

30-32 ANDERSON STREET

STANDARD  
STATIONERY

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 2367  
 Issued 11/20/74

Portland, Maine ..... 19.....

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address B. H. HANNON ..... Tel. ....  
 Contractor's Name and Address DONALD A. MADRAN, 73 ROSEDALE ST. NEW Tel. 283-6453  
 Location 32 ANDERSON ST. PORT. ..... Use of Building APTS. .....  
 Number of Families 3 ..... Apartments 3 ..... Stores ..... Number of Stories 3 .....  
 Description of Wiring: New Work ..... Additions ..... Alterations .....  
CHANGE 2 METER SERVICE TO 3 METER SERVICE  
 Pipe  Cable  Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
 No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....  
 FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....  
 SERVICE: Pipe ..... Cable 4/0 ..... Underground ..... No. of Wires ..... Size .....  
 METERS: Relocated ..... Added 1 ..... Total No. Meters 3 .....  
 MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....  
 HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....  
 APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
 Elec. Heaters ..... Watts .....  
 Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....  
 Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
 Will commence Nov. 21, 1974 Ready to cover in ..... 19..... Inspection ..... 19.....  
 Amount of Fee \$: .....  
 Signed Donald A. Madran #432

DO NOT WRITE BELOW THIS LINE

SERVICE  METER ..... GROUND .....  
 VISITS: 1/2 - 16-74 ..... 3 ..... 4 ..... 5 ..... 6 .....  
 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

*check on range  
 Service called in*

INSPECTED BY Lilly (OVER)

CS 548



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 1, 1966

PERMIT ISSUED

00831 SEP 2 1966

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Anderson St. Use of Building 2-fam. dwelling. No. Stories 2 1/2 New Building Existing "
Name and address of owner of appliance Morton Miller, 32 Anderson St.
Installer's name and address Portland Gas Light Co., 5 Temple St. Telephone 772-8321

General Description of Work

To install one gas-fired 302-21X Roberts (Gordon conversion burner in existing gravity hot water oil-fired boiler) to heat second floor

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
Low water shut off Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

burner equipped with automatic shut off

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: G.L. E.S.S. 9/1/66

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Portland Gas Light Co.

CS 500

Signature of Installer By: C. Leighton

INSPECTION COPY

Mae

PERMIT TO INSTALL PLUMBING

15092

PERMIT NUMBER

Date Issued: 4-16-65  
 Address: 32 Anderson St.  
 Installation For: Horton Miller  
 Owner of Bldg: Same  
 Owner's Address: Same  
 Plumber: G. T. Boyd Date: 4-16-65

By: J. P. Welch  
 PORTLAND PLUMBING INSPECTOR

APPROVED FIRST INSPECTION  
 Date: 4/20/65  
 By: J. P. Welch

APPROVED FINAL INSPECTION  
 Date: 4/19/65  
 By: JOSEPH WELCH  
 CHIEF PLUMBING INSPECTOR

- TYPE OF BUILDING
- COMMERCIAL
  - RESIDENTIAL
  - SINGLE
  - MULTI FAMILY
  - NEW CONSTRUCTION
  - REMODELING

NEW	REP'L	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS	1	\$2.00
		TANKLESS WATER HEATERS		
		GARBAGE CRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		
			TOTAL	\$2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

**PERMIT TO INSTALL PLUMBING**

**15092**  
PERMIT NUMBER

*Handwritten initials and signatures*

Address \_\_\_\_\_  
 Installation For \_\_\_\_\_  
 Owner of Bldg. \_\_\_\_\_  
 Owner's Address \_\_\_\_\_  
 Plumber \_\_\_\_\_

APPROVED FIRST INSPECTION

*Handwritten signature and date*

APPROVED FINAL INSPECTION

*Handwritten signature and date*

**JOSEPH P. WELCH**  
CHIEF PLUMBING INSPECTOR

TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI-FAMILY  
 NEW CONSTRUCTION  
 REMODEL

SCHEDULED INSTALLATIONS	Fees	
	NUMBER	FEE
SINKS		
LAVATORY		
TOILETS		
BATH TUBS		
SHOWERS		
DRAINS		
HOT WATER TANKS		
TANKLESS WATER HEATERS		
GARBAGE GRINDERS		
SEPTIC TANKS		
HOUSE SEWERS		
ROOF LEADERS (Conn. to house drains)		

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL \$ **40.00**

January 8, 1960

Louise Pelham  
32 Anderson Street  
Portland, Maine

Re: 32 Anderson Street

Dear Mrs. Pelham:

We recently made an inspection of the property owned by you at 32 Anderson Street, Portland, Maine. As a result of the inspection you are hereby ordered to correct the following substandard housing conditions:

STRUCTURAL

Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- a. Repair or replace the loose, cracked, or missing plaster on the walls and ceiling of the 1st floor rear hall.
- b. Repair or replace the loose, cracked, or missing plaster on the walls of the kitchen in the 2nd floor apt.

ELECTRICAL EQUIPMENT

Check and have repaired all defective electric wiring and electrical equipment throughout the structure.

- a. Install convenience outlets in all the rooms where there is a dangerous excessive use of extension cords. Particular attention is directed to the dining room of the 2nd floor apt. and the rear store room of the 3rd floor.

The above mentioned conditions are in violation of the City Ordinance, MINIMUM STANDARDS FOR CONTINUED OCCUPANCY and SAFETY IN TO VACATE BUILDINGS, and must be corrected on or before February 8, 1960.

Yours very truly,

Douglas R. Brown, M. D.  
Health Director

By:

Gordon E. Martin  
Housing Supervisor

GEN/ew



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 28, 1947

PERMIT ISSUED  
00173  
JAN 30 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Anderson St. Use of Building Dwelling No. Stories 2 ~~New~~ Existing "Existing"  
Name and address of owner of appliance Mildred M. Reakian 32 Anderson St. City  
Installer's name and address Community Oil Co. 512 Cumb. Ave. Telephone 2-7481

General Description of Work

To install To install power oil burner existing gravity hot water heat

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance  
If wood, how protected? Kind of fuel  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Silent Glow-pressure Labelled by underwriters' laboratories? Yes  
Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Bottom  
Type of floor beneath burner Concrete  
Location of oil storage Basement Number and capacity of tanks 1-275  
If two 275-gallon tanks, will three-way valve be provided?  
Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed? None  
Total capacity of existing storage tanks for furnace burners None

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance  
If wood, how protected?  
Minimum distance to wood or combustible material from top of appliance  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Hot Water Gravity

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 1.29.47 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Installer Community Oil Co., Inc.

[Signature]

FILE COPY



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 2108

DEC 9 1932

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, Dec. 2, 1932

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32 Anderson St. Use of Building Residence

Name and address of owner Miss Louise Relahan 32 Anderson St. Ward 2

Contractor's name and address The Fels Co. Telephone F. 10720

General Description of Work

To install Steam Heating Plant

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story Kind of fuel Coal

Material of supports of heater or equipment concrete floor or what kind Concrete

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 3 ft.

from top of smoke pipe 18", from front of heater 6 ft. from sides or back of heater 3 ft.

IF OIL BURNER

Name and type of burner Approved by Underwriters' Laboratories?

Location oil storage No. and capacity of tanks

Will all tanks be more than seven feet from any flame? How many tanks fireproofed?

Amount of fee enclosed? (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor The Fels Co.

Charles H. Nelson

INSPECTION COPY

NOTIFICATION BEFORE CLOSING- IN IS WANTED. NO STATE OF OCCUPANCY REQUIREMENT IS WANTED.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug 14, 19 85  
 Receipt and Permit number D 05778

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 32 Anderson St.  
 OWNER'S NAME: David Garfield ADDRESS: 26 Anderson St.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.00  
 min 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_\_\_; or Will Call xx

CONTRACTOR'S NAME: Marino Electric  
 ADDRESS: 68 Taft Avenue

TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_ Adolph Marino  
Marino's Electric Co.

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 05778

Location 32 Audburn St.

Owner D. Griffith

Date of Permit 8-14-85

Final Inspection 8-19-85

By Inspector T. J. Hughes

Permit Application Register Page No. 81

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in OK by Hugh

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
8-19-85  
DATE

REMARKS:

Blank lined area for remarks.



*OK*  
*7-10-89* *QA* *C* *Full*

**CITY OF PORTLAND**

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

August 1, 1988

David Garfield  
26 Anderson Street  
Portland, Maine 04101

Re: 32 Anderson St.

Dear Mr. Garfield:

We recently received a complaint and an inspection was made by Code Enforcement Officer Arthur Addato of the property owned by you at \_\_\_\_\_, Portland, Maine. As a result of the inspection, you are hereby ordered to correct the following substandard housing conditions:

1. EXTERIOR LEFT REAR - porch - cracked damaged concrete 108-4
2. EXTERIOR LEFT REAR - porch - roof - loose covering. 108-2

The above mentioned conditions are in violation of Article V of the Municipal Code of the City of Portland, Maine, and must be corrected on or before August 11, 1988

Failure to comply with this order may result in a complaint being filed for prosecution in District Court.

Sincerely yours,  
Joseph E. Gray, Jr., Director of  
Planning & Urban Development

*[Signature]*  
P. Samuel Hoffus  
Chief of Inspection Services

*[Signature]*  
Arthur Addato, Code Enforcement Officer (7)

jmc

REINSPECTION RECOMMENDATIONS

LOCATION 32 Cambridge St.

PROJECT EE

INSPECTOR [Signature]

OWNER [Signature]

NOTICE OF HOUSING CONDITIONS		HEARING NOTICE		FINAL NOTICE	
Issued	Expired	Issued	Expired	Issued	Expired
<u>8-1-88</u>	<u>8-11-88</u>				

A reinspection was made of the above premises and I recommend the following action:

DATE	ALL VIOLATIONS HAVE BEEN CORRECTED Send "CERTIFICATE OF COMPLIANCE" _____ "POSTING RELEASE" _____
	SATISFACTORY Rehabilitation in Progress Time Extended To: _____
	Time Extended To: _____
	Time Extended To: _____
	UNSATISFACTORY Progress Send "HEARING NOTICE" _____ "FINAL NOTICE" _____
	"NOTICE TO VACATE" POST Entire _____ POST Dwelling Units _____
	UNSATISFACTORY Progress "LEGAL ACTION" To be Taken _____

INSPECTOR'S REMARKS:

8-8-88 RE/LO-CT-owner - 2 days notice empty

9-13-88 RE/LO-CT/O - WIP/OA

10-11-88 RE/LO-SP

11-7-88 RE/LO-SP

12-5-88 RE/LO-SP

1-9-89 RE/LO-SP

2-6-89 RE/LO-SP

3-3-89 RE/LO-SP

4-11-89 RE/LO-SP

INSTRUCTIONS TO INSPECTOR: RE/CT/O OWNER - HB

5-8-89 RE/LO-SP

CITY OF PORTLAND, MAINE  
MEMORANDUM

DATE:

TO: Marge Schmucka <sup>CEL 22-6-4</sup>  
~~Bill Giroux~~ Zoning Administrator

FROM: Community Development Office / P.L.H.P. Program  
Loan Officer

SUBJECT: Verification of Legal Number of Units

We presently have an application for loan/grant for rehabilitation at:

32 Anderson Street R-6  
(ADDRESS)

The owner is James Papi  
(NAME)

The given number of units of the building is 3

Please verify whether the number of units given are legal under the Zoning/Building Ordinance.

YES the number of units are legal

NO the number of units are not presently legal. The present number of units is 2. (1953 Assessor's Card)

Marge Schmucka  
SIGNED BY VERIFIER

Zoning Admin  
TITLE

8/14/95



GRADE DENOTES QUALITY OF CONSTRUCTION: A-EXCELLENT; B-GOOD; C-AVERAGE; D-CHEAP; E-VERY CHEAP

YEAR 10

YEAR 19

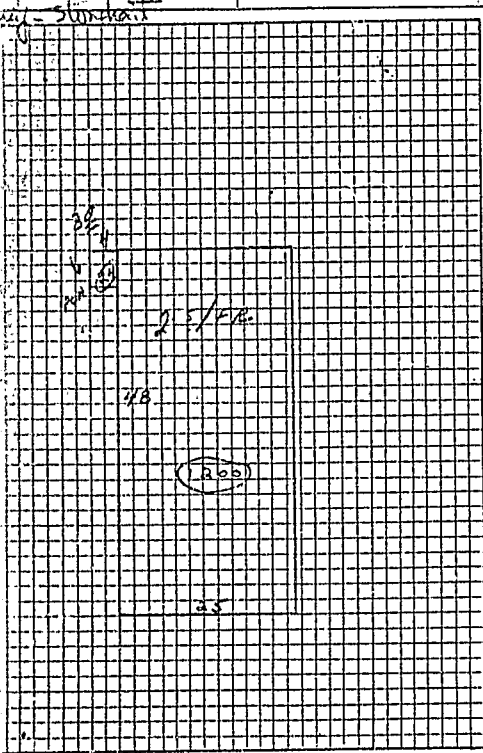
RENT 40.00 EST  
OWNER IN OTHER RENT

CONSTRUCTION

FOUNDATION		FLOOR CONST.			PLUMBING	
CONCRETE		WOOD JOIST			BATHROOM	2
CONCRETE BLOCK		STEEL JOIST			TOILET ROOM	
BRICK OR STONE		MILL TYPE			WATER CLOSET	
PIERS		REIN. CONCRETE			LAVATORY	
CELLAR AREA FULL		FLOOR FINISH			KITCHEN SINK	2
1/4 1/4 1/4		B	1	2	3	
NO. CELLAR		CEMENT			STD. WAT. HEAT	2
EXTERIOR WALLS		EARTH			AUTO. WAT. HEAT	
CLAPBOARDS		PINE			ELECT. WAT. SYS.	
WIDE SIDING		HARDWOOD			LAUNDRY TUBS	
DROP SIDING		TERRAZZO			NO PLUMBING	
NO SHEATHING		TILE			TILING	
WOOD SHINGLES					BATH FL. & WCOT.	
ASBES. SHINGLES					TOILET FL. & WCOT.	
STUCCO ON FRAME		ATTIC FLR. & STAIRS			LIGHTING	
STUCCO ON TILE		INTERIOR FINISH			ELECTRIC	
BRICK VENEER		B	1	2	3	
BRICK ON TILE		PINE			NO LIGHTING	
SOLID BRICK		HARDWOOD			NO. OF ROOMS	
STONE VENEER		PLASTER			BSMT.	2ND 5
CONC. OR CIND. BL.		UNFINISHED			1ST 5	3RD 5
		METAL CLG.			OCCUPANCY	
TERRA COTTA					SINGLE FAMILY	2 2 3 Bldg + 200
VITROLITE		RECREAT. ROOM			TWO FAMILY	
PLATE GLASS		FINISHED ATTIC 100%			APARTMENT	ATTIC FLD + 460
INSULATION		FIREPLACE			STORE	
WEATHERSTRIP		HEATING			THEATRE	
ROOFING		PIPELESS FURNACE			HOTEL	
ASPH. SHINGLES		HOT AIR FURNACE			OFFICES	
WOOD SHINGLES		FORCED AIR FURN.			WAREHOUSE	
ASBES. SHINGLES		STEAM			COMM. GARAGE	
SLATE TILE		HOT WAT. OR VAPOR			GAS STATION	
METAL		NO HEATING			ECONOMIC CLASS	
COMPOSITION					OVER BUILT	
ROLL ROOFING		GAS BURNER			UNDER BUILT	
INSULATION		OIL BURNER			DT. 5/23/66	AR. 2
		STOKER			LD. 7	PD. 2
					MS.	CK. 1

APR. COMPUTATIONS

UNIT	1951	1953
12000 S. F.	7510	6210
B. F.		
ADDITIONS	+ 30	20
BASEMENT		
WALLS HT.	+ 150	150
ROOF		
FINISH		
FIREPLACE		
HEATING	+ 300	100
PLUMBING	- 350	+ 350
TILING		
TOTAL	8300	8040
FACT. AS	380	+ 310
REP. VAL.	8680	8350



SUMMARY OF BUILDINGS

OCCY	TYPE	GR.	AGE	REMO.	CONG.	REP. VAL.	P. D.	PHY. VAL.	F. D.	SOUND VAL.	TAX VAL.	YR.
A.P.T	A 3/ER	C	61		F	8680	55%	4770	20%	3130	1845	51
B						8350	"	3760	"	3000	1800	53
C												
D												
E												
F												
G												

YEAR	1950	1951	1952	1953
TAX VAL.		1845		
OLD VAL.		1800		
CHANGE		45		

11 TOTAL BLDG 3. 3130 1845

#1

Department of Human Services  
Division of Health Engineering

### PLUMBING APPLICATION

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 32 Anderson St

**PROPERTY OWNERS NAME**

Last: Doi First: James

Applicant Name: Scott Pelletier

Mailing Address of Owner/Applicant (if Different): 14 Maple St Westboro, MA 01581

FOR ILLAND 5524 TOWN COPY

Date Permit Issued: 9/20/95 \$ 11.60 FEE  Double Fee  Chart

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # 0124

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 9/20/95

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: 9-1-96

### PERMIT INFORMATION

**This Application is for**

1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

**Type Of Structure To Be Served:**

1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER — SPECIFY \_\_\_\_\_

**Plumbing To Be Installed By:**

1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER / MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER

LICENSE # 078554

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2		Column 1	
	Number	Type of Fixture	Number	Type of Fixture
<p><b>OR</b></p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p> <p><b>OR</b></p> <p>TRANSFER FEE (\$6.00)</p>		Hosebibb / Sillcock	3	Bath tub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal	3	Sink
		Drinking Fountain	3	Wash Basin
		Indirect Waste	3	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease / Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____	3	Water Heater
	<b>Fixtures (Subtotal) Column 2</b>	<b>15</b>	<b>Fixtures (Subtotal) Column 1</b>	
			<b>Fixtures (Subtotal) Column 1</b>	
			<b>Total Fixtures</b>	
			<b>Fixture Fee</b>	
			<b>Transfer Fee</b>	
			<b>Hook-Up &amp; Relocation Fee</b>	
			<b>Permit Fee (Total)</b>	

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Page 1 of 1 HHE-211 Rev. 6/94 TOWN COPY \$ 60.





