

LOCATION *Cony. ST 465*
 INSPECTION DATE *3/17/71*
 WORK COMPLETED *3/17/71*
 TOTAL NO. INSPECTIONS *1*
 REMARKS:

FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING	
1 to 50 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 5 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
ADDITIONS	
5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	



APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, March 8, 1971

PLANNING DEPT
MAY 11 1971
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair or to install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications.

Location 465 Congress St. Within Fire Limits? Dist. No.
Owner's name and address Alton E. Warren, 465 Congress St. Telephone
Lessee's name and address Contractor's name and address OWNER Telephone
Architect Specifications Plans yes No. of sheets 1
Proposed use of building Office No. families
Last use No. families
Material No stories Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ 200. Fee \$ 3.00

General Description of New Work

To remove two non-bearing partitions, third floor, as shown on plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Licensed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span. 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? thickness

If a Garage

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairs be done other than minor repairs to cars habitually stored in the proposed building?

Miscellaneous

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

APPROVED:
O.K. E.S.S. 3/10/71

CS 301

INSPECTION COPY

Signature of owner

[Handwritten signature]

PC

NOTES

3/19/71 10:30 AM
Start p. assessing
one side of deck
area and locked up
the one around
7/6

4/23/71
Completed
7/6

~~_____~~

Permit No. 711 2.12
Location 465 Ogden St.
Owner Robert G. Jensen
Date of permit 3/11/71
Notif. closing-in
Inspn. closing-in
Final Notif.
Final Inspn.
Cert. of Occupancy issued
FIELD INSPECTION IRVING
Scaling Out Notice
Form Check Notice

~~_____~~



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland, Maine, March 2, 1971

PERMIT ISSUED

MAR 2 1971 188

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits: Dist. No.
Owner's name and address Alton E. Warren, 465 Congress St. Telephone
Lessee's name and address F.S. Moseley Company, 465 Congress St. Telephone
Contractor's name and address F. F. & C. H. Murray, Ocean House Road Cape Eliz. Telephone 799-8136
Architect Specifications Plans YES No. of sheets 1
Proposed use of building Bank & Offices No. families
Last use " " No. families
Material 2nd. cl. No. stories 10 Heat style of roof Roofing
Other buildings on same lot
Estimated cost \$ 16,000. Fee \$ 48.00

General Description of New Work

To make alterations on one half of ninth floor as per plan submitted.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractors

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:
A.K. - 3/2/71 - Allen

Miscellaneous

Will work require disturbing of any tree on a public street? NO
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner

F.S. Moseley Company
F. F. & C. H. Murray

Signature of contractor

Handwritten initials

NOTES

Permit No. 711188

Location

Owner

Date of permit

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Sinking Out Notice

Form Check Notice

INSP

H. Irons

4/23/91

Completed

7/2

~~[Crossed out section]~~

~~[Crossed out section]~~

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 54524
 Issued 12/2/70
 Portland, Maine 12/1/1970, 19

To the City Electrician, Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum fee \$1.00)

Owner's Name and Address Oransky, Elliott 5th floor 465 Congress Street
 Contractor's Name and Address York Electrical Co 17 Fore Street, City

Location _____ Use of Building _____
 Number of Families _____ Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work _____ Additions _____ Alterations _____

200 Pipe Cable Metal Molding BK Cable Plug Molding (No. of feet)
 No. Light Outlets 10 Plugs 10 Light Circuits 3 Plug Circuits
 FIXTURES: No. _____ Fluor or Strip Lighting (No feet)
100A 304W SERVICE: Pipe Cable Underground No of Wires Size
4.00 METERS: Relocated Added Total No. Meters
 MOTORS: Number Phase H. P. Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.
 Electric Heat (No. of Rooms) 1-3 7 1/2 HP Air Cond 3.00
 APPLIANCES: No. Ranges Watts Brackets (Size and No.)
 Elec. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels
 Transformers _____ Air Conditioners (No Units) Signs (No. Units)
 Will commence _____ 19 _____ Ready to cover in _____ 19 Inspection _____ 19
 Amount of Fee \$ 9.00

Signed Pat Farley

DO NOT WRITE BELOW THIS LINE

SERVICE	METER			GROUND		
VISITS: 1	2	3	4	5	6	
7	8	9	10	11	12	

REMARKS:

INSPECTED BY [Signature]
 (OVER)

LOCATION *Cong. ST 465*
 INSPECTION DATE *12/11/70*
 WORK COMPLETED *12/11/70*
 TOTAL NO. INSPECTIONS "
 REMARKS

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets \$ 2.00
 31 to 60 Outlets 3.00
 Over 60 Outlets, each Outlet .05
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet)

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room) 75

APPLIANCES

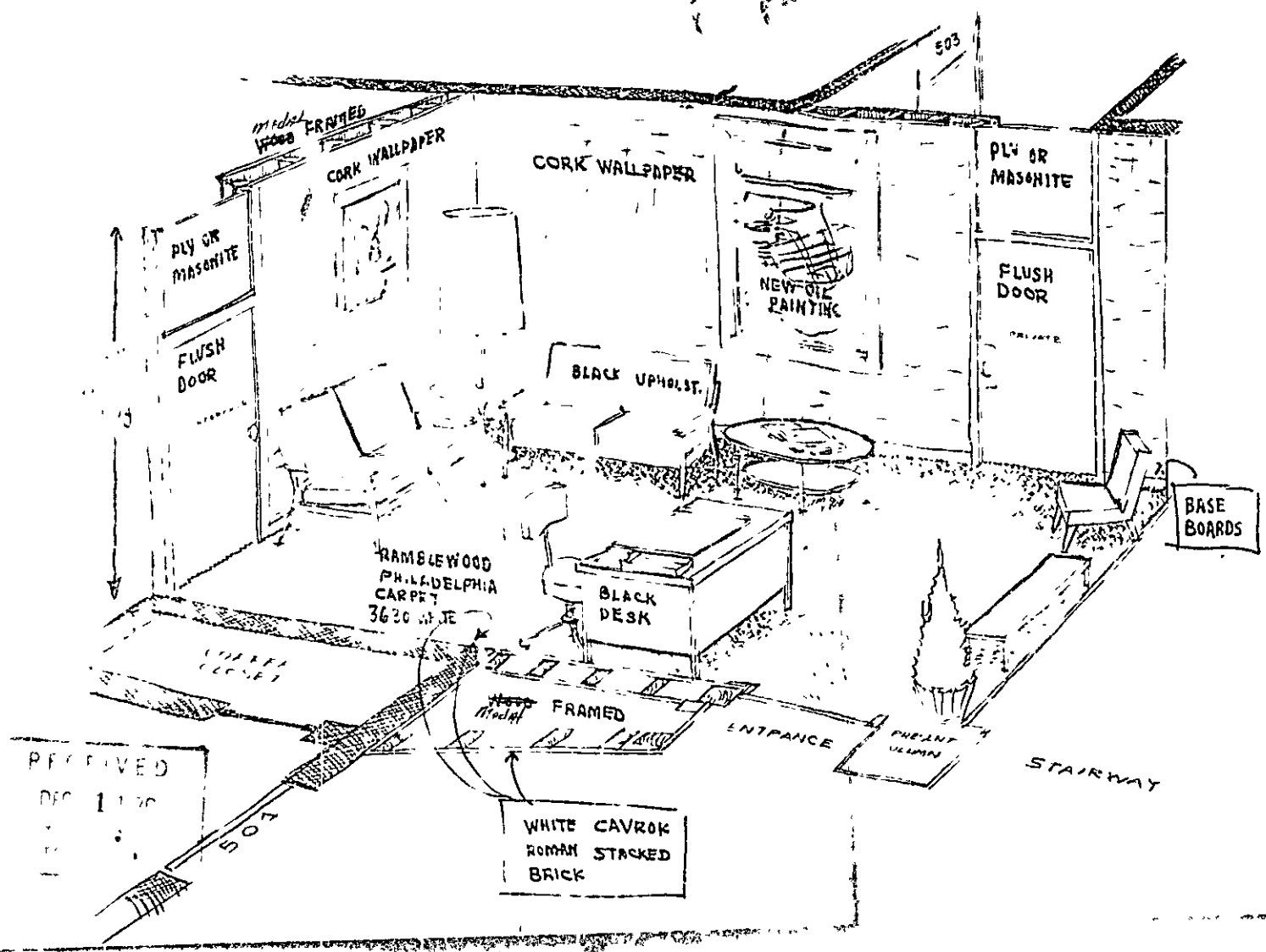
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00
 Temporary Service, Three Phase 2.00
 Circuses, Carnival, Fairs, etc. 10.00
 Meters, relocations 1.00
 Distribution Cabinet or Panel, per unit 1.00
 Transformers, per unit 2.00
 Air Conditioners, per unit 2.00
 Signs, per unit 2.00

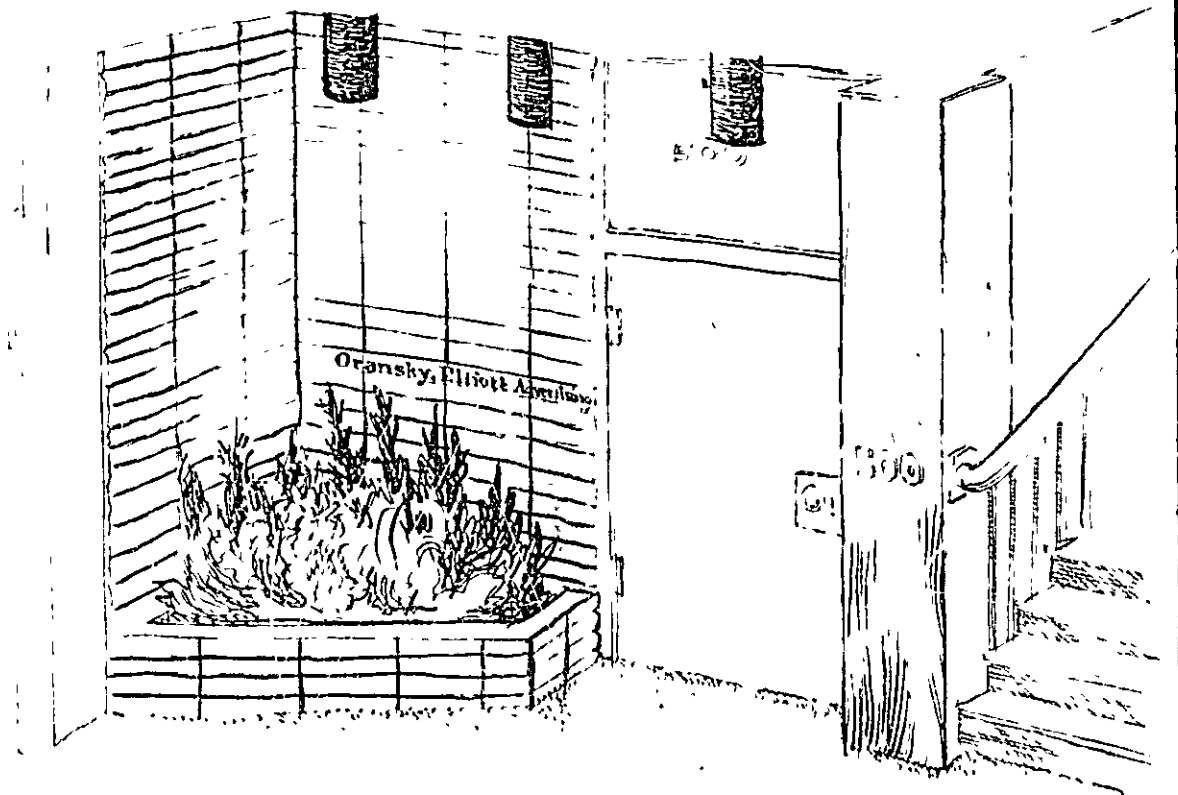
ADDITIONS

5 Outlets or less 1.00



RECEIVED
DEC 1 1970

WHITE CAVROK
ROMAN STACKED
BRICK



1917
DEC 1 1917



APPLICATION FOR PERMIT

PERMIT ISSUED

DEC 2 1970

CITY of PORTLAND

Class of Building or Type of Structure: _____

Portland, Maine, December 1, 1970

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____

Owner's name and address Alton B. Warren, 465 Congress St. Telephone _____

Lessee's name and address _____ Telephone _____

Contractor's name and address _____ Telephone _____

Architect _____ Specifications _____ Plans yes No. of sheets 2

Proposed use of building Offices No. families _____

Last use _____ " _____ No. families _____

Material masonry No stones Heat _____ Style of roof _____ Roofing _____

Other buildings on same lot _____ Fee \$ 3.00

Estimated cost \$ 500.

General Description of New Work

To relocate non-bearing partition and install new front entrance - 5th floor Room 500 as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor **PERMIT TO BE ISSUED TO** owner

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____

Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____

Has septic tank notice been sent? _____ Form notice sent? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size, front _____ depth _____ No. stories _____ so'ld or filled land? _____ earth or rock? _____

Material of foundation _____ Thickness, top _____ bottom _____ cellar _____

Kind of roof _____ Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____

Framing Lumber-Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____

Size Guder _____ Columns under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____

On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? _____

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED.
CLC RUS 12/2/70

CS 301

INSPECTION COPY

Signature of owner

Permit No. 70/1444
Location 4657 Langston Dr.
Owner 108th St. Home
Date of permit 12/2/20
Notif. closing-in
Inspn. closing-in
Final Notif.
Final Inspn.
Cert. of Occupancy issued
Staking Out Notice
Form Check Notice

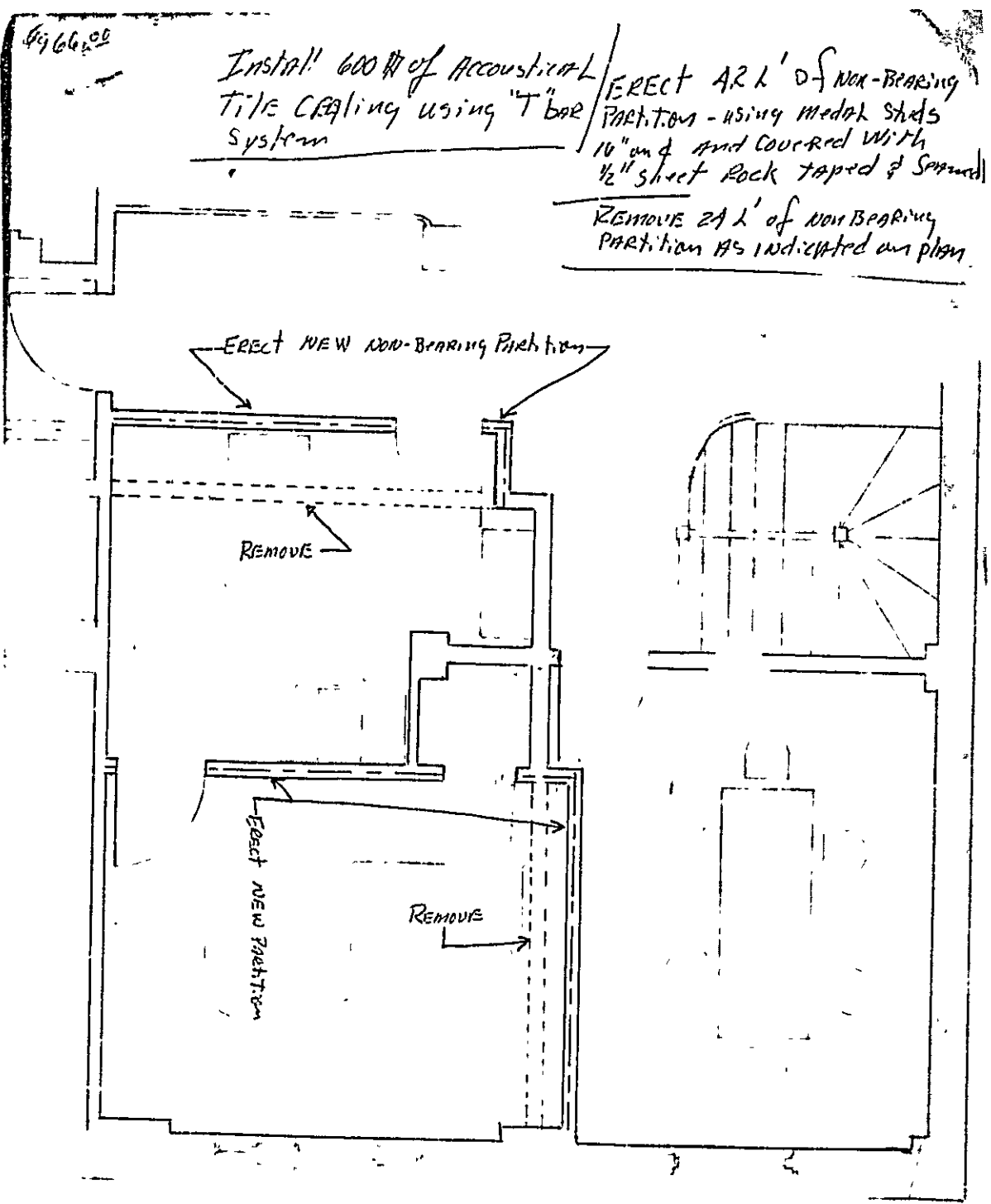
NOTES

~~_____~~

LOCATION *Congress ST 465*
 INSPECTION DATE *9/21/70*
 WORK COMPLETED *9/21/70*
 TOTAL NO. INSPECTIONS
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Carnivals, Fairs, etc	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00



Rm 201 & 202
 2nd floor -
 465 CONGRESS ST

RECEIVED
 SFP - 8 1970
 DEPT. C
 CIVIL ENGINEERING

SCALE - 1" = 1/4"



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class
Portland, Maine, September 8 1970

SEP 11 1970

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton B. Warren, 465 Congress St. Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address owner Telephone _____
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building Banks & Offices No. families _____
 Last use _____ No. families _____
 Material masonry No. stories 10 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 966.00 Fee \$ 5.00

General Description of New Work

To make alterations on second floor rooms 201 and 202 as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owners**

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:
O.K. E 88 9/10/70

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Alton B. Warren

[Handwritten Signature]

CS 301

INSPECTION COPY

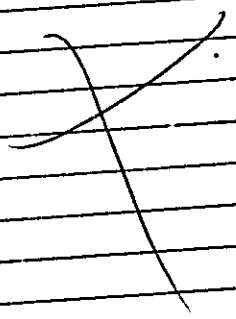
Signature of owner by:

Permit No. 7010224
Location 465 Longport St.
Owner Delia B. Murray
Date of permit 9/11/70
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. _____
Cert. of Occupancy issued _____
Staking Out Notice _____
Form Check Notice _____

NOTES

9-17-70 O.K. to close
in RD

Hall. partition?



CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. *58228*
 Issued *10/15/69*
10/13 . 19*69*

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *Alton Wagon 765 Congress 7th floor*

Contractor's Name and Address *York Electrical Co* Tel.

Location Use of Building
 Number of Families Apartments Stores Number of Stories
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)
 No. Light Outlets Plugs Light Circuits Plug Circuits
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)
 SERVICE: Pipe Cable Underground No. of Wires Size
 METERS: Relocated Added Total No. Meters
 MOTORS: Number Phase H. P. Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.
 Electric Heat (No. of Rooms)

*1-motor
 5 Hp. motor*

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No)
 Elec. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels
 Transformers Air Conditioners (No. Units) Signs (No Units)
 Will commence 19 Ready to cover in 19 Inspection 19
 Amount of Fee \$ *4-*

Signed *York Electrical Co*

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY *J. W. Heister*
 (OVER)

LOCATION Cong. ST 465
 INSPECTION DATE 12/12/69
 WORK COMPLETED 12/12/69
 TOTAL NO. INSPECTIONS 1
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. 57698
 Issued 7/11/69

Portland, Maine, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Mr. National Bank 265 Congress St
 Contractor's Name and Address York Electrical Co Tel. 774-6366

Location	Use of Building	Stores	Number of Stories			
Number of Families	Apartments	Stores	Alterations			
Description of Wiring. New Work			Additions			
Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)		
No. Light Outlets		Plugs	Light Circuits	Plug Circuits		
FIXTURES: No				Floor or Strip Lighting (No feet)		
SERVICE: Pipe	Cable		Underground	No. of Wires	Size	
METERS: Relocated			Added	Total No Meters		
MOTORS: Number	Phase	H P	Amps	Volts	Starter	
HEATING UNITS:	Domestic (Oil)	No. Motors		Phase	H.P.	
	Commercial (Oil)	No. Motors		Phase	H.P.	
	Electric Heat (No of Rooms)					
APPLIANCES: No. Ranges		Watts		Brand Feeds (Size and No)		
Elec. Heaters		Watts				
Miscellaneous		Watts		Extra Cabinets or Panels		
Transformers	Air Conditioners (No. Units)			Signs (No Units)		
Will commence	19	Ready to cover in		19	Inspection	19
Amount of Fee \$ <u>2</u>						

*10 - spec
3 - spec
8 - spec*

*Wired to two existing circuits
Ready to inspect*

Signed York Electrical

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
	7	8	9	10	11
					12

REMARKS:

INSPECTED BY J. W. H. [Signature] (OVER.)

LOCATION Cong ST 465
 INSPECTION DATE 5/15/67
 WORK COMPLETED 5/15/67
 TOTAL NO. INSPECTIONS 1
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets \$ 2.00
 31 to 60 Outlets 3.00
 Over 60 Outlets, each Outlet .05
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00
 Temporary Service, Three Phase 2.00

Charges, Capital, Part 82.



33 BUSINESS ZONE
APPLICATION FOR PERMIT

Class of Building or Type of Structure
Portland, Maine,

Second Class
April 1, 1969

PERMIT ISSUED
227
APR 1 1969
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinances of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton B Warren, 465 Congress St. Telephone _____
 Lessee's name and address Maine National Bank, 400 Congress St. Telephone _____
 Contractor's name and address Alton B Warren, 465 Congress St. Telephone _____
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building Bank & Offices No. families _____
 Last use _____ " " _____ No. families _____
 Material masonry No stories 10 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____ Fee \$ 5.00
 Estimated cost \$ 1000.00

General Description of New Work

Alterations to existing mezzanine, between first and second floors as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO Alton B Warren, 465 Congress St.

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front depth _____ No stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ centers _____
 Studs (outside walls and carrying partitions) 2x4-16' O. C. Bridging in every floor _____ pan over 8 feet.
 Joists and rafters. 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers. 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No cars now accommodated on same lot _____ to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? _____
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED
OK 4/1/69 EUL

CS 301

INSPECTION COPY

Signature of owner by: _____

Alton B Warren
Maine National Bank

722

Permit No. 69/227
Location 465 Simpson St.
Owner James McQuinn Bank
Date of permit 4/11/69
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. _____
Cert. of Occupancy Issued _____
Staking Out Notice _____
Form Check Notice _____

NOTES

4-8-69 Clearing out
+ starting stud part.
5-12-69 Completed

X

Ready for Inspection

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. *57544*
Issued *JAN 31 1969* *2/3/69*
19

Portland, Maine

To the City Electrician, Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address *Albert Wagner, 465 Congress Street - 6th floor*
Contractor's Name and Address *Jock Electrical Co. Tel. 774-6366*

Location	Use of Building				
Number of Families	Apartments	Stores	Number of Stories		
Description of Wiring. New Work		Additions	Alterations		
Pipe	Cable	Metal Molding	BX Cable	Plug Molding (No. of feet)	
No. Light Outlets	Plugs		Light Circuits	Plug Circuits	
FIXTURES: No.		Fluor or Strip Lighting (No. feet)			
SERVICE: Pipe	Cable	Underground	No of Wires	Size	
METERS: Relocated	Added		Total No. Meters		
MOTORS: Number	Phase	H. P.	Amps	Volts	Starter
HEATING UNITS: Domestic (Oil)		No Motors	Phase		H.P.
Commercial (Oil)		No Motors	Phase		H.P.
Electric Heat (No. of Rooms)					
APPLIANCES: No. Ranges	Watts		Brand Feeds (Size and No.)		
<i>2 motor 1 1/2 HP 3.00</i>	Elec. Heaters		Watts		
<i>21 - 1161's 3.00</i>	Miscellaneous		Watts		
<i>23 - P1665</i>	Transformers	Air Conditioners (No Units)		Signs (No. Units)	
<i>9-512</i>	Will commence	19	Ready to cover in	19	Inspection
Amount of Fee \$ <i>7.00</i>					

1-meter - 1.00
100p Service 2.00

Signed

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	<input type="checkbox"/>	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input type="checkbox"/>
4	<input type="checkbox"/>	5	<input type="checkbox"/>	6	<input type="checkbox"/>
7	<input type="checkbox"/>	8	<input type="checkbox"/>	9	<input type="checkbox"/>
10	<input type="checkbox"/>	11	<input type="checkbox"/>	12	<input type="checkbox"/>

REMARKS:

INSPECTED BY *F. W. Hebert*
(OVER)

6th floor

LOCATION Congress ST - 65

INSPECTION DATE 2/6/69

WORK COMPLETED 2/6/69

TOTAL NO. INSPECTIONS

REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
---	------

MISCELLANEOUS

Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class
Portland, Maine, December 27, 1968

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton B Warren, 465 Congress St. Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address owners Telephone 772-1600
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building Bank & Offices No. families _____
 Last use _____ " " _____ No. families _____
 Material 2nd. cl. No. stories 10 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____ Fee \$ 14.00
 Estimated cost \$ 7,000

General Description of New Work

To make alterations to rooms #607 thru #610 also corridor, all on sixth floor as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owners

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number comm. cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:
O.H. E. 88. 1/2/69

Alton B Warren

CS 301

INSPECTION COPY

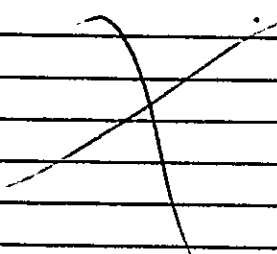
Signature of owner by:

712

NOTES

1-9-69 Wails opened
up - clearing out

1-28-69 OK to close
in



Permit No. 6911

Location 465 Longway Street

Owner Nelson B. Jensen

Date of permit 1/21/69

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. **57377**

Issued **11/29/68**

Portland, Maine **NOV 27 1968**, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *Ulton Mason - Office of Deacons and Mescott*
 Contractor's Name and Address *York Electrical Co.* Tel. *774-6366*
 Location *465 Congress St* Use of Building *39 floor*
 Number of Families _____ Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work _____ Additions _____ Alterations _____

Pipe _____ Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets *10* Plugs *14* Light Circuits _____ Plug Circuits *2*
 FIXTURES: No. *Switches 6* Fluor. or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____
 METERS: Relocated _____ Added _____ Total No. Meters _____
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____
 APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____
 Transformers _____ Air Conditioners (No. Units) _____ Signs (No. Units) _____
 Will commence _____ 19 _____ Ready to cover in _____ 19 _____ Inspection _____ 19
 Amount of Fee \$ *3 -*

Signed *York Electric Co.*

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
10	11	12

REMARKS:

INSPECTED BY *F. W. H. [Signature]*
 (OVER)

LOCATION *Congress ST 465*
 INSPECTION DATE *12/2/68*
 WORK COMPLETED *12/2/68*
 TOTAL NO. INSPECTIONS *1*
 REMARKS:

FEEs FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuits, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.50
Transformers, per unit	2.00
Air Conditioners, per unit	2.00

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. 57343
 Issued 11/15/68
11/14/, 1968

Portland, Maine

To the City Electrician, Portland, Maine.

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address John B. Brown 3rd floor 485 Commercial St. Portland, Me.
 Contractor's Name and Address York Electrical Co Tel. 754-6366

Location _____ Use of Building _____
 Number of Families _____ Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work _____ Additions _____ Alterations _____

Pipe _____ Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____
 No. Light Outlets _____ Plugs _____ Light Circuits _____ Plug Circuits _____

FIXTURES: No _____ Fluor or Strip Lighting (No. feet) _____
 SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____

METERS: Relocated _____ Added _____ Total No. Meter _____
 MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____

HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____

Transformers _____ Air Conditioners (No Units) _____ Signs (No. Units) _____
 Will commence _____ 19 _____ Ready to cover in _____ 19 _____ Inspection _____ 19 _____
 Amount of Fee \$ 2.00

Signed York Electrical Co.

DO NOT WRITE BELOW THIS LINE

SERVICE	METER		GROUND			
VISITS: 1	2	3	4	5	6	
7	8	9	10	11	12	
REMARKS:						

INSPECTED BY J. W. Hartman
 (OVER)

*7 - Lt Outlet
 4 - Recept.
 2 - Sw.*

LOCATION *Congress ST 465*
 INSPECTION DATE *12/2/68*
 WORK COMPLETED *12/2/68*
 TOTAL NO. INSPECTIONS *1*
 REMARKS

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
SERVICES	
Single Phase	2.00
Three Phase	4.00
MOTORS	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
HEATING UNITS	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75
APPLIANCES	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance --- each unit	1.50
MISCELLANEOUS	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	1.00

A.P.- 465 Congress St.

Nov. 8, 1968

Alton B. Warren
465 Congress Street

Dear Mr. Warren:

Permit to partition off room on fifth floor for candy machines as per plan is being issued subject to the following Building Code requirements:

1. The girder will need to be at least a 6x8 inch member instead of the 4x6 inch member asked for on the plan.
2. The 4x6 joists will need to be spaced 16 inches on center instead of the 24 inch on center asked for.

Very truly yours,

A. Allan Soule
Assistant Director

AAS:m



APPLICATION FOR PERMIT

Class of Building or Type of Structure First Class
Portland, Maine, Nov. 5, 1968

PERMIT ISSUED

NOV 8 1968 1177

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? _____ Dist. No. _____
Owner's name and address Alton B. Warren, 465 Congress St. Telephone 772-1600
Lessee's name and address _____ Telephone _____
Contractor's name and address OWNERS Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 1
Proposed use of building offices No. families _____
Last use _____ No. families _____
Material _____ No. stories 10 Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ 250. Fee \$ 3.00

General Description of New Work

To partition off room on fifth floor for candy machines as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO OWNERS**

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber—Kind _____; Dressed or full size? _____ Corner joints _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

0.11-116168 Allen

Miscellaneous

Will work require disturbing of any tree on a public street? _____
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
Alton B. Warren

CS 301

INSPECTION COPY

Signature of owner

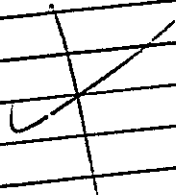
By

Alton B. Warren
Mas

NOTES

11-13-68 Framed out
OK

DA



Permit No. 68/1177
 Location H.S. Green Dr.
 Owner C.P. & M. (M. M. M.)
 Date of permit 11/8/68
 Notif. closing-in
 Inspn. closing-in
 Final Notif.
 Final Inspn.
 Cert. of Occupancy issued
 Staking Out Notice
 Form Check-Notice

A series of horizontal lines for writing notes, with some faint, illegible markings scattered throughout.

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED
TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE PREMISES
AT 467 Congress St. IN PORTLAND, MAINE

NAF BANK
Congress St.

Alton B. Warren being the owner of the
premises at 467 Congress St. in Portland, Maine hereby gives
consent to the erection of a certain sign owned by Maine National Bank
projecting over the public sidewalk from said premises as described in
application to the Inspector of Buildings of Portland, Maine for a permit
to cover erection of said sign;

And in consideration of the issuance of said permit ALTON B.
WARREN, owner of said premises, in event said sign
shall cease to serve the purpose for which it was erected or shall become
dangerous and in event the owner of said sign shall fail to remove said sign
or make it permanently safe in case the sign still serves the purpose for
which it was erected, hereby agrees for himself or itself, for his heirs, its
successors, and his or its assigns, to completely remove said sign within ten
days of notice from said Inspector of Buildings that said sign is in such
condition and of order from him to remove it.

In Witness whereof the owner of said premises has signed this
consent and agreement this 1ST day of October 1968.

Ronald U. McCarty
Witness

Alton B. Warren
Owner

RECEIVED
OCT - 2 1968
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

B3 BUSINESS ZONE

plastic face-50 sq.ft.-flexiglass-Und. label.



APPLICATION FOR PERMIT TO ERECT
SIGN OVER PUBLIC SIDEWALK OR STREET

PERMIT ISSUED
1029
oct 2 1968
CITY of PORTLAND

Portland, Maine, October 2 1968 19

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect the following described sign extending over a public sidewalk or street in accordance with the Building Code of the City of Portland, and the following specifications:

Location 467 Congress St. Within Fire Limits? _____ Dist. No. _____

Owner of building to which sign is to be attached Alton B. Warren, 465 Congress St.

Name and address of owner of sign Maine National Bank, 400 Congress St.

Contractor's name and address Coyne Sign Company, 195 St. John St. Telephone 772-4144

When does contractor's bond expire? Dec. 31, 1968

Information Concerning Building

Interior lighting.

No. stories 10 Material of wall to which sign is to be attached masonry

Details of Sign and Connections

Building owner's consent and agreement filed with application yes

Electric? yes Vertical dimension after erection 5' Horizontal 7'0"

Weight 250 lbs., Will there be any hollow spaces? yes Any rigid frame? yes

Material of frame angle iron No. advertising faces 2, material plastic

No. rigid connections 2 Are they fastened directly to frame of sign? yes

No. through bolts 2, Size 1" plus, Location, top or bottom top

No. guys 2, material cable, Size 3/8"

Minimum clear height above sidewalk or street 10'6"

Maximum projection into street 10' Fee \$ 2.00

Signature of contractor by: J. H. Coyne

INSPECTION COPY

jm

Permit No. 68/1079
Location 467 Cypress St.
Owner Maine National Bank
Date of permit 10/2/68
Sign Contractor
Final Inspn.

NOTES

10-29-68
~~Work started~~
High
10-31-68
Checked out sign at
Entrance in photo appears to be OK per
blamed King Hill
Sign being completed 11-1-68



B3 BUSINESS ZONE
R3 RESIDENCE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure First Class
Portland, Maine, Oct. 20, 1968

PERMIT ISSUED
1009
SEP 27 1968
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____
Owner's name and address Alton B. Warren, 465 Congress St. Telephone 772-1600
Lessee's name and address Drummond, Prescott, & Woodsum, 465 Congress Ct. Telephone _____
Contractor's name and address Owner Telephone _____
Architect _____ Specifications _____ Plans yes No. of sheets 1
Proposed use of building offices No. families _____
Last use n No. families _____
Material _____ No. stories 10 Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____ Fee \$ 6.00
Estimated cost \$ 1800.

General Description of New Work

To make alterations as per plan on rooms 301, 302, and 303, third floor for office use
To remove/^{48'}non bearing, and construct 43' of new non-bearing partitions
To use metal studs - covered with sheet rock - 16 o. c.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber--Kind _____, Dressed or full size? _____ Corner posts _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? _____
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Alton B. Warren

APPROVED:

O.K. - 9/27/68 - Allen V. Little

CS 101

INSPECTION COPY

Signature of owner

by:

Alton B. Warren me

NOTES

11-29-68
~~Check to cover~~
Hugh

2-4-69
~~Complete~~
Hugh

~~[Large diagonal scribble covering the left side of the page]~~

~~[Large diagonal scribble covering the right side of the page]~~

Permit No. 68/1909

Location 465 Canyon St.

Owner Alton P. Spencer

Date of permit 9/27/68

Notif. closing-in

Inspn. closing-in

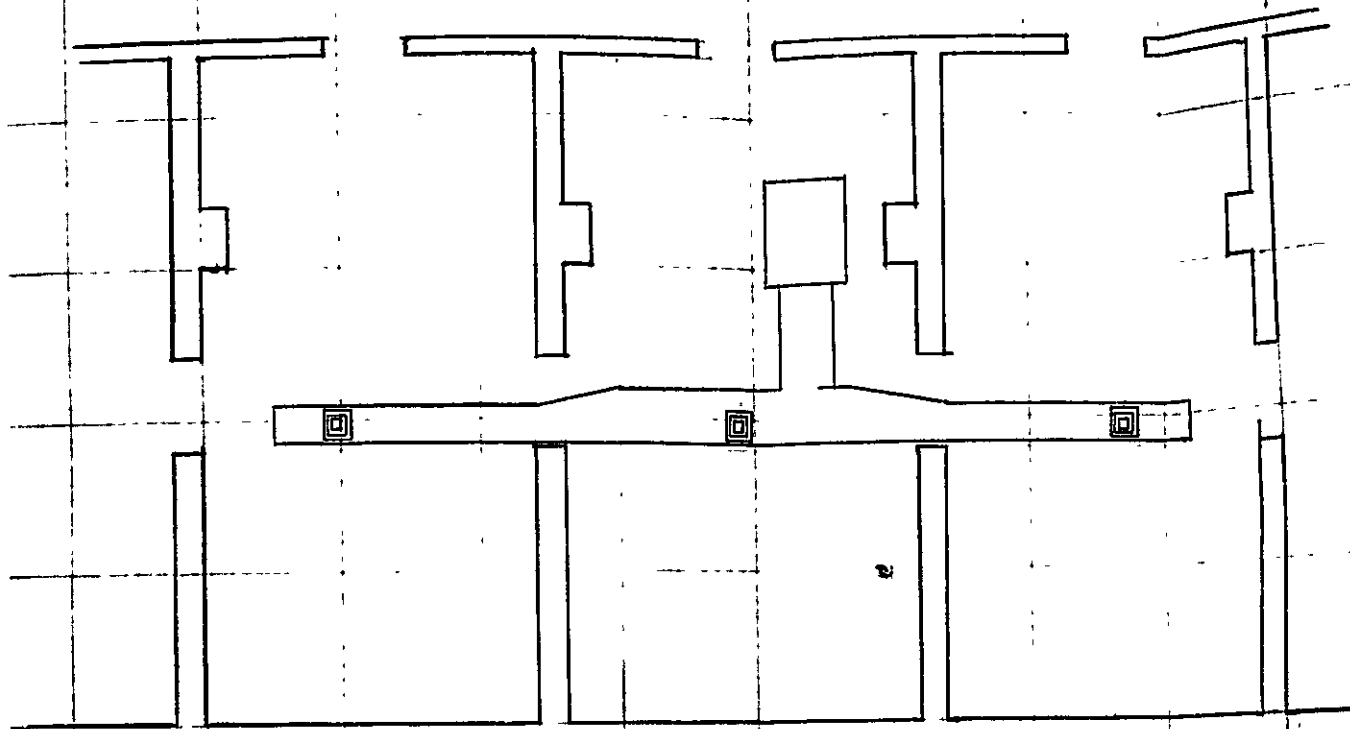
Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice



PROPOSED CARRIER AIR CONDITIONING
ORANSKY-ELLIOTT AGENCY

ROOMS 503-504-505
465 CONGRESS STREET
PORTLAND, MAINE

BY
TEMPERATURE CONTROLLERS
INC.
KINGSTON, MAINE



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class
Portland, Maine, September 24, 1968

PERMIT ISSUED
SEP 24 1968 994
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? Dist. No.
Owner's name and address Alton B. Warren, 465 Congress St. Telephone
Lessee's name and address Telephone
Contractor's name and address Temperature Controllers Inc, Box 56 Limington Me Telephone 637-6111
Architect Specifications Plans yes No. of sheets 1
Proposed use of building Bank-Offices No. families
Last use " " No. families
Material 2nd. cl. No. stories 10 Heat Style of roof Roofing
Other buildings on same lot
Estimated cost \$ Fee \$ 5.00

General Description of New Work

To install Air-Conditioning system on fifth floor rooms 503-504-505 as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractors

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:
J.C. [Signature] 9/24/68

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Temperature Controllers Inc.

CS 301

INSPECTION COPY

Signature of owner by: [Signature]

[Handwritten initials]

Permit No. 68/984
 Location 465 Virginia St.
 Owner City of Denver
 Date of permit 9/24/68
 Notif. closing-in _____
 Inspn. closing-in _____
 Final Notif. _____
 Final Inspn. _____
 Cert. of Occupancy issued _____
 Staging Out Notice _____
 Form Check Notice _____

NOTES

9-25-68 AD

A large section of the form consisting of numerous horizontal lines for notes, with a large handwritten 'X' drawn across the top portion.

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No. _____
 Issued **SEP 19 1968**, 19
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **FRANKY - Edot BANK OF COMMERCIAL 5th Floor**
 Contractor's Name and Address **YORK Electrical CO. Tel. 774-6366**
 Location **465 Congress St** Use of Building **Commercial**
 Number of Families _____ Apartments _____ Stores _____ Number of Stories _____
 Description of Wiring: New Work _____ Additions _____ Alterations

Pipe _____ Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) **12'**
 No. Light Outlets **13** Plugs **9** Light Circuits **4** Plug Circuits _____
 FIXTURES: No. ~~5~~ Light Switches **3** Fluor. or Strip Lighting (No. feet) _____

SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____
 METERS: Relocated _____ Added _____ Total No. Meters **2.00**

MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ S.C.T.H.P. _____
 HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____
 Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges _____ Watts _____ Brand Foods (Size and No) _____
 Elec. Heaters _____ Watts _____
 Miscellaneous _____ Watts _____ Extra Cabinets or Panels _____

Transformers _____ Air Conditioners (No. Units) **1-2HP** Signs (No. Units) _____

Will commence _____ 19 _____ Ready to cover in _____ 19 _____ Inspection _____ 19 _____

Amount of Fee **\$5.00**

Signed **1- 1HP - Printer** **3.00**
1- 20th H.P. - FAN
YORK ELECTRICAL CO.

Existing Service

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
		10
		11
		12

REMARKS:

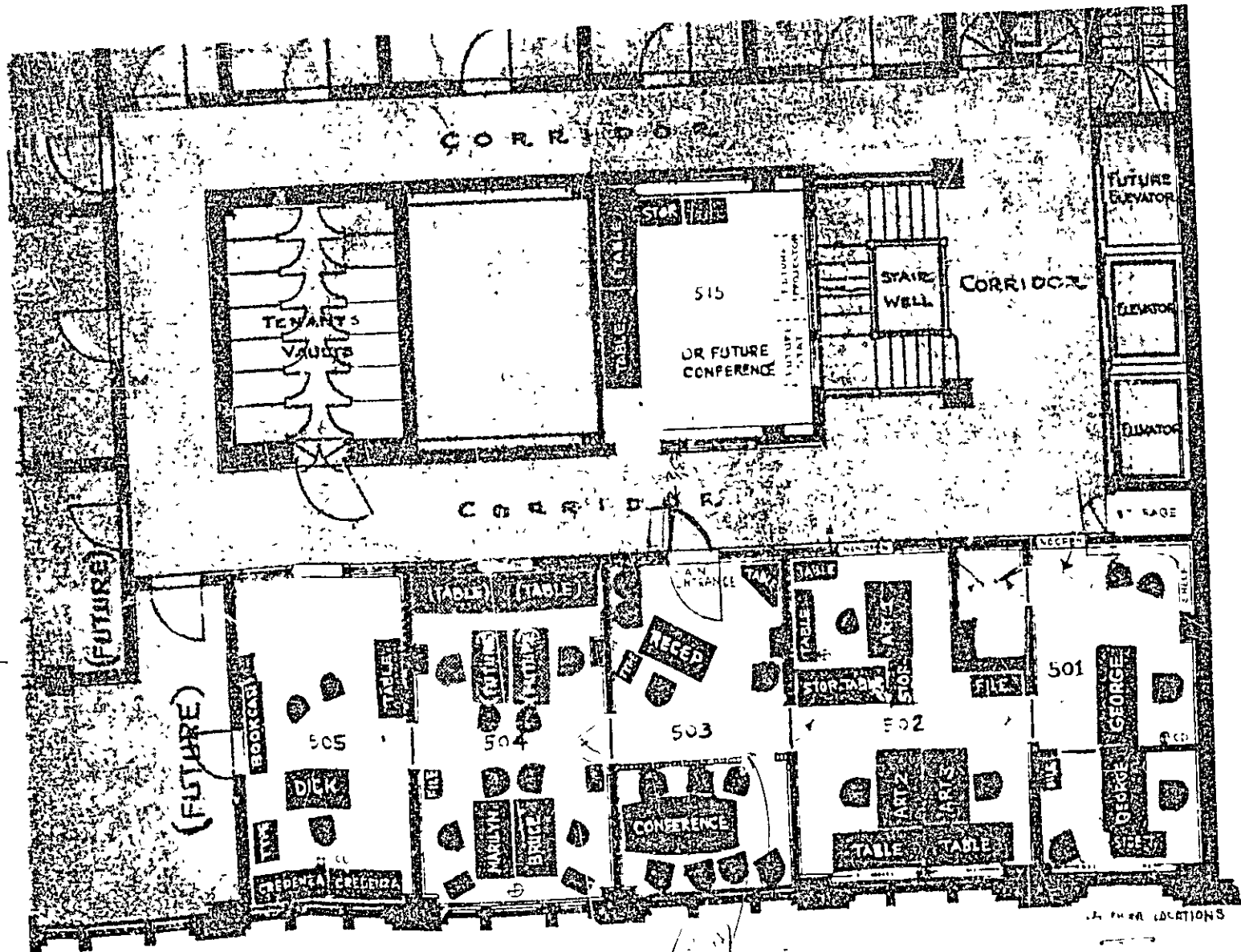
INSPECTED BY _____

(OVER)

LOCATION *Congress ST 465*
 INSPECTION DATE *7/19/68*
 WORK COMPLETED *7/19/68*
 TOTAL NO. INSPECTIONS *1*
 REMARKS:

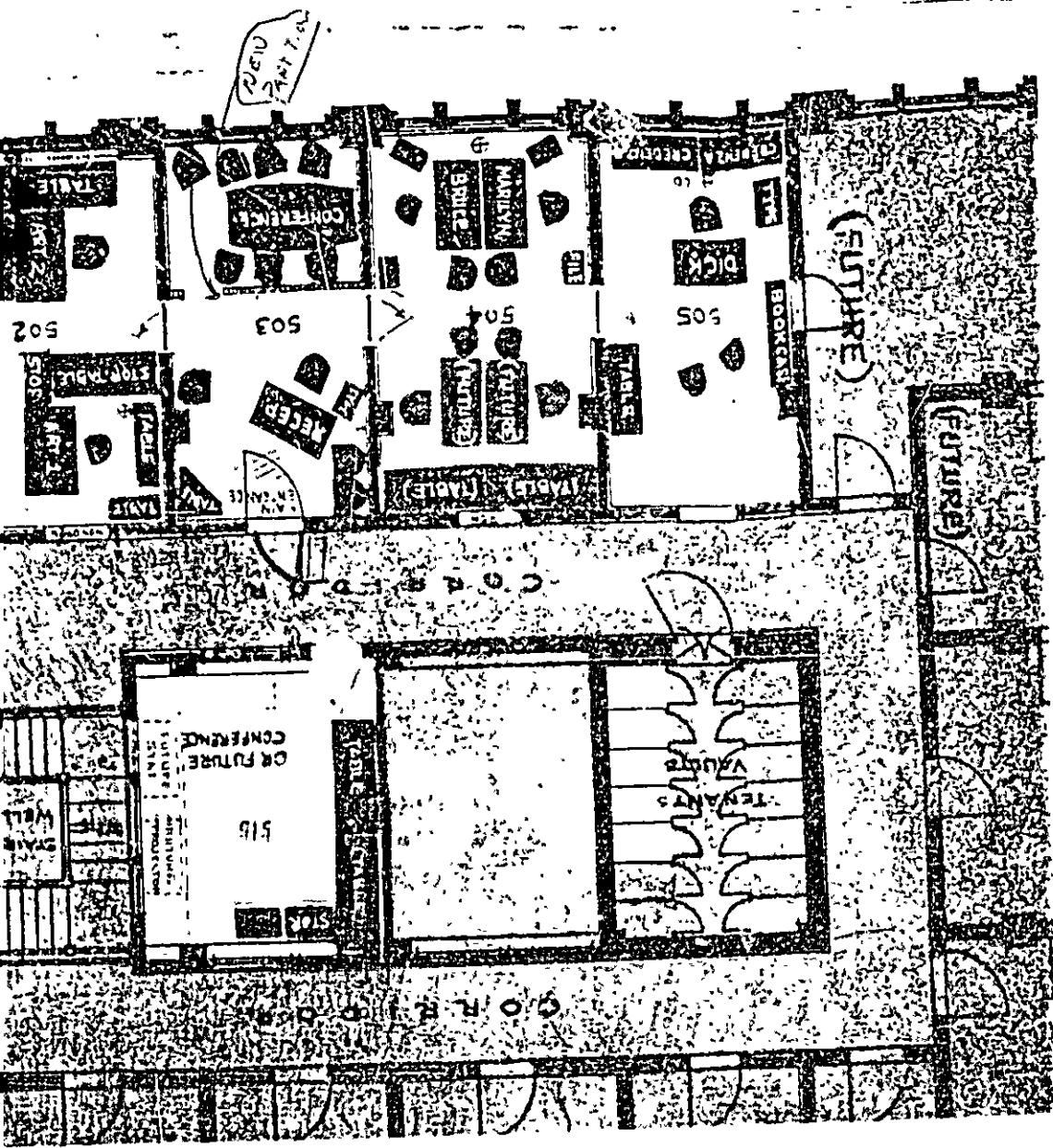
FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
SERVICES		
Single Phase		2.00
Three Phase		4.00
MOTORS		
Not exceeding 50 H.P.		3.00
Over 50 H.P.		4.00
HEATING UNITS		
Domestic (Oil)		2.00
Commercial (Oil)		.00
Electric Heat (Each Room)		
APPLIANCES		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposars, Dishwashers, etc. — Each Unit		1.50
TEMPORARY WORK (Limited to 6 months from date of permit)		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 1-50 Outlets		1.00
Wiring, each additional outlet over 50		.02
Circuses, Carnivals, Fairs, etc.		10.00
MISCELLANEOUS		
Distribution Cabinet or Panel, per unit		1.00
Transformers, per unit		
Air Conditioners, per unit		



274
 10/10
 505
 504
 503
 502
 501
 500
 499
 498
 497
 496
 495
 494
 493
 492
 491
 490
 489
 488
 487
 486
 485
 484
 483
 482
 481
 480
 479
 478
 477
 476
 475
 474
 473
 472
 471
 470
 469
 468
 467
 466
 465
 464
 463
 462
 461
 460
 459
 458
 457
 456
 455
 454
 453
 452
 451
 450
 449
 448
 447
 446
 445
 444
 443
 442
 441
 440
 439
 438
 437
 436
 435
 434
 433
 432
 431
 430
 429
 428
 427
 426
 425
 424
 423
 422
 421
 420
 419
 418
 417
 416
 415
 414
 413
 412
 411
 410
 409
 408
 407
 406
 405
 404
 403
 402
 401
 400
 399
 398
 397
 396
 395
 394
 393
 392
 391
 390
 389
 388
 387
 386
 385
 384
 383
 382
 381
 380
 379
 378
 377
 376
 375
 374
 373
 372
 371
 370
 369
 368
 367
 366
 365
 364
 363
 362
 361
 360
 359
 358
 357
 356
 355
 354
 353
 352
 351
 350
 349
 348
 347
 346
 345
 344
 343
 342
 341
 340
 339
 338
 337
 336
 335
 334
 333
 332
 331
 330
 329
 328
 327
 326
 325
 324
 323
 322
 321
 320
 319
 318
 317
 316
 315
 314
 313
 312
 311
 310
 309
 308
 307
 306
 305
 304
 303
 302
 301
 300
 299
 298
 297
 296
 295
 294
 293
 292
 291
 290
 289
 288
 287
 286
 285
 284
 283
 282
 281
 280
 279
 278
 277
 276
 275
 274
 273
 272
 271
 270
 269
 268
 267
 266
 265
 264
 263
 262
 261
 260
 259
 258
 257
 256
 255
 254
 253
 252
 251
 250
 249
 248
 247
 246
 245
 244
 243
 242
 241
 240
 239
 238
 237
 236
 235
 234
 233
 232
 231
 230
 229
 228
 227
 226
 225
 224
 223
 222
 221
 220
 219
 218
 217
 216
 215
 214
 213
 212
 211
 210
 209
 208
 207
 206
 205
 204
 203
 202
 201
 200
 199
 198
 197
 196
 195
 194
 193
 192
 191
 190
 189
 188
 187
 186
 185
 184
 183
 182
 181
 180
 179
 178
 177
 176
 175
 174
 173
 172
 171
 170
 169
 168
 167
 166
 165
 164
 163
 162
 161
 160
 159
 158
 157
 156
 155
 154
 153
 152
 151
 150
 149
 148
 147
 146
 145
 144
 143
 142
 141
 140
 139
 138
 137
 136
 135
 134
 133
 132
 131
 130
 129
 128
 127
 126
 125
 124
 123
 122
 121
 120
 119
 118
 117
 116
 115
 114
 113
 112
 111
 110
 109
 108
 107
 106
 105
 104
 103
 102
 101
 100
 99
 98
 97
 96
 95
 94
 93
 92
 91
 90
 89
 88
 87
 86
 85
 84
 83
 82
 81
 80
 79
 78
 77
 76
 75
 74
 73
 72
 71
 70
 69
 68
 67
 66
 65
 64
 63
 62
 61
 60
 59
 58
 57
 56
 55
 54
 53
 52
 51
 50
 49
 48
 47
 46
 45
 44
 43
 42
 41
 40
 39
 38
 37
 36
 35
 34
 33
 32
 31
 30
 29
 28
 27
 26
 25
 24
 23
 22
 21
 20
 19
 18
 17
 16
 15
 14
 13
 12
 11
 10
 9
 8
 7
 6
 5
 4
 3
 2
 1
 0

LOCATION LOCATIONS



ERECT NEW
IN RM 503

INSTALL SUS.
CEILING IN R
503-504-50

CHANGE PLU
FROM 501 TO



B3 1.000 ZONE

APPLICATION FOR PERMIT

Second Class

Class of Building or Type of Structure
Portland, Maine

August 16, 1968

PERMIT ISSUED
821
AUG 16 1968
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress St. Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton B Warren, 407 Congress St. Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address owners Telephone 772-1600
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building Bank & Offices No. families _____
 Last use _____ " " No. families _____
 Material 2nd. cl. masonry No. stories 10 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 490.00 Fee \$ 3.00

General Description of New Work

To erect (1) non-bearing partition.
 2x4 metal studs 16" o.c. covered with sheetrock and plexiglass.
 To provide suspended accoustical tile ceiling, all on fifth floor, for office space.
 To relocate door on fifth floor from room 501 to room 503.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owners

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

B.K. - 9/11/68 - Allen

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Alton B Warren

CS 301

INSPECTION COPY

Signature of owner

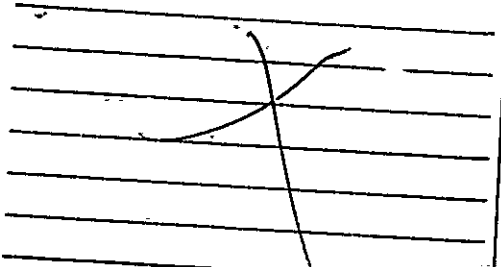
by:

[Signature]

[Handwritten initials]

NOTES

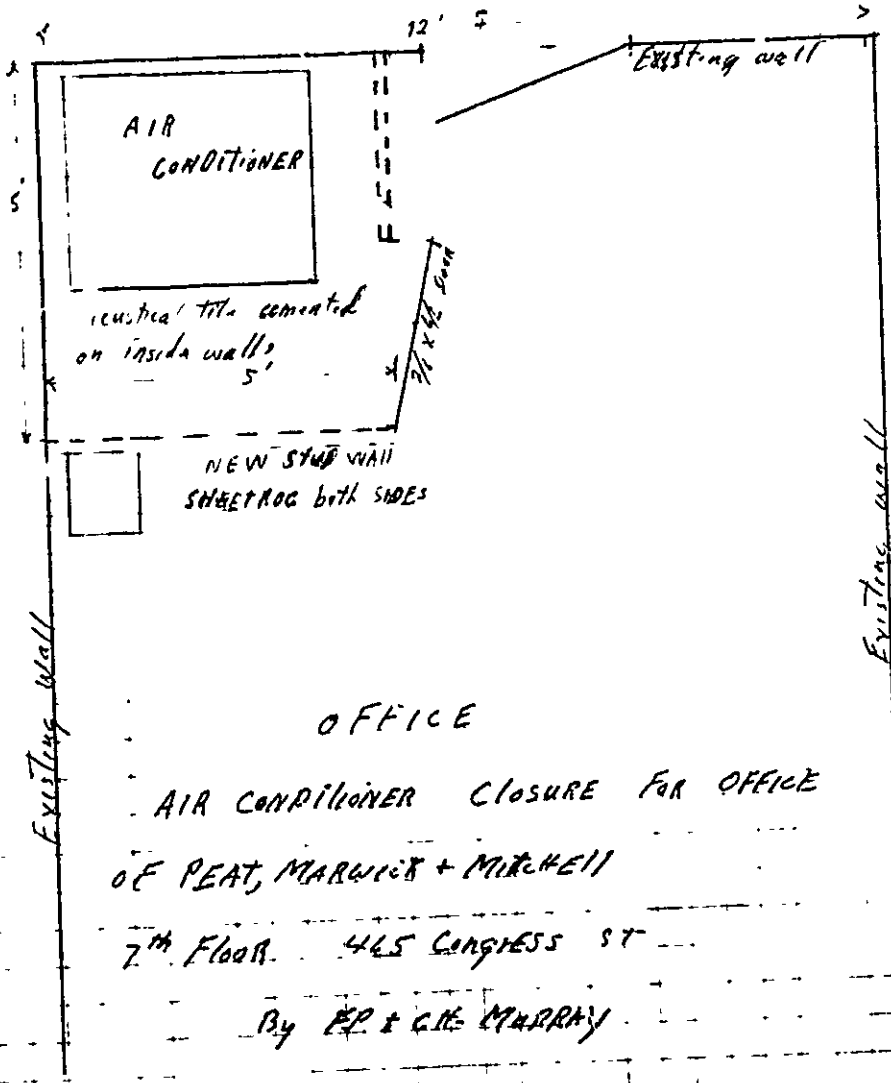
9-9-68 Office vacant
9-25-68 About done



Permit No. 681821
Location 465 Longwood Dr
Owner Celia H. Hansen
Date of permit 8/16/68
Notif. closing-in
Inspn. closing-in
Final Notif.
Final Inspn.
Cert. of Occupancy issued
Staking Out Notice
Form Check Notice

Multiple horizontal lines for writing notes, with a faint 'NOTES' watermark visible in the lower half.

CORRIDOR





APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, August 10, 1967

PERMIT ISSUED
AUG 10 1967
CITY OF PORTLAND
00737

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish instal' the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____

Owner's name and address Alton Warren, 465 Congress St. Telephone _____

Lessee's name and address Peat Warwick & Mitchell, 465 Congress St. Telephone _____

Contractor's name and address F. P. & C. H. Murray, Box 2297, So. Portland Telephone _____

Architect _____ Specifications _____ Plans yes No. of sheets 1

Proposed use of building offices No. families _____

Last use _____ No. families _____

Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____

Other buildings on same lot _____

Estimated cost \$ 300. Fee \$ 3.00

General Description of New Work

To enclose air conditioner - 7th floor - as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO FP & CH Murray**

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____

Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____

Has septic tank notice been sent? _____ Form notice sent? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____

Material of foundation _____ Thickness, top _____ bottom _____ cellar _____

Kind of roof _____ Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____

Framing Lumber-Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____

Size Girder _____ Columns under girders _____ Size _____ Max on centers _____

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____

On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Alton Warren
F P & C H Murray

APPROVED:

[Signature]

CS 301

INSPECTION COPY

Signature of owner

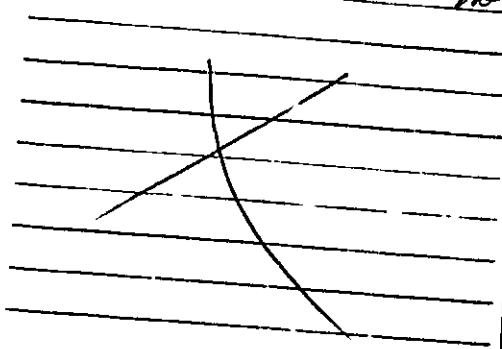
By:

[Signature]

DH

NOTES

8-29-67 Not started SA



Permit No. 67/1937
Location 465 Canyon Drive
Owner Paul Johnson & McElroy
Date of permit 8/10/67
Notif. closing-in _____
Inspn. closing-in _____
Final Notif. _____
Final Inspn. _____
Cert. of Occupancy issued _____
Staking Out Notice _____
For Check Notice _____

[Empty lined area for notes]

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. 56585

Issued 2/16/68

Portland, Maine 2/15/1968

To the City Electrician, Portland, Maine.

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address *Ab-772. inc - Federal Electric* Tel. *Room-309-310-311*

Contractor's Name and Address *Johns Electrical Co.* Tel. *774-6366*

Location *465 Congress St* Use of Building *Commercial*

Number of Families _____ Apartments _____ Stores _____ Number of Stories _____

Description of Wiring: New Work _____ Additions _____ Alterations

1-207 Zerox

Pipe Cable _____ Metal Molding _____ BX Cable _____ Plug Molding (No. of feet) _____

No. Light Outlets *11* Plugs *15* Light Circuits *4* Plug Circuits _____

FIXTURES: No. *11* Light Switches *7* Fluor. or Strip Lighting (No. feet)

SERVICE: Pipe _____ Cable _____ Underground _____ No. of Wires _____ Size _____

METERS: Relocated _____ Added _____ Total No. Meters _____

MOTORS: Number _____ Phase _____ H. P. _____ Amps _____ Volts _____ Starter _____

HEATING UNITS: Domestic (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Commercial (Oil) _____ No. Motors _____ Phase _____ H.P. _____

Electric Heat (No. of Rooms) _____

APPLIANCES: No. Ranges _____ Watts _____ Brand Feeds (Size and No.) _____

Elec Heaters _____ Watts _____

Miscellaneous _____ Watts _____

Transformers _____ Air Conditioners (No. Units) _____ Extra Cabinets or Panels _____

Will commence *2/15/1968* Ready to cover in _____ Signs (No. Units) _____

Amount of Fee \$ *3.-* Inspection _____ 19 _____ 19 _____

Signed *Johns Electrical Co.*

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
REMARKS.					

CS 203

INSPECTED BY *F W Herbin*
 (OVER)

Transformers per unit 200

LOCATION *Congress ST 465*
 INSPECTION DATE *3/14/68*
 WORK COMPLETED *3/14/68*
 TOTAL NO INSPECTIONS *1*
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
SERVICES		
Single Phase		2.00
Three Phase		4.00
MOTORS		
Not exceeding 50 H.P.		3.00
Over 50 H.P.		4.00
HEATING UNITS		
Domestic (Oil)		2.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		.75
APPLIANCES		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit		1.50
TEMPORARY WORK (limited to 6 months from date of permit)		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 1 50 Outlets		1.00
Wiring, each additional outlet over 50		.02
Circuses, Carnivals, Fairs, etc.		10.00
MISCELLANEOUS		
Distribution Cabinet or Panel, per unit		1.00
Transformers, per unit		2.00

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 18086

Date Issued 3/1/68

Portland Plumbing Inspector
By ERNOLD R GOODWIN

App. First Insp.
Date MAR 4 - 1968
By ERNOLD R. GOODWIN
CHIEF PLUMBING INSPECTOR

App. Final Insp.
Date MAR 4 - 1968
By ERNOLD R. GOODWIN
CHIEF PLUMBING INSPECTOR
Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address: 465 Congress Street
Installation For Bank of Commerce
Owner of Bldg. Alton H. Warren
Owner's Address: 465 Congress Street
Plumber: Samuel Burakoff
Date: 3/1/68

NEW	REPL		NO	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
2		DRAINS FLOOR SURFACE	2	4.00
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
TOTAL				2 4.00

Building and Inspection Services Dept., Plumbing Inspection



B3 BUSINESS ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, December 22, 1967

PERMIT ISSUED
01417
28
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to repair/replace/demolish/install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____

Owner's name and address Alton B. Warren, 465 Congress St. Telephone _____

Lessee's name and address _____ Telephone _____

Contractor's name and address L. C. Weeks, 5 Johnson Rd. Telephone _____

Architect _____ Specifications _____ Plans yes No. of sheets 1

Proposed use of building Offices No. families _____

Last use _____ " _____ No. families _____

Material masonry No. stories _____ Heat _____ Style of roof _____ Roofing _____

Other buildings on same lot _____

Estimated cost \$1638. Fee \$ 6.00

General Description of New Work

Third Floor

To remove several non-bearing partitions, and to erect new partitions with metal studs, To install acoustical tile ceiling - as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO OWNERS**

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? yes

Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____

Has septic tank notice been sent? _____ Form notice sent? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____

Material of foundation _____ Thickness, top _____ bottom _____ cella _____

Kind of roof _____ Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____

Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____

Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____

On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

M. E. Pa

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner

Alton B. Warren

PH

NOTES

1-16-68 Completed *PD*

Large vertical ruled area for notes, containing a large handwritten scribble.

Permit No. 621147
Location 4650
Owner *...*
Date of Permit
Notification
Inspection
Fuel No. 10
Type of
Certificate of Occupancy Issued
Status: Out of Notice
Form: Check Notice

Large vertical ruled area for notes, mostly blank.



APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, October 25, 1967

PERMIT ISSUED

01213
NOV 13 1967

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton Warren, 465 Congress St. Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address L. C. Weeks, 5 Johnson Rd. Telephone _____
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building Offices No. families _____
 Last use _____ No. families _____
 Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 1,250. Fee \$ 6.00

General Description of New Work

To erect non-bearing partitions and new hung ceiling in basement as per plan
Class A suspended ceiling

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? no
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

J. E. M.

Miscellaneous

Will work require disturbing of any tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner Alton Warren

Alton Warren

PA

Permit No. 67/1213
Location H.S. Company
Owner Aston Yarns
Date of permit 11/23/67
Notif. closing-in 11/28/67
Inspn. closing-in
Final Notif.
Final Inspn.
Cert. of Occupancy Issued
Staking Out Notice
Form Check Notice

NOTES

11-29-87 C.K. L.
close in GAD

X

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No
 Issued
 Portland, Maine *June 28*, 19*67*

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *1110 ...* Tel.
 Contractor's Name and Address *...* Tel.
 Location *...* Use of Building *...*
 Number of Families Apartments Stores Number of Stories *10*
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)
 No. Light Outlets Plugs Light Circuits Plug Circuits
 FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)
 SERVICE: Pipe Cable Underground No. of Wires *3* Size *6*
 METERS: Relocated Added Total No. Meters *1*
 MOTORS: Number *1* Phase *3* H. P. *1/2* Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.
 Electric Heat (No. of Rooms)
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)
 Elec. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels *1*
 Transformers Air Conditioners (No. Units) Signs (No. Units)
 Will commence *July 29 1967* Ready to cover in 19 Inspection 19
 Amount of Fee \$ *6.00*

Signed *H. P. ...*

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND
 VISITS: 1 2 3 4 5 6
 7 8 9 10 11 12

REMARKS:

INSPECTED BY *[Signature]*

(OVER)

CS 203

Wiring, each additional outlet over 50

10.00

LOCATION *Congress ST 465*
 INSPECTION DATE *9/13/67*
 WORK COMPLETED *9/13/67*
 TOTAL NO. INSPECTIONS *1*
 REMARKS

FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets (including switches) \$ 2.00
 31 to 60 Outlets (including switches) 3.00
 Over 60 Outlets, each Outlet (including switches) .05
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00
 Commercial (Oil) 4.00
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit 1.50

TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase 1.00
 Service, Three-Phase 2.00
 Wiring, 150 Outlets 1.00
 Wiring, each additional outlet over 50' .02

Charges, Crystals, Plates, etc. 10.00

ROOM
501
502
Commerce Bld.

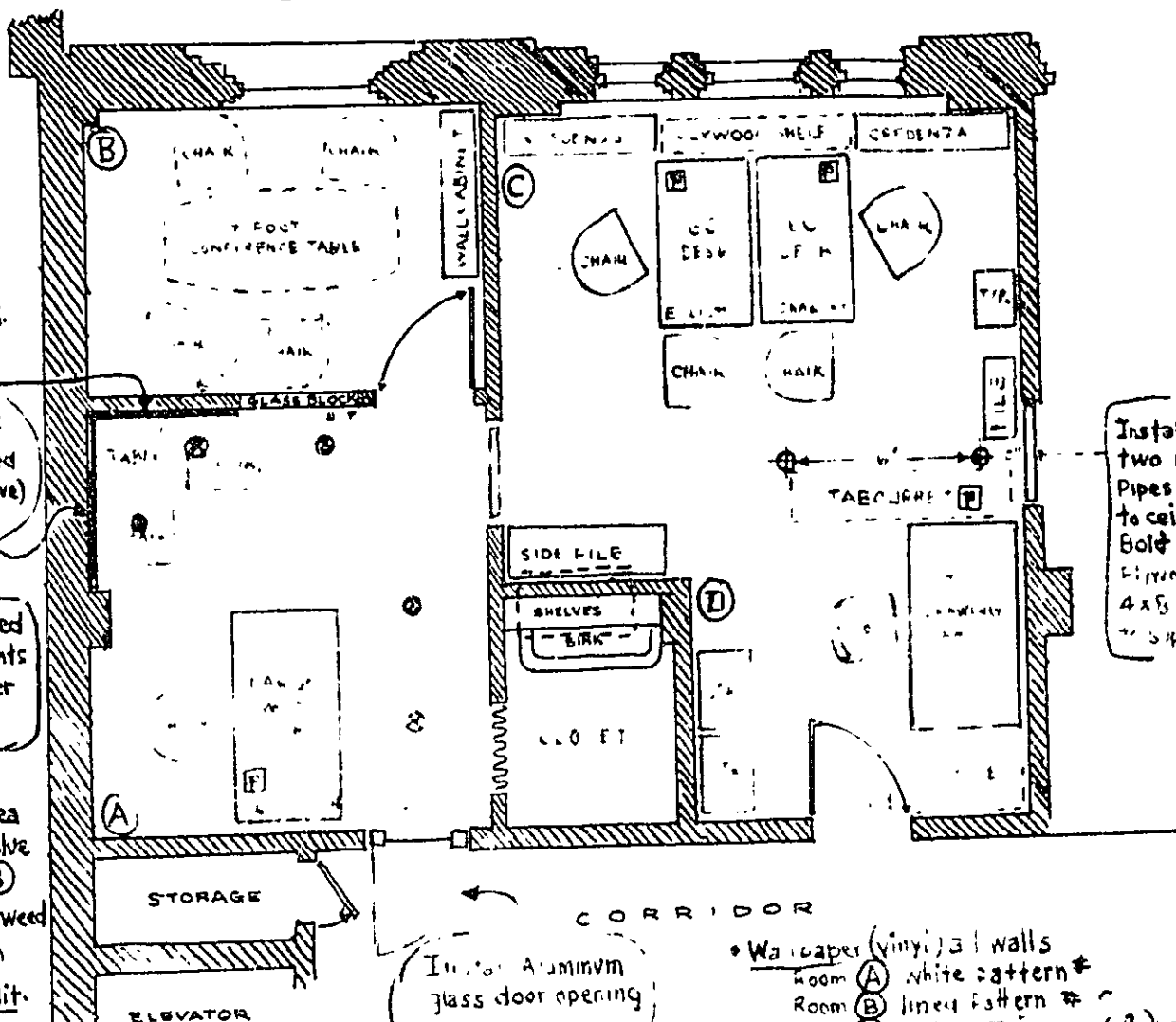
Install two
4x8 sheets of
Deluxe prefinished
Walnut (set V groove)
panels

Install recessed
ceiling spotlights
at \odot Lytecaster
model # 2001

Carpet entire area
Mohawk # deep blue
except room \textcircled{B}
Use Mohawk tweed
Orange-brown

Duct - Air condit.

Fluorescent except
room \textcircled{A}



Install
two $1\frac{1}{2}$ "
Pipes floor
to ceiling.
Bolt $\frac{3}{4}$ "
Flashed
4x8 panel
to supports

Install Aluminum
glass door opening
out, as shown

Wallpaper (vinyl) all walls
Room \textcircled{A} white pattern #
Room \textcircled{B} lined pattern #
Room \textcircled{C} Pattern # (29)
Room \textcircled{D} pattern # 3



APPLICATION FOR PERMIT

Class of Building or Type of Structure second class
Portland, Maine, August 21, 1967

PERMIT ISSUED
AUG 28 1967
00814
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 465 Congress Street Within Fire Limits? _____ Dist. No. _____
 Owner's name and address Alton B. Warren, 465 Congress St. Telephone 772-1600
 Lessee's name and address Oransky Elliot, 465 Congress St. Telephone _____
 Contractor's name and address owners Telephone _____
 Architect _____ Specifications _____ Plans yes No. of sheets 1
 Proposed use of building offices No. families _____
 Last use _____ " _____ No. families _____
 Material brick No. stories 10 Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 200. Fee \$ 3.00

General Description of New Work

Alterations on fifth floor -
to install fire resistant hung ceiling
change floor at 501.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO owners**

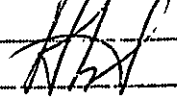
Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
 Has septic tank notice been sent? _____ Fire notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ Solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ Rise per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:



Miscellaneous

Will work require disturbing of any tree on a public street? _____
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
 Alton B. Warren

CS 301

INSPECTION COPY

Signature of owner By: 

Man