

CITY OF PORTLAND, MAINE
DIVISION OF INSPECTION SERVICES

DEMOLITION CALL LIST

_____ hereby requests permission to open
_____ beginning on the following date _____
for the following work as described: _____

UTILITY APPROVAL

CITY OF PORTLAND

• CENTRAL MAINE POWER CO.
Meter Department
772-7411, ext. 290, 291, 292
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS
Sewer Division
775-5451, ext. 463
Date: 10-12-85

• NEW ENGLAND TELEPHONE CO.
Dig Safe Center
1-800-223-4977
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS
Traffic Division
775-5451, ext. 468, 469
Date: 10-12-85

6-3 • NORTHERN UTILITIES
Distribution Department
797-8002
Date: 10-12-85

• DEPARTMENT OF PARKS/PUBLIC WORKS
Forestry Division
775-5451, ext. 333, 350, 351
Date: 10-12-85

TIAND WATER DISTRICT
Libby
961, ext. 205
Date: 10-12-85

• DEPARTMENT OF PLANNING/URBAN DEVELOPMENT
Inspection Services Division
775-5451, ext. 374 (rodent/vermin/asbestos)
Date: 10-12-85

• PUBLIC CABLE CO. (T.V.)
George Grisby
775-2381
Date: 10-12-85

• FIRE DEPARTMENT
Communications - Sam Allen
775-6361, ext. 321, 322,
Date: 10-12-85

ASBESTOS NOTIFICATION:

United States Environmental Protection Agency
Region 1, Air Management Division
Room 2310
J.F.K. Federal Building
Boston, MA 02203

Maine Department of Environmental
Protection
Bureau of Air Quality Control
State House Station 17
Augusta, ME 04333
Attn: Catharine Clayton-Richardson

I have contacted all of the above utility companies and/or necessary City departments.

DATE: 10-12-85

SIGNED: George M. [Signature]

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

17
Date Oct. 23, 1985

To: Jay-Mor Wrecking Co., Inc.
Contractor

P.O. Box 87 Gage-Hill Rd.

With relation to Permit Applied for to demolish a 3 story building
at (address) 21 Preble Street belonging to

(owner) Property Management Co. It is unlawful to commence demolition work until a permit has been issued by this department.

Section 6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless provision is made for rodent and vermin eradication. No permit for the demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

Very truly yours,

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE A
STRUCTURE SHALL EXPIRE THIRTY (30)
DAYS AFTER THE DATE OF ISSUANCE.

P. Samuel Hoffses
Chief of Inspection Services

Health Department comments: OK no rodents or insects. AC

Copies to:

- 2 - Health - Environ. (Mr. Vandroeski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - attn. Sanitation - 82 Hancock St. (Lizany)
- 1 - Fire Dept.

SUE BRIDGES

ASBESTOS REMOVAL NOTIFICATION

Name of Operator/Owner: _____

Address of Operator/Owner: _____

Phone: _____

Nature of Work: Demolition _____ Renovation _____ Other _____

Description of Facility (include size, age, present or prior use):

Estimate of Approximate Amount of Friable Asbestos Material:

Location of Facility Where Work is Taking Place: _____

Scheduled Starting Date: _____

Scheduled Completion Date: _____

Demolition or Renovation Method(s) to be employed:

Procedures for Removal of Friable Asbestos: _____

Name and Location of Final Disposal Site: _____

Name, Title and Authority of Government Representative Ordering
Demolition at a Facility Deemed Structurally Unsound:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date May 11, 1984
 Receipt and Permit number B-21681

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 17 Preble St.
 OWNER'S NAME: Northeast Bank ADDRESS: same

3000	
APPLIED	
✓	FEES
3.00	3.00

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30

FIXTURES: (number of)
 Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
 Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground Temporary _____ TOTAL amperes 100 .. 3.00
.50

METERS: (number of) 1 .. _____

MOTORS: (number of)
 Fractional _____
 1 HP or over _____

RESIDENTIAL HEATING:
 Oil or Gas (number of units) _____
 Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:
 Oil or Gas (by a main boiler) _____
 Oil or Gas (by separate units) _____
 Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)
 Ranges _____ Water Heaters _____
 Cook Tops _____ Disposals _____
 Wall Ovens _____ Dishwashers _____
 Dryers _____ Compactors _____
 Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)
 Branch Panels _____
 Transformers _____
 Air Conditioners Central Unit _____
 Separate Units (windows) _____
 Signs 20 sq. ft. and under _____
 Over 20 sq. ft. _____
 Swimming Pools Above Ground _____
 In Ground _____
 Fire/Burglar Alarms Residential _____
 Commercial _____
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
 over 30 amps _____
 Circus, Fairs, etc. _____
 Alterations to wires _____
 Repairs after fire _____
 Emergency Lights, battery _____
 Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE.
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 INSTALLATION FEE DUE: _____
 TOTAL AMOUNT DUE: 6.50

INSPECTION: Will be ready on _____, 19__; or Will Call xxx
 CONTRACTOR'S NAME: Marino Electric
 ADDRESS: 68 Taft Avenue
 TEL.: _____
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: Marino Electric Co
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

(by Jeanette Marino)

