

August 2, 1979

George & Priscilla Harrington 8 Anderson Street Portland, Maine 0410%

Dear Mr. & Mrs. Harrington:

Re: 8 Anderson Street - 22-L-24 EE

This is to inform you, as owner or agent of the propertylocated at 8 Adderson Street, Portland, Maine, that we have released the property from posting.

Therefore, you may rent the structure to others or occupy it yourself.

If any additional information is desired, visit or call this office.

Sincerely yours ,

Joseph E. Gray, Jr. Director Neighborhood Conservation

Lyle D. Noyes Chief of Housing Inspections

/gg

August 2, 1979

George & Priscilla Harrington 8 Anderson STreat Portland, Maine 04101

Dear Mr. & Mrs. Harrington:

Re: 8 Anderson Street - 22-L-24 EE

This is to inform you, as owner or agent of the propertylocated at 8 Anderson Street, Portland, Maine, that we have released the property from posting.

Therefore, you may rent the structure to others or occupy it yourself.

If any additional information is desired, visit or call this office.

Sincerely yours ,

Joseph E. Gray, Jr. Director Neighborhood Conservation

/gg

OK Johns release DATE 2/25/29

April 23, 1979

George and Priscilla Barrington 8 Anderson Street Portland, Maine 04101

Dear Mr. & Mrs. Harrington Re: 8 Anderson Street, Portland, Maine NCP-EE

As owner or agent of the property located at 8 Anderson Street, Portland, Maine, you are hereby notified that as the result of a recent fire the vacant structure is hereby declared unfit for human occupancy.

The above mentioned structure is to be kept vacant so long as the following conditions continue to exist thereon:

a. The property is damaged, decayed, deteriorated, insanitary and unsafe in such a manner as to create a scrious hazard to the health, safety and general welfare of the occupants or the public.

Therefore, you will not occupy, permit anyone to occupy, or rent the above mentioned without the written consent of the Health Officer or his agent, certifying that the conditions have been corrected.

You are also hereby ordered to make the above mentioned property safe and secure so that no danger to life or property or fire hazard shall exist thereon. This can be accomplished by boarding up doors and windows and other openings at all levels of the structure. You are ordered to do this on or before May 7, 1979, or we will have no choice but to refer this matter to the Corporation Counsel for legal action as the law allows.

Sincerely yours, Joseph E. Gray, Jr., Director Neighborhood Conservation

nspector

distillaço Color

Lyle D. Royes,

Chief of Housing Inspections

| KILINSPECTION   | RECOM | MENDATIONS                      |                                   |                                       | LOCATION                              | 8 am                                   | 6 soon     |
|-----------------|-------|---------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|------------|
| INSPECTOR_C     | Ud.   | ato_                            |                                   |                                       |                                       |  | OFF        |
| NOTICE OF HOU   | ISTNG | CONDITIONS                      | HEARING N                         | OM TOP                                | <del></del>                           | ······································ |            |
| <u>Issued</u>   |       | pired                           | Issued                            | Expired                               | Too                                   | FINAL NO                               |            |
| 4/23/7          | 9     |                                 | :                                 |                                       | 155                                   | deu                                    | Expired    |
|                 | n was | made of the ab                  | oove premises a                   | nd I recommend                        | the follow                            | ing action                             | :          |
| DATE<br>7/25/29 | 2.a   | Send "CERT]                     | IONS HAVE BEEN<br>IFICATE OF COMP | LIANCE"                               |                                       | POSTI                                  | NG RELEASE |
| / / "           |       |                                 | Rehabilitation                    | in Progress                           |                                       | -                                      |            |
| <del> </del>    | _     | Time Extended                   | To:                               |                                       | <del></del>                           |  |            |
|                 |       | Time Extended                   | To:                               |                                       |                                       |  |            |
|                 |       | Time Extended                   | To:                               |                                       |                                       | ····                                   |            |
|                 |       | UNSATISFACTORY<br>Send "HEARING | Progress                          | <del></del>                           | "F                                    | INAL NOTIC                             | E.ı.       |
|                 |       | "NOTICE TO VAC                  | ATE"                              |                                       |                                       |  |            |
|                 |       | POST Entire                     |                                   |                                       |                                       |  |            |
|                 |       | POST Dwelling                   | Units                             |                                       |                                       |  |            |
|                 |       | UNSATISFACTOR                   | Y Progress<br>" To Be Taken       |                                       |                                       |  |            |
| 5/30/79         | au    | RE/ wo                          | EMARKS: RE                        | 20071000                              |                                       | ·                                      |            |
| 0/26/77         | aa    | RELace                          | - Jeles mer dille                 | on award                              | Company of the Company                | 00.75                                  | Rolling    |
| 1/23/17         |       | from the                        | Ting .                            |                                       | 7                                     |  |            |
|                 |       |                                 |                                   | ····                                  |                                       | <del></del>                            | ····       |
|                 |       |                                 |                                   |                                       |                                       |  |            |
|                 |       |                                 |                                   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |  |            |
|                 |       |                                 |                                   |                                       |                                       |  |            |
|                 |       | INSTRUCTIONS :                  | TO INSPECTOR:                     |                                       |                                       |  |            |
|                 |       |                                 |                                   |                                       |                                       |  |            |
|                 |       |                                 |                                   |                                       |                                       |  |            |

. .

April 23, 1979

George and Priscilla Harrington 8 Anderson Street Portland, Maine 04101

Re: 8 Anderson Street, Portland, Maine NCP-EE Dear Mr. & Mrs. Harrington

As awar or agent of the property located at 8 Anderson Street, Portland, Maine, you are hereby notified that as the result of a recent fire the var a structure is hereby declared unfit for human occupancy.

The above mentioned structure is to be kept vacant so long as the following conditions continue to exist thereon:

a. The property is damaged, decayed, deteriorated, insanitary and unsafe in such a manner as to create a serious hazard to the health, safety and general welfare of the occupants or the public.

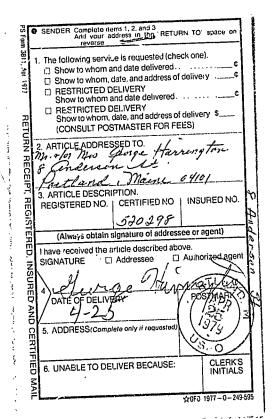
Therefore, you will not occupy, permit anyone to occupy, or rent the above mentioned without the written consent of the Health Officer or his agent, certifying that the conditions have been corrected.

You are also hereby ordered to make the above mentioned property safe and secure so that no danger to life or property or fire hazard shall exist thereon. This can be accomplished by boarding up doors and windows and other openings at all levels of the structure. You are ordered to do this on or before May 7, 1979, or we will have no choice but to refer this matter to the Corporation Counsel for legal action as the law allows.

Sincerely yours, Joseph E. Gray, Jr., Director Neighborhood Conservation

Inspector

Lyle D. Woyes, Chief of Housing Inspections



CERTIFICATE 0 F COMPLIANCE

CITY OF PORTLAND

November 21, 1978

Department of Neighborhood Conservation Housing Inspections Division Telephone: 775-5451 - Extension 48 - 358

George & Priscilla Harrington 8 Anderson Street Portland, Maine 04101

Premises located at \_\_\_\_\_ 8 Anderson Street, Portland, Maine NCP-Munjoy North 22-L-24 Mr. & Mrs. Harrington A re-inspection of the premises noted above was made on \_\_\_\_\_\_Nov. 17, 1978 by Housing Inspector \_ Addato Thank you for your cooperation and your efforts to help us maintain decent, safe and sanitary housing for all Portland residents.

In order to aid in the preservation of Portland's existing housing inventory, it shall be the policy of this department to inspect each residential building at least once every five years. Although a property is subject to re-inspection at any time during the said five year period, the next regular inspection of this property is scheduled for Nov. 1983

Sincerely yours, Joseph E. Gray, Jr., Director Neighborhood Conservation

Lyle D. Noyes, Chief of Housing Inspections

A. Addato

# 9.77 NOTICE OF HOUSING CONDITIONS

| City of Portland  | DU   |
|---|--|
| Department of Neighborhood Conservation   | ChB1Lot: 22_1_24   |
| Housing Inspections Division  | Toophian : 42-1-24   |
| Tel. 775-5451 - Ext. 448 - 358  | Location: 6 Anderson Street  |
| 7.5   | rroject: NCP-MN  |
| George & Princille Harrington your Comment  | 15Sued: 1:11 27 1072   |
| 8 Anderson Struct   | Expired: Sept. 27, 1977  |
| Portland, Maine 04101   |  |
|   | i a ham  |
|   | dela la  |
| BY -  |  |
| Dear Mr. & Mrs. Warrington:   | 1/2 1/2 4  |
| DATE  | 121,110  |
| An examination was made of the premises at  | R Anderson Street Portland   |
| Maine, by Housing InspectorCarroll  | 6 Anderson Street , Portland, Violations of Municipal Codes relating   |
| to housing conditions were found as described   | in detail below.   |
|   |  |
| In accordance with provisions of the above men  | tioned Codes, you are requested to comment   |
|   |  |
| arrange a satisfactory repair schedule if you   | are unable to make such repairs within the spe-  |
| cified time. We will assume the renairs to be   | in progress if we do not hear from you within  |
| ten days from this date and on reinspection   | in progress if we do not hear from you within  |
| that the premises have been brought into com-1  | ithin the time set forth above, will anticipate  |
| office if you have any questions regarding thi  | iance with Code Standards. Please contact this   |
| any questions regarding thi   | s Nocice.  |
| Your cooperation will halm this never   |  |
| decent, safe and sanitary housing.  | its goal to maintain all Portland residents in   |
|   |  |
| Re: 70/3/78 aa  | Very truly yours,  |
|   | very trury yours,  |
| ,,  | Joseph E. Chan In Diana  |
| 1 specific  | Joseph E. Gray, Jr. Director   |
|   | Neighborhood Conservation  |
| Inspector /   | Ву / , , , , , , , , , , , , , , , , , ,   |
| K. Carroll  | Lyle D. Noyes  |
|   |  |
|   | Chief of Housing Inspections   |
| EXISTING VIOLATIONS OF CHAPTER 307 - "MINIMUM   | THANDARD FOR HOMERICA  |
| 0/3 1 ATTEL PRAD PURPAGE POOR   | STANDARDS FOR HOUSING" - Section(s)  |
| 0/3 1.0 GETT PEAR EXURTION ROOF Teplace whoster   | TOWNS TO THE PROPERTY OF THE P |
| 3 2. LINE REAR ENTERIOR WALL TOPICS TO STATE  | The state of the s |
| 7 3 CHARACTERS, MALL, CRILING - repair of   | replace broken and missing pleaser. 3b   |
| 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | /l h/mm #1]  |
| 17 Set GELL'R CHIMEY - remove spot building and   | properly dispose of it.  |
| THE CITE WITE TO THE CATEGORY OF THE CASE | eb to install insulation   |
| FIRST & SECOND FLOORS   |  |
| 17 - GJ FROME INTERIOR HALL STAIRS - repair or re   | Piece-loose-and-broken-traude  |
| 7 THERE INTERIOR MAIL STAIRS - repair loose   | The state of the s |
|   |  |
|   |  |
| 11 RIGHT BEAR DEDUCON WINDOW PARELY PORTS   | The relative property and the second  |
| 11 RICHT BEAR BEDIOCH WINDOW SOCIET GLASS   | he well as he was a second as the second as  |
| 1/  | Commissioned contraction of the second section of the second section of the second second second section of the second se |
| 12. RIGHT FEONT & RIGHT REAR - BEDROOM CEILIN   | Tomore lease and made in the second  |
|   |  |
|   | and the standard of the standa |
| a building or alteration permit.  | ne are any or the items listed above require   |
| and an annual pariate   | ·  |
| · vir   |  |
| ∧M. ′   |  |
| `•  |  |
| <b>▼</b>  |  |

| INSPECTION RECOM   | MENDATIONS   | a.<br>I              |  | LOCATION   |                         | 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|--|--|----------------------|--|--|-------------------------|--|
|  |  | -                    | , ^ .                                  | PROJECT  |                         | 1  |
| PECTOR   |  | -                    |  | OWNER  |                         |  |
|  | <del></del>  |                      | , ,                                    |  | - 1 v 2 p               | 47.8% s.   |
|  |  |                      | PRICE                                  | - <del></del>  | FINAL NOTIC             | ie.  |
| FICE OF HOUSING  | CONDITIONS<br>pired  | HEARING N            | OTICE<br>Expired                       | Issue  |                         | Expired  |
| sued Ex  | tpired   |                      |  |  |                         |  |
|  |  | <u> </u>             |  |  |                         |  |
| reinspection was   | s made of the a  | bove premises a      | nd I recommend                         | the followin   | g action:               | - '  |
| TE   | ALL VIOLAT   | IONS HAVE BEEN       | CORRECTED                              |  | - POSTING               | RELEASE  |
|  | Send "CERT   | IFICATE OF COMP      |  |  | <del></del> - + + ^ ` , |  |
|  |  | D 1 1:1:0-0:-        | N 1                                    | es de la Companya de<br>La companya de la Companya de |                         | - 1 St 1 St 1  |
|  | SATISFACTORY   | Rehabilitation       | TU-IIOSI699                            | 5 . P  |                         |  |
|  | Time Extended  | To:                  |  |  | <del></del>             |  |
|  |  |                      |  |  | 3 · 1. /                |  |
|  | Time Extended  | To:                  |  | · · · · · · · · · · · · · · · · · · ·  | 26.                     |  |
| 1.5  | Time Extended  | l. To                |  |  | . 4                     |  |
| 1 1 1 1  | Time Extended  | 10.                  | ,                                      |  |                         | A Sand Company   |
|  | UNSATISFACTOR  | RY Progress          |  | יוקיי.   | NAT. NOTTCE             | n for a programme of the second of the secon |
|  | Send "HEARING  | NOTICE"              |  | ·  | WIN HOTTON              |  |
|  | Haromani mo H  | AGAMEII              |  |  |                         |  |
| 1. 3. 3. 3. 3. 3   | "NOTICE TO V   |                      | · · · · · · · · · · · · · · · · · · ·  |  |                         |  |
|  | POST Entire  |                      |  |  |                         |  |
|  | POST Dwelli  | ng Units             | <del> </del>                           |  | 1                       |  |
|  | UNSATISFACT  | ORY Progress         | ,                                      |  |                         |  |
|  | "LEGAL ACTI  | ON" To Be Taken      |  |  |                         |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | INSPECTOR'S  | REMARKS:             |  |  |                         |  |
|  |  | ·                    |  |  |                         | 1  |
|  | 1  |                      |  |  |                         |  |
|  |  |                      |  | \$ <u></u>   | 1 - 1 -                 | 3 3 T  |
|  |  |                      |  |  | )                       |  |
|  |  |                      |  |  | ;                       |  |
| 30 - Table 1 - T |  |                      |  |  | , A-, 4                 | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|  |  | · ·                  |  |  | 7 7                     | - 12 (A) (A) (A)   |
|  |  |                      | v v                                    |  |                         | and the second   |
| 製造時 為美   |  |                      |  |  | · ,                     |  |
|  |  |                      | 4                                      |  | <u> </u>                | <u> </u>   |
|  |  |                      | 1 1 1 H                                | Section 2  |                         |  |
| 3776 1460<br>1074 1970 1980 1980 1980 1980   | INSTRUCTIO   | NS TO INSPECTOR      |  |  |                         |  |
| THE STATE OF THE S | The Control of the Co |                      | 1 4 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |                         | <u> </u>   |
|  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | and the state of the |  |  |                         |  |
|  | 1  |                      | Salar Salar                            |  | 1                       | y Later  |
| 医隐含 化二十二   |  |                      | ,                                      |  |                         |  |

NOTICE OF HOUSING CONDITIONS City of Portland Department of Neighborhood Conservation Ch.-Bl.-Lot: 22-1,-24 Housing Inspections Division Location: 8 Anderson Street Tel. 775-5451 - Ext. 448 - 358 Project: NCP-MN Issued: George & Priscilla Harrington July 27, 1977 Scpt. 27, 1977 Expired: 8 Anderson Street Portland, Maine 04101 Dear Mr. & Mrs. Harrington: An examination was made of the premises at 8 Anderson Street , Violations of Municipal Codes relating Maine, by Housing Inspector Maine, by Housing Inspector <u>Carrell</u> · Violation to housing conditions were found as described in detail below. In accordance with provisions of the above mentioned Codes, you are requested to correct these defects on or before

Sent 27, 1977

You may contact this office to arrange a satisfactory repair schedule if you are unable to make such repairs within the specified time. We will assume the repairs to be in progress if we do not hear from you within ten days from this date and, on reinspection within the time set forth above, will anticipate that the premises have been brought into compliance with Code Standards. Please contact this that the premises have been brought into compliance with Code Standards. Please contact this office if you have any questions regarding this Notice. Your cooperation will help this Department in its goal to maintain all Portland residents in decent, safe and sanitary housing. Very truly yours, Joseph E. Gray, Jr. Director Neighborhood Conservation Chief of Housing Inspections EXISTING VIOLATIONS OF CHAPTER 307 - "MINIMUM STANDARDS FOR HOUSING" -Section(s) LEFT REAR EXTERIOR ROOF - replace missing downspout. LEFT REAR EXTERIOR WALL - replace missing shingles. CELLAR- STAIRS, WALL, CEILING - repair or replace broken and missing plaster.
CELLAR STAIRS - replace rotted and twisted box sill.
CELLAR CHIMNEY - remove soot buildup and properly dispose of it. 3ь an energy conservation measure, you may wish to install insulation. FIRST & SECOND FLOORS

5. FRONT INTERIOR HALL STAIRS - repair or replace loose and broken treads.

7. FRONT INTERIOR HALL STAIRS - repair loose handrail.

8. FRONT INTERIOR DOOR - repair broken casing.

a building or alteration permit.

10. LEFT REAR BEDROOM WINDOW - repair rotted sill.
11. RIGHT REAR BEDROOM WINDOW - secure glass by replacing points and/or reglazing win-

We suggest you contact the City of Portland Building Inspection Department, 389 Congress Street, Tel. 775-5451 to determine if any of the items listed above require

12. RIGHT FROMT & RIGHT REAR - MEDEROOM CEILING - remove loose and peeling paint.

LEFT REAR & RIGHT FRONT BEDROOM WINDOWS - repair loose sashes.

dow.

3с

| REINSPEC    | TION   | RECOMMENDATIONS OK LOCATION Plans Charge Management  |
|-------------|--|--|
| INSPECTOR   | إملا   |  |
| 1113726101  | \ <u></u>  | DUNER LANGUE   |
| NOTICE OF   | HOL  | JSING CONDITIONS 1 PORT 11/8/174   |
| Issued      |  | Expired FINAL NOTICE   |
| 5/27        | /  | 7 9/2 7/27 Expired Issued Expired  |
| 1           | -  | 4/12///  |
| A reinspe   | ctio   | on was made of the above premises and I recommend the following action:  |
| DATE        | İ  | ALL VIOLATIONS HAVE BEEN CORRECTED   |
| <u> </u>    | 00   | The state of the s |
| / '         |  | SATISFACTORY Rehabilitation in Progress  |
|             |  | Time Extended To:  |
|             |  |  |
| <del></del> | - <del> </del>                                   | Time Extended To:  |
|             | +-   | Time Extended To:  |
|             |  | UNSATISFACTORY Progress  |
|             |  | Send "HEARING NOTICE"  |
| •           | <del>                                     </del> | "NOTICE TO VACATE"   |
|             |  | POST Entire  |
|             |  | POST Dwelling Units  |
|             |  | UNSATISFACTORY Progress  |
|             |  | "LEGAL ACTION" To Be Taken   |
| 10/3/78     | aa   | Petchail viel, come to   |
| 1/17/78     | ga   | Rekolais will and Conedia  |
| / / •       |  | I for come to  |
|             |  |  |
|             |  |  |
|             |  |  |
|             |  |  |
|             | - 1  |  |
| i           |  |  |
|             | ľ  |  |
|             |  |  |
| -           | - [  | INSTRUCTIONS TO LUCDOCTOR  |
|             |  | INSTRUCTIONS TO INSPECTOR:   |
|             | -  |  |
|             | -  |  |
| Ì           | -  |  |
|             | -  |  |
|             | -  |  |
| ı           |  |  |

 SENDER: Complete items 1, 2, 3, and 4.
 Add your address in the "RETURN TO" space on reverse. (CONSULT POSTM/LSTER FOR FEES)
The following service is requested (check one). Show to whom and date delivered ... Show to whom, date, and address of delivery.

RESTRICTED DELIVERY

(The restricted delivery fee is charged in ordinary to the return receipt fee.) TOTAL \$ 3. ARTICLE ADDRESSED TO: Ms. Wallace H. Carey

c Fill



## CITY OF PORTLAND

DEPARTMENT OF FLANNING & URBAN DEVELOPMENT INSPECTION SERVICES DIVISION

April 27, 1984

Ms. Wallace H. Carey 8 Anderson Street Portland, Maine 04101

Re: 8 Anderson St. 22-L-24

| Dear | MS. | Carey: |
|------|-----|--------|
|      |     |        |

We recently made an inspection of the dwelling Apartment you own at <u>8 Anderson Street</u>, Portland, Maine. As a result of the inspection, you are hereby ordered to correct the following substandard housing condition(s):

- Accomplish a general clean-up of the premises by washing all paintwork, floors, etc. throughout the apartment.
- Accomplish a general clean-up of the premises by removing and properly disposing of all litter and debris.

Thme adhove mentioned conditions are in violation of Article V of the Municipal Code of the City of Portland and must be corrected on or before May 3, 1984

Failume to comply with this order may result in a complaint being filed for prosecuttion in District Court.

Sincerely yours, Joseph E. Gray, Jr., Director of Planning & Urban Development

Chief of Inspection Services

P. Samuel Hoff

CONCOPES CITEFFT • PORTLAND MAINE 04101 • TELEPHONE (207) 775-5451 ...

| The second of the second |            |       | · M 1. 1. 2. | e single of the man | 1.                                     | T1                                      |           | $\{i, j, j\} \cap i$ |
|--------------------------|------------|-------|--------------|---------------------|--|---|-----------|----------------------|
| EQUEST FOR SE            |            |       | A            |                     | PORTLAND                               | HEALTH                                  | DEPA      | RTME                 |
| DATE RECEIVED            | 4-27-      | 84 BY | al           | Lit                 | DISTRICT                               |   | _         |                      |
| REQUEST                  | NAME .     | Me    | : /3         | llan                |  | ·                                       |           |                      |
| BY W                     | ADDRES5    |       |              | A. (                | 24                                     |   |           |                      |
| OWNER                    | NAME       |       | 110          |                     | · · · · · · · · · · · · · · · · · · ·  | <del></del>                             |           |                      |
|                          | ADDRESS .  | 80    | 22           | -                   | L8                                     | z ,                                     | ********* |                      |
| CONDITIONS               | ADDRESS    |       |              |                     |  | <del></del>                             |           |                      |
| She                      | said       | 1     | 575          | na 27               |  | //                                      | ,         |                      |
| the how                  | said al    | 200   |              | 7                   |  |   | 1         | **                   |
|                          |            |       |              |                     | The same                               | Land Comment                            |           |                      |
|                          |            |       |              |                     |  | *************************************** |           |                      |
|                          |            |       |              |                     |  |   |           |                      |
| COMMENTS C               |            |       |              |                     |  |   |           |                      |
| COMMENTS /               | -CU - C    | leson | ~_1          | of Re               | They s                                 | Sen                                     |           |                      |
|                          |            |       |              | 1 4                 | 27-8                                   | 24                                      |           | a                    |
|                          | •          |       |              |                     |  |   |           |                      |
| PECIAL INSTRUCTION       | NS         |       | V            | <del></del>         |  |   |           |                      |
|                          |            |       |              |                     | ······································ | ···                                     |           |                      |
| O'VISION                 | SANITATION | ٧     | X            | HOUSING             |  | NURSING                                 |           |                      |
|                          | ROUTINE    |       |              | SPECIAL             |  | \I                                      | BY        | `                    |
| PRICRITY                 | URGENT     |       |              | REPORT TO           |  |   | DATE      |                      |

wit.

c sii



# CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

April 27, 1984

Ms. Wallace H. Carey 8 Anderson Street Portland, Maine 04101 6-1-84 0. addats

Re: 8 Anderson St. 22-L-24 EE

|     | Dear Ms. Carey:  |
|-----|--|
|     | We recently made an inspection of the  |
|     | 1-941. Accomplish a general clean up-of the premines by washing all paintwork, floors, etc. throughout the apartment                                       |
| c'- | /- 84 -2. Accomplish a general clean-up of the promises by removing and properly disposing of all litter and debris.                                       |
| _   | The above mentioned conditions are in violation of Article V of the Municipal Code of the City of Portland and must be corrected on or before 11ay 3, 1984 |
| -   | of the City of Political and Mado I  |
|     | Failure to comply with this order may result in a complaint being filed for prosecution in District Court.   |
|     | Sincerely yours,   |

Joseph E. Gray, Jr., Director o Planning & Urban Development

P. Samuel Hoffses/ Chief of Inspection Services

Code Enforcement Officer - Arthur Addato (7)

jmr

129 CONGRESS STREET . PORTLAND MAINE 04101 . TELEPHONE (207) 775-5451

| - in the second | • • • •               |                                  |             |                         | _                   | s a                                     |
|-----------------|-----------------------|----------------------------------|-------------|-------------------------|---------------------|---|
| REINSPECT       | ION RECOMMENDATIONS   |                                  | LOCATIO     | ON 8 amo                | lerson.             | 28.                                     |
|                 |                       |                                  | PROJEC'     |                         |                     |   |
| INSPECTOR       | allato                |                                  | OWNER       | Cases                   | <u> </u>            |   |
|                 |                       |                                  |             | 0                       |                     |   |
|                 | HOUSING CONDITIONS    |                                  | G NOTICE    |                         | L NOTICE<br>Expired |   |
| issued          | Expired               | <u> Issued</u>                   | Ţ           | Issued                  | Expired             |   |
|                 | 845-3-84              |                                  | <u> </u>    | j                       |                     | i                                       |
| A reinspe       | ction was made of the |                                  |             |                         |                     |   |
| DATE            | ALL VIOLATIONS E      | AVE BEEN CORPE<br>E OF COMPLIANT | CTED        | "POS                    | ring release"       |   |
|                 | SATISFACTORY Rel      | abilitation in                   | Progress    |                         |                     |   |
|                 | Time Extended To      | :                                |             |                         |                     |   |
| 1               | Time Extended To      | ) <b>:</b>                       |             |                         |                     | ă.                                      |
|                 | Time Extended To      | ):                               |             |                         |                     | , E.,                                   |
|                 | UNSATISFACTORY I      |                                  |             | Umrayay                 | NOTE TO THE         | 3                                       |
|                 | Send "HEARING NO      |                                  |             | "FINAL                  | NOTICE"             |   |
|                 | POST Entire           |                                  |             |                         |                     | ,                                       |
|                 | POST Dwelling U       | nits                             |             |                         |                     |   |
|                 | UNSATISFACTORY        | rogress                          | <del></del> |                         |                     |   |
|                 | "LEGAL ACTION"        |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
| -1-84           | ee inspector"s remai  | rks: <u>Reko</u>                 | 1-1DC       |                         |                     |   |
|                 |                       | ·                                |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     | *************************************** |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     | •                                       |
|                 |                       |                                  |             |                         |                     |   |
|                 | INSTRUCTIONS TO       | INSPECTOR:                       |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             | ····                    |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 |                       |                                  |             |                         |                     |   |
|                 | a collination         |                                  |             | Secretary of the second | MENTANTANO.         | And the second second                   |

CA STANTON

Inspection Services Samuel P. Hoffses Chief



Planning and Urban Development Joseph E. Gray Jr. Director

#### CITY OF PORTLAND

May 24, 1993

John Guimond Maine State Housing Authority P.O. Box 2669 August, ME 04338

> Re: 8 Anderson St CBL: 022-L-024 DU: 1

Dear Mr. Guimond,

As owner or agent of the above referred property, you are hereby notified that as a result of its opened condition, the structure poses a serious threat to the public health and safety.

You are hereby ordered to make the structure secure by boarding up all doors, windows and other openings on all vertical walls of the structure, so that no damage to life or property or fire hazard shall exist. You must also remove all debris, if any, from the yard surrounding the structure.

Pursuant to State Statute 17 MRSA Section 2856, the City has the right, and may exercise that right, to secure the structure and to recover, from you, the expense in so doing if you have not completed the order by June 9, 1993.

If you have any questions regarding this action, please do not hesitate to contact this office.

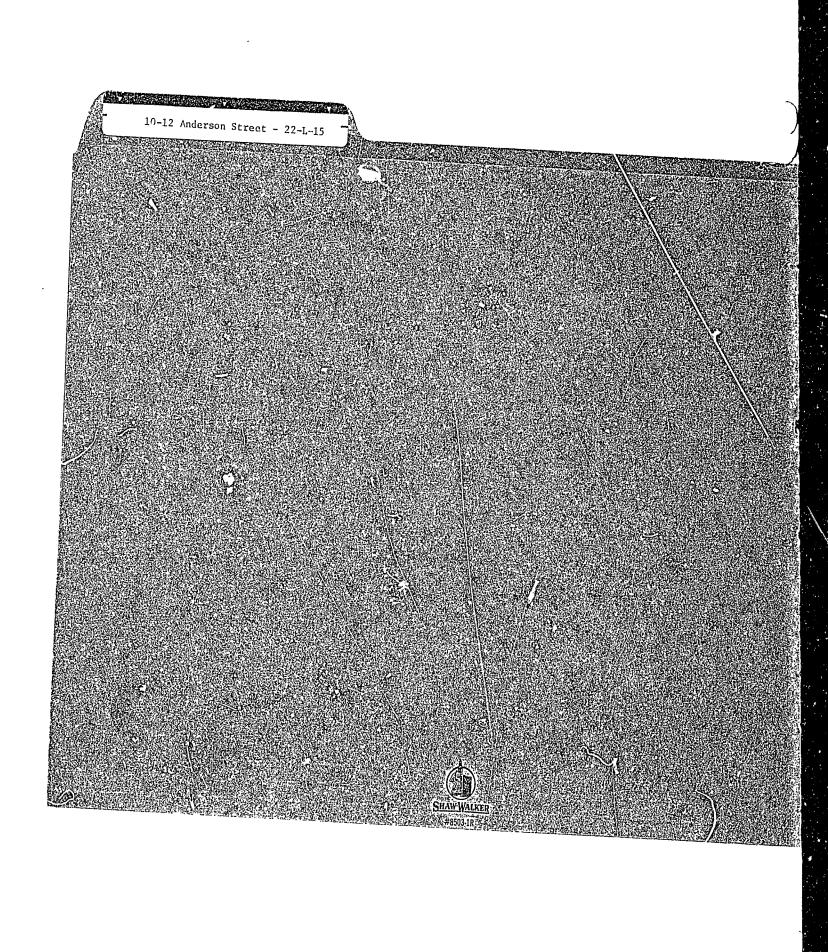
sincerely,

Merlin Leary

Code Enforcement Officer

P. Samuel Hoffstell Chief of Inspection

389 Congress Street • Portland, Maine 04101 • (207) 874-8300



#### CERTIFICATE 0 F COMPLIANCE

Date: May 7, 1980

CITY OF PORTLAND

Department of Neighborhood Conservation And Inspection Services Housing Inspections Division Telephone: 775-5451 - Extension 448-358

Mr. Thomas Ferrante 10-12 Anderson Street Portland, Maine 04101

Re: Premises located at 10-12 Anderson Street NCP-EE

Dear: Mr. Ferrante

A re-inspection of the premises noted above was made on \_\_April 30, 1980 by Housing Inspector A. Addato

This is to certify that you have complied with our request to correct the violation of the Municipal Codes relating to housing conditions as described in our "Notice of Housing Conditions" dated <u>July 31</u>, 1978. Thank you for your cooperation and your efforts to help us maintain decent, safe and sanitary housing for all Portland residents.

> In order to aid in the preservation of Portland's existing housing inventory, it shall be the policy of this department to inspect each residential building at least once every five years. Although a property is subject to re-inspection at any time during the said five-year period, the next regular inspection of this property is scheduled for May 1985

> > Sincerely yours,

Joseph E. Gray, Jr., Director Neighborhood Conservation and Inspection Services

Housing Code Administrator

imr

1 P 题OK Date April 10, 1979

City of Portland Department of Neighborhood Conservation Housing Inspections Division Telephone: 775-5451 - Ext. 448 - 358

| Thomas Ferrante 10-12 Anderson Street >774-5374 Portland, Maine 04101  |                                  |
|--|----------------------------------|
| Re: Premises located at  | tlend, Maine NCP-EE 22-L-15      |
| Dear Mr. Ferrante:   |                                  |
| You are hereby notified thatour discussions and your   | request for additional time      |
| on April 9, 1979 , regarding our "Notice of Housing C  | Conditions" at the above         |
| referred premises resulted in the decision noted below.  |                                  |
| XX Expiration time extended to June 9, 1979 in order   | to correct Items # 2,4,8,9,      |
| 10,11,12,23, 28 included in the attached list. Th  | ose items, as you stated during  |
| our discussions, will not be included as a part of   | contract work.                   |
|  |                                  |
| XX Notice modified as follows. The remaining violation 16,17,18,19,20,21,22,24,& 25, may be held in abeya until your Application for a Loan through the Neig | nce for an additional 60 days or |
| processed.  IF FOR ANY REASON A LOAN IS NOT GRANTED, YOU MUST HAVE THE VIOLATIONS CORRECTED.  We will discuss it with you if that should occur.              | MAKE ALTERNATE ARRANGEMENTS TO   |
| Please notify this office if all violations are corrected  | before the above mentioned       |
| dates, so that a "Certificate of Compliance" may be issued   | i.                               |
|  | Very truly yours,                |
| In Attendance:   | Joseph E. Gray, Jr., Director    |
| Mr. Ferrante   | Neighborhood Conservation        |
| Arthur Addato  |                                  |
| Withen Redate  | III)                             |

Encl.

Lyle D Noyes,
Chief of Housing Inspections

NOTICE OF HOUSING CONDITIONS DU\_\_1 City or Portland Ch -Bl.-Lot: 22-L-15 Department of Neighborhood Conservation 10-12 Anderson Street Location: Housing Inspections Division NCP-East End Project: Tcl 775-5451 - Ext. 358 - 448 July 31, 1978 Issued: October 31, 1978 Expired: Thomas Ferrante 10-12 Anderson Street Portland, Maine 04101 Dear Mr. Ferrante: Portland, An examination was made of the premises at \_\_\_\_\_\_10-12 Anderson Street Violations of Municipal Codes relating Maine. by Housing Inspector Addato Violations to housing conditions were found as described in detail below. In accordance with provisions of the above mentioned Codes, you are requested to correct these defects on or before October 31, 1978. You may contact this office to arrange a satisfactory repair schedule if you are unable to make such repairs within the specified time. We will assume the repairs to be in progress if we do not hear from you within ten days from this date and. on reinspection within the time set forth above, will anticipate that the premises have been brought into compliance with Code Standards. Please contact this office if you have any questions regarding this notice. Your cooperation will help this Department in its goal to maintain all Portland residents in decent, safe and sanitary housing. Very truly yours, Joseph E. Gray, Jr., Director Neighborhood Conservation Inspector Atlan aldato Noves. Chief of Housing Inspections EXISTING VIOLATIONS OF CHAPTER 307 - "MINIMUM STANDARDS FOR HOUSING" Section(s)\_ OVERALL-EXTERIOR FOUNDATION replace wissing mortar 2. CELLAR STAIRS - replace worn treads & risers WEAR-CELLAR-CHIMEY-replace-missing-morter COVERALL CELLAR CELLING enclose exposed electric wiring-30-RRAR-CELLAR-BULKHEAD.----teplace-missing-mortar-6-brioks 3a-G JHPT GELLAR FOUNDATION -- repair sagging wolls Эe -PRONE-CELLAR-CHIMMEY---replace-missing-mortara 8e-Art FRONT-CELLAR-GELLING-replace-missing-duplex-outlet-coverr S. PREAR CELLAR WALL determine the reason and remedy the conditions causing leakage: 10 AMIDDLE CELLAR CELLING install dissing shut-off-valves to-water-supply-line. -3a-11-LEFT\_EXTERIOR-WALL--raplace-broken-drain-elbows---3a & 12. LOVERALD EXTERIOR WALL - replace missing siding. 13) FROM ATTIO CHIMNEY repair deterioreted brick and mortar

continued

vw.

IPST, SECOND & THIRD FLOOR

L// (16) COVERALL NITCHEN FLOOR- raplace word flooring. 15 KITCHEN WINDOW replace missing counter-balance-cord-silowing window seah-to remain elevated when opened.

/// ich bining som replace missing doors.

/// 17 prining som wall replace exposed electric wirings.

/// 18 prining soon wall remove segging pleater. A 20 / SATUROOM replace missing levatory ЗЬ. 88 ## 22 - LIVING ROOM CRILING replace missing light finture. 23 FIRST FLOOR—EALL WINDOW—replace—eagsing-placter.

36 FIRST FLOOR—EALL WINDOW—replace—broken—glass;

36 FIRST FLOOR—EALL WINDOW—replace—broken—glass;

36 FRONT BEDROOM—CEILING—determine—the reason and remady the conditions—causing—leakage;

36 FRONT BEDROOM—CEILING—reason—neeling—paint— 27. FRUNT REDROOM CETLING - CRECIDED E LOS PASITOS PASITOS - CONTROL CONTROL CONTROL CONTROL CONTROL PLOCES - CRECOR LIBERT & ARRIVA COPUS. WHY 284 ATTIC CRILDIG - replace broken refter-

44 WHEN MAKING YOUR REPAIRS, FIRST PRIORITY IS TO BE GIVEN TO ITEMS WITH ASTERISKS, AS THEY CONSTITUTEEXTREME HAZARDS TO THE HEALTH OR SAFETY OF THE OCCUPANTS OF THIS STRUCTURE. .<del>3</del>Ы∫

We suggest you contact the City of Portland Building Inspection Department, 389 Congress St., Tel. 775-5451 to determine if any of the items listed above require a building or alteration

### NOTICE OF HOUSING CONDITIONS

| City or Portland  |  | nuI   |  |
|---|--|---|--|
| Department of Neighborhood Conservation Housing Inspections Division Tcl 775-5451 - Ext. 358 - 448  Thomas Ferrante 10-12 Anderson Street 7775574  Portland, Maine 04101  | Ch -BlLot:<br>Location:<br>Project:<br>Issued:<br>Expired:                                 | 22-I-15<br>10-12 Anderson Stro<br>NCP-East End<br>July 31, 1978<br>October 31, 1978               | et:  |
| Dear Mr. Ferrante:  |  | ·   |  |
| An examination was made of the premises at 10-12  Maine, by Housing Inspector Addato . Vi to housing conditions were found as described in deta   | iolations of Munic   | , Portland<br>cipal Codes relating  | ,  |
| In accordance with provisions of the above mentioned these defects on or beforeOctober 31, 1978 arrange a satisfactory repair schedule if you are unspecified time. We will assume the repairs to be in within ten days from this date and. on reinspection wanticipate that the premises have been brought into or Please contact this office if you have any questions  | . You may contact able to make such progress if we do within the time secompliance with Co | this office to<br>repairs within the<br>not hear from you<br>t forth above, will<br>de Standards. | •  |
| Your cooperation will help this Department in its goa<br>in decent, safe and sanitary housing.  | al to maintain all   | Portland residents  |  |
| Inspector Attan Coldato   | By Lyle D. Noyes.  | o, Jr., Director  |  |
| EXISTING VIOLATIONS OF CHAPTER 307 - "MINIMUM STANDAR   | RDS FOR HOUSING" -   | Section   | (s)  |
| OVERALL EXTERIOR FOUNDATION- replace missing mor  2. CELLAR STAIRS - replace worn treads & risers.  REAR CELLAR CHIMNEY- replace missing mortar.  VERALL CELLAR CEILING- enclose exposed electric  REAR CELLAR BULKHEAD - replace missing mortar &  LEFT CELLAR FOUNDATION - repair sagging wall.  FRONT CELLAR CHIMNEY - replace missing mortar.  REAR CELLAR WALL - determine the reason and reme  10. MIDDLE CELLAR CEILING - install missing shut-off | e wiring. brick.  tlet cover. edy the conditions   | causing leakage.  | 3a<br>3d<br>3e<br>8e<br>3d<br>3a<br>3e<br>8e<br>3a<br>6c |
| 11.LEFT EXTERIOR WALL - replace broken drain elbow, 12. OVERALL EXTERIOR WALL - replace missing siding. * (3) FRONT ATTIC CHIMNEY- repair deteriorated brick a  |  |   | 3a<br>3a<br>3e   |

|  | Ì          |   |
|--|------------|---|
| THER FLOOR   | 3b         |   |
| IPST, SECOND & THIRD FLOOR   | 1          |   |
| 14) OVERALL KITCHEN FLOOR- replace worn flooring.  | 3ლ         | r |
| OVERALL KITCHEN WINDOW - replace worn flooring.  (14) OVERALL KITCHEN WINDOW - replace missing counter balance cord allowing window sash to remain elevated when opened.   | 3b         | į |
| remain elevated when open  | 8 <b>e</b> | ļ |
| (6) DINING ROCH- replace missing doors.  | 3b         |   |
| LAC DOM MALL & ESPERCE   | 6d         | Ì |
| ATT DINING ROOM WALL - remove sagging plaster.  (8) DIMING ROOM WALL - remove sagging plaster.   | 6d         | ١ |
|  | 8 <b>e</b> | Ì |
| AGO RETHRIMM - KEPLECE MANAGE 11 oht fixture   | <b>3</b> b | ì |
| 8(20) EATHROOM - replace missing light fixture.  4(21) LIVING ROOM CEILING- replace missing light fixture.  (22) LIVING ROOM WALL - repair or replace sagging plaster.  (22) LIVING ROOM WALL - replace broken glass.  | 3с         | į |
| A MARKET TOOM WALL TO THE TOTAL OF THE STATE | 3d         | į |
| (22) LIVING ROOM WALL - repair of replace broken glass.  23. FIRST FLOOR - HALL WINDOW - replace broken glass.   | caga. 3b   | 1 |
| TATAL STAIRS I INC.  | 3b         | 4 |
|  | 8e         |   |
| 1/0 AT WEONT REDROOM CELLING - Kentre-pasting (liegal-extension cords  | <b>3</b> b |   |
| #251 FRONT REDROOM CEILING - remove passing paint. #/9 26 FRONT REDROOM CEILING - remove illegal extension cords. ##2 27 SECOND FLOOR - OVERALL FLOORS - remove illegal extension cords.   |            |   |
| * 28. ATTIC CEILING - replace broken rafter.   | S THEY     |   |
| A TO WAR ALL LAND MILL WITHOUT AND WASHINGTON AND MANAGEMENT AND M |            |   |

\*\* WHEN MAKING YOUR REPAIRS. FIRST PRIORITY IS TO BE GIVEN TO ITEMS WITH ASTERISKS, AS THEY CONSTITUTEEXTREME HAZARDS TO THE HEALTH OR SAFETY OF THE OCCUPANTS OF THIS STRUCTURE.

We suggest you contact the City of Portland Building Inspection Department, 389 Congress St., Tel. 775-5451 to determine if any of the items listed above require a building or alteration permit.

# REINSPECTION RECOMMENDATIONS

INSPECTOR Odda

PROJECT The Francisco OWNER Thomas Transmit

| NOTICE OF HO | USING  | CONDITIONS                            | HEADING NO              | MTOR              |                |              |
|--------------|--|---------------------------------------|-------------------------|-------------------|----------------|--------------|
| Issued       |  | pired                                 | HEARING NO              |                   | FINAL          | NOTICE       |
| 7/31/78      | 1/   | 1/31/78                               |                         | Expired           | Issued         | Expired      |
| A reinspecti | on was   | made of the ab                        | OVE Dremises an         | d I recommend the |                |              |
| DATE         | <del>                                     </del> | ALL VIOLATI                           | ONS HAVE BEEN C         | a 1 lecommend the | following acti | on:          |
| 4/2/20       | 20   | Send "CERTI                           | FICATE OF COMPL         | IANCE"            | POS            | TING RELEASE |
| 7 7 30       | - 22   | St.TISFACTORY R                       | ehabilitation i         | n Progress        |                |              |
| 4/9/79       | aa   | Time Extended                         |                         | 9 74 TY           | 60da           |              |
| 11/1/79      | ł  | Time Extended                         | / /                     | OTX               | 60 da          |              |
| 2/25/80      | aa   | Time Extended 1                       | to: 4/25/8              | o ''              | 60             |              |
|              |  | UNSATISFACTORY<br>Send "HEARING N     | Progress                |                   |                |              |
|              |  |                                       |                         |                   | "FINAL NOT     | ICE"         |
|              | 1 1  | "NOTICE TO VACA POST Entire           | TE"                     |                   |                |              |
| ,            |  | POST Dwelling                         | Units                   |                   | <del></del>    |              |
|              |  | UNSATISFACTORY                        | Progress<br>To Be Taken |                   |                |              |
| 84/9/79      | ea   | INSPECTOR'S RE                        |                         | VTX 60            |                |              |
| 7/18/79      | 7a.  | BELLO Soa                             | applican                |                   |                |              |
| /'// / · ·   | aa<br>aa   | BE/-                                  | 11 11                   | progres           | 2.07x          | 60           |
| 2/23/00      | oa   | BF/co-                                | SP - 3 ve               | of remain         | · to be        | 60           |
| 4/30/80      | aa   | RELCO-C                               | to wach?                | 5-17-23           |                |              |
| ,,,,,,,,,    |  | 2127 60 10                            | elmot.                  | er.coc            |                |              |
|              |  |                                       |                         |                   |                |              |
|              |  |                                       |                         |                   |                |              |
|              |  | INSTRUCTIONS TO                       | INSPECTOR:              |                   |                |              |
| {            |  |                                       |                         |                   |                |              |
|              | -  |                                       |                         |                   |                |              |
|              |  |                                       |                         | ·                 |                | (3)          |
|              |  | to be one water it is the reservation |                         |                   |                |              |