

468 CONGRESS STREET

463-465

31

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

Portland

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF

Portland

TOWN/CITY CODE
05170

LPI NUMBER
00123

DATE PERMIT ISSUED
1/20/83
Month Day Year

No. **70174IC**
Certificate of App Number

Installer's Name
MICHAEL

Owner
Richard Silver

Address
465 Longfellow St

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Francis J. Gaudin
Signature of LPI

Date Inspected **JAN 24 1983**

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering

OWNER'S COPY

Address of Where Plumbing is Done
415 CYPRESS ST

Name of Owner
MICHAEL

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mech
- 7. Limited License

Type of Construction
1 New
2 Remodeling
3 Addition
4 Remodeling & Addition
5 Replacement of Hot Water Heater
6 Hook-up of Mobile Home
7 Hook-up of Modular Home
8 Other (Specify) **1**

Plumbing To Serve
1 Single (Res)
2 Multi-Fam(Res)
3 Mobile Home
4 Mod. Hse Home
5 Commercial
6 School
7 Other (Specify) **5**

Number of Fixtures or Hook-Ups
Sink(s) Toilet(s) Bath(s) Lavatory(s) Shower(s) Urinal(s)
Clothes Washer(s) Dish Washer(s) Hot Water Heater(s) Floor Drains(s) Hook Up(s)

TOWN'S COPY

IMPORTANT: Note the following conditions
1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes Invalid.

Permit Fee **70**
Hook-Up Fee **00**
Total Fee **70**

Dept. of Human Services
Div. of Health Engineering

If Double Fee Check Box

Signature of LPI _____

APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 5 1983

B.O.C.A. USE GROUP 0.0.006
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE Dec. 27, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned I hereby apply for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications if any, submitted herewith and the following specifications:

LOCATION Not Known Fire District #1 [] #2 []
1 Owner's name and address Home Theater Network - 4 years Telephone 774-0900
2 Lessee's name and address Richard Russell - 291 Middle Rd. Falmouth Telephone 761-2473
3 Contractor's name and address

Proposed use of building cable TV - office spaces No of sheets
Last use No families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot \$5,000
Estimated contractual cost \$

FIELD INSPECTOR--Mr @ 775-5451
Appeal Fees \$ 35.00
Base Fee
Ins. Fee 35.00
TOTAL \$

To make alterations to existing walls within building as per plans. 1 sheet of plans.
send permit to # 04105

Stamp of special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd , roof
On centers 1st floor 2nd 3rd , roof
*Maximum span. 1st floor 2nd 3rd , roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot , to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

APPROVALS BY: DATE Will work require disturbing of any tree on a public street?
BUILDING INSPECTION--PLAN EXAMINER
ZONING: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

Signature of Applicant Phone # same
Richard Russell for 1 [] 2 [] 3 [] 4 []
Type Name of above network Other
and Address

(4)

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan. 25/19, 19 82
 Receipt and Permit number A 88045

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 465 Congress St.
 OWNER'S NAME Property Management ADDRESS same

		FEES
OUTLETS:		
Receptacles	Switches	Plugmold _____ ft. TOTAL <u>1-30</u> <input checked="" type="checkbox"/>
		<u>3.00</u>
FIXTURES (number of)		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____ ft.		_____
SERVICES:		
Overhead _____	Underground _____	Temporary _____
		TOTAL amperes _____
METERS (number of)		_____
MOTORS: (number of)		
Fractional _____		_____
1 HP or over _____		_____
RESIDENTIAL HEATING		
Oil or Gas (number of units) _____		_____
Electric (number of rooms) _____		_____
COMMERCIAL OR INDUSTRIAL HEATING		
Oil or Gas (by a main boiler) _____		_____
Oil or Gas (by separate units) _____		_____
Electric Under 20 kws _____	Over 20 kws _____	_____
APPLIANCES. (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL		_____
MISCELLANEOUS (number of)		
Branch _____		_____
Transformers _____		_____
Air Conditioners Central Unit _____		_____
Separate Units (windows) _____		_____
Signs 20 sq ft. and under _____		_____
Over 20 sq ft _____		_____
Swimming Pools Above Ground _____		_____
In Ground _____		_____
Fire/Burglar Alarms Residential _____		_____
Commercial _____		_____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		_____
over 30 amps _____		_____
Circus, Fairs, etc. _____		_____
Alterations to wires _____		_____
Repairs after fire _____		_____
Emergency Lights, battery _____		_____
Emergency Generators _____		_____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT **INSTALLATION FEE DUE:** _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) **DOUBLE FEE DUE:** _____
TOTAL AMOUNT DUE: 3.00

INSPECTION.
 Will be ready on _____, 19__; or Will Call _____
CONTRACTOR'S NAME: Aladdin Electric
ADDRESS: 631 Forest Ave.
TEL.: _____
MASTER LICENSE NO.: on file **SIGNATURE OF CONTRACTOR:** [Signature]
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Jan. 15 19, 19 82
 Receipt and Permit number A 85091

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 465 Congress St.
 OWNER'S NAME Monument Square Assoc. ADDRESS _____

	FEES
OUTLETS.	
Receptacles _____	
Switches _____	
Plugmold _____ ft TOTAL _____	
FIXTURES (number of)	
Incandescent _____	
Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft _____	
SERVICES:	
Overhead _____	
Underground _____	
Temporary _____	
TOTAL amperes _____	
METERS (number of) _____	
MOTORS (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____	
Over 20 kws _____	
APPLIANCES. (number of)	
Range _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq ft and under _____	
Over 20 sq ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <input checked="" type="checkbox"/> _____	5/00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE. _____
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION.

Will be ready on _____, 19__; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Elec
 ADDRESS: 631 Forest Ave.
 TEL.: _____
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 29, 1981
 Receipt and Permit number A 67213

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 465 Congress Street - 4th floor
 OWNER'S NAME: Insurance Services of ADDRESS: _____
Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u> ✓	FEE \$ <u>1.00</u>
FIXTURES (number of)	Incandescent _____	Flourescent _____	X (not strip) TOTAL <u>30</u> ✓		FEE \$ <u>5.00</u>
	Strip Flourescent _____ ft.				

SERVICES:
 Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	

MISCELLANEOUS: (number of)

- Branch Panels _____
- Transformers _____
- Air Conditioners Central Unit _____
- Separate Units (windows) _____
- Signs 20 sq. ft. and under _____
- Over 20 sq. ft. _____
- Swimming Pools Above Ground _____
- In Ground _____
- Fire/Burglar Alarms Residential _____
- Commercial _____
- Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
- over 30 amps _____
- Circuit Breakers, etc. _____
- Alterations to wires _____
- Repairs after fire _____
- Emergency Lights, battery _____
- Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 8.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call XX
 CONTRACTOR'S NAME: Michael LaPlante
 ADDRESS: RD # 2 Gorham
 TEL: _____
 MASTER LICENSE NO.: 3718 SIGNATURE OF CONTRACTOR: Michael LaPlante
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 14, 19 81
 Receipt and Permit number 173149

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance and the National Electrical Code and the following specifications:
 LOCATION OF WORK: 465 Congress Ave. 4th floor
 OWNER'S NAME: Property Management ADDRESS:

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00 ✓
 FIXTURES. (number of) Incandescent _____ Fluorescent xx (not strip) TOTAL 1-10 3.00 ✓
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ .. .50 ✓
 METERS: (number of) 1 ..
 MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING. Oil or Gas (number of units) _____
 Electric (number of rooms) _____
 COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____ 1.00 ✓
 MISCELLANEOUS: (number of) Branch Panels 1 ..
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 7.50

INSPECTION: Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: 631 Forest Ave.
 TEL: _____
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT

PERMIT ISSUED

JUL 9 1980

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00 475

ZONING LOCATION PORTLAND, MAINE, .. July 3, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress St. - 7th floor Fire District #1 , #2

1 Owner's name and address Commerce Bldg. Assoc. Telephone

2 Lessee's name and address Union Air Conditioning PO Box 392B Telephone 773-4783

3 Contractor's name and address Specifications Plans No. of sheets

4 Architect No. families

Proposed use of building office bldg. No. families

Last use

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 5000. Fee \$ 43.50

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 To install air conditioning on 7th floor
Dwelling Ext. 234 asper plan
Garage 15 tons
Masonry Bldg. Stamp of Special Condition
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of rock?

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dress'd or ft Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-1 C Bridging in every floor and flat roof span over 8 feet

Joists and rafters 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

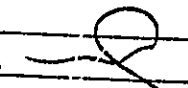
Signature of Applicant Phone #

Type Name of above Joel Stipken 1 2 3 4

Other
and / or

FIELD INSPECTOR'S COPY

NOTES

8-27-80 ~~in stalled~~ 

Permit No. 80/475 #3
 Location 46 St Conover St 9th Floor
 Owner General Building Co. Inc.
 Date of permit 7-3-80
 Approved 7-3-80 in condition

X



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 25 ³⁰, 19 80
 Receipt and Permit number A51584

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress Street - 7th floor
 OWNER'S NAME Morument Sq. Assoc. ADDRESS _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 31-60 5.00
 FIXTURES. (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL 40 5.00
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____
 METERS: (number of) 1 50
 MOTORS (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (num' : of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

MISCELLANEOUS. (number of) TOTAL _____
 Branch Panels 1 1.00
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT . . . INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) . . . DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 11.50

INSPECTION: Will be ready on _____ 19 ____; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: 171 Lancaster St.
 TEL.: _____
 MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: on file

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Sept. 28, 19 80
 Receipt and Permit number A67253

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 465 Congress Street 4th, 5th & 6th Floors
 OWNER'S NAME: Monument Sq. Assoc ADDRESS _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	
Cook Tops _____	Water Heaters _____
Wall Ovens _____	Disposals _____
Dryers _____	Dishwashers _____
Fans _____	Compactors _____
TOTAL _____	Others (denote) _____
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery <u>10</u> _____	
Emergency Generators _____	5.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE _____
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION.
 Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: 171 Lancaster St.
 TEL: _____
 MASTER LICENSE NO. on file SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 00 475
ZONING LOCATION PORTLAND, MAINE, July 3, 1980

JUL 3 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress St. - 7th floor
1. Owner's name and address Commerce Bldg. Assoc.
2. Lessee's name and address
3. Contractor's name and address Union Air Conditioning, PO Box 3929
4. Architect
Proposed use of building office bldg.
Last use
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 5000. Fee \$ 43.50

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451 Ext. 234 To install air conditioning on 7th floor as per plan 15 tons
Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? earth or rock?
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber-Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) "x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .., 2nd .., 3rd .., roof ..
On centers: 1st floor .., 2n .., 3rd .., roof ..
Maximum span: 1st floor .., 2nd .., 3rd .., roof ..
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial car* to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER .. Will work require disturbing of any tree on a public street? ..
ZONING: ..
BUILDING CODE: .. Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes ..
Fire Dept.: ..
Health Dept.: ..
Others: ..

Signature of Applicant J. J. Stilphen Phone #
Type Name of above J. J. Stilphen 1 2 3 4
Other and Address

OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 20 1980
 Receipt and Permit number A15739

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 465 Congress St. 10th floor
 OWNER'S NAME: Monument Sq ADDRESS _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 31-60 FEES 5.00
 FIXTURES: (number of) Incandescent _____ Fluorescent x (not strip) TOTAL 40 FEES 6.00
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground 1 Temporary _____ TOTAL amperes 1.50
 METERS (number of) _____
 MOTORS (number of) _____
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____ FEES 2.00
 MISCELLANEOUS: (number of) _____
 Branch Panels 2 _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft and under _____
 Over 20 sq ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.0) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 13

INSPECTION: Will be ready on _____, 19__; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: 171 Lancaster St.
 TEL.: on file SIGNATURE OF CONTRACTOR: _____
 MASTER LICENSE NO.: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

**CERTIFICATE OF APPROVAL
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 123 DATE ISSUED 5 19 80
Month Day Year

No **38821 IC**
 Certificate of App. Number

Installer's Name MILTZ RSA
Last Name F.I.M.I.

- Installer Code 2
- 1 Owner
 - 2 Licensed Master Plumber
 - 3 Licensed Oil Burnerman
 - 4 Employees of Public Utilities
 - 5 Manufactured Housing Dealer
 - 6 Manufactured Housing Mechanic

Owner Commerce Bldg. Associates
 Address 465 Congress St.
St./Lot Number Street, Road Name Subdivision
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

OWNER'S COPY

Signature of LPI _____
 Date Inspected MAY 14 1980
 ORIGINAL—To be sent to: Department of Human Services,
 Division of Health
 Engineering, Augusta, Maine 04333

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

Town/City Code 05170 LPI Number 123 Date Issued 5 19 80 INSTALLER'S License No 5170
Month Day Year

No **38821 IP**
 PERMIT NUMBER

Address of Where Plumbing Is Done 465 CONGRESS ST 17
St./Lot Number Street/Road Name Subdivision

- Installer Code 2
- 1 Owner
 - 2 Licensed Master Plumber
 - 3 Licensed Oil Burnerman
 - 4 Employees of Public Utilities
 - 5 Manufactured Housing Dealer
 - 6 Manufactured Housing Mech

Name of Owner COWANCE BLDG 17
Last Name F.I.M.I. Mailing Address Zip Code

Type of Construction	1 New	3 Addition	5 Replacement of Hot Water Heater	7 Hook-up of Modular Home
	2 Remodeling	4 Remodeling & Addition	6 Hook-up of Mobile Home	8 Other (Specify) <u>1</u>
Plumbing To Serve	1. Single (Res)	3 Mobile Home	5 Commercial	7 Other (Specify) <u>5</u>
	2. Multi Fam (Res)	4 Modular Home	6 School	
Number of Fixtures or Hook-Ups	Sink(s) <u>1</u>	Toilet(s) <u>1</u>	Bathub(s) <u>1</u>	Lavatorie(s) <u>1</u>
	Shower(s) <u>1</u>	Urinal(s) <u>1</u>	Floor Drain(s) <u>1</u>	Hook-Up(s) <u>1</u>
	Clothes Washer(s) <u>1</u>	Dish Washer(s) <u>1</u>	Hot Water Heater(s) <u>1</u>	

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES"

1-10	Fixtures	\$2.00 each
11-20	Fixtures	\$1.00 each
21	Fixtures on up	\$.50 each
	Hook-Ups	\$2.00 each

NOTE: Hotwater Heater (Tank) is a Fixture

Fixture Fee 4 20
 Hook Up Fee 1 00
 Administrative Fee 3 00
 Total Fee 7 00
 If Double Fee Check Box

TOWN'S COPY

Signature of LPI _____



APPLICATION FOR PERMIT

PERMIT ISSUED

MAR 17 1980

B.O.C.A. USE GROUP
 B.O.C.A. TYPE OF CONSTRUCTION 00 1.1.4
 ZONING LOCATION PORTLAND, MAINE, Feb. 29, 1980 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
 The undersigned hereby applies for a permit to erect, alter, repair, & sh, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION . . . 465 Congress St. - 10th Floor Fire District #1 #2
 1. Owner's name and address Turnor Barker Assoc. Telephone
 2. Lessee's name and address Telephone
 3. Contractor's name and address Dahlgren Constr. 20 US Rt. #1, Yarmouth, Maine Telephone 846-3505
 4. Architect Specifications Plans No. of sheets 4
 Proposed use of building . . . office space No. families
 Last use No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$. . . 15,000 Fee \$. 58.50 .

FIELD INSPECTOR—Mr. GENERAL DESCRIPTION
 This application is for: @ 775-5451 To renovate for office space as per plan
 Dwelling Ext. 234
 Garage
 Masonry Bldg
 Metal Bldg.
 Alterations
 Demolitions
 Change of Use
 Other
 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
 Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd , roof
 On centers: 1st floor 2nd 3rd , roof
 Maximum span: 1st floor 2nd 3rd , roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
 BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
 ZONING:
 BUILDING CODE: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . Yes
 Fire Dept.:
 Health Dept.:
 Others:

Signature of Applicant Phone #
 Type Name of above Lee Dahlgren 1 2 3 4
 Other
 and Address

OFFICE FILE COPY



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

JAN 31 1979

ZONING LOCATION PORTLAND, MAINE, Jan. 23, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress Street
1 Owner's name and address Turner Barker - 480 Congress St.
2 Lessee's name and address
3 Contractor's name and address Dahlgren Constr. - 20 U.S. St.
4 Architect
Proposed use of building office - commerce bldg.
Last use same
Material No. stories Heat Style of roof
Other buildings on same lot
Estimated contractual cost \$ 7,000
Fee \$ 28.00

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234
Alter. done to stairway enclosures to all 10 floors of bldg. as per plans. 1 sheet of plans.
Stamp of Special Conditions

Other alterations to stairway enclosures

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Dahlgren Phone # 846-3505

Type Name of above Dahlgren Construction 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

NOTES

2-2-79 Closing - on one side → done
 1/2" fire code on each side → this
 will give 2 hr rating along with the
 metal Studing (pg 20 of Design
 Manual 1978 Edition) - 2-5
 3-8-79 No one working - started
 sheet rock on other side - 3-8
 5-9-79 Stairways enclosed - has
 hooked up glass for exit signs - but
 exit signs not installed yet - 5-9
 8-30-79 Situation the same - 8-30

Permit No. 79/54
 Issued by H. J. Longyear
 Owner: [unclear]
 Date of permit: 1-23-79
 Approved: [unclear] 31-241

[The remainder of the page consists of a large grid of horizontal lines, likely for additional notes or a checklist.]

465 Congress Street

January 30, 1979

Dahlgren Construction Co.
20 U.S. Rt. 1
Yarmouth, Maine

c.c. Turner Barker Co.
480 Congress St.
c.c. Fire Dept.

Gentlemen:

A building permit is issued herewith to enclose stairway to all 10 floors of building as per plan subject to the following Building Code and Fire Dept. requirements.'

It is understood between this office and the contractor that the enclosure shall have a fire rating of at least 2 hours including fire doors equipped with self closing devices.

Emergency lighting shall be provided for this stairwell.

Very truly yours,

Earle S. Smith
Building Inspection Supervisor

ESS:k

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Dahlgren Construction Co.


DATE: 1/29/79

FROM: Fire Prevention Bureau

SUBJECT: 465 Congress St. (enclose stairway)

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- 1) This enclosure shall have a fire rating of at least two (2) hours, including fire doors with self-closers.
- 2) Emergency lighting shall be provided for this stairway.


Lt. James P. Collins
Fire Prevention Bureau



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00 1 4

ZONING LOCATION PORTLAND, MAINE, Feb. 29, 1980

PERMIT ISSUED

MAR 17 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress St. - 10th Floor Fire District #1 [], #2 []
1 Owner's name and address Turner Barker Assoc. Telephone
2 Lessee's name and address Telephone
3 Contractor's name and address Dahlgren Constr., 20 US Rt. #1, Yarmouth, ME Telephone 846-3505
4 Architect Specifications Plans No. of sheets 4
Proposed use of building office space No. families
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 15,000 Fee \$ 68.50

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext 234

To renovate for office space as per plan

Garage
Masonry Bldg
Metal Bldg
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [] 2 [] 3 [x] 4 []

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE: James P. Collins
Fire Dept.:
Health Dept.:
Others:

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant Lee Dahlgren Phone #

Type Name of above Lee Dahlgren 1 [] 2 [] 3 [] 4 []

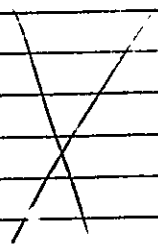
Other and Address

FIELD INSPECTOR'S COPY

NOTES

4-25-80 started work - had no
calls for help - to finish ceiling
to open vaulted places - putting
in ~~condition~~ HVAC (union Air
condition) ~~should~~ get a permit will
write letter - most every thing
closed in ~~was~~

Permit No. 80/119
Location 461 Longway St. 110th Ave
Owner ~~Shirley~~ ~~Shanklin~~
Date of permit 2-29-80
Approved 3-17-80 ~~Renovate's~~
Office Space





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 000727

AUG 27 1979

ZONING LOCATION PORTLAND, MAINE, Aug. 13, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress Street - 2, 3 & 6th floor work being done on.
1. Owner's name and address Property Management Services Inc. Fire District #1, #2
2. Lessee's name and address 480 Congress St. Telephone 775-6561
3. Contractor's name and address Dahlgren Constr., - 20 US Rte # 1 Telephone 846-3505
4. Architect Specifications Yarmouth 04096
Proposed use of building office spaces No. of sheets
Last use same No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 36,000 Fee \$ 163.00

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

To make alterations to building for additional office space as per plans 3 sheets of plans of Special Conditions no structural changes.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O C. Bridging in every floor and flat roof span over 8 feet
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Richard P. Reigsten Phone # same
Type Name of above Dahlgren Construction Inc. 1 2 3 4

FIELD INSPECTOR'S COPY

Other and Address

Super NOTES: Ernest Quimby

8-30-79 Ready to close on 6th floor (left side) - No bearing walls - No work on 2nd floor yet -

10-2-79 6th floor is completed - 3rd floor started work - 2nd floor yet -

10-15-79 Conference room to be used - No work on back section as yet - has elec. tag -

11-25-80 6th floor completed - 3rd floor completed - still not much done on 2nd floor

12-1-80 problem with stairway lighting & exit signs

Permit No. 99/227

Location 465 Longwood St.

Owner Capital Management

Date of permit 8-13-79

Approved [Signature]

Construction Inc.

Construction Inc.



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

1-14-80
 Date 12-19, 19 79
 Receipt and Permit number A 39849

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK 465 Congress St. (4th floor)

OWNER'S NAME: Monument Sq. Assoc. ADDRESS: same

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>31-60</u>	<input checked="" type="checkbox"/>	FEEES 5.00
FIXTURES (number of)	Incandescent _____	Flourescent <u>20</u>	(not strip) TOTAL <u>20</u>		<input checked="" type="checkbox"/>	4.00
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes _____		
AMMETERS (number of)	_____					
MOTORS (number of)	_____					
	Fractional _____	_____				
	1 HP or over _____	_____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	_____				
	Electric (number of rooms) _____	_____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	_____				
	Oil or Gas (by separate units) _____	_____				
	Electric Under 20 kws _____	Over 20 kws _____	_____			
APPLIANCES (number of)	Ranges _____	Water Heaters _____	_____			
	Cook Tops _____	Disposals _____	_____			
	Wall Ovens _____	Dishwashers _____	_____			
	Dryers _____	Compactors _____	_____			
	Fans _____	Others (denote) _____	_____			
	TOTAL _____	_____				
MISCELLANEOUS (number of)	Branch Panels _____	_____				
	Transformers _____	_____				
	Air Conditioners Central Unit _____	_____				
	Separate Units (windows) _____	_____				
	Signs 20 sq. ft. and under _____	_____				
	Over 20 sq. ft. _____	_____				
	Swimming Pools Above Ground _____	_____				
	In Ground _____	_____				
	Fire/Burglar Alarms Residential _____	_____				
	Commercial _____	_____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____				
	over 30 amps _____	_____				
	Circus, Fairs, etc. _____	_____				
	Alterations to wires _____	_____				
	Repairs after fire _____	_____				
	Emergency Lights, battery _____	_____				
	Emergency Generators _____	_____				
	INSTALLATION FEE DUE: _____	_____				
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	_____				
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: <u>9.00</u>	_____				

INSPECTION:

Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Alladdin Elec.
 ADDRESS: 88-Pinecrest-Rd., Port., Me.- 171 Lancaster St.
 TEL.: 773-2296
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: R.A. Clark
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTION SERVICES
 ELECTRICAL INSTALLATION

Date 12-19, 19 79
 Receipt and Permit number A 39850

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. (7th floor)
 OWNER'S NAME: _____ ADDRESS: _____

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

FIXTURES. (number of) Incandescent 5 Fluorescent 10 (not strip) TOTAL 15 3.50
 Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS (number of) 150
 MOTORS. (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE: 7.00

INSPECTION: Will be ready on _____, 19 ____; or Will Call x
 CONTRACTOR'S NAME: Alladdin Elec.
 ADDRESS: 171 Lancaster St., Port., Me.
 TEL.: 773-2296
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: R.A. Clark
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 12-19, 1979
 Receipt and Permit Number AY0024

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. (2nd floor)
 OWNER'S NAME: Monument Sq. Assoc. ADDRESS: same FEES

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____ 3.00
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under 1 _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____ DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 3.00

INSPECTION: Will be ready on _____, 19__; or Will Call x
 CONTRACTOR'S NAME: Alladdin Elec.
 ADDRESS: 171 Lancaster St., Port., Me.
 TEL.: 773-2296
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Dec. 2, 19 79
 Receipt and Permit number A39769

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St. - 5th floor
 OWNER'S NAME: Prop Management ADDRESS: 480 Congress Street

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	3.00
FIXTURES: (number of) Incandescent _____ Fluorescent <u>XX</u> (not strip) TOTAL <u>22</u>	5.10
Strip Fluorescent _____ ft.	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
METERS: (number of) _____ ..	
MOTORS: (number of) Fractional _____ ..	
1 HP or over _____ ..	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ ..	
Electric (number of rooms) _____ ..	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ ..	
Oil or Gas (by separate units) _____ ..	
Electric Under 20 kws _____ Over 20 kws _____ ..	
APPLIANCES: (number of) Ranges <u>X</u> _____ Water Heaters <u>X</u> _____	3.00
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ ..	
Transformers _____ ..	
Air Conditioners Central Unit _____ ..	
Separate Units (windows) _____ ..	
Signs 20 sq. ft. and under _____ ..	
Over 20 sq. ft. _____ ..	
Swimming Pools Above Ground _____ ..	
In Ground _____ ..	
Fire/Burglar Alarms Residential _____ ..	
Commercial _____ ..	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ ..	
over 30 amps _____ ..	
Circus, Fairs, etc. _____ ..	
Alterations to wires _____ ..	
Repairs after fire _____ ..	
Emergency Lights, battery _____ ..	
Emergency Generators _____ ..	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-18.b)	
TOTAL AMOUNT DUE: _____	11.10

INSPECTION:

Will be ready on XX, 19 ; or Will Call _____
 CONTRACTOR'S NAME: Palmouth Electric
 ADDRESS: Blackstrap Road
 TEL: _____
 MASTER LICENSE NO.: 05122 SIGNATURE OF CONTRACTOR: Wayne A. Miller
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT

PERMIT ISSUED

AUG 27 1979

B.O.C.A. USE GROUP

000727

B.O.C.A. TYPE OF CONSTRUCTION

PORTLAND, MAINE, .. Aug. 13, 1979

CITY of PORTLAND

ZONING LOCATION

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION 465 Congress Street - 2, 3 & 6th floor work being done on.
1. Owner's name and address Property Management Services, Inc. 460 Congress St. Telephone 775-6561
2. Lessee's name and address Dahlgren Constr. 20 US Ste # 1 Telephone 846-3505
3. Contractor's name and address Dahlgren Constr. 20 US Ste # 1 Telephone 846-3505
4. Architect Yarmouth 04096
Proposed use of building office spaces.
Last use same.
Material same. No. stories. Heat. Style of roof. Roofing.
Other buildings on same lot.
Estimated contractual cost \$ 35,000.
No. of sheets.
No. families.
No. families.
Roofing.
Fee \$ 163.00

GENERAL DESCRIPTION

To make alterations to building for additional office space as per plans 3 sheets of plans of Special Conditions no structural changes.

- FIELD INSPECTOR—Mr. @ 775-5451 Ext. 234
This application is for:
Dwelling
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

- Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

MISCELLANEOUS

- APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.
Health Dept.
Others:
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant [Signature] Phone # same
Type Name of above Dahlgren Construction Inc. 1 2 3 4
Other and Address



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date Aug. 8/6, 19 79
 Receipt and Permit number A28964

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress Street - 5th floor
 OWNER'S NAME: Monument Square Assoc ADDRESS: _____

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>2140x</u>	<u>2140x</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	3.00
Branch Panels <u>3</u> _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	
INSTALLATION FEE DUE	
DOUBLE FEE DUE	
TOTAL AMOUNT DUE:	3.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call _____
CONTRACTOR'S NAME: Aladdin Electric
ADDRESS: 171 Lancaster St.
TEL.: _____
MASTER LICENSE NO.: on file **SIGNATURE OF CONTRACTOR:** _____
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Mr. Robert Ware


DATE: 4/24/78

FROM: Fire Prevention Bureau

SUBJECT: 465 Congress St.

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- 1) Emergency lighting shall be provided for all exits and paths to reach same.
13-2.9.1
- 2) All vertical openings shall be enclosed to prevent the spread of fire and smoke. All partitions and doors shall have a fire rating of at least two hour. All doors shall be equip with self-closers. 13-3.1
- 3) All areas of hazard shall be enclosed with a fire rating of at least one hour.
13-3.5.1
- 4) An automatic alarm system shall be installed. This system shall be approved by this department.
- 5) The corridor shall remain open as indicated on plans signed by this department.
- 6) Additional lighting shall be provided for the second means of egress, and exit discharge shall be plainly marked.


Lt. James P. Collins
Fire Prevention Bureau



APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES

ELECTRICAL INSTALLATIONS

Date April 20, 19 79
 Receipt and Permit number 424078

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 465 Congress Street 4-5-6-7 floors
 OWNER'S NAME: Monument Square Assoc. ADDRESS: _____ FEES _____

OUTLETS:
 Receptacles _____ Switches _____ Plugload _____ ft. TOTAL _____

FIXTURES: (number of)
 Incandescent _____ Fluorescent 8 (not strip) TOTAL 8 ✓ 3.00
 Strip Fluorescent _____ ft. _____

SERVICES:
 Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____
 Separate Units (windows) _____

Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____

Swimming Pools Above Ground _____
 In Ground _____

Fire/Burglar Alarms Residential _____
 Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____ 2.00

Emergency Lights, battery 4 _____

Emergency Generators _____

INSTALLATION FEE DUE: _____
 DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 5.00

INSPECTION:
 Will be ready on _____, 19__; or Will Call _____

CONTRACTOR'S NAME: Aladdin Electric
ADDRESS: 171 Lancaster St.
TEL.: _____

MASTER LICENSE NO.: on file **SIGNATURE OF CONTRACTOR:** [Signature]
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 3-28, 19 79
 Receipt and Permit number A23357

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress St.
 OWNER'S NAME: Turner-Barker ADDRESS: 480 Congress St.

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground <input checked="" type="checkbox"/> Temporary _____ TOTAL amperes <u>2000</u>	6.00
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER." (304-18.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>6.00</u>

INSPECTION:
 Will be ready on _____, 19__ ; or Will Call
 CONTRACTOR'S NAME: Aladdin Elec.
 ADDRESS: 171 Lancaster St.
 TEL.: 773-2296
 MASTER LICENSE NO.: XXXX 2794 SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT 055

PERMIT ISSUED

B.O.C.A. USE GROUP

JAN 31 1979

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION _____ PORTLAND, MAINE, .. Jan. 23, 1979

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 465 Congress Street Fire District #1 , #2
 1. Owner's name and address Turner Barter - 480 Congress St. Telephone 775-2325
 2. Lessee's name and address Telephone
 3. Contractor's name and address Dahlgren Constr. - 20 U.S. Hwy #1 Telephone 846-3505
 4. Architect Specifications Vermont 4096 Plans No. of sheets
 Proposed use of building office - commerce bldg. No. families
 Last use same No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$ 7,000 Fee \$ 20.00

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for: @ 775-5451
 Dwell. Ag Ext. 234
 Garage
 Masonry Bldg.
 Metal Bldg.
 Alterations
 Demolitions
 Change of Use
 Other alterations to stairway enclosures

Alterations to stairway enclosures to all 10 floors of bldg. as per plans. 1 sheet of plans.
 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated ... number commercial cars to be accommodated ...
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION—PLAN EXAMINER
 ZONING:
 BUILDING CODE:
 Fire Dept.:
 Health Dept.:
 Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant J. P. Dahlgren Phone # same
 Type Name of above Dahlgren Construction 1 2 3 4
 Other
 and Address

August 26, 1975

RE: 465 Congress St.

Waning & Son Inc.
185 Warren Avenue
Portland, Maine

c.c. The Thames Corporation
459 Congress Street
Portland, Maine

c.c. The Federal Loan &
Building Association
459 Congress Street
Portland, Maine

Gentlemen:

Permit is issued herewith to make alterations in the building at the above address subject to the following Building Code Requirements.

Separate permits are required for the electrical work and plumbing, if any, and for the air-conditioning.

All doors involved in a means of egress shall be equipped with anti-panic hardware or equivalent.

Exit signs will be placed over all doors involved in a means of egress with white lights outside, both lights to operate on the same circuit.

If you have any questions concerning the means of egress, exits, exit lights or signs please do not hesitate to contact this office.

Very truly yours,

Earle S. Smith, Plan Examiner
Building Inspection Services

BSS:sk



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 20th, 19 78
 Receipt and Permit number A13182

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress Street 5th floor
 OWNER'S NAME: Motzenbecker ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>31+60</u>	5.00
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES. (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____ TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	1.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>6.00</u>

INSPECTION:

Will be ready on _____, 19____; or Will Call _____
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: 117 Lancaster St.
 TEL.: _____
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: _____
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

CITY OF PORTLAND, MAINE

MEMORANDUM

TO: Mr. James Husfelt

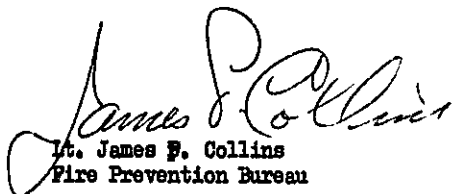
DATE: 6/26/78

FROM: Fire Prevention Bureau

SUBJECT: Olde Ports Fitness Club

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- 1) A second approved means of egress be provided to meet all City and State Codes.


Lt. James F. Collins
Fire Prevention Bureau

465 Congress Street

June 27, 1978

Old Port Fitness Club
465 Congress Street
Portland, Maine

cc: Ham Associates
New York, New York
c/o Motzenbecker Corp.
465 Congress Street

Gentlemen:

A Building permit is being issued herewith to construct an exit way from Congress Street to Preble Street, as per plan, subject to the following Building Code requirements.

(Please also find enclosed memo from Fire Prevention Bureau).

The exit door into the alley way is to be equipped with a door which will open from inside without the use of keys or special knowledge, but by merely turning the usual knob or by pressure on a plate or lever.

The exit way from entrance to proposed exit, and from the proposed exit to the Preble Street alley, is to be kept clear of all obstructions at all times.

Very truly yours,

Earle S. Smith
Building Inspection Supervisor

EBS/r



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0 0558

ZONING LOCATION PORTLAND, MAINE, June 23, 1971

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following conditions:

LOCATION **465 Congress Street - Old Port Fitness Club** Fire District #1

1 Owner's name and address **Har. Assoc. - New York, New York** Telephone

2 Lessee's name and address

3 Contractor's name and address **pending** Telephone

4 Architect

Specifications

Plans

No. of sheets

Proposed use of building **Physical Fitness Club** No. families

Previous use

Material

No. stories

Heat

Style of roof

Roofing

Other buildings on same lot

Estimated contractual cost \$ **1,000** Fee \$ **5.00**

GENERAL DESCRIPTION

FIELD INSPECTOR—Mr

This application is for **@ 775-5451**

Dwelling **Ext. 234**

Garage

Masonry Bldg.

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

To construct exit way from Congress Street to Preble St. as per plans, 1 sheet of plans, alleyway clear, lighted.

Stamp of the local building official

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

PERMIT IS TO BE ISSUED TO 1 2 3 4

DETAILS OF NEW WORK

Is any plumbing involved in this work?

Is any electrical work involved in this work?

Is connection to be made to public sewer?

If not, what is proposed for sewage?

Has separate tank notice been sent?

Form notice sent?

Height average grade to top of plate

Height average grade to highest point of roof

Size, front

depth

No. stories

solid or filled land?

earth or rock?

Material of foundation

Thickness, top

bottom

cellar

Kind of roof

Rise per foot

Roof covering

No. of chimneys

Material of chimneys

of lining

Kind of heat

fuel

Framing Lumber—Kind

Dressed or full size?

Corner posts

Sills

Size Girder

Columns under girders

Size

Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters 1st floor

2nd

3rd

roof

On center 1st floor

2nd

3rd

roof

Maximum span 1st floor

2nd

3rd

roof

If one-story building with masonry walls, thickness of walls?

height?

IF A GARAGE

No. cars now accommodated on same lot

to be accommodated

number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE, *J. E. Gentry*

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Fire Dept.: *J. James*

Health Dept.: *Collins*

Others:

Signature of Applicant *James Husfelt* Phone # **773-4017**

Type Name of above **James Husfelt** 1 2 3 4

Other

and Address

FIELD INSPECTOR'S COPY

NOTES

8-25-78 Work completed -

[Blank lined area for notes]

[Blank lined area for notes]

[Blank lined area for notes]

Permit No. 98/9558

Location 465 Longwood St.

Owner Room 1000

Date of permit 6-23-78

Approved 6-28-78 [Signature]



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date June 14, 1978
 Receipt and Permit number 71212

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 465 Congress Street 7 & 8 floors
 OWNER'S NAME: Notzenbecker ADDRESS: same

OUTLETS: (number of) 1-30 ✓
 Lights _____
 Receptacles _____
 Switches _____
 Plugmold _____ (number of feet)
 TOTAL _____ FEES _____

FIXTURES: (number of) 30 ✓
 Incandescent _____
 Fluorescent _____ (Do not include strip fluorescent)
 TOTAL _____ FEES 3.00
 Strip Fluorescent, in feet _____ FEES 5.00

SERVICES:
 Permanent, total amperes _____
 Temporary _____ FEES .50

METERS. (number of) 1 ✓
 MOTORS: (number of) _____
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric (total number of kws) _____

APPLIANCES: (number of)
 Ranges _____
 Cook Tops _____
 Wall Ovens _____
 Dryers _____
 Fans _____
 Water Heaters _____
 Disposals _____
 Dishwashers _____
 Compactors _____
 Others (denote) _____
 TOTAL _____

MISCELLANEOUS: (number of) 2 ✓
 Branch Panels _____
 Transformers _____ FEES 2.00
 Air Conditioners _____
 Signs _____
 Fire/Burglar Alarms _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Heavy Duty, 220v outlets _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
 FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____
 INSTALLATION FEE DUE _____
 DOUBLE FEE DUE _____
 TOTAL AMOUNT DUE. 10.50

INSPECTION:
 Will be ready on _____, 19____, or Will Call dcne
 CONTRACTOR'S NAME: Aladdin Electric
 ADDRESS: Pinecrest Road
 TEL.: _____

MASTER LICENSE NO.: on file
 LIMITED LICENSE NO.: _____
 SIGNATURE OF CONTRACTOR: [Signature]



APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 9 1978

B.O.C.A. USE GROUP

0327

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION _____ PORTLAND, MAINE, ... 5-2-78

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: 465 Congress Street (7th floor) Fire District #1 , #2

1. Owner's name and address: Motzenbecker Corp.-same Telephone

2. Lessee's name and address:

3. Contractor's name and address: Union Airconditioning-P.O. Box 3929 Telephone 773-4783
Portland, Me.

4. Architect:

Proposed use of building: offices No. families

Last use:

Material:

No. stories:

Heat:

Style of roof:

Roofing:

Other buildings on same lot:

Estimated contractual cost \$: 4,000

Fee \$: 16.00

FIELD INSPECTOR—Mr. _____ GENERAL DESCRIPTION

This application is for: @ 775-5451 Extension of existing air conditioning system
Ext. 234 as per plans.

Dwelling

Garage

Masonry Bldg. Stamp of Special Conditions

Metal Bldg.

Alterations

Demolitions

Change of Use

Other

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 2 3 4

Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work?

Is any electrical work involved in this work?

Is connection to be made to public sewer?

If not, what is proposed for sewage?

Has septic tank notice been sent?

Form notice sent?

Height average grade to top of plate

Height average grade to highest point of roof

Size, front

depth

No. stories

solid or filled land?

Material of foundation

Thickness, top

bottom

cellar

Kind of roof

Rise per foot

Roof covering

No. of chimneys

Material of chimneys

of lining

Kind of heat

fuel

Framing Lumber—Kind

Dressed or full siz.?

Corner posts

Sills

Size Girder

Columns under girders

Size

Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor

2nd

3rd

roof

On centers: 1st floor

2nd

3rd

roof

Maximum span: 1st floor

2nd

3rd

roof

If one story building with masonry walls, thickness of walls?

height?

IF A GARAGE

No. cars now accommodated on same lot

to be accommodated

number commercial cars to be accommodated

Will automobile repainting be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION— PLAN EXAMINER

ZONING:

BUILDING CODE: O.K. E.B. 5/13/78

Fire Dent.:

Health Dept.:

Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant

Phone #

Type Name of above, Joel Stibben

1 2 3 4

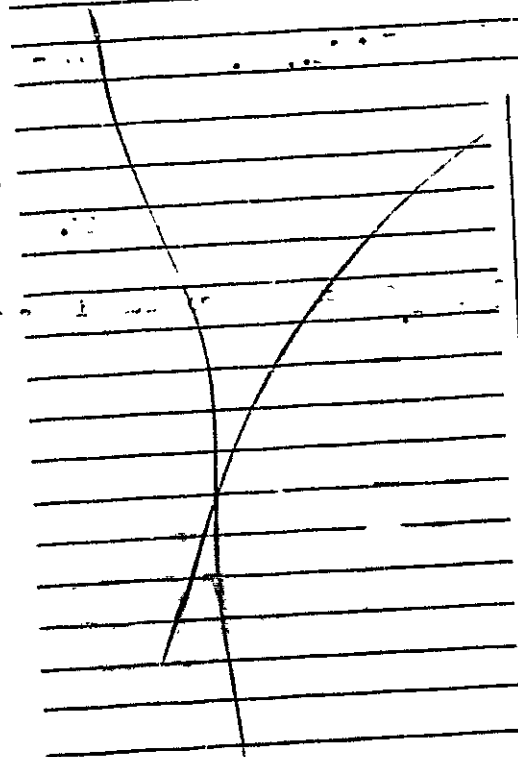
Other

and Address

NOTES

5-8-78 most of dual water - W
6-29-78 work completed ~~at~~
~~for door to enclosing structure~~

Permit No. 78/0327
Location 165 Longwood Rd
Owner H. S. and W. S. Long
Date of permit 5-2-78
Approved C-3-78 [Signature]



CITY OF PORTLAND, MAINE


MEMORANDUM

TO: Mr. Robert Ware
FROM: Fire Prevention Bureau
SUBJECT: 465 Congress St.

DATE: 4/24/78

Approval is hereby given for a building permit
from this Department subject to the following requirements/reasons:

- 1) Emergency lighting shall be provided for all exits and paths to reach same.
13-2.9.1
- 2) All vertical openings shall be enclosed to prevent the spread of fire and smoke. All partitions and doors shall have a fire rating of at least two hour. All doors shall be equipt with self-closers. 13-3.1
- 3) All areas of hazard shall be enclosed with a fire rating of at least one hour.
13-3.5.1
- 4) An automatic alarm system shall be installed. This system shall be approved by this department.
- 5) The corridor shall remain open as indicated on plans signed by this department.
- 6) Additional lighting shall be provided for the second means of egress, and exit discharge shall be plainly marked.


Lt. James P. Collins
Fire Prevention Bureau