

Permit No 41/495

Location 46 E Congress St

Owner Natl. Bank of Commerce

Date of permit 4/18/41

Notif. closing-in

Inspn. closing-in

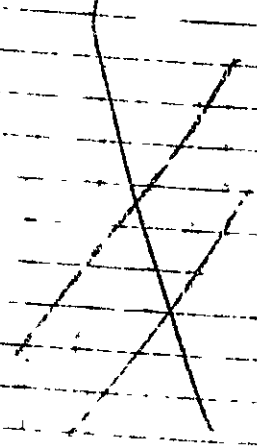
Final Not.

Final Inspn. 4/21/41

Cert. of Occupancy issued None

4/21/41

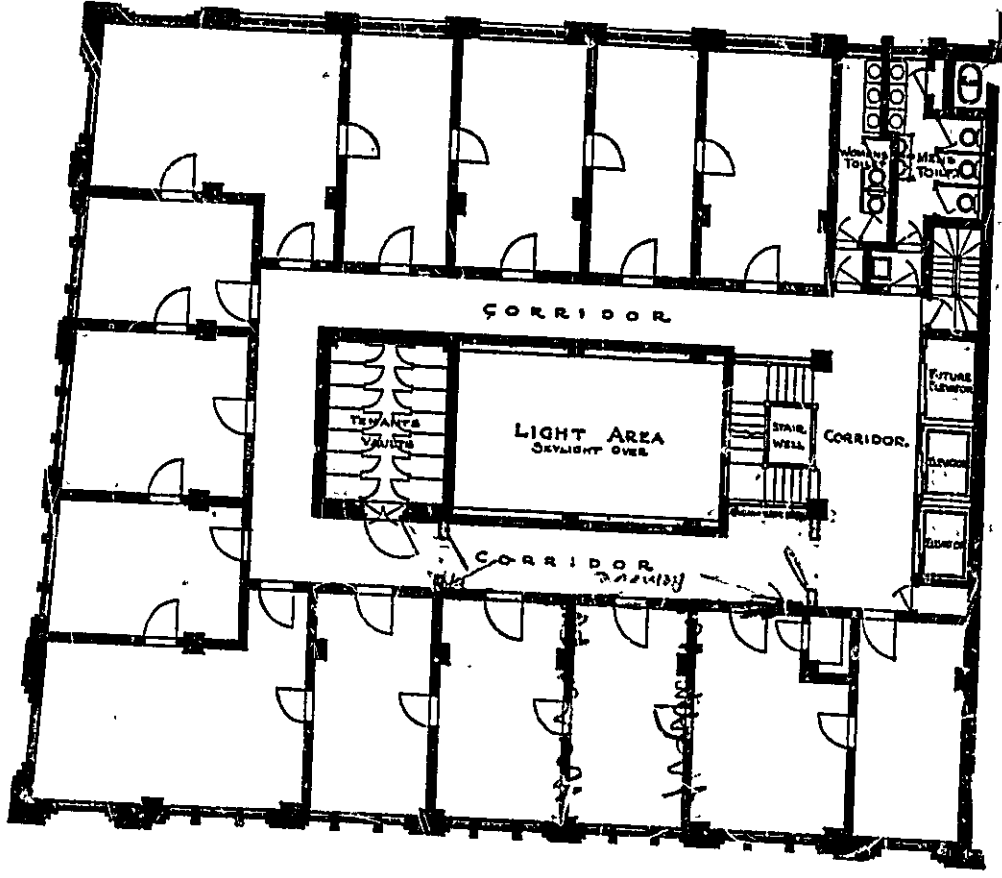
ags



51-7

RECEIVED  
JUN 9 1938  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

*South Street*





GENERAL BUSINESS ZONE  
APPLICATION FOR PERMIT

PERMIT ISSUED  
Permit No. 2260

Class of Building or Type of Structure First Class

JUN 20 1919

Portland, Maine, June 9, 1919

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 488 Congress Street Within Fire Limits? yes Dist. No. 1  
 Owner or Lessee's name and address Metropolitan Life Insurance Co., 465 Congress Telephone 2-5138  
 Contractor's name and address Coogler & Clark, 48 Portland St. Telephone 2-5138  
 Architect \_\_\_\_\_ Plans filed? yes No. of sheets 1  
 Proposed use of building Offices No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 400. Fee \$ .75

Description of Present Building to be Altered

Material Limestone No. stories 10 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Offices No. families \_\_\_\_\_

General Description of New Work

To remove gypsum block non-bearing partition and put in two new doors in public corridor as shown on plan in red (new partitions to be of gypsum block) - 10th floor

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
 Size: front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or Full Size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-10" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

By Metropolitan Life Insurance Co.

Signature of owner By Coogler & Clark

INSPECTION COPY

21320

Permit No. 38/869

Location 465 Congress St.

Owner Metropolitan Life Ins Co.

Date of permit 6/10/38

No. closing-in

Inspn. closing-in

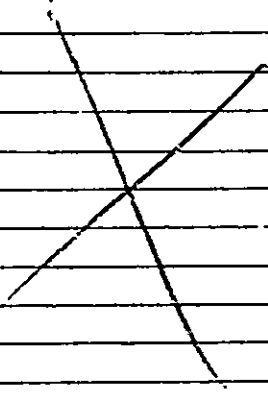
Final Notif.

Final Inspn. 6/14/38

Cert. of Occupancy issued None

NOTES

6/14/38 - Work well  
along ag.





GENERAL BUSINESS ZONE PERMIT ISSUED  
APPLICATION FOR PERMIT

PERMIT ISSUED  
1623

Class of Building or Type of Structure First Oct 13 1934

Portland, Maine, Oct. 13 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter install the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 485 Congress St. Ward 4 Within Fire Limits? Yes Dist No. 2

Owner's or Lessee's name and address Fidelity Trust Co. 485 Congress St. Telephone \_\_\_\_\_

Contractor's name and address Coppins & Clark 40 Portland St. Telephone 2-5102

Architect's name and address \_\_\_\_\_

Proposed use of building Bank & Office No. families \_\_\_\_\_

Other buildings on same lot none

Plans filed as part of this application? None No. of sheets \_\_\_\_\_

Estimated cost \$ 21.00 Fee \$ .50

Description of Present Building to be Altered

Material Stone No. stories 12 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Bank & Office No. families \_\_\_\_\_

General Description of New Work

To put up 1 non-bearing partition dividing 1 office into 2 this is room 805 on the 8th floor  
To be ~~new~~ partition with sheetrock.

CERTIFICATE OF OCCUPANCY  
REQUIRED BY \_\_\_\_\_

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled in? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O C Girders 4x4 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Centerers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of wall? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

INSPECTION COPY

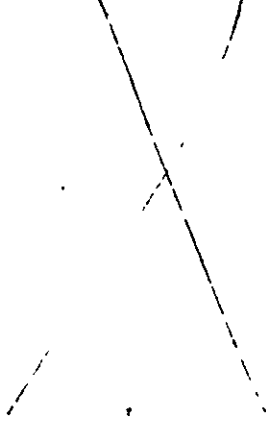
Signature of owner Fidelity Trust Co.

C. H. Clark

30098

Ward 11 Permit No. 34/1623  
Location 465 Concord St.  
Owner Fidelity Trust Co.  
Date of permit 10/13/34  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn 10/22/34  
Cert. of Occupancy issued None

NOTES  
10/20/34 - UJok  
done - C. [unclear]



*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

CITY OF PORTLAND, MAINE  
ELEVATOR INSPECTION

Bldg. No. 42 Block 6 Sheet of 2

Location of Bldg. 465 Commercial

Owner State Loan Co

Occupant Bank of M. & O. Officers

Inspection by N. G. Peabody Date 3-21-24

Formal Complaint No. \_\_\_\_\_ Date \_\_\_\_\_

Letter sent with complaint \_\_\_\_\_

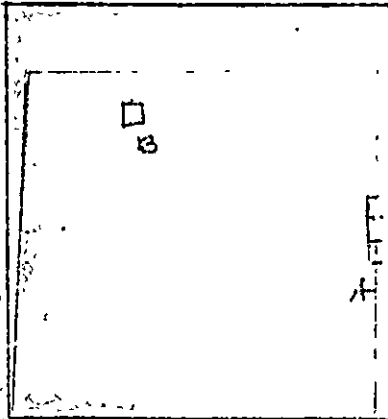
Building Data

Mat'l outside walls Rich Int. Frame Br

No. stories 12 Style of Roof Flat

No. elev. in bldg. Passenger 3 Freight 1

Location of Elevator on Street Floor  
Shown Below



Commercial St. Ave.

This report for 1 identical elevators

Elev. Man'f'r Portland Ice

Use of elev. Pass.  Frt.  Comb'n.  (check which)

No. stops 2 Bsm't, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

Shaftway

Open!  Hatch doors Auto.  Non-auto

Gates, auto.  Semi-auto.  Hand

Enclosed!  Mat'l. of enclosure Steel

Fire Doors  Normally closed  open

Are enclosure doors interlocked!

Height enclosure, full story  what ht. \_\_\_\_\_

Elevator Machinery

Type of Power Hydraulic

Type of Machine Plunger

Location of Machine Basement

Material of Supports Steel of Guides Steel

Material of cables Steel

No. cables, hoisting counterweight

Type of brakes \_\_\_\_\_

Has elev. following safeties: Governor

Car Safety  Elect. Brakes  Auto. Terminal Stops top & bottom  Slack Cable

Stops  Safety Floor Stops

Remarks: (note defects, if any) \_\_\_\_\_

Elevator Car

Platform Dimensions 4' x 4' Capacity \_\_\_\_\_

Mat'l. of Encl. Steel No. sides encl. 3

Height of enclosure  No. entrances 1

Type of gates or doors +

Are they interlocked!

Have they auto-closing device!

Type operation, Push-Button  Operator Hand

Any emergency exit!

Remarks: (note defects, if any) \_\_\_\_\_

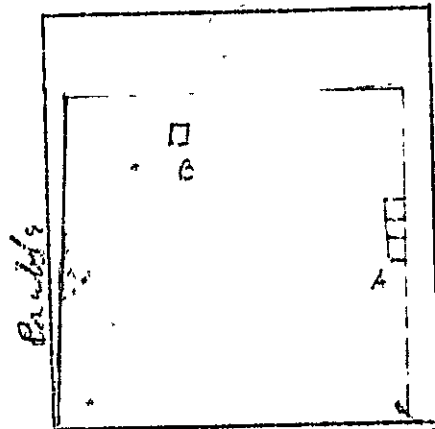
General Remarks: \_\_\_\_\_

CITY OF PORTLAND, MAINE  
ELEVATOR INSPECTION

Bldg. No. 40 Block 6 Sheet of 2

Location of Bldg. 465 Lamgrast  
Owner State Loan Co.  
Occupant Com. & Office  
Inspection by H. S. Parth Date 2-21-24  
Formal Complaint No. \_\_\_\_\_ Date \_\_\_\_\_  
Letter sent without complaint \_\_\_\_\_

Building Data  
Mat'l outside walls Brick Int. Frame Steel  
No. stories 11 Style of Roof Flat  
No. elev. in bldg. Passenger 3 Freight \_\_\_\_\_  
Location of Elevator on Street Floor  
Shown Below



Lamgrast St. Ave.

A This report for 3 identical elevators  
Elev. Man'f'r Portland 15  
Use of elev. Pass  Frt.  Comb'n.  which  
\* No. stops 2 Bsmt. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

Shaftway

Open  Hatch doors, Auto.  Non-auto   
Gates, auto.  Semi-auto.  Hand   
Enclosed  Mat'l. of enclosure Brick  
Fire Doors  Normally closed  open   
Are enclosure doors interlocked?   
Height enclosure, full story  what ht. \_\_\_\_\_

Elevator Machinery

Type of Power Electric  
Type of Machine W. O. Mason  
Location of Machine in shaft  
Material of Supports Iron Guides Steel  
Material of cables Steel  
No. cables, hoisting, 2 Counterweight 4  
Type of brakes Electric  
Has elev. following safeties: Governor   
Car Safety ; Elect. Brakes ; Auto. Terminal Stops top & bottom ; Slack Cable Stops ; Safety Floor Stops   
Remarks: (note defects, if any) \_\_\_\_\_

Elevator Car

Platform Dimensions 4 x 6 Capacity 6  
Mat'l. of Encl. Steel No. sides encl. 3  
Height of enclosure  No. entrances 1  
Type of gates or doors Hand  
Are they interlocked?   
Have they auto-closing device?   
Type operation, Push-Button  Operator Hand  
Any emergency exit?   
Remarks: (note defects, if any) \_\_\_\_\_

General Remarks:

3 Elevators go to Basement





Original Permit No. PERMIT 1135  
Amendment No. 1

# AMENDMENT TO APPLICATION FOR PERMIT

AUG 30 1933

Portland, Maine, August 30, 1933

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for an amendment to Permit No. 55417 pertaining to the building of structure comprised in the original application in accordance with the laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 485 Congress Street Ward A With the Fire Limits? yes Dist. No. ---

Owner's or Lessee's name and address Edward Pierce, 485 Congress Street

Contractor's name and address Georgina & Clark, 40 Portland St. No. of sheets 2-6183

Plans filed as part of this Amendment --- No. of sheets ---

### Description of Proposed Work

To put in 2 1/2" non-bearing sheet rock partition to provide private office and hall of existing roof in existing suite of offices occupied by above lessee

Edward Pierce  
By Georgina & Clark

Signature of Owner Edward I. Georgina  
By

Approved:

\_\_\_\_\_  
Chief of Fire Department

\_\_\_\_\_  
Commissioner of Public Works

Approved:

8/30/33  
William M. [Signature]  
Inspector of Buildings

INSPECTION COPY



(1) GENERAL BUSINESS ZONE

APPLICATION FOR PERMIT

PERMIT ISSUED 1174

Class of Building or Type of Structure First Class AUG 25 1933

Portland, Maine, August 25, 1933

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~and~~ alter install the following building structure equipment in accordance with the laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 485 Congress Street Ward 6 Within Fire Limits? yes Dist. No. 1  
 Owner's or Lessee's name and address Leonard Pierce 485 Congress St. Telephone 5-2168  
 Contractor's name and address Georgis A. Clark 48 Portland, St. Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building Offices No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
 Estimated cost \$ 75.00 Fee \$ .50

Description of Present Building to be Altered

Material Masonry No. stories 10 Height \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use Offices No. families \_\_\_\_\_

General Description of New Work

To build non-bearing wood partition 14' long to divide existing single office into two offices, using Sheet Rock, on ninth floor and Room 914  
 To cut in new door opening in new partition

NOTIFICATION BEFORE LATENT OR CLASHING IS WAIVED.  
 CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of p of \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or 'edger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Sills (outside walls and carrying partitions) 2x4-10" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

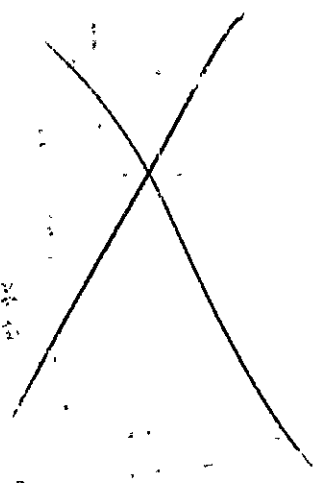
Will above work require removal or disturbing of any shade tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Proposed by Leonard Pierce  
 by Georgis A. Clark  
 Signature of Owner Leonard Pierce  
 Signature of Contractor Georgis A. Clark

INSPECTION COPY

Ward 4 Permit No. 33/1174  
Location 5 Congress St  
Owner Leonard Prince, Lessee  
Date of permit 8/25/33  
Notif \_\_\_\_\_ in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 9/8/33  
Cert. of Occupancy issued None

NOTES  
9/8/33 - Work done agj





Permit No. 2320

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Common Glass

Portland, Maine, November 14, 1920

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter ~~insert~~ the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 455 Congress Street Ward 4 Within Fire Limits? Yes Dist. No. 1

Owner's ~~contractor's~~ name and address State Loan Co., 455 Congress St. Telephone \_\_\_\_\_

Contractor's name and address The Portland Co., 63 Fore St. Telephone F 1770

Architect's name and address \_\_\_\_\_

Proposed use of building Office building No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material Br & St. No. stories 10 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Office building No. families \_\_\_\_\_

### General Description of New Work

To enclose <sup>common</sup> ~~shaft~~ way for three elevators with sheet metal

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 7 feet. Sills and corner posts all one piece in cross section

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done, other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No sheets \_\_\_\_\_

Estimated cost \$ 1800. Fee \$ 3.75

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner State Loan Company

By The Portland Co.

Wm. M. Todd  
Elec. Eng.

10N COPY

Ward 4 Permit No 2812456

Location 465 Congress St

Owner State Loan Co

Date of permit Nov 14/28

Notif. closing-in \_\_\_\_\_

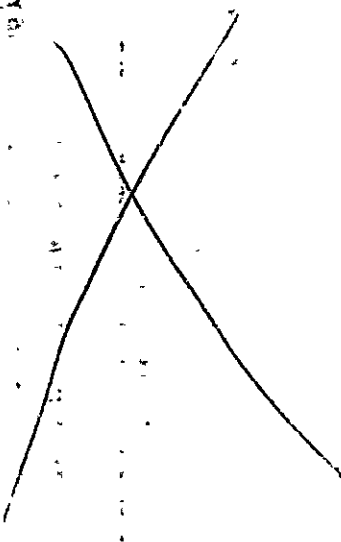
Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. 1/15/29 W.H.C.

Cert. of Occupancy issued \_\_\_\_\_

NOTES



No.	DATE	DESCRIPTION	BY
1	11/14/28	Permit issued	W.H.C.
2	11/15/28	Inspection	W.H.C.
3	11/15/28	Final inspection	W.H.C.
4	11/15/28	Cert. of Occupancy issued	W.H.C.
5	11/15/28	Final inspection	W.H.C.
6	11/15/28	Final inspection	W.H.C.
7	11/15/28	Final inspection	W.H.C.
8	11/15/28	Final inspection	W.H.C.
9	11/15/28	Final inspection	W.H.C.
10	11/15/28	Final inspection	W.H.C.
11	11/15/28	Final inspection	W.H.C.
12	11/15/28	Final inspection	W.H.C.
13	11/15/28	Final inspection	W.H.C.
14	11/15/28	Final inspection	W.H.C.
15	11/15/28	Final inspection	W.H.C.
16	11/15/28	Final inspection	W.H.C.
17	11/15/28	Final inspection	W.H.C.
18	11/15/28	Final inspection	W.H.C.
19	11/15/28	Final inspection	W.H.C.
20	11/15/28	Final inspection	W.H.C.
21	11/15/28	Final inspection	W.H.C.
22	11/15/28	Final inspection	W.H.C.
23	11/15/28	Final inspection	W.H.C.
24	11/15/28	Final inspection	W.H.C.
25	11/15/28	Final inspection	W.H.C.
26	11/15/28	Final inspection	W.H.C.
27	11/15/28	Final inspection	W.H.C.
28	11/15/28	Final inspection	W.H.C.
29	11/15/28	Final inspection	W.H.C.
30	11/15/28	Final inspection	W.H.C.
31	11/15/28	Final inspection	W.H.C.
32	11/15/28	Final inspection	W.H.C.
33	11/15/28	Final inspection	W.H.C.
34	11/15/28	Final inspection	W.H.C.
35	11/15/28	Final inspection	W.H.C.
36	11/15/28	Final inspection	W.H.C.
37	11/15/28	Final inspection	W.H.C.
38	11/15/28	Final inspection	W.H.C.
39	11/15/28	Final inspection	W.H.C.
40	11/15/28	Final inspection	W.H.C.
41	11/15/28	Final inspection	W.H.C.
42	11/15/28	Final inspection	W.H.C.
43	11/15/28	Final inspection	W.H.C.
44	11/15/28	Final inspection	W.H.C.
45	11/15/28	Final inspection	W.H.C.
46	11/15/28	Final inspection	W.H.C.
47	11/15/28	Final inspection	W.H.C.
48	11/15/28	Final inspection	W.H.C.
49	11/15/28	Final inspection	W.H.C.
50	11/15/28	Final inspection	W.H.C.



# APPLICATION FOR PERMIT

Class of Building or Type of Structure First Class

Portland, Maine, July 10, 1928

PERMIT ISSUED  
1351  
JUL 11 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Ward 4 Within Fire Limits? Yes Dist. No. 1

Owner's or Lessee's name and address State Loan Co., 465 Congress St. Telephone \_\_\_\_\_

Contractor's name and address The Portland Co., 88 Fore St. Telephone F 1770

Architect's name and address \_\_\_\_\_

Proposed use of building Office Building No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material Br. & Stone stories 11 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Office Building No. families \_\_\_\_\_

### General Description of New Work

To cut in new door in pent house, door to be metal covered in metal frame, with double window glass in door

CERTIFICATE OF OCCUPANCY  
REQUIREMENT FULFILLED

NOTIFICATION BY OWNER  
OF WORKING

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

Oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No. sheets \_\_\_\_\_

Estimated cost \$ 100. Fee \$ 50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner State Loan Co.  
By The Portland Co.

INSPECTION COPY

*Wm M. Todd*

6973

Ward 4 Permit No. 28/1351

Location 465 Congress St

Owner State Loan Co

Date of permit July 11, 1928

Notif. closing-in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

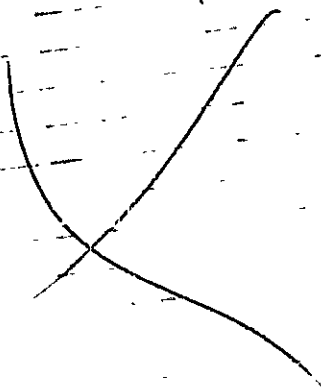
Final Notif. \_\_\_\_\_

Final Inspn. 10/1/28 - L. S. C. H.

Cert. of Occupancy issued none

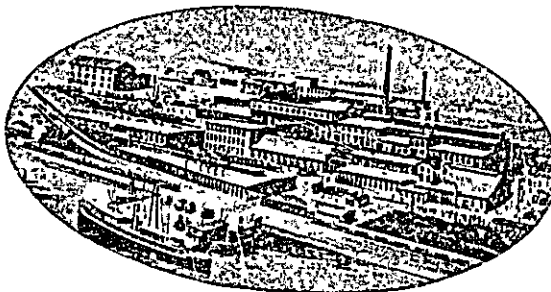
NOTES

10/6/28 - OK. L. S. C. H.



ESTABLISHED 1846  
**THE PORTLAND COMPANY**  
BUILDERS OF

**BOILERS**  
MARINE AND STATIONARY  
**STANDPIPES TANKS**  
PENSTOCKS - STACKS - FLUES  
**ELEVATORS**  
PASSENGER AND FREIGHT  
**DIGESTERS**  
SULPHITE AND SODA



**WOODEN**  
**STEAM VESSELS**  
PASSENGER AND FREIGHT  
**OTTER TRAWLERS**  
**TOW BOATS**  
**MARINE ENGINES**  
COMPOUND AND TRIPLE  
EXPANSION

ADDRESS ALL COMMUNICATIONS TO THE COMPANY

To Inspector of Buildings,  
Portland,  
Maine.

PORTLAND, MAINE, Aug. 11, 1928

**SPECIAL FACILITIES**

**MACHINE SHOP**

Boring mills 5' - 12' capacity.  
Planers 66" x 96" x 30'; Lathes  
96" dia. x 30'; Radial Drills  
72" Arm, Hor. Press 100 ton  
cap.; Traveling Crane 15 ton

**BOILER SHOP**

Hydraulic riveter, Press 12' x  
8' x 7' table, Sectional Hanger  
200 ton, Four Roll Rolls for  
plate 1 1/2" x 13', Radial Drills  
8' arm, Traveling crane 35 ton,  
Stock of plate up to 1 1/2"

**FORGE SHOP**

3 Steam hammers, 2 Furnaces,  
Tube welding equipment

**IRON FOUNDRY**

2 Cupolas of 45 tons capacity,  
Drying ovens 6000 cubic feet,  
Sand Blast Equipment, Travel-  
ing Crane 30 tons

**BRASS FOUNDRY**

3 Furnaces 2000 lbs capacity

**PATTERN DEPARTMENT**

Complete outfit for making the  
most difficult cylinder, engine,  
and other complicated patterns.

**MARINE DOCK**

25 Water at M. L. tide, Shears  
50 Ton 85' high Carpenter Shop  
and Pipe Shop on wharf

**ELECTRICAL DEPT**

Armature Winding Equipment  
3 Coil Winding Machines, Special  
Generating Equipment for  
various voltages and currents

**ELEVATOR DEPT**

Tools for manufacturing plung-  
ers 3" to 25" in diameter

**GENERAL**

Gas welding equipment 2 Elec-  
tric welding generators, 3 Spur  
Tracks, Compressed air 110 lbs

Dear Sir:

We are enclosing elevator test statement for new elevator at the Fidelity Building and wish to add that this job has been completed and tested insofar as the elevator proper is concerned.

We have not yet installed the mechanical in-  
dicator or enclosed the motor which projects into fire-  
proof stairway adjacent to the machine room. We expect  
to build a suitable enclosure around the motor, isolating  
all the elevator equipment from the stairway enclosure.

The new pent house door is being installed  
today and we wish to put the new elevator in operation  
Monday, for a few days running. This procedure is to  
allow the installation of the flash light annunciators  
on the old elevator cars, so that the annunciator  
system can be put in operation on all three elevators.

In order to do this, it is necessary for us to  
temporarily shift the old annunciator from the middle  
elevator to the new elevator while the elevators are not  
needed over Sunday. We will operate the new elevator with  
the buttons from the middle elevator during this temporary  
use.

On completion of the annunciator system, we would  
then go back to using the old elevators while the mechanics  
indicator is being completed on the new elevator.

The State Loan Co. has given us an additional  
order to cover the open cast iron grill work for all three  
wells with # 16 sheet steel suitably painted. This contri-



Inspector of Buildings --2 --

is given us contingent to our installing such enclosure  
for one landing on one elevator for inspection.

We expect that you will see this enclosure  
and pass on same before we go ahead with the entire job.

All quotations are based upon our regular terms and are subject to change without notice and to previous sale.  
All agreements are contingent upon strikes, riots, lockouts, fires, floods, accidents, inability to secure cars or transportation,  
acts of God or other cause of delay beyond our control.

YOURS VERY TRULY

THE PORTLAND COMPANY

BY *Wm. M. Todd*  
Elevator Engineer.

WMT:J

STATEMENT OF ELEVATOR TESTS

I, William N. Todd, PORTLAND, MAINE, August 11, 1928

as an employee of The Portland Company, have personally supervised the installation of alterations to the elevator, ~~hatchways and enclosures~~ at The Fidelity Bldg. as permitted under Building Permit 28/826, and have personally supervised tests of loading capacity and of all brakes, interlocking and all other safety devices, and I do here state that, according to my best knowledge and belief, the elevator will safely carry the maximum rated loading and all brakes, interlocking and other safety devices are in satisfactory condition

William N. Todd  
(Signature)

PORTLAND, MAINE, August 11, 1928

CUMBERLAND, SS.

STATE OF MAINE

Personally appeared the above named William N. Todd and made oath the statements by subscribed are true.

Lester P. ...

APPLICANT'S COPY

# APPLICATION FOR ELEVATOR PERMIT

Permit No. 1602  
 Date May 14, 1923

Portland, Maine, May 14, 1923.

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install ~~new~~ elevator in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications submitted herewith, and the following specifications:

Location 465 Congress Street. Ward 4 Within Fire Limits? Yes Dist. No. \_\_\_\_\_  
 Owner's name and address State Loan Co., 465 Congress St., City.  
 Elevator contractor's name and address The Portland Co., 58 Fore St., City Telephone F-1770.  
 Last use of building Offices. No families \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No families \_\_\_\_\_  
 Material of outside walls of building Stone and steel. interior frame steel.  
 No. of stories 11 Style of roof Flat T. & O. No. of existing elevators in building 2.

Remarks

### Details of Proposed Work

Extent of work by elevator contractor Install third elevator complete.  
 Extent of work by owner None. " flashlight annunciator system 3 elevators.  
 Type of elevator Electric passenger. in new or existing shaftway Existing.  
 Shaftway enclosed or open Open. No elevator stops 11.  
 Capacity of elevator 2500 lbs. Speed in feet per minute 375  
 Material of cables Iron. No. and size of hoisting cables 2 - 5/8"  
 Location of machinery Basement. Material of supports steel. of guides steel.  
 Minimum diameter of sheaves 30" Minimum clearance counterweights and overhead beams 5 ft.  
 Minimum clearance above car at topmost floor level 5 ft.  
 Minimum clearance buffer plates and springs when car is at lowest floor level 2 ft.  
 Voltage of power 220 volts direct current. Type of machine Winding Drum.  
 Will elevator be equipped with the following safety devices: governor? Yes. car safety? Yes. electric brake? Yes.  
 automatic terminal stops at top and bottom? Yes. slack cable stops? Yes. safety floor stops? \_\_\_\_\_

### If Passenger Elevator

Passenger capacity? 15 Area of platform 6'-3" x 4'-10" Material of enclosure steel.  
 No. of entrances 1 Type of gates Postlock interlocked? No. automatic closing device? Yes.  
 Will elevator be automatic or will operator be in attendance? Operator.  
 Will doors in shaftway enclosure be interlocked? Self closing - Locked when near closed.

### If Freight Elevator

Area of platform \_\_\_\_\_ No. of sides enclosed \_\_\_\_\_ Height of enclosure \_\_\_\_\_  
 Will shaftway be enclosed? \_\_\_\_\_ Self-closing hatch gates? \_\_\_\_\_ height? \_\_\_\_\_  
 No. outside entrances to shaftway? \_\_\_\_\_ Self-closing slatted gates? \_\_\_\_\_ height? \_\_\_\_\_

### Miscellaneous

Plans filed as part of this application? Yes. No. of sheets 1 P  
 Estimated cost of work by elevator contractor? \$ 10,000.00 Fee \$ 2.

Signature of elevator contractor \_\_\_\_\_

## STATEMENT OF ELEVATOR TESTS

PORTLAND, MAINE, \_\_\_\_\_

I, \_\_\_\_\_  
 as an employee of \_\_\_\_\_, have personally supervised the installation of alterations to the elevator, shaftways and enclosures at \_\_\_\_\_ as permitted under Building Permit \_\_\_\_\_, and have personally supervised tests of loading capacity, and of all brakes, interlocking and all other safety devices, and I do here state that, according to my best knowledge and belief, the elevator safely carry the maximum rated loading and all brakes, interlocking and other safety devices are in satisfactory condition.

(Signature)

PORTLAND, MAINE, \_\_\_\_\_

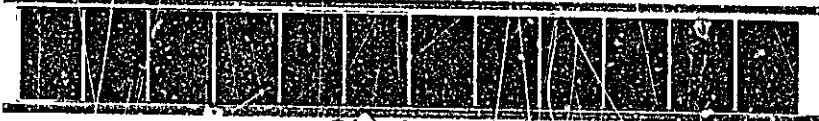
STATE OF MAINE

appeared the above named \_\_\_\_\_ and made oath the statements by

Notary Public Justice of the Peace \_\_\_\_\_

465-471 CONGRESS STREET

5





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 3, 19 83  
 Receipt and Permit number B 09620

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. 8th floor  
 OWNER'S NAME: Ram & Co. ADDRESS: 103 Exchange St.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Co oners Central Unit _____	
Separate Units (windows) <u>2</u> _____	4.00
Signs 20 sq ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..	DOUBLE FEE DUE:
	<b>TOTAL AMOUNT DUE: 4.00</b>

**INSPECTION**

Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Aladdin Electric

ADDRESS: 631 Forest Avenue

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ *by mail*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to Home Theater Network

LOCATION

465 Congress Street

Date of Issue 1983

This is to certify that the building, premises, or part thereof, at the above location, altered  
—changed as to use under Building Permit No. 83-06, has had final inspection, by me, and to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

5th floor

Cable TV - Office 5, 6

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

5/17/83  
(Date) Inspector

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . .

B.O.C.A. TYPE OF CONSTRUCTION . . . . . 00006

JAN 5 1983

ZONING LOCATION . . . . . PORTLAND, MAINE .. Dec. 27, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION . . . . . 465 Congress Street - Home Theater Network

1. Owner's name and address . . . . . Not Known . . . . . Fire District #1  #2

2. Lessee's name and address . . . . . Home Theater Network - same . . . . . Telephone 774-0300

3. Contractor's name and address . . . . . Richard Russell - 291 Middle Rd. Falmouth . . . . . Telephone 701-2479

Proposed use of building . . . . . cable TV - office spaces . . . . . No of sheets . . . . .

Last use . . . . . same . . . . . No families . . . . .

Material . . . . . No. stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .

Other buildings on same lot . . . . .

Estimated contractual cost \$ . . . . . 50000

FIELD INSPECTOR--Mr . . . . . @ 775-5451

Appeal Fees \$ . . . . .

Base Fee . . . . . 35.00

Late Fee . . . . .

TOTAL \$ . . . . . 35.00

To make alterations to existing walls within building as per plans. 1 sheet of plans.

Stamp of Special Condition

send permit to # 04105

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .
Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, from . . . . . depth . . . . . No stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber--Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY: . . . . . DATE

MISCELLANEOUS

BUILDING INSPECTION--PLAN EXAMINER . . . . . Will work require disturbing of any tree on a public street? . . . . .

ZONING: . . . . .

BUILDING CODE: . . . . . Will there be in charge of the above work a person competent

Fire Dept. . . . . to see that the State and City requirements pertaining thereto

Health Dept. . . . . are observed? . . . . .

Others: . . . . .

Signature of Applicant . . . . . Phone # . . . . .

Type Name of above . . . . . Richard Russell for . . . . . 1  2  3  4

Home Theater Network . . . . . Other . . . . .

Address . . . . .

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Handwritten signature and number 4 in a circle.



Permit No. 83/06  
Location 465 Congress St.  
Owner \_\_\_\_\_  
Date of permit 12-27-82  
Approved 1-5-83  
Dwelling \_\_\_\_\_  
Garage \_\_\_\_\_  
Alteration to building

~~5/11/83~~

NOTES

1-7-83  
Work progressing  
priority as per  
plans (M)  
3/16/83 work done  
C/O ISSUED  
(M)



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov 8 16, 19 82  
 Receipt and Permit number A 92405

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. 4th & 10th Floors  
 OWNER'S NAME: Monument Sq Assoc. ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	3.00
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..	DOUBLE FEE DUE. _____
	<b>TOTAL AMOUNT DUE</b> <u>3.00</u>

**INSPECTION**  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Aladdin Electric  
**ADDRESS:** 631 Forest Ave.  
**TEL.:** 773-2296  
**MASTER LICENSE NO** \_\_\_\_\_ **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





ELECTRICAL INSTALLATIONS —

Permit Number 92533  
Location 465 Congress St. 5th  
Owner HTH  
Date of Permit 1-12-83  
Final Inspector 2-18-83  
By Inspector Tubby  
Permit Application Register Page No 137

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in 2-18-83 by \_\_\_\_\_  
PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 2-18-83

REMARKS:  
DATE: \_\_\_\_\_

*closed in before permit*

145 Glenwood Ave

**CITY OF PORTLAND, MAINE**  
ZONING BOARD OF APPEALS



EUGENE S. MARTIN  
Chairman

MERRILL S. SCLTZER  
Secretary

JACQUELINE COHEN  
TIMOTHY E. FLAHERTY  
THOMAS J. MURPHY  
PAULETTE P. PARKER  
MICHAEL E. WESTORT

January 16, 1984

Mr. & Mrs. Franklin Lawrence  
4 Surf Road  
Cape Elizabeth, Maine 04107

RE: Appeal at 145 Glenwood Avenue

Dear Mr. & Mrs. Lawrence:

As you know the Board of Appeals voted on January 12, 1984 to deny your application for a Dwelling Unit Conversion Appeal for 145 Glenwood Avenue, to change the use from a 2 family to a 4 family apartment house.

As you have been previously advised, this would not preclude your applying for a dwelling unit conversion appeal for three units instead of four.

I regret that my reply cannot be more favorable to your project proposal.

Sincerely,

Warren J Turner  
Zoning Specialist

cc to : Frederick Haynes - 145 Glenwood Avenue  
cc to: Joseph Gray Jr., Dir. of Urban Dev.  
cc to: P. Samuel Hoffses, Dir of Insp. Services

WJT/t

APPLICATION FOR PERMIT

PERMIT 1

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0.1138.

ZONING LOCATION ..... PORTLAND, MAINE Sept. 30, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTOR SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION ..... 467 Congress Street ..... Fire District #1  #2 
1. Owner's name and address Sun Savings & Loan - same ..... Telephone .....
2. Lessee's name and address ..... Telephone 04106
3. Contractor's name and address F. P. & G. H. Murray, Inc. - P.O. Box 2297, Telephone 799-8136
Proposed use of building ... Frank ..... No. of stories ..... No. families .....
Last use ... same ..... No families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractural cost \$ 20,000.00. Appeal Fees \$ .....
Base Fee .....
Late Fee .....
FIELD INSPECTOR - Mr ..... @ 775 5451
Interior renovations in basement, as per plans. TOTAL \$ 110.00

Statement of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. YES ..... Is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

BUILDING INSPECTION - PLAN EXAMINER .....
ZONING: .....
BUILDING CODE: .....
Fire Dept.: .....
Health Dept.: .....
Others: .....

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. YES .....

Signature of Applicant: Stanley Mickelsen ..... Phone # .....
Type Name of above Stanley Mickelsen, for F. P. & G. H. Murray, Inc. 1  2  3  4 
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

10 MA 11/9/83

Permit No. 1138  
Location 467 Congress St  
Owner DUNN Savings & Loan  
Date of permit 10-25-53  
Approved \_\_\_\_\_  
Dwelling \_\_\_\_\_  
Garage \_\_\_\_\_  
Alteration K

NOTES

11/3/53 REPAIRING ICE  
CREAN - BEARING PARTS  
AND OIL  
HURRY WORK DONE  
[Signature]



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP . . . . . 01138

B.O.C.A. TYPE OF CONSTRUCTION . . . . . PORTLAND, MAINE Sept. 30, 1983

25 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

CITY OF PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications.

LOCATION . . . . . 46.7 Congress Street . . . . . Fire District #1  #2 
1 Owner's name and address Sun Savings & Loan - Garo . . . . . Telephone . . . . .
2 Lessee's name and address . . . . . Telephone . . . . .
3 Contractor's name and address P. P. & G. H. Murray, Inc. - P.O. Box 2297, S.P. 04106 Telephone . . . . . 799-8136

Proposed use of building . . . . . Bank . . . . . No of sheets . . . . .
Last use . . . . . Bank . . . . . No families . . . . .
Material . . . . . No stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .
Estimated contractual cost \$ 20,000.00 . . . . .
FIELD INSPECTOR - Mr . . . . . Appeal Fees \$ . . . . .
@ 775-5451 . . . . . Base Fee . . . . .
Interior renovations in basement, as per plans. . . . . Late Fee . . . . .
TOTAL \$ 110.00 . . . . .

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate . . . . .
Size, front . . . . . depth . . . . . No stories . . . . . solid or filled land? . . . . . earth or rock?
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber - Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max on centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
On centers 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
Maximum span 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height?

IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY:
BUILDING INSPECTION - PLAN EXAMINER . . . . . DATE . . . . .
ZONING . . . . .
BUILDING CODE . . . . .
Fire Dept . . . . .
Health Dept . . . . .
Others . . . . .

MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

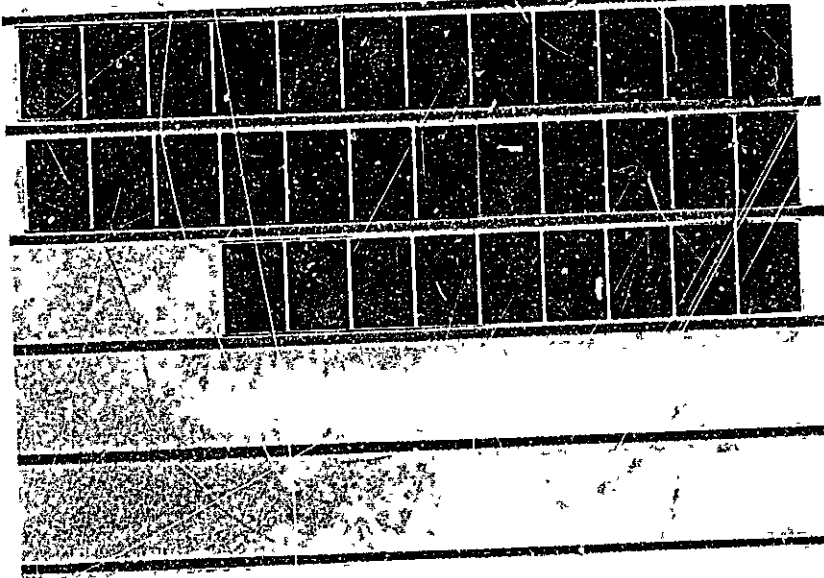
Signature of Applicant Stanley Ukkainen, for P. P. & G. H. Murray, Inc. Phone # . . . . .
Type Name of above . . . . . 1  2  3  4 
Other . . . . .
and Address . . . . .

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

465-471 CONGRESS STREET

4

5





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date January 18, 1984  
 Receipt and Permit number B19824

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 467 Congress Street  
 OWNER'S NAME: Sun Savings & Loan ADDRESS: same

	<b>FEES</b>
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30</u>	5.00
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL <u>21</u>	2.10
Strip Fluorescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>7.10</u>

**INSPECTION:**

Will be ready on Jan. 18 1984; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Eastern Electric

ADDRESS: 20 Bedford St.

TEL.: 772-6762

MASTER LICENSE NO.: 3279 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 19824  
Location 467 Congress St.  
Owner Sam Savings  
Date of Permit 1-18-84  
Final Inspection 1-24-84  
By Inspector Tibby  
Permit Application Register Page No 21

INSPECTIONS. Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_  
PROGRESS INSPECTIONS \_\_\_\_\_  
\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 24-84  
DATE: \_\_\_\_\_

REMARKS

*This area in basement by c.c.f. department.  
Permit taken etc.*



# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

*filmed*

Date April 20, 1984  
 Receipt and Permit number 821628

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress Street  
 OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

RECEIVED

APR 21 1984

COMPLETED

3:00

FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

- Branch Panels \_\_\_\_\_
- Transformers \_\_\_\_\_
- Air Conditioners Central Unit \_\_\_\_\_
- Separate Units (windows) \_\_\_\_\_
- Signs 20 sq. ft. and under \_\_\_\_\_
- Over 20 sq. ft. \_\_\_\_\_
- Swimming Pools Above Ground \_\_\_\_\_
- In Ground \_\_\_\_\_
- Fire/Burglar Alarms Residential \_\_\_\_\_
- Commercial \_\_\_\_\_
- Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_
- over 30 amps \_\_\_\_\_
- Circus, Fairs, etc. \_\_\_\_\_
- Alterations to wires \_\_\_\_\_
- Repairs after fire \_\_\_\_\_
- Emergency Lights, battery \_\_\_\_\_
- Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . . DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.00  
min 5.00

INSPECTION.  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Elect. Co.  
 ADDRESS: 631 Forest Avenue  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: on file

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 22 19 84  
 Receipt and Permit number B-21717

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. 5th floor - Home Theater Channel  
 OWNER'S NAME: Ms. Peterson ADDRESS: \_\_\_\_\_

FEES  
3.00

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft TOTAL 1-30

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioner: Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 3.00  
 in 5.00

INSPECTION Will be ready on ready to day; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Heritage Elec  
 ADDRESS: Box 733 No Windham  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 03779 SIGNATURE OF CONTRACTOR: Ronald S. Roberts  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date January 18, 1984  
 Receipt and Permit number B19824

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications.

LOCATION OF WORK: 467 Congress Street  
 OWNER'S NAME: Sun Savings & Loan ADDRESS: same

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 30-60 ✓ 5.00 FEES

FIXTURES (number of):  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 21 ✓ 2.10  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead \_\_\_\_\_ Unde ground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS (number of):  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repair after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... DOUBLE FEE DUE \_\_\_\_\_  
 TOTAL AMOUNT DUE: 7.10

INSPECTION  
 Will be ready on Jan. 19, 1984; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Eastern Electric  
 ADDRESS: 20 Bedford St.  
 TEL: 772-6762  
 MASTER LICENSE NO. 3279 SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - CANARY  
 CONTRACTOR'S COPY - GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 19824  
Location 467 Congress St.  
Owner Sum Savings  
Date of Permit 1-18-84  
Final Inspection 1-24-84  
By Inspector Tubby  
Permit Application Register Page No 21

INSPECTIONS: Serv. \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in 1-24-84 by \_\_\_\_\_  
PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 1-24-84  
DATE: \_\_\_\_\_

REMARKS

*This was in basement by safe department  
Permit taken etc.*

APPLICATION FOR PERMIT

PERMIT ISSU

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 0 968

ZONING LOCATION PORTLAND, MAINE 6/385

APR 30 1985

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION 465 Congress Street, 10th floor Fire District #1 [ ] #2 [ ]

1. Owner's name and address Property Management, 480 Congress Telephone

2. L.S.'s name and address Telephone

3. Contractor's name and address RP Morrison Builders, Box 453 Telephone 892-9418

Chute Road, So. Windham, 04082 No. of sheets

Proposed use of building offices No. families

Last use same No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 12,000

FIELD INSPECTOR—Mr Appeal Fees \$

@ 775-5451

Base Fee 170.00

Late Fee

TOTAL \$ 170.00

to make interior alterations as shown

send to #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height above grade to top of plate Height above grade to highest point of roof

Size front No. stories solid or filled (and) earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Foot covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns or der girders Size Max. on centers

Studs (outside walls and ceiling partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street?

ZONING

BUILDING CODE

Will there be in charge of the above work a person competent

Fire Dept

to see that the State and City requirements pertaining thereto

Health Dept

are observed?

Others

Signature of Applicant

Roland Morrison

Phone #

Type Name of above

Roland Morrison

[ ] 2 [ ] 3 [ ] 4 [ ]

Other and Address

10

NOTES

5/21/86

ok.

Permit No

85/968

Location

167 Longwood St.

Owner

Walter P. Hancock

Date of permit

8-30-85

Approved

8-30-85

Dwelling

Garage

Alteration

to replace

W.P.

~~Large section of the page is crossed out with a large X.~~

APPLICATION FOR PERMIT

HERMIT ISSUED

B.O.C.A. USE GROUP ... 1050 ...
B.O.C.A. TYPE OF CONSTRUCTION ...

SEP 18 1985

ZONING LOCATION ... PORTLAND, MAINE Sept. 12, 1985

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications

LOCATION (465) Congress St., 9th floor ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... Property management - 480 Congress St Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address R. P. Morrison Bldrs. - Box 453 ... Telephone 892-9418
Chute Rd., So. Windham 04082 ... No of sheets ..

Proposed use of building offices ... No families ...
Last use same ... No families ...
Material ... No stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...

Estimated contractual cost \$ 25,000 Appeal Fees \$
FIELD INSPECTOR—Mr @ 775-5451 Base Fee 145.00
Late Fee
TOTAL \$

To make interior alterations to existing offices, on stairway between 8th & 9th floor as per plans. 1 sheet of plans. Stamp of Special Conditions

send permit to # 3 04082

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? YES
Is connection to be made to public sewer? ... If not, what is proposed for sewage?
Has septic tank notice been sent? ... Form notice sent?
Height average top of plate ... Height average grade to highest point of roof
Size, front ... No stories ... solid or filled land? ... earth or rock?
Material ... Thickness, top ... bottom ... cellar
Kind of roc ... Rise per foot ... Roof covering
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel
Framing lumber—Kind ... Dressed or full size? ... Corner posts ... Sills
Size Girder ... Columns under girders ... Size ... Max on centers
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet
Joists and rafters 1st floor ... 2nd ... 3rd ... roof
On centers 1st floor ... 2nd ... 3rd ... roof
Maximum span 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER Will work require disturbing of any tree on a public street? NO
ZONING:
BUILDING CODE Will there be in charge of the above work a person competent
Fire Dept James P. Collins, Chief to see that the State and Cr. requirements pertaining thereto
Health Dept are observed? YES
Others

Signature of Applicant Roland Morrison Phone # same
Type Name of above Roland Morrison for 10 20 30 40
R. P. Morrison Bldrs. Other
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature and initials at the bottom left of the page.

Permit No. 85/4050

Location 415 Longwood St.

Owner Camp 229

Date of permit 6-13-85

Approved 9-18-85

Dwelling

Garage

Alteration to structure

NOTES  
OK

5/21/86

The main body of the form consists of two large sections of horizontal lines, each crossed out with a large 'X'. The top section is a single column of lines, and the bottom section is a wider area divided into two columns by a vertical line, also crossed out with a large 'X'. This indicates that the project details and notes have been cancelled or are otherwise void.

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

1103

JAN 31 1986

ZONING LOCATION B-3 PORTLAND, MAINE January 27, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION 6th Floor, 465 Congress St.

1 Owner's name and address Property Management, Inc., 480 Congress St., Telephone 775-6561

2 Lessee's name and address Wheeler, Percy & Snitger, 465 Congress St., Telephone 892-9418

3 Contractor's name and address R. E. Morrison Bldg. Inc., Box 453, Telephone 892-9418

Chute Road, So. Windham, Maine 04082

Proposed use of building Office No of sheets

Last use Office No families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$15,000

FIELD INSPECTOR - Mr @ 775-5451

Appeal Fee \$
Base Fee
Late Fee
TOTAL \$ 95.00

Office expansion as per plan.

Permit #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? No
Is any electrical work involved in this work? Yes
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate?
Size, front depth? No stories? solid or filled land? earth or rock?
Material of foundation? Thickness, top bottom cellar?
Kind of roof? Rise per foot? Roof covering?
No. of chimneys? Material of chimneys? of lining? Kind of heat? fuel?
Framing Lumber--Kind? Dressed or full size? Corner posts? Sills?
Size Girder? Columns under girders? Size? Max on centers?
Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters. 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION - PLAN EXAMINER
ZONING: OK
BUILDING CODE
Fire Dept.
Health Dept
Others

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? No.
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant Roland Morrison
Type Name of above Roland Morrison

Phone #
1 2 3 4

Other
and Address BOX 453 So. Windham, Me.

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

10 Row







FILL IN AND SIGN WITH INK

693

PERMIT ISSUED

JUN 19 1984

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 18, 1984

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 471-479 Congress St. Use of Building commercial No. Stories 1 New Building Existing
Name and address of owner of appliance Constantine Kapothanasis - Washington Ave.
Installer's name and address Frank Lawrence - 50 Jordan Ave. SO. Port Telephone 799-6086

General Description of Work

To install 1 work air furnace and 4 infra-red heaters - new

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel? gas
Minimum distance to burnable material, from top of appliance or casing top of furnace 6' all around
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? thru type B chimney Rated maximum demand per hour 60,000 per hr
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
Low water shut off Make
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

4 perfection Infra Red heaters, 50,000 BTU Per unit - Models J\_K 50, SSAM

Amount of fee enclosed 30.00

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Frank Lawrence Gas Cont. Inc.

Signature of Installer

FILE COPY

8

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0-0-255

MAR 18 1986

ZONING LOCATION

PORTLAND, MAINE March 12, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine the Portland B O C A Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith, and the following specifications.

LOCATION 465 Congress Street - 3rd. Floor

Fire District #1  #2   
Telephone 04101 775-6561

1. Owner's name and address Property Management Services - 480 Congress St., Portland, ME 04101

2. Lessee's name and address Sun Savings Bank - 465 Congress St. - 3rd. Fl., Portland, ME 04101

3. Contractor's name and address R. P. Morrison Builders - Box 453 Chute Rd., Portland, ME 04101

Proposed use of building offices No families  
Last use same No families

Material No stories Heat Style of roof Roofing

Other buildings on same lot  
Estimated contractual cost \$ 12,000.00

FIELD INSPECTOR - Mr @ 775-5451

Appeal Fees \$  
Base Fee  
Late Fee  
TOTAL \$ 80.00

make interior renovations, as per plans.

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ... yes ...  
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...  
Has septic tank notice been sent? ... Form notice sent? ...  
Height average grade to top of plate ... Height average grade to highest point of roof ...  
Size, front ... depth ... No stories ... solid or filled land? ... earth or rock? ...  
Material of foundation ... Thickness, top ... bottom ... cellar ...  
Kind of roof ... Rise per foot ... Roof covering ...  
No of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...  
Lumber - Kind ... Dressed or full size? ... Corner posts ... Sills ...  
Size Girder ... Columns under girders ... Size ... Max on centers ...  
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet  
Joists and rafters 1st floor 2nd ... 3rd ... roof ...  
On centers 1st floor 2nd ... 3rd ... roof ...  
Maximum span 1st floor 2nd ... 3rd ... roof ...  
If one story building with masonry walls thickness of walls? ... height?

IF A GARAGE

No cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE  
BUILDING INSPECTION PLAN EXAMINER  
ZONING  
BUILDING CODE  
Fire Dept  
Health Dept  
Others

MISCELLANEOUS  
Will work require disturbing of any tree on a public street? y/a  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Roland Morrison Phone #  
Type Name of above Roland Morrison for Property Management and R.P. Morrison Builders  
and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Permit No 86/935

Location 467 Longwood 3rd Floor

Owner Corp. Management

Date of permit 8-12-86

Approved 3-13-86

Dwelling

Garage

Alteration To Stairs

NOTES

O.K.

5/21/86

*(The following section contains a large 'X' mark, indicating that the notes area is unused or void.)*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 13 30, 196  
 Receipt and Permit number 023115

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: (465) Congress Street 9th floor

OWNER'S NAME: Property Management ADDRESS: \_\_\_\_\_

	FEES
OUTLETS: Receptacle: _____ Switches _____ Plugmold _____ ft. TOTAL <u>31-60</u> ✓	5.00
FIXTURES: (number of) Incandescent _____ Fluorescent <u>**</u> (not strip) TOTAL <u>20</u> ✓ Strip Fluorescent _____ ft. _____	4.00
SERVICES: Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ✓	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS (number of) Branch Panels <u>1</u> ✓	1.00
Transformers _____	
Air Conditioners Central Unit _____ Separate Units (windows) _____	
Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____	
Swimming Pools Above Ground _____ In Ground _____	
Fire/Burglar Alarms Residential _____ Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . . . DOUBLE FEE DUE.	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . . .	
TOTAL AMOUNT DUE:	13.50

**INSPECTION.**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 631 Forest Avdnuce  
 TEL.: 773-2296  
 MASTER LICENSE NO. \_\_\_\_\_ SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 23115

Location 465 Congress St.

Owner Grp. Busini

Date of Permit 1-30-86

Final Inspection 1-30-86

By Inspector Lobby

Permit Application Register Page No. 101

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in OK by Lobby

PROGRESS INSPECTIONS. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
1-30-86 / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
1-30-86  
DATE

REMARKS:

Inspection made before permit taken.

# APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 31 1986

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 103

ZONING LOCATION ..... PORTLAND, MAINE JANUARY 27, 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, or equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A Building Code, and Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following:

LOCATION .... 6th St. & Congress St. .... Fire District #1

1. Owner's name and address .... Property Management, Inc. 480 Congress St. Telephone 745-4311

2. Lessee's name and address .... Wheel, Pracey & Snitzer 415 Congress Telephone 892-9418

3. Contractor's name and address .... P. V. Morrison, Inc. Box 463 Telephone 892-9418

Chute Road, So. Windham, Maine 04092

Proposed use of building .... Office No. of sheets .....

Last use .... Office No. families .....

Material .... No. stones ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... Appeal Fees \$ .....

Estimated contractual cost \$15,000 ..... Base Fee \$ .....

FIELD INSPECTOR—Mr. .... @ 775-5451 Late Fee \$ .....

Office expansion as per plan. TOTAL \$ 95.00

Permit #3 Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work?  No ..... Is any electrical work involved in this work?  Yes .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stones ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O C Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... height? .....  
If one story building with masonry walls, thickness of walls? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE  
BUILDING INSPECTION—PLAN EXAMINER .....  
ZONING .....  
BUILDING CODE: .....  
Fire Dept. ....  
Health Dept.: .....  
Others: .....

## MISCELLANEOUS

Will work require disturbing of any tree on a public street?  No .....  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  Yes .....

Signature of Applicant ..... Phone # .....  
Type Name of above .... Foland Morrison ..... 1  2  3  4   
Other .....  
and Address Box 453 So. Windham, Me. ....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

**I. GENERAL INFORMATION**  
 Location/address of construction 465 Congress Street (Commerce Bldg.) 1st. Fl.  
 Owner or lessee's name Juniant Square Assoc. Tel. 773-6686  
 Address same  
 Contractor's name R. P. Morrison Builders  
 Address 158 Chute Rd., Windham, ME 04062 Tel. 992-9418

Subcontractors: \_\_\_\_\_  
**PERMIT ISSUED**  
**APR 28 1987**  
City Of Portland

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg./deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

**III. PROPOSED USE:** 321 Bank Office (If other, explain) \_\_\_\_\_  
**IV. PAST USE:** \_\_\_\_\_  
**V. OWNERSHIP:** PUBLIC (Federal/State/Local government) Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
**VI. DESCRIPTION OF WORK:** Interior renovations Sun Savings Annex, as per plans. PRIVATE (Individual/corp/nonprofit) \_\_\_\_\_

ISSUE PERMIT TO CONTRACTOR

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** \_\_\_\_\_ **IX. GROSS SQ. FT. OF LAND:** \_\_\_\_\_ **BUILDING:** \_\_\_\_\_

**X. RESIDENTIAL BUILDINGS ONLY:**  
 NEW DWELLING UNITS WITH: 1 BDRM \_\_\_\_\_ 2 BDRMS \_\_\_\_\_ 3 BDRMS \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
**XI. RESIDENTIAL UNITS:**  
 NEW DWELLINGS \_\_\_\_\_  
 EXISTING DWELLINGS \_\_\_\_\_  
 (NET RESIDENT) \_\_\_\_\_ UNITS

**XII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XIII. ZONING:** DO NOT WRITE BELOW THIS LINE  
 DISTRICT \_\_\_\_\_ STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

**XIV. OFFICE USE:**  
 TAX MAP \_\_\_\_\_  
 LOT \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XVII. FEES:**  
 base fee \_\_\_\_\_  
 subdivision fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_  
 other fees \_\_\_\_\_  
 late fee \_\_\_\_\_  
**TOTAL \$195.00**

**XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:**

1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces material
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING floor joists
3. HEAT type fuel	size max on centers
4. FOUNDATION type thickness footing	ceiling joists
5. ROOF type covering pitch load	rafters
6. PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	studs
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	wall studs
7. ELECTRICAL service entrance size * smoke detectors	10. If 1-story building w/ masonry walls. wall thickness height
NUMBER OF OFF-STREET PARKING SPACES: enclosed outdoors	11. BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no

**PLOT PLAN/DETAILS OF WORK ON REVERSE**  
 White - Municipal Office  
 Yellow - CEO  
 Pink - Tax Assessor  
 Gold - GPCUG



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 465 Congress Street

Issued to Monument Square Associates

Date of Issue November 24, 1987

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87/703, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

5th Floor

Offices

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

11/24/87

(Date)

*A. Brown*  
Inspector

*James R. Collins, Jr.*  
Inspector of Buildings

*E. J. Fane*  
*P. Russo*

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for out dollar



PERMIT #	PORTLAND BUILDING PERMIT APPLICATION DATE 6/9/87	PERMIT ISSUED
I. GENERAL INFORMATION		
Location/address of construction 465 Congress Street 5th Floor		
1. Owner's name Monument Sq. Assoc.	Tel. 772-0688	JUN 10 1987
Address 465 Congress Street 6th Floor		
2. Lessee's name	Tel.	City Of Portland
Address		
3. Contractor's name R. P. Harrison Builders, Inc.	Tel. 892-9418	#504
Address 158 Crute Road Washburn 04062		
4. Is this a legally recorded lot? yes <input checked="" type="checkbox"/> no <input type="checkbox"/>		

II. DESCRIPTION OF WORK:

to make renovations to office no structural as per plans  
 permit to #3

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setback: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ -Number of off-street parking spaces: \_\_\_\_\_  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ foodplan mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

VI. FEES:  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$170.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ rafters _____ on center _____ ceiling joists _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry, walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE:  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

IX. NEW OR PHASED SUBDIVISION REFERENCE:  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_

CODE \_\_\_\_\_ if other, explain \_\_\_\_\_ Seasonal, Condominium, Apartment \_\_\_\_\_  
 X. PROPOSED USE: 024 - office

XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC  PRIVATE

XIII. EST. CONSTRUCTION COST: \$30,000  
 XIV. GR. SQ. FT. OF LOT: \_\_\_\_\_  
 XV. BUILDING: \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ # EXISTING DWELLING UNITS WITH: _____	XVI. RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
---	---

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING INSPECTION - PLAN EXAMINER: \_\_\_\_\_  
 C.E.O. \_\_\_\_\_  
 FIRE DEPT. \_\_\_\_\_

MISCELLANEOUS:  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that no State and City requirements pertaining thereto are observed? \_\_\_\_\_

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. _____	XVII. SIGNATURE OF APPLICANT: _____ PHONE # _____ TYPE NAME OF ABOVE: R. P. Harrison for Monument Sq. Assoc. 2-3-4
--------------------	---





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 21, 1987

PERMIT ISSUED

DEC 22 1987

City of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 465 Congress Street Use of Building office No. Stories New Building Existing "
Name and address of owner of appliance Jim VonFaulkenberger - same
Installer's name and address Mechanical Services, 400 Presumpscot Street Telephone 774-1531

General Description of Work

To install replacement oil burner

IF HEATER, OR POWER BOILER

Location of appliance boiler room Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? #2 Oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 5'
From top of smoke pipe From front of appliance 5' From sides or back of appliance 5'
Size of chimney flue 24"x24" Other connections to same flue yes
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Webster Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? top
Type of floor beneath burner concrete Size of vent pipe 2"
Location of oil storage basement enclosed Number and capacity of tanks 10,000
Low water shut off yes Make McDonal/ Miller No. 51
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? 1
Total capacity of any existing storage tanks for furnace burners 10,000.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

.....
.....
.....
.....
.....

Amount of fee enclosed? 15.00

APPROVED:

.....
.....
.....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 30P

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

Signature of Installer

Signature of Installer: Mechanical Services

#2853

Handwritten signature/initials

