**PROPERTY ADDRESS**

Town Or Plantation: Portland 26 City OK

Street: Forest St

Subdiv/Sec/Lot #: 1

**PROPERTY OWNERS NAME**

Last: George Reichel, Linda

Applicant Name: Lennis Turner

Mailing Address of Owner/Applicant (if Different): 28 Greylock Cir

PORTLAND PERMIT # 2,430 TOWN COPY

Date Permit Issued: 7/21/87 FEE: \$36 Double Fee Charged:

L.P.I. # \_\_\_\_\_

*George Reichel*

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Lennis Turner 7/21/87  
Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

George Reichel  
Local Plumbing Inspector Signature

AUG 10 1987  
Date Approved

**PERMIT INFORMATION**

<b>This Application is for</b>	<b>Type Of Structure To Be Served:</b>	<b>Plumbing To Be Installed By:</b>
1. <input checked="" type="checkbox"/> NEW PLUMBING	1 <input type="checkbox"/> SINGLE FAMILY DWELLING	1 <input checked="" type="checkbox"/> MASTER PLUMBER
2 <input type="checkbox"/> RELOCATED PLUMBING	2 <input type="checkbox"/> MODULAR OR MOBILE HOME	2 <input type="checkbox"/> OIL BURNERMAN
	3 <input type="checkbox"/> MULTIPLE FAMILY DWELLING	3 <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC
	4 <input checked="" type="checkbox"/> OTHER - SPECIFY: <u>office</u>	4 <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE
		5 <input type="checkbox"/> PROPERTY OWNER
		L.C. CASE # <u>61997</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type Of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hcsebibb / Sillcock	1	Bath/tub (and Shower)
		Floor Drain	1	Shower (Separate)
OR		Urinal	3	Sink
		Drinking Fountain	2	Wash Basin
HOOK-UP: to an existing subsurface wastewater disposal system.		Indirect Waste	2	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspldor		Garbage Disposal
Number of Hook-Ups & Relocations		Bidet		Laundry Tub
		Other: _____	4	Water Heater
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	12	Fixtures (Subtotal) Column 1
			0	Fixtures (Subtotal) Column 2
			15	Total Fixtures
			\$	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$36	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

**THE STEINERT CO. Inc.**

PLUMBING, HEATING, PIPING CONTRACTOR

DENNIS STEINERT

GRAY PARK GRAY MAINE 04039  
(207) 657-4610 or (207) 892-3683



# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1  
April 21, 1937  
Portland, Maine.

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 27/1085 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location	26 City Center	Within Fire Limits?	Dist. No.
Owner's name and address	26 City Center Assoc. Box 3877 Portland 04104		773-7671
Lessee's name and address	Lodgewood Inc. (channel)		Telephone 775-0711
Contractor's name and address	was Dahlgren Constr.		Telephone
Architect		Plans filed	No. of sheets
Proposed use of building	retail and office		No. families
Last use	retail		No. families
Increased cost of work		Additional fee	

## Description of Proposed Work

Amendment to change name of contractor from Dahlgren Constr. to Lodgewood Inc.

## Details of New Work

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .

Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .

Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .

Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .

Material of underpinning . . . . . Height . . . . . Thickness . . . . .

End of roof . . . . . Rise per foot . . . . . Roof covering . . . . .

No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . .

Framing lumber—Kind . . . . . Dressed or full size? . . . . .

Corner posts . . . . . Sills . . . . . Girt or ledger board? . . . . . Size . . . . .

Girders . . . . . Size . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .

On centers: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .

Maximum span: 1st floor . . . . . , 2nd . . . . . , 3rd . . . . . , roof . . . . .

Approved: \_\_\_\_\_ Signature of Owner

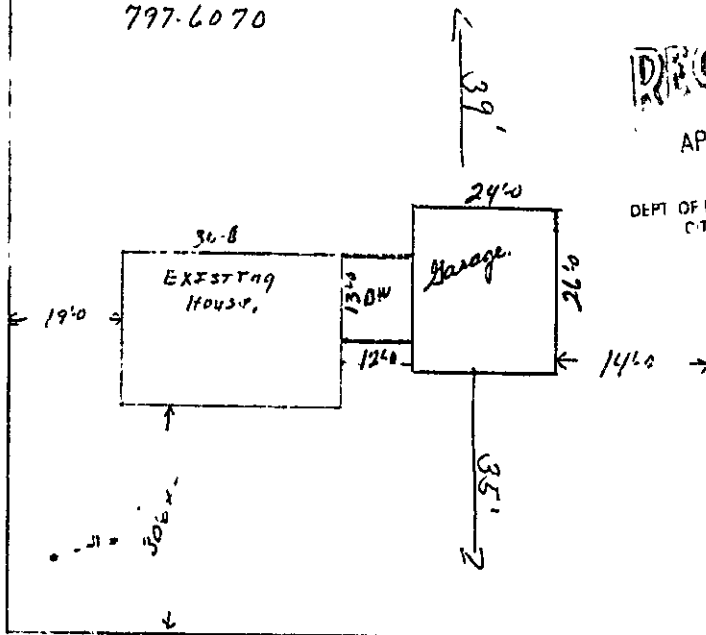
INSPECTION COPY \_\_\_\_\_ Approved: \_\_\_\_\_ Inspector of Buildings

FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

188'0  
Bol + Winney Brunwald  
15 Clapboard Lane  
Portland Maine.  
797-6070



RECEIVED

APR - 3 1987

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Claude R Bantley  
4/6/87  
797-4706

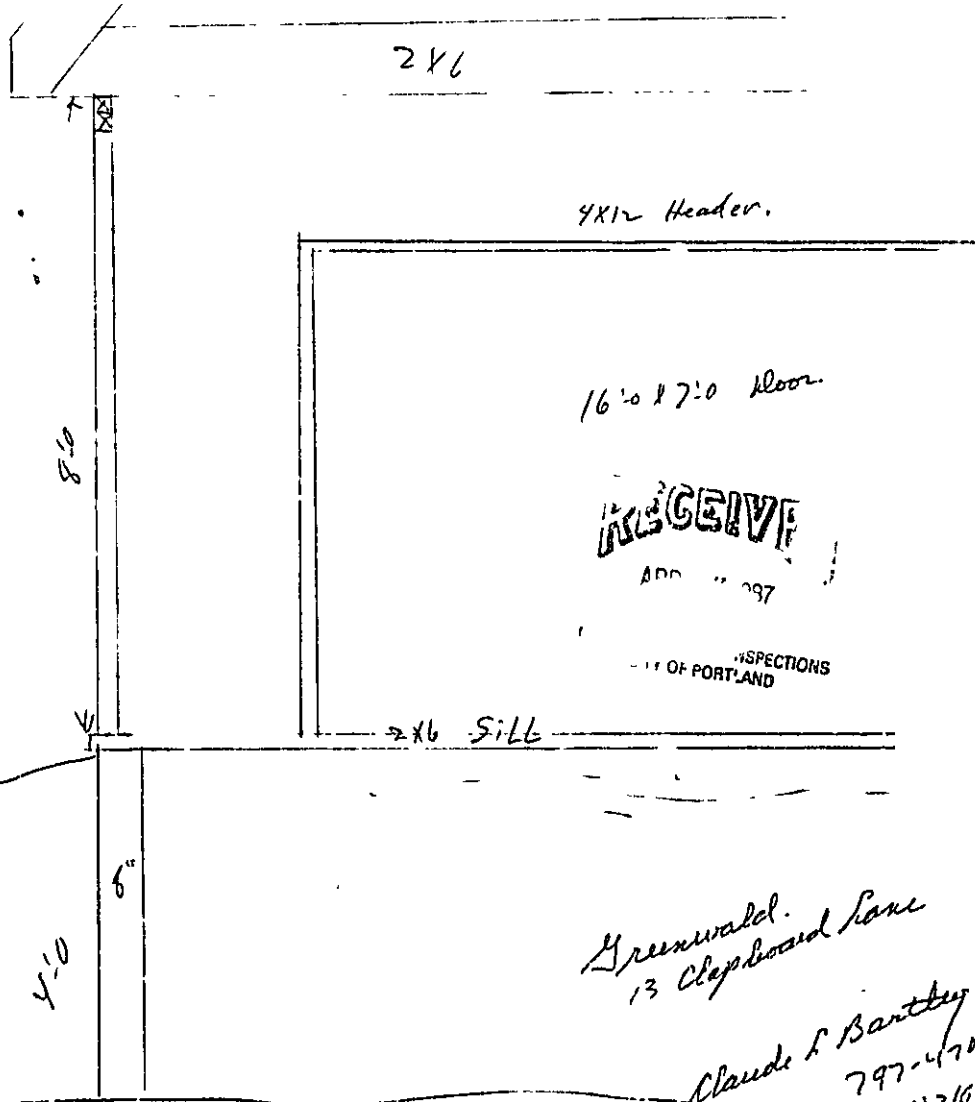
15 Clapboard Lane. 100'0

Asphalt shingles

16"  $\phi$

8/12 2x6

1/2" CDX



Greenwald.  
13 Clepboard Lane

Claude F. Bartley  
797-4706  
11/3/87.

LEDGEWOOD, IN

RECEIVED

DEC 1 1987

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

1 1/2" PIPE RAIL

BUILDING LINE

MIDDLE RAIL IF REQUIRED

FACE OF EXIT DOOR

BRICK SIDEWALK

ELEV. A

EGRESS CORRIDOR FROM STAIRWELL

DN

EXISTING RUBBER PARTY WALL

3068 FIRE DOOR FROM 1ST FLOOR

GRANITE PIER

GRANITE PIER

NEW 3068 EXIT DOOR

BUILDING LINE

NEW 1 1/2" PIPE RAIL ONLY IF REQUIRED.  
(SEE ELEV. A.)

96"

CURB LINE

12/1/87 JAMES BAILEY BUILDING - FREE ST. EXIT - 24 CITY CENTER







CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 26 City Center

Date of Issue January 5, 1968

Issued to - 26 City Center Associates

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 67/85, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

1st, 2nd, 3rd, 4th & 5th floors  
Limiting Conditions:

retail/offices

All balluster requirements must be met in stairwells

This certificate supersedes  
certificate issued

Approved:

12/1/87  
(Date)

Inspector

*James F. Palmer, Sr.*  
Inspector of Buildings

*D. Bess*  
*E.A. Jordan*

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 26 City Center

Issued to 26 City Center Associ

Date of Issue September 28, 1987

This is to certify that the building, premises, or part thereof, at the above location, built--altered  
--changed as to use under Building Permit No. 87/85, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

3rd, 4th, & 5th floors

APPROVED OCCUPANCY

office space only

Limiting Conditions:

temporary certificate of occupancy for thirty days.  
All requirements must meet with NFPA Life Safety Code.

This certificate supersedes  
certificate issued

Approved:

9/28/87 *Arthur [Signature]*  
(Date) Inspector

*James [Signature]*  
Inspector of Buildings

Notice: This certificate is for use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

JAN 29 1987

ZONING LOCATION B-3 PORTLAND, MAINE Jan. 20, 1987

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION ..... 26 City Center Assoc. .... Fire District #1 , #2 
1. Owner's name and address ... 26 City Center Assoc ... Box 3877 ... Telephone 773-7671.
2. Lessee name and address ... CONTACT PERSON ... Bill Robertson ... Port 04104 ... Telephone ...
3. Contractor's name and address Dahlgren Constr. Inc. ... 20 US Rte #1 Telephone 846-3505.
Yarmouth ... 04096 ... No. of sheets .....

Proposed use of building .. retail 1st floor and offices .. No. families .....
Last use .. retail .. No. families .....

Material ... No. stories ... Heat ... Style of roof ... Roofing .....

Other buildings on same lot .....

Estimated construction cost \$ 190,000. Appeal Fees \$ .....

FIELD INSPECTOR - Mr. ... @ 775-5451
Base Fee 970.00
ch of use 25.00
Late Fee
TOTAL \$ 995.00

Change of use from retail to retail on 1st floor with offices on 2nd, 3rd & 4th floors alterations, no structural changes, constructing stairway in alleyway, attached to building 10 sheets of plans.

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? existing If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION PLAN EXAMINER
ZONING O.K. 20 Jan 20, 1987
BUILDING CODE
Fire Dept. James V. ...
Health Dept.
Others

Will work require disturbing of any tree on a public street? NO
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Lee Dahlgren Phone # same
Type Name of above Lee Dahlgren for 1 2 3 4
Dahlgren Construction Inc Other
and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY

OFFICE FILE COPY

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