



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 11, 1984  
 Receipt and Permit number B-21691

I, the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 17 Preble St.  
 OWNER'S NAME: Northeast Bank ADDRESSES: same

CODE
PERMITTED
FEE: <u>3.00</u>
FEE: <u>3.00</u>

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground  Temporary \_\_\_\_\_ TOTAL amperes 100 FEE: .50

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_ INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_ DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 6.50

INSPECTION: \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
 Will be ready on \_\_\_\_\_  
 CONTRACTOR'S NAME: Marino Electric  
 ADDRESS: 68 Taft Avenue  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: Marino Electric Co  
 LIMITED LICENSE NO.: \_\_\_\_\_ (by Jeanette Marini)

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES

DEMOLITION CALL LIST

\_\_\_\_\_ hereby requests permission to open  
\_\_\_\_\_ beginning on the following date \_\_\_\_\_  
for the following work as described: \_\_\_\_\_

UTILITY APPROVAL

CITY OF PORTLAND

• CENTRAL MAINE POWER CO.  
Meter Department  
772-7411, ext. 290, 291, 292  
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS  
Sewer Division  
775-5451, ext. 463  
Date: 10-12-85

• NEW ENGLAND TELEPHONE CO.  
Dig Safe Center  
1-800-225-4977  
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS  
Traffic Division  
775-5451, ext. 466, 469  
Date: 10-12-85

• NORTHERN UTILITIES  
Distribution Department  
797-8002  
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS  
Forestry Division  
775-5451, ext. 333, 350, 351  
Date: 10-12-85

• PORTLAND WATER DISTRICT  
John Libby  
774-5961, ext. 205  
Date: 10-12-85

• DEPARTMENT OF PLANNING/URBAN DEVELOPMENT  
Inspection Services Division  
775-5451 ext. 374 (rodent/vermin/asbestos)  
Date: 10-12-85

• PUBLIC CABLE CO. (T.V.)  
George Grisby  
775-2381  
Date: 10-12-85

• FIRE DEPARTMENT  
Communications - Sam Allen  
775-5361, ext. 321, 322,  
Date: 10-12-85

ASBESTOS NOTIFICATION:

United States Environmental Protection Agency  
Region I, Air Management Division  
Room 2310  
J.F.K. Federal Building  
Boston, MA 02203

Maine Department of Environmental  
Protection  
Bureau of Air Quality Control  
State House Station 17  
Augusta, ME 04333  
Attn: Catharine Clayton-Richardson

I have contacted all of the above utility companies and/or necessary City departments.

DATE: 10-12-85

SIGNED: Geo F. Cahill

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTOR SERVICES

Date Oct. 17, 1985

To: Jay-Mor Wrecking Co., Inc.

Contractor

P.O. Box 87 Cape Hill Rd.

With relation to Palma Nyllis for to demolish a 3 story building

at (address) 21 FReble Street belonging to

(owner) Property Management Co. It is unlawful to commence demolition work until a permit has been issued from this department.

Section 313 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffes  
Chief of Inspection Services

Health Department comments: OK re rodents or asbestos. AH

Copies to:

- 2 - Health - Environ. (Mr. Vandolowski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - Admin. Sanitation - 24 Hamden St. (Savage)
- 1 - Fire Dept.

SUE BRIDGEN

ASBESTOS REMOVAL NOTIFICATION

Name of Operator/Owner: \_\_\_\_\_

Address of Operator/Owner: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Work: Demolition \_\_\_\_\_ Renovation \_\_\_\_\_ Other \_\_\_\_\_

Description of Facility (include size, age, present or prior use):  
\_\_\_\_\_  
\_\_\_\_\_

Estimate of Approximate Amount of Friable Asbestos Material:  
\_\_\_\_\_  
\_\_\_\_\_

Location of Facility Where Work is Taking Place: \_\_\_\_\_  
\_\_\_\_\_

Scheduled Starting Date: \_\_\_\_\_

Scheduled Completion Date: \_\_\_\_\_

Demolition or Renovation Method(s) to be employed:  
\_\_\_\_\_  
\_\_\_\_\_

Procedures for Removal of Friable Asbestos: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and Location of Final Disposal Site: \_\_\_\_\_  
\_\_\_\_\_

Name, Title and Authority of Government Representative Ordering  
Demolition at a Facility Deemed Structurally Unsound:  
\_\_\_\_\_  
\_\_\_\_\_

