

10-12 ANDERSON STREET

STANDARD  
LITHOGRAPH  
CO.  
CHICAGO, ILL.  
MADE IN U.S.A.

PERMIT TO INSTALL PLUMBING

Date Issued **10-5-79**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Address **12 South Anderson St.** PERMIT NUMBER **1965**  
 Installation For: **Dwelling - one family**  
 Owner of Bldg.: **Thomas C. Ferrantz**  
 Owner's Address: **same**  
 Plumber: **Casternoil & Equip** Date: **10-5-79**  
**63 Preble St.** NO. **10-5-79**

App. First Insp.  
 Date  
 By  
 App. Final Insp.  
 Date  
 By  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

| NEW | REPL. |                        |               |      |
|-----|-------|------------------------|---------------|------|
|     |       | SINKS                  |               |      |
|     |       | LAVATORIES             |               |      |
|     |       | TOILETS                |               |      |
|     |       | BATH TUBS              |               |      |
|     |       | SHOWERS                |               |      |
|     |       | DRAINS                 | FLOOR SURFACE |      |
|     |       | HOT WATER TANKS        |               |      |
|     |       | TANKLESS WATER HEATERS |               |      |
|     |       | CARBAGE DISPOSALS      | 1             | 2.00 |
|     |       | SEPTIC TANKS           |               |      |
|     |       | HOUSE SEWERS           |               |      |
|     |       | ROOF LEADERS           | base fee      | 3.00 |
|     |       | AUTOMATIC WASHERS      |               |      |
|     |       | DISHWASHERS            |               |      |
|     |       | OTHER                  |               |      |
|     |       | TOTAL                  |               | 5.00 |

Building and Inspection Services Dept.; Plumbing Inspection

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **2014**

Date Issued **1-14-80**  
 Portland Plumbing Inspector.

By **ERNOLD R. GOODWIN**

App. First Insp.

Date **JAN 15 1980**

By **ERNOLD R. GOODWIN**

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address **12 Anderson St.**

Installation For: **one family**

Owner of Bldg.: **Thomas Ferrante**

Owner's Address: **same**

Plumber: **Paul Graham # 1055**

Date: **1-14-80**

**NEW** William Lewis - 1336

NO. **1-14-80**

|  |                |                        |                 |             |
|--|----------------|------------------------|-----------------|-------------|
|  |                | SINKS                  |                 |             |
|  |                | LAVATORIES             | 1               | 2.00        |
|  | <del>NEW</del> | TOILETS                | 2               | 4.00        |
|  |                | BATH TUBS              |                 |             |
|  |                | SHOWERS                |                 |             |
|  |                | DRAINS FLOOR SURFACE   |                 |             |
|  |                | HOT WATER TANKS        |                 |             |
|  |                | TANKLESS WATER HEATERS |                 |             |
|  |                | GARBAGE DISPOSALS      |                 |             |
|  |                | SEPTIC TANKS           |                 |             |
|  |                | HOUSE SEWERS           |                 |             |
|  |                | ROOF LEADERS           |                 |             |
|  |                | AUTOMATIC WASHERS      | <b>base fee</b> | <b>3.00</b> |
|  |                | DISHWASHERS            |                 |             |
|  |                | OTHER                  |                 |             |

TOTAL **9.00**

Building and Inspection Services Dept.: Plumbing Inspection



FILL IN AND SIGN WITH INK

000887

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED

OCT 9 1979

CITY of PORTLAND

Portland, Maine, Oct. 5, 1979

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 S. Anderson Use of Building dwelling No. Stories 1 Existing Building Existing "
Name and address of owner of appliance Thomas C. Ferrante same
Installer's name and address Easternoil Corp. 63 Preble St. Telephone 772-8337

General Description of Work

To install complete new forced hot water system - Burnham REPLACING EXISTING SYSTEM

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 3' all around
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue 8x10 Other connections to same flue no
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Burnham Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1 - 275
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 5

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer Easternoil Corp B.F. Fuller

CS 300

INSPECTION COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 5, 19 79  
 Receipt and Permit number A 34836

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 South Anderson St.  
 OWNER'S NAME: Thomas C. Ferrante ADDRESS: live there

|  |                                      |
|--|--------------------------------------|
|  | <b>FEES</b>                          |
| <b>OUTLETS:</b><br>Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____   |                                      |
| <b>FIXTURES:</b> (number of)<br>Incandescent _____ Fluorescent _____ (not strip) TOTAL _____<br>Strip Fluorescent _____ ft. _____  |                                      |
| <b>SERVICES:</b><br>Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____   |                                      |
| <b>METERS:</b> (number of) _____   |                                      |
| <b>MOTORS:</b> (number of)<br>Fractional _____<br>1 HP or over _____   |                                      |
| <b>RESIDENTIAL HEATING:</b><br>Oil or Gas (number of units) <u>x</u> _____<br>Electric (number of rooms) _____   | 3.00                                 |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b><br>Oil or Gas (by a main boiler) _____<br>Oil or Gas (by separate units) _____<br>Electric Under 20 kws _____ Over 20 kws _____ |                                      |
| <b>APPLIANCES:</b> (number of)   |                                      |
| Ranges _____ Water Heaters _____   |                                      |
| Cook Tops _____ Disposals _____  |                                      |
| Wall Ovens _____ Dishwashers _____   |                                      |
| Dryers _____ Compactors _____  |                                      |
| Fans _____ Others (denote) _____   |                                      |
| <b>TOTAL</b> _____   |                                      |
| <b>MISCELLANEOUS:</b> (number of)  |                                      |
| Branch Panels _____  |                                      |
| Transformers _____   |                                      |
| Air Conditioners Central Unit _____<br>Separate Units (windows) _____  |                                      |
| Signs 20 sq. ft. and under _____<br>Over 20 sq. ft. _____  |                                      |
| Swimming Pools Above Ground _____<br>In Ground _____   |                                      |
| Fire/Burglar Alarms Residential _____<br>Commercial _____  |                                      |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____<br>over 30 amps _____   |                                      |
| Circus, Fairs, etc. _____  |                                      |
| Alterations to wires _____   |                                      |
| Repairs after fire _____   |                                      |
| Emergency Lights, battery _____  |                                      |
| Emergency Generators _____   |                                      |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____   | INSTALLATION FEE DUE: _____          |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____   | DOUBLE FEE DUE: _____                |
|  | <b>TOTAL AMOUNT DUE: <u>3.00</u></b> |

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call xx  
**CONTRACTOR'S NAME:** Easternoil & Equip Co.  
**ADDRESS:** 63 Preble St.  
**TEL.:** \_\_\_\_\_  
**MASTER LICENSE NO.:** on file **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 34836

Location 12 S. Auburn St.

Owner T Ferrante

Date of Permit 10-5-79

Final Inspection 3-13-80

By Inspector R. [Signature]

Permit Application Register Page No. 38

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 3-13-80 / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 3-13-80

DATE:

REMARKS:

Remarks section with a signature and horizontal lines for notes.



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, .....

**PERMIT ISSUED**

SEP 18 1975

790

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 12 Anderson Street, Portland ..... Fire District #1 , #2   
1. Owner's name and address Thomas C. Ferrante ..... Telephone 774-5374.  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Maine Shawnee Step Co., Inc. .... Telephone .....  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building ..... No. families 1 .....  
Last use ..... No. families .....  
Material ..... No. stories 1 1/2 ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 410,000. .... Fee \$ 5.00 .....

FIELD INSPECTOR *M. Marge*

### GENERAL DESCRIPTION

This application is for: *775-5451* SIDE SHAWNEE Step-4', 5 riser, 42" platform.  
Dwelling ..... Ext. 234 Ht=37 1/2", Proj=82"  
Garage ..... To replace old wood step  
Masonry Bldg. .... Foundation - (4) 4' posts  
Metal Bldg. .... DISTANCE FROM HOUSE TO SIDE LOT LINE = 18 ft.  
Alterations ..... Stamp of Special Conditions  
Demolitions .....  
Change of Use .....  
Other .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Size ..... Max. on centers .....  
Size Girder ..... Columns under girders ..... Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. ....  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ...., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? .....  
Others: .....

Signature of Applicant *Richard L. Snowe* ..... Phone # .....

Type Name of above ... Richard L. Snowe ..... 1  2  3  4

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

NOTES

9-22-75 - Ground prepared for steps - not installed  
 yet - Should go in Oct 1st 2 - MSZ

10-7-75 - Steps installed - MSZ

Permit No. 75/790

Location 12 Anderson St.

Owner Thomas E. Everett

Date of permit Sept 18, 1975

Approved S. H. [unclear] City of Chicago - [unclear]

*MSZ*

*(The following form content is mostly illegible due to heavy noise and crossing lines. It appears to be a standard permit application form with multiple columns and rows.)*



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

*Pg 10*

Permit No. 2653  
 Issued 3/20, 1975  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address 70M Fenwick Tel. ....  
 Contractor's Name and Address Wagner Elec Tel. ....  
 Location 12 Anderson St Use of Building .....

Number of Families: Apartments ....., Stores ....., Number of Stories .....

Description of Wiring: New Work ....., Additions ....., Alterations .....

Pipe ....., Cable ....., Metal Molding ....., BX Cable ....., Plug Molding (No. of feet) .....

No. Light Outlets ....., Plugs ....., Light Circuits ....., Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ....., Cable ....., Underground ....., No. of Wires ....., Size .....

METERS: Relocated ....., Added ....., Total No. Meters .....

MOTORS: Number ....., Phase ....., H. P. ...., Amps ....., Volts ....., Starter .....

HEATING UNITS: Domestic (Oil) ....., No. Motors ....., Phase ....., H.P. ....  
 Commercial (Oil) ....., No. Motors ....., Phase ....., H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ....., Watts ....., Brand Feeds (Size and No.) .....

Elec. Heaters ....., Watts .....

Miscellaneous ....., Watts ....., Extra Cabinets or Panels .....

Transformers ....., Air Conditioners (No. Units) ....., Signs (No. Units) .....

Will commence ....., 19... Ready to cover in ....., 19... Inspection will call 1975

Amount of Fee \$..... Signed Camille Moran SK  
2150

DO NOT WRITE BELOW THIS LINE

|  |          |          |
|--|----------|----------|
| SERVICE  | METER    | GROUND   |
| VISITS: 1 <u>3-31-75</u> 2 <u>4-1-75</u> 3 <u>4-3-75</u> 4 ..... | 5 .....  | 6 .....  |
| 7 .....  | 8 .....  | 9 .....  |
| 10 .....   | 11 ..... | 12 ..... |

REMARKS: N.O.H. N.O.H. Service called in  
 INSPECTED BY Herbert (OVER)



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 16, 1974

PERMIT ISSUED  
MAY 17 1974  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Anderson St Use of Building dwelling No. Stories 2 New Building Existing " Existing "
Name and address of owner of appliance Beatrice Jones, 8 Anderson St
Installer's name and address Community Oil, Front St, South Portland Telephone 799-2211

General Description of Work

To install a new burner in an existing system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue Other connections to same flue
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Beckett hj-pressure Labelled by underwriters' laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner conc Size of vent pipe 1 1/2
Location of oil storage basement Number and capacity of tanks one-275
Low water shut off Make No. none
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners 1-275

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 4.00

APPROVED:

C. G. S. 5/17/74 Allen

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer Hocco Genovesse

CS 300

INSPECTION COPY

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER **16499**

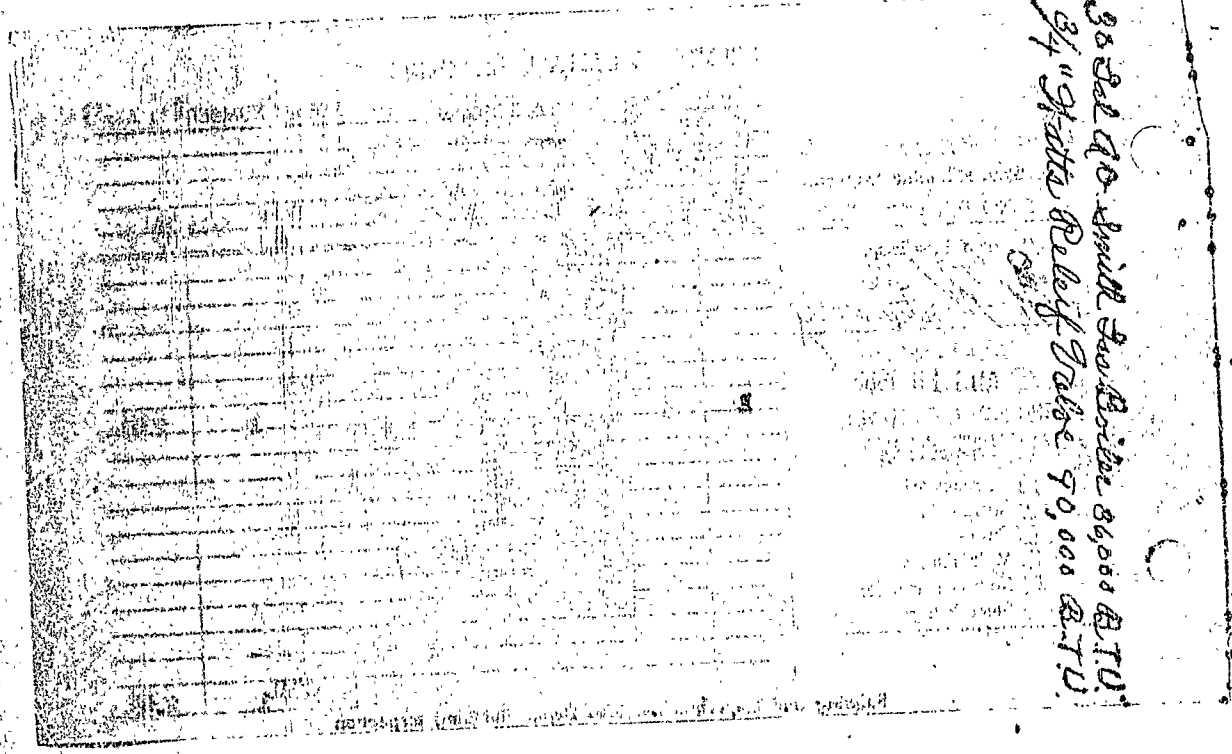
Date Issued 8/15/66  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date 8/17/66  
 By A. Montgomery  
 App. Final Insp.  
 Date AUG 18 1966  
 By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR  
 Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

|  |       |                            |        |
|--|-------|----------------------------|--------|
| Address <u>12 Anderson Street</u>          |       | PERMIT NUMBER <b>16499</b> |        |
| Installation For: <u>Plumbing</u>          |       |                            |        |
| Owner of Bldg.: <u>Current</u>             |       |                            |        |
| Owner's Address: <u>12 Anderson Street</u> |       | Date: <u>8/15/66</u>       |        |
| Plumber: <u>Portland Gas Light Company</u> |       | NO.                        | FEE    |
| NEW  | REPL. |                            |        |
|  |       | SINKS                      |        |
|  |       | LAVATORIES                 |        |
|  |       | TOILETS                    |        |
|  |       | BATH TUBS                  |        |
|  |       | SHOWERS                    |        |
|  |       | DRAINS FLOOR SURFACE       |        |
|  |       | HOT WATER TANKS            | 1 2.00 |
|  | 2     | TANKLESS WATER HEATERS     |        |
|  |       | GARBAGE DISPOSALS          |        |
|  |       | SEPTIC TANKS               |        |
|  |       | HOUSE SEWERS               |        |
|  |       | ROOF LEADERS               |        |
|  |       | AUTOMATIC WASHERS          |        |
|  |       | DISHWASHERS                |        |
|  |       | OTHER                      |        |
|  |       | TOTAL                      | 2.00   |

Building and Inspection Services Dept.: Plumbing Inspection



38 Bell Ave. Smith Sta. Boston 86000 B.T.U.  
34 State Relief Bldg. 70,000 B.T.U.

January 8, 1960

Mr. John J. Curran,  
12 Anderson Street  
Portland, Maine

Dear Mr. Curran:

Re: 22 Anderson Street

We recently made an inspection of the property owned by you at 12 Anderson Street, Portland, Maine. As a result of the inspection you are hereby ordered to correct the following substandard housing conditions:

EE ELECTRICAL

Check and have repaired all defective electric wiring and electrical equipment throughout the structure.

1. Replace the 30 amp fuses, now being used, with 25 amp fuses.

The above mentioned condition is in violation of the City Ordinance, MINIMUM STANDARDS FOR CONTINUED OCCUPANCY, and AUTHORITY TO VACATE BUILDINGS, and must be corrected on or before February 8, 1960.

Yours very truly,

Douglas H. Brown, M.D.  
Health Director

By:

Gordon E. Hartin  
Housing Supervisor

GEM/caw



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, 8/7/50

PERMIT ISSUED

01383  
AUG 14 1950

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 12 Anderson St. Use of Building Home No. Stories 1  
Name and address of owner of appliance Joseph Curran 12 Anderson St.  
Installer's name and address Easternoid & Equip. Co. Telephone 3-6495

General Description of Work

To install Easternoid burner in connection w/ hot water boiler

IF HEATER, OR POWER BOILER

Location of appliance or source of heat. Type of floor beneath appliance  
If wood, how protected? Kind of fuel  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Easternoid Model A Labelled by underwriter's laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Bottom  
Type of floor beneath burner Concrete  
Location of oil storage Cellar Number and capacity of tanks 1-275  
If two 275-gallon tanks, will three-way valve be provided?  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance  
If wood, how protected?  
Minimum distance to wood or combustible material from top of appliance  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

RECEIVED  
AUG 11 1950  
DEPT. OF BLD'G. INSP.  
CITY OF PORTLAND

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature] 8-11-50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer Easternoid & Equip. Co.  
Edward C. Miller

Permit No. 50/1383<sup>9-5-50</sup>  
Location 12 Anderson St.  
Owner Joseph Curran  
Date of permit 8/14/50  
Approved 9-7-50. P.M.

9-7-50. Called Eastern Tel. They will change vent  
pipe to 2 1/2" pipe.

NOTES

- 1. Fill Pipe
- 2. Vent Pipe
- 3. Kind of Burner
- 4. Burner Box, Size & Supports
- 5. Name of Fuel
- 6. Stack Control
- 7. High Limit Control
- 8. Remarks
- 9. Piping
- 10. Valves, etc.
- 11. Capacity of Tank
- 12. Tank Location
- 13. Tank Distance
- 14. Oil Gauge
- 15. Instruction Card
- 16.

7-6-50 vent pipe  
dia 1 3/4" pipe  
ground vent

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for 1 car garage  
at 12 Anderson Street Date 6/1/38

1. In whose name is the title on the property now recorded? *Joseph Curran*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *fences*
3. Is the outline of the proposed work now staked out upon the ground? *yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? *2 1/2 inches*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *yes*

*Albert Knight*





LIMITED BUSINESS ZONE  
APPLICATION FOR PERMIT PERMIT NO. 1552

Class of Building or Type of Structure Third Class

Portland, Maine, June 1, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~after that~~ the following building structure ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Anderson Street Within Fire Limits? yes Dist. No. 1  
 Owner's or Lessee's name and address Joseph Curran, 12 Anderson Street Telephone \_\_\_\_\_  
 Contractor's name and address A. W. Knight, 25 Lafayette Street Telephone 8-5298  
 Architect \_\_\_\_\_ Plans filed yes No. of sheets 1  
 Proposed use of building 1 car garage No. families \_\_\_\_\_  
 Other buildings on same lot 1 family dwelling house  
 Estimated cost \$ 350. Fee \$ .75

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work

To erect one car frame garage 12' x 18'

NOTIFICATION BEFORE CLOSING IS REQUIRED  
 BY AND IN THE NAME OF  
 CITY OF PORTLAND  
 REQUIREMENT IS 10-1-38

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate 8'  
 Size, front 12' depth 18' No. stories 1 Height average grade to highest point of roof 12'  
 To be erected on solid or filled land? solid earth or rock? earth  
 Material of foundation cedar posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof pitch Rise per foot 6" Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Framing Lumber—Kind hemlock Dressed or Full Size? dressed  
 Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4  
 On centers: 1st floor 18", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'  
 Maximum span: 1st floor 12', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot none, to be accommodated 1  
 Total number commercial cars to be accommodated none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY John J. Curran Signature of owner By Albert W. Knight Joseph Curran  
 CHIEF OF FIRE DEPT. 2060C





RESTRICTED BUSINESS ZONE  
APPLICATION FOR PERMIT

Permit No. 1543  
PERMIT ISSUED

Class of Building or Type of Structure Third Class APR 28 1937  
Portland, Maine, April 28, 1937

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Anderson Street Ward 2 Within Fire Limits? yes Dist. No. 1  
Owner's or Lessee's name and address Mary I. Curran, 12 Anderson St. Telephone \_\_\_\_\_  
Contractor's name and address Albert Knight, 25 Lafayette St. Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ No. families 1  
Proposed use of building dwelling house  
Other buildings on same lot none No. of sheets \_\_\_\_\_  
Plans filed as part of this application? no Fee \$ .75  
Estimated cost \$ 550.

Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house No. families 1

General Description of New Work

To move non-bearing partition to enlarge existing closet, second floor, to provide new bathroom app. 7' x 9', cutting in new window at least three square feet in area for ventilation of same

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED.

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Signature of owner By Mary I. Curran  
Joseph Curran

INSPECTION COPY

9144B

2 Permit No. 37/543 80

Location 12 Anderson St.

Owner Mary J. Cuman

Date of permit 4/28/37

Notif. closing-in

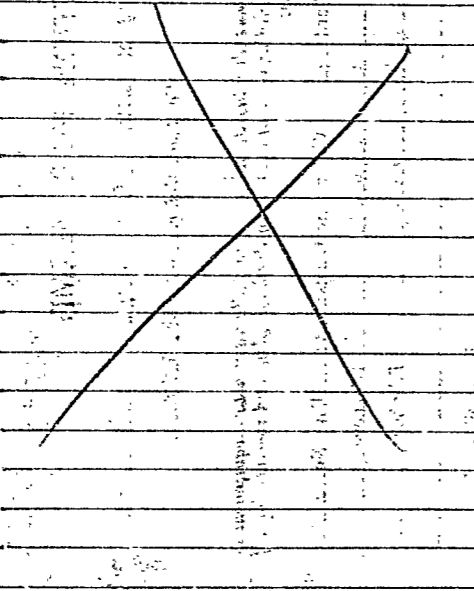
Inspn. closing-in

Final Notif.

Final Inspn: 4/30/37

Cert. of Occupancy issued: None

NOTES  
4/30/37 - Work done -  
C.J.S.



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3) LIMITED BUSINESS ZONE  
APPLICATION FOR PERMIT

PERMIT NO. 0812

Class of Building or Type of Structure Third Class JUN 1 1938

Portland, Maine, June 1, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Anderson Street Ward 2 Within Fire Limits? yes Dist. No. 1  
Owner's or Lessor's name and address Joseph Curran, 12 Anderson Street Telephone \_\_\_\_\_  
Contractor's name and address A. W. Knight, 25 Lafayette St. Telephone 5-5298  
Architect \_\_\_\_\_ Plans filed with garage No of sheets \_\_\_\_\_  
Proposed use of building dwelling house No. families 1  
Other buildings on same lot 1 - car garage  
Estimated cost \$ 75. Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house No. families 1

General Description of New Work

To rebuild existing platform 10' x 14' making it as shown on plan

INSPECTION BEFORE LATHEWORK OR CLOSING IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately and in the name of the heating contractor. CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED

Details of New Work

Size, front 12 depth 14 No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation concrete Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof no Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills 4x8 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x8, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof no  
On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor 16', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

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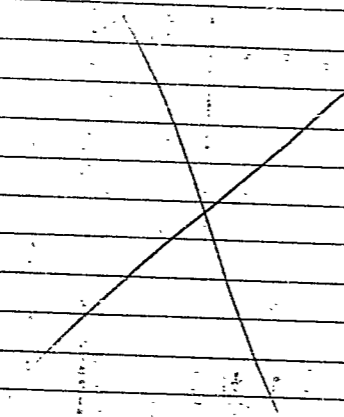
Signature of owner Joseph Curran  
A. W. Knight

7-26606

Ward \_\_\_\_\_ Permit No. 38/812  
Location 12 Anderson Street  
Owner Joseph Curran  
Date of permit 6/1/38  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 6/7/38  
Cert. of Occupancy issued None

NOTES

6/7/38 Work done - rgl





(B) LIMITED BUSINESS ZONE

# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_

MAY 1 1929

Class of Building or Type of Structure Third Class

Portland, Maine, April 29, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~inside~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 12 Anderson Street Ward 2 Within Fire Limits? Yes Dist. No. 1

Owner's or ~~lessor's~~ name and address Joseph Curran 12 Anderson Street Telephone \_\_\_\_\_

Contractor's name and address William Gregory Boyd Street Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building dwelling house No. families 1

Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use dwelling house No. families 1

### General Description of New Work

cut in 1 window in kitchen

ALL BUILDINGS REQUIRING A PERMIT SHALL BE INSPECTED AS WORK IS PROGRESSING TO DETERMINE IF REQUIREMENTS ARE BEING MET

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No. sheets \_\_\_\_\_

Estimated cost \$ 50.00 Fee \$ .50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto

be observed? yes

Signature of owner \_\_\_\_\_

APPLICANT'S COPY

9069C

Ward 2 Permit No. 29/64

Location 12 Anderson St.

Owner George Curran

Date of permit 5/1/59

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

NOTES

