

275-277 CONGRESS STREET

41 CHATZ TO KUR

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275-277 CONGRESS STREET

MAINE PRINTING CO. PORTLAND

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Mr. Ross Aliburt  
West Cumberland, Maine

Loc 277 Congress Street  
Loc w/1 S  
Bldg Fire \* Elec \* Other  
Issued August 7, 1963  
Expires September 7, 1963

Dear Sir:

On May 23, 1963 an examination was made of the premises located  
277 Congress Street, Portland, Maine  
at

Non-compliance with the ordinances relating to housing conditions was found as detailed below.

In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, Tel. 774-8221, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Boris A. Vanadzin, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

**VIOLATIONS & SPECIFICATIONS**

## Responsibility of Owner or Agent      \*\* Responsibility of Occupant

**URGENT REPAIR**  
Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- a. Repair or replace the cracked, loose, or missing plaster in the third floor hallway (ceiling) and the ceilings of the third floor apartment.

The above mentioned conditions are in violation of Chapter 307 of the Municipal Code of the City of Portland and must be corrected on or before \_\_\_\_\_.

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Mr. ROBERT ALIBERT  
West Cumberland, Maine

Loc 277 Congress Street  
Loc w/i S  
Bldg: Fire ☒ Ele ☒ Other  
Issued August 7, 1963  
Expires September 7, 1963

Dear Sir:

On May 29, 1963 an examination was made of the premises located  
277 Congress Street, Portland, Maine  
at \_\_\_\_\_

Non-compliance with the ordinances relating to housing conditions was found as detailed below.  
In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, Tel. 774-8221, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Boris A. Vanadzin, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

**VIOLATIONS & SPECIFICATIONS**

## Responsibility of Owner or Agent      \*\* Responsibility of Occupant

~~REPAIR REQUIRED~~  
Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- a. Repair or replace the cracked, loose, or missing plaster in the third floor hallway (ceiling) and the ceilings of the third floor apartment.

The above mentioned conditions are in violation of Chapter 307 of the Municipal Code of the City of Portland and must be corrected on or before \_\_\_\_\_

CITY OF PORTLAND

HEALTH DEPARTMENT  
HOUSING DIVISION



Loc. 277 Congress Street  
Loc w/1 S H. C. H. A.  
Bldg xFire xElec xOther  
Issued September 23, 1959  
Expires October 23, 1959

12 1535

Mr. Isaac Miller  
1001 Commercial, Maine

Dear Sir:

On May 27, 1959

an examination was made of the premises located at 277 Congress Street, Portland, Maine. Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action. Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Edward W. Colby, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

VIOLATIONS & SPECIFICATIONS

## Responsibility of Owner or Agent \*\* Responsibility of Occupant

- | ## | Responsibility of Owner or Agent                                                                                                 | ** Responsibility of Occupant |
|----|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1  | REPAIR AND PUT IN GOOD ORDER ALL DILAPIDATED AND HAZARDOUS PARTS OF THE STRUCTURE AS FOLLOWS:                                    |                               |
| a. | Repair or replace the loose, worn, dilapidated, and hazardous parts of the outside rear porch handrailing.                       |                               |
| b. | Replace the missing bricks and point up the loose joints on the right rear side of the structure.                                |                               |
| c. | Replace the broken window panes in the rear right and left of the cellar.                                                        |                               |
| d. | Repair or replace the loose, cracked, or missing plaster in the kitchen of the 2nd floor apt.                                    |                               |
| 2  | ELECTRICAL REPAIRS                                                                                                               |                               |
| a. | Check and have repaired all defective electric wiring and electrical equipment throughout the structure.                         |                               |
| b. | Repair or replace the defective fixture on the ceiling of the rear bedroom in the 1st floor apt.                                 |                               |
| 3  | YARD AND CELLAR CLEANUP                                                                                                          |                               |
| a. | Accomplish a general clean-up of the yard and cellar by removing and properly disposing of all trash, filth, litter, and debris. |                               |
| b. | Supply the tenants with suitable and sufficient water-tight, tightly covered metal rubbish and garbage containers.               |                               |

The above mentioned conditions are in violation of the City Ordinance "Housing Standards for Continued Occupancy", and "Authority to Vacate Buildings", and "Rubbish and Garbage Containers", and must be corrected on or before October 23, 1959.

CITY OF PORTLAND

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Loc 277 Congress Street  
Loc w/1 S C. H.  
Bldg 1 Fire 2 Elec 2 Other  
Issued October 23, 1939  
Expires January 23, 1940

2 5605

Mr. George H. H. H.  
2 Cumberland, Maine

Dear Sir:

On May 27, 1939 an examination was made of the premises located at 277 Congress Street, Portland, ME.

Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours  
Edward W. Colby M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

### VIOLATIONS & SPECIFICATIONS

## Responsibility of Owner or Agent \*\* Responsibility of Occupant

#### STRUCTURAL

1. Repair and put in good order and condition and maintain in good order all parts of the structure in violation of the following:

- a. Repair or replace the loose, sagging, disintegrated, and hazardous parts of the exterior rear porch handrailing.
- b. Replace the loose and sagging parts of the loose joints on the front porch roof of the structure.
- c. Replace the broken window panes in the rear window of the left of the building.
- d. Repair or replace the loose, cracked, or missing plaster in the kitchen of the 2nd floor apt.

#### ELECTRICAL & PLUMBING

1. Check and have corrected all defective electrical wiring and electrical equipment throughout the structure.

- a. Repair or replace the defective fixture on the ceiling of the rear bedroom in the 1st floor apt.

#### HOUSEKEEPING

- a. Accomplish a general clean-up of the yard and cellar by removing and properly disposing of all trash, filth, dirt, and debris.
- b. Supply the tenants with suitable and sufficient water-tight, tightly covered metal rubbish and garbage containers.

The above mentioned conditions are in violation of the City Ordinance No. 14, 1939, "Ordinance for Contaminated Occupancy", and "Authority to Remove Filth", and "Garbage and Rubbish Containers", and must be corrected on or before October 23, 1939.





FILL IN COMPLETELY AND SIGN WITH INK

Permit No.

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location *277 Congress St*

Use of Building *Residence*

Name and address of owner *Lucinda Polito*

Contractor's name and address *Eastern Oil Burner Co.*

General Description of Work

Telephone *7-440*

To install *Casternoil Oil Burner*

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? *Yes* If not, which story

Material of supports of heater or equipment (concrete floor or what kind) *Concrete Floor*

Kind of Fuel *Oil*

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, from top of smoke pipe

, from front of heater

from sides or back of heater

IF OIL BURNER

Nature and type of burner *Casternoil*

Approved by Underwriters' Laboratories? *No*

Location oil storage *Basement*

No. and capacity of tanks *1 - 275 gal Tank*

Will all tanks be more than seven feet from any flame? *Yes*

How many tanks fireproofed? *None*

Amount of fee enclosed? *1.00*  
in same building at same time

\$1.00 for one heater, etc. 50 cents additional for each additional heater, etc.

Signature of contractor *Eastern Oil Burner Co.*  
*W. West*



FILL IN COMPLETELY AND SIGN WITH INK

Permit No.

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, Portland, Me.,  
Portland, Maine,

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location *277 Congress St*

Use of Building *Residence*

Name and address of owner *Lucinda Palito*

Contractor's name and address *Eastern Oil Burner Co. 119 E. 1st St. Portland, Me.*

General Description of Work

Telephone *P. 440*

To install *Eastern Oil Burner*

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? *Yes* If not, which story

Kind of Fuel *Oil*

Material of supports of heater or equipment (concrete floor or what kind)

*Concrete Floor*

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,

from top of smoke pipe

, from front of heater

from sides or back of heater

IF OIL BURNER

Nature and type of burner *Eastern Oil*

Approved by Underwriters' Laboratories? *No*

Location oil storage *Basement*

No. and capacity of tanks *1 - 275 gal Tank*

Will all tanks be more than seven feet from any flame? *Yes*

How many tanks fireproofed? *none*

Amount of fee enclosed? *1.00*

\$1.00 for one heater, etc (50 cents additional for each additional heater, etc)

471401

Signature of contractor

*Eastern Oil Burner Co.  
W. West*



FILL IN COMPLETELY AND SIGN WITH INK



Permit No. 32254

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 17, 1970

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 277 Congress Street Use of Building dwelling house  
Name and address of owner Giacca Polito, 280 Middle St. Ward 2  
Contractor's name and address Eastern Oil Equipment, Inc., 105 Prable St. Telephone P. 440

## General Description of Work

To install Oil Burner

### IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel oil  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

### IF OIL BURNER

Name and type of burner Forstner 11 B Approved by Underwriters' Laboratories? no  
Location oil storage basement No. and capacity of tank 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? none  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 30 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor \_\_\_\_\_

INSPECTION COPY

32254

FILL IN COMPLETELY AND SIGN WITH INK



Permit No. 39281

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 17, 1970

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 277 Congress Street Use of Building dwelling house  
Name and address of owner Giacinta Polito, 280 Middle St. Ward 2  
Contractor's name and address Eastern Oil Equipment, Inc., 175 Prable St. Telephone 2-440

## General Description of Work

To install Oil Burner

### IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel oil  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_ from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

### IF OIL BURNER

Name and type of burner Fenternall B Approved by Underwriters' Laboratories? no  
Location oil storage basement No. and capacity of tanks 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? none  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor \_\_\_\_\_

INSPECTION COPY

39281

Ward 2 Permit No. 30/2856

Loc. 277 Congress St.

Owner Guacinda Polito

Date of permit 12/17/30

Notif. closing-in \_\_\_\_\_

Insp. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. 12/21/30 C.B.

<sup>12/21/30</sup>  
Cert. of Occupancy issued none

12/23/30. NOTES

Vent and filler pipes  
outside.

Sumner should be  
made rigid by fastening  
to floor.

Talked with Mr. At  
by phone and he will  
fasten second to floor.  
C.B.

Ward 2 Permit No. 30/2856

Loc. 277 Congress St

Owner Isabella Antito

Date of permit 12/17/30

Notif. closing-in

Inspu. closing-in

Final Notif.

Final Inspn. 12/27/30. C.E.B.

Cert. of Occupancy issued none

NOTES

12/23/30.  
Vent and filler pipes  
outside.  
Burner should be  
made rigid by fastening  
to floor.  
Talked with Mr. H. at  
by phone and he will  
fasten stand to floor.  
C.H.

FILL IN COMPLETELY AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

November 26, 1935

Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 277 Congress Street Use of Building tenement house  
Name and address of owner John Felitto, 109 Middle Street 2  
Contractor's name and address Cohen & Lotz, 115 Middle St. Telephone W-8041  
F. 9041

General Description of Work

new heating system

to install

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel coal  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe 24", from front of heater 4' from sides or back of heater 3'

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Approved by Underwriters' Laboratories? \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
Signature of contractor M. Lotz

INSPECTION COPY

FILL IN COMPLETELY AND SIGN WITH INK



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

November 26, 1933

Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 277 Congress Street Use of Building tenement house  
Name and address of owner John Politis, 109 Middle Street W-3841  
Contractor's name and address Cohen & Laffie, 116 Middle St. P-9841 Telephone

General Description of Work

to install steam heating system

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar: yes If not, which story \_\_\_\_\_ Kind of Fuel coal  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe 24", from front of heater 4' from sides or back of heater 3'

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Approved by Underwriters' Laboratories? \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
Signature of contractor M. Cohen

INSPECTION COPY

379 1A

Work 2 Permit No. 30/2737  
Location 277 Congress St.  
Owner John T. Delito  
Date of permit 11/26/30  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 12/23/30 OK  
by 30/2737  
Cert. of Occupancy issued None

Oil burner st. - old -  
made rigid to floor.

Vent pipe and filler  
outside. OK

12/1/30 NOTES  
Installation started

12/23/30

Check oil burner  
installation, Eastern H.  
This chimney carried  
a heater before.

Smoke pipe and heater  
clearances alright at  
this time. 2 brooder  
pans, about 20" from  
side of heater will  
be removed. Ben Cohen  
told me about on my  
1st visit.

Only pipe covering  
close to heater, but  
combustible jacket  
removed.

OK over





City of Portland.

8<sup>th</sup>  
1000  
3329

6-12-1911.

To the Inspector of Buildings of the City of Portland

The undersigned respectfully makes application for a permit to erect enlarge  
a building on *Longview* street, at number *277*  
to be *2* stories high *20* feet long, *2* stories  
feet wide, also an addition to be *2* stories  
high, *16* feet long, *20* feet wide, and to  
be used as a *garage*

The material to be used in the erection enlargement of said building is to be as follows  
The exterior walls to be made of *brick*

Roof to be made of *Shingles*

Gutters to be made of *Galvanized Iron*

Cornices to be made of *Shingles*

Bay windows to be made of *Shingles*

Dormer windows to be made of *Shingles*

The builder is *F. H. Cunningham* Address *Longview St.*

The architect is *" "* Address *" "*

The owner is *Jas. Cunningham* Address *277 Longview St.*

(Applicant to sign here)

*F. H. Cunningham*

OFFICE OF  
INSPECTOR OF BUILDINGS,  
FOR THE  
CITY OF PORTLAND  
OFFICE HOURS  
10-11 A. M. 4-5 P. M.

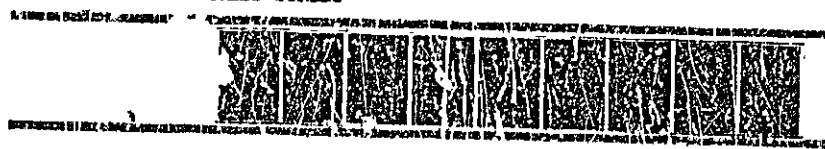
The above petition was granted the

*12* day of *June* 1911

1/2

1/

215-277 CROSS STREET



THESE ARE THE RESULTS OF THE INVESTIGATION INTO THE MATTER OF THE ALLEGED VIOLATION OF THE PROVISIONS OF THE ACT OF 1908, AS AMENDED, RELATIVE TO THE REGISTRATION OF VOTERS.

THESE RESULTS WERE OBTAINED BY THE COMMISSIONERS OF THE BOARD OF ELECTIONS, IN ACCORDANCE WITH THE PROVISIONS OF THE ACT OF 1908, AS AMENDED, RELATIVE TO THE REGISTRATION OF VOTERS.

THESE RESULTS WERE OBTAINED BY THE COMMISSIONERS OF THE BOARD OF ELECTIONS, IN ACCORDANCE WITH THE PROVISIONS OF THE ACT OF 1908, AS AMENDED, RELATIVE TO THE REGISTRATION OF VOTERS.

THESE RESULTS WERE OBTAINED BY THE COMMISSIONERS OF THE BOARD OF ELECTIONS, IN ACCORDANCE WITH THE PROVISIONS OF THE ACT OF 1908, AS AMENDED, RELATIVE TO THE REGISTRATION OF VOTERS.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

00986

PERMIT ISSUED

NOV 5 1982

Portland, Maine,

Nov. 13, 1982

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 276 Congress St. Use of Building retail store No Stories 1 New Building Existing "3"  
Name and address of owner of appliance Levinsky's Inc. -- 276 Congress St.  
Installer's name and address Union Oil Co. 63 Ocean St. So. Portland Telephone 799-1521

## General Description of Work

To install replacement steam boiler &amp; burner

## IF HEATING OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel # 2 fuel oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 3' all around  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue 9" Other connections to same flue none  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

## IF OIL BURNER

Name and type of burner Beckett - gun Is tested by underwriters' laboratories? yes  
Will operator be always in attendance? no Does oil supply line from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of 1 1/2  
Location of oil storage basement Number of tanks 2-275 gal.  
Low water shut off yes Make McQuay burner No  
Will all tank be more than five feet from any flame? yes How many tanks enclosed? none  
Total capacity of any existing storage tanks for furnace burners 550 gal.

## IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath.  
If so, how protected? Height of legs, if any  
Shirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 15.00

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

CS 300

INSPECTION COPY

Signature of Installer

Union Oil Co  
Edward F. Gubler

(2) M. Carroll

Permit No. 82/986  
 Location 276 Congress St  
 Owner James J. Mc.  
 Date of permit 11-8-82  
 Approver 11-5-82

NOTES

11-8-82 - System already installed -  
 Owner said it was with complete on  
 11/4 - located in ceiling of 3rd floor  
 10000 square feet, 10000 sq ft - 10000 sq ft  
 of dry goods - not included

Item # 11

1. 1/4" VENT PIPE
2. 1/4" VENT PIPE
3. Kind of Heat
4. Hunter Blidity & Support
5. Name & Label
6. Remote Control
7. High Limit Control
8. Main Control Switch
9. Low Water Control
10. High Limit Control
11. Firing support & protection
12. Valves in Supply line
13. Capacity of tanks
14. Tank rigidity & Support
15. On Gauge
16. Instruction Card
17. Oil tests
18. Adequate ventilation
19. Smokepipe to combustible
20. Thermal Control switch



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTION SERVICES  
ELECTRICAL INSTALLATIONS

Date Nov. 3, 1982  
Receipt and Permit number A92359

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 276 Congress St.  
OWNER'S NAME: Levinsky's Inc. ADDRESS: 278 Congress St.

|                                                                        | FEES                  |
|------------------------------------------------------------------------|-----------------------|
| <b>OUTLETS:</b>                                                        |                       |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____        |                       |
| <b>FIXTURES: (number of)</b>                                           |                       |
| Incandescent _____ Fluorescent _____ (not strip) TOTAL _____           |                       |
| Strip Fluorescent _____ ft. _____                                      |                       |
| <b>SERVICES:</b>                                                       |                       |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____   |                       |
| <b>METERS: (number of)</b> _____                                       |                       |
| <b>MOTORS: (number of)</b>                                             |                       |
| Fractional _____                                                       |                       |
| 1 HP or over _____                                                     |                       |
| <b>RESIDENTIAL HEATING:</b>                                            |                       |
| Oil or Gas (number of units) _____                                     |                       |
| Electric (number of rooms) _____                                       |                       |
| <b>COMMERCIAL OR INDUSTRIAL HEATING:</b>                               |                       |
| Oil or Gas (by a main boiler) <u>X</u> _____                           | 5.00                  |
| Oil or Gas (by separate units) _____                                   |                       |
| Electric Under 20 kws _____ Over 20 kws _____                          |                       |
| <b>APPLIANCES: (number of)</b>                                         |                       |
| Ranges _____                                                           | Water Heaters _____   |
| Cook Tops _____                                                        | Disposals _____       |
| Wall Ovens _____                                                       | Dishwashers _____     |
| Dryers _____                                                           | Compactors _____      |
| Fans _____                                                             | Others (denote) _____ |
| <b>TOTAL</b> _____                                                     |                       |
| <b>MISCELLANEOUS: (number of)</b>                                      |                       |
| Branch Panels _____                                                    |                       |
| Transformers _____                                                     |                       |
| Air Conditioners Central Unit _____                                    |                       |
| Separate Units (windows) _____                                         |                       |
| Sign _____ it and under _____                                          |                       |
| Over 20 sq. ft. _____                                                  |                       |
| Swimming Pools Above Ground _____                                      |                       |
| In Ground _____                                                        |                       |
| Fire/Burglar Alarms Residential _____                                  |                       |
| Commercial _____                                                       |                       |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                       |
| over 30 amps _____                                                     |                       |
| Circus, Fairs, etc. _____                                              |                       |
| Alterations to wires _____                                             |                       |
| Repairs after fire _____                                               |                       |
| Emergency Lights, battery _____                                        |                       |
| Emergency Generators _____                                             |                       |

INSTALLATION FEE DUE: \_\_\_\_\_  
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: 5.00

INSPECTION: stairway is going to be moved at later date, switch is now temporary location.

Will be ready on \_\_\_\_\_ or Will Call ready anytime  
CONTRACTOR'S NAME: Union Oil Co.  
ADDRESS: 63 Ocean St. So. Portland, Maine  
TEL.: 799-1521  
MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR:  
LIMITED LICENSE NO.: \_\_\_\_\_ Union Oil Co.  
Edward F. Conner

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

3, 1982  
Permit number A92359

Ordinance with the laws of  
existing specifications:

ST.

FEES

5.00

E DUE:  
E DUE:

T DUE:

5.00

h is now temporary location.

line

CTOR.

hes

ELECTRICAL INSTALLATIONS —

Permit Number 92 359  
Location 276 Congress St.  
Owner Levinshys  
Date of Permit 11-3-82  
Final Inspection 11-5-82  
By Inspector Tully  
Permit Application Register Page No 132

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_  
PROGRESS INSPECTIONS: 11-4-82 \_\_\_\_\_  
11-5-82 \_\_\_\_\_  
\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 11-5-82

REMARKS:

902001

Permit # 902001 City of Portland BUILDING PERMIT APPLICATION Fee \$270. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lct# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.Owner: Jeff Saffir SHAFRAN Phone # \_\_\_\_\_Address: c/o Tommy's Hardware; PldLOCATION OF CONSTRUCTION 277 Congress St.Contractor: A.C. H. Inc. Sub: 675-2383Address: P-OBX 137; Steep Falls, Phone #ME 04085Est. Construction Cost: 50,000. Proposed Use: 3-fam w renovation Zoning: \_\_\_\_\_Past Use: 3-fam

# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_

Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_

# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_

Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_

Explain Conversion Interior renovations

## Foundation:

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Re. r \_\_\_\_\_ Site(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other \_\_\_\_\_

## Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girders Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

## Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. No windows \_\_\_\_\_
3. No. Doors \_\_\_\_\_
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size \_\_\_\_\_
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials \_\_\_\_\_
11. Metal Materials \_\_\_\_\_

## Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Covering Type \_\_\_\_\_
4. Fire Wall if required \_\_\_\_\_
5. Other Materials \_\_\_\_\_

| For Official Use On PERMIT ISSUED |                          |
|-----------------------------------|--------------------------|
| Date <u>8/24/90</u>               | Subdivision: _____       |
| Inside Fire Limits _____          | Name _____               |
| Blg Code _____                    | Lot <u>5</u> <u>1990</u> |
| Time Limit _____                  | Ownership: _____         |
| Estimated Cost: <u>50,000</u>     | Public _____             |
| City Of Portland                  |                          |

Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required: \_\_\_\_\_  
Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception \_\_\_\_\_  
Other (Explain) OK WDA 10-5-90

## Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

## Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

## Chimneys:

1. Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

## Heating:

1. Type of Heat: \_\_\_\_\_

## Electrical:

1. Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

## Plumbing:

1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_
2. No. of Tubs or Showers \_\_\_\_\_
3. No. of Flushes \_\_\_\_\_
4. No. of Lavatories \_\_\_\_\_
5. No. of Other Fixtures \_\_\_\_\_

## Swimming Pools:

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law

Permit Received By Louise E. Chapman PERMIT ISSUED  
Signature of Applicant David R. Brown WITH LETTER 10-1-90  
Signature of CEO William C. Brown Date 10-1-90

Inspection Dates \_\_\_\_\_

White-Tnx Assesor Yellow-GPCOG

White Tag GPCOG Copyright GPCOG 1988



**PLUMBING APPLICATION**

PROPERTY ADDRESS  
Town or Plantation Portland ME  
Street 277 Congress St  
Subdivision Lot #  
PROPERTY OWNERS NAME  
Last SHARRAN First Jeffrey  
Applicant Name MAYNARD W. WATZSR  
Mailing Address of Owner/Applicant (if different) 17 WINGATE DR

PORTLAND 4003 TOWN COPY  
Date Permit Issued: 10.1.90 \$ 40.00 FEE  
L.P.I. # 01231

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is a violation of the Local Plumbing Ordinance or other applicable laws.  
Signature of Owner/Applicant [Signature] Date 10/1/90

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules  
Date Approved 10/27/1991  
Local Plumbing Inspector Signature \_\_\_\_\_

**PERMIT INFORMATION**

This Application is  
1 ☐ NEW PLUMBING  
2 ☒ RELOCATED PLUMBING

Type Of Structure To Be Served:  
1 ☐ SINGLE FAMILY DWELLING  
2 ☐ MODULAR OR MOBILE HOME  
3 ☒ MULTIPLE FAMILY DWELLING  
4 ☐ OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:  
1 ☒ MASTER PLUMBER  
2 ☒ OIL BURNERMAN  
3 ☐ MFG'D HOUSING DEALER/MECHANIC  
4 ☐ PUBLIC UTILITY EMPLOYEE  
5 ☐ PROPERTY OWNER  
LICENSE # 998

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook Up                                                                                                                                                                                                                                                         | Number | Column 2<br>Type of Fixture           | Number | Column 1<br>Type of Fixture  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------|--------|------------------------------|
| <b>HOOK-UP</b> to a sewer in those cases where a connection is not regulated or inspected by the local Sanitary District<br><br><b>OR</b><br><b>HOOK-UP</b> to an existing subsurface wastewater disposal system<br><br><b>PIPING RELOCATION</b> of sanitary lines, drains, and piping without new fixtures |        | Hose/bib / Sillcock                   | 3      | Bathtub (and Shower)         |
|                                                                                                                                                                                                                                                                                                             |        | Floor Drain                           |        | Shower (Separate)            |
|                                                                                                                                                                                                                                                                                                             |        | Urinal                                | 3      | Sink                         |
|                                                                                                                                                                                                                                                                                                             |        | Drinking Fountain                     | 3      | Wash Basin                   |
|                                                                                                                                                                                                                                                                                                             |        | Indirect Waste                        | 3      | Water Closet (Toilet)        |
|                                                                                                                                                                                                                                                                                                             |        | Water Treatment Softener, Filter, etc |        | Clothes Washer               |
|                                                                                                                                                                                                                                                                                                             |        | Grease/Oil Separator                  |        | Dish Washer                  |
|                                                                                                                                                                                                                                                                                                             |        | Dental Cuspidor                       |        | Garbage Disposal             |
|                                                                                                                                                                                                                                                                                                             |        | Bidet                                 |        | Laundry Tub                  |
|                                                                                                                                                                                                                                                                                                             |        | Other _____                           | 3      | Water Heater                 |
| Number of Hook Ups & Relocations                                                                                                                                                                                                                                                                            |        | Fixtures (Subtotal) Column 2          |        | Fixtures (Subtotal) Column 1 |
| Hook-Up & Relocation Fee                                                                                                                                                                                                                                                                                    |        |                                       |        | Fixtures (Subtotal) Column 2 |

SEE PERMIT FEE SCHEDULE  
FOR CALCULATING FEE

|        |                          |
|--------|--------------------------|
| 15     | Fixtures                 |
| \$     | Fixture Fee              |
| \$     | Hook-Up & Relocation Fee |
| \$ 40. | Permit Fee (Total)       |

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8704

|                                                                                                                                                    |  |                                                                                            |  |                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Location of Construction:<br>277 Congress St                                                                                                       |  | Owner:<br>Shafran, J & T                                                                   |  | Phone:                                                                                                                                                                                                                                |  |
| Owner Address:                                                                                                                                     |  | Developer/Buyer's Name:<br>Maine Adoption Placement Service International                  |  | Phone:                                                                                                                                                                                                                                |  |
| Contractor Name:                                                                                                                                   |  | Address:                                                                                   |  | Business Name:                                                                                                                                                                                                                        |  |
| Past Use:<br>4-fam                                                                                                                                 |  | Proposed Use:<br>Office                                                                    |  | PERMIT FEE: Appeal<br>\$ 25.00 + \$50.00                                                                                                                                                                                              |  |
| Proposed Project Description:<br>Change Use from 4-fam to office space<br>MISCELLANEOUS<br>Conditional Use Appeal - parking (11/7/96) check # 2797 |  | COST OF WORK:<br>\$                                                                        |  | INSPECTION:<br>Use Group: Type:                                                                                                                                                                                                       |  |
|                                                                                                                                                    |  | FIRE DEPT. <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied |  | Signature: <i>[Signature]</i>                                                                                                                                                                                                         |  |
|                                                                                                                                                    |  | Signature: <i>[Signature]</i>                                                              |  | Signature: <i>[Signature]</i>                                                                                                                                                                                                         |  |
| Permit Taken By:<br>Mary Gresik                                                                                                                    |  | Date Applied For:<br>24 October 1996                                                       |  | PEDESTRIAN ACTIVITIES DISTRICT (U.D.)<br>Action: <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied<br>Signature: <i>[Signature]</i> Date: 10/25/96 |  |

Permit No. 96-111  
PERMIT ISSUED  
NOV 26 1996  
CITY OF PORTLAND  
Zone: CBL: 021-E  
Zoning Approval:  
Special Zone or R:  
☐ Shoreland  
☐ Wetland  
☐ Flood Zone  
☐ Subdivision  
☐ Site Plan  
Zoning App:  
☐ Variance  
☐ Miscellaneous  
☐ Conditional Use  
☐ Interpretation  
☐ Approved  
☐ Denied  
Historic Preservation:  
☐ Not in District or Landmark  
☒ Does Not Require Review  
☐ Requires Review  
Action:  
☐ Approved  
☐ Approved with Conditions  
☐ Denied  
Date: 10/25/96  
Key: *[Signature]*  
CEO DISTRICT

APPEAL SUSTAINED 11/21/96

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *[Signature]* Erica Kennedy ADDRESS: DATE: 24 October 1996 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector