

12-1



Full roll # 9208; Half roll # 9209; Full roll # 9210; Half roll # 9211

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **1449**  
 Issued

Portland, Maine

**June 27, 1924**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **Carl Wright 14 Sherburne Tel.**  
 Contractor's Name and Address **Crescent Elec. Tel. 7756107**  
 Location **14 SHERBURN ST** Use of Building **Res. Home**  
 Number of Families **1** Apartments Stores Number of Stories  
 Description of Wiring: New Work Additions Alterations

Pipe  Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe  Cable Underground No. of Wires **3** Size **100**  
 METERS: Relocated Added Total No. Meters **1**  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) H.P. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence **28** 19 Ready to cover in 19 Inspection **will call**  
 Amount of Fee \$ **2.00** Signed **Raymond W. Nature 2994**

DO NOT WRITE BELOW THIS LINE

SERVICE	METER		GROUND			
VISITS: 1	2	3	4	5	6	
	7	8	9	10	11	12

REMARKS:

**SERVICE**  
**CHANGED IN**  
**6/28/24**

INSPECTED BY **Acorn**

(OVER)



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 23, 1964

PERMIT ISSUED

01411 OCT 23 1964

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 14 Sheridan St. Use of Building Dwelling No. Stories 2 New Building Existing
Name and address of owner of appliance Paul Folan, 14 Sheridan St.
Installer's name and address Connolly Bros. 122 Cumberland Ave. Telephone

General Description of Work

To install Oil-fired forced hot water heating system (replacement)

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 2'
From top of smoke pipe 2' From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 8x10 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Smith-Mills-gunttype Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bot
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 275 existing
Low water shut off. Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

Signature: O.K. E. 8-8.10/23/64

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Connolly Bros.

Signature of Installer by:

Signature: John P. Connolly

CS 300

INSPECTION COPY

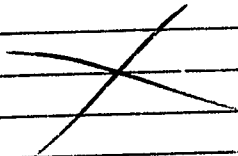
Handwritten initials: Jm

NOTES

1	Make	
2	Vent Pipe	
3	Kind of Heat	
4	Burner Rigidity & Supports	
5	Name & Label	
6	Stack Control	
7	High Temperature	
8	Remote Control	
9	Pip. Size & Location	
10	Valve in Gas Line	
11	Capacity of Tank	
12	Tank Rigidity & Supports	
13	Tank Distance	
14	Oil Galons	
15	Instruction Card	
16	Low Water Shut-off	

Permit No. 644 1411  
 Location 14 Shunkland Rd  
 Owner Paul Falaran  
 Date of permit 10/23/64  
 Approved \_\_\_\_\_

10/28/64 - 1110 one home  
 S.S.L.  
 11/13/64 - 1110 one home  
 P.H.



**PERMIT TO INSTALL PLUMBING**

**10785**

PERMIT NUMBER

Date Issued 10-12-61  
 Address 14 Sheridan Street  
 Installation For: Paul Nolan  
 Owner of Bldg. Paul Nolan  
 Owner's Address: 14 Sheridan Street  
 Plumber: Richard P. Waltz Date: 10-12-61  
 By J. P. Welch

	NEW	REPL	PROPOSED INSTALLATIONS	NUMBER		FEE
APPROVED FIRST INSPECTION			SINKS			
		1	LAVATORIES	1		\$ 2.00
Date <u>10-20-61</u>		1	TOILETS	1		2.00
By <u>J.P. Welch</u>		1	BATH TUBS	1		2.00
APPROVED FINAL INSPECTION			SHOWERS			
Date			DRAINS			
			HOT WATER TANKS			
			TANKLESS WATER HEATERS			
			GARBAGE GRINDERS			
By <u>JOSEPH E. WELCH</u>			SEPTIC TANKS			
			HOUSE SEWERS			
			ROOF LEADERS (Conn. to house drain)			
TYPE OF BUILDING						
<input type="checkbox"/> COMMERCIAL						
<input type="checkbox"/> RESIDENTIAL						
<input type="checkbox"/> SINGLE						
<input type="checkbox"/> MULTI FAMILY						
<input type="checkbox"/> NEW CONSTRUCTION						
<input type="checkbox"/> REMODELING						
				TOTAL		\$ 6.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

AL --- To be sent to Sanitary Engineering Division,  
of Health, Dept. of Health & Welfare, Augusta

City or Town of Portland

**CERTIFICATE OF INSPECTION**

plumbing installed at No. 14. Sheridan Street,  
for Mr. Katherine M. Folan in  
city  
the town of Portland according to the

permit issued on date of Nov. 12, 1953 has this day  
been inspected by me and tested in my presence and found to be free from leaks  
and to conform with the State Regulations pertaining to plumbing.

(Signed) Tom B. Bunting  
Plumbing Inspector

Dated Nov 25 - 1953 Fee \$1.00

PLUMBING

pt. or Unit No.

No. families

F.O.

	Showers	
	Dreins	
X	Hotwater tanks	30 Gal gas water heater \$1.00
	Tankless water heaters	
	Garbage grinders	
	Septic tanks	
	Other fixtures:	

The above plumbing will be installed to meet requirements of the State  
Plumbing Code and Munic'pal Ordinances.

Port. Gas Ll. Co Signed: [Signature]  
" " " " Address: 5 Temple  
Date 11-12-53

**THIS IS NOT A PERMIT. No work to be started until permit is issued.**

(Do not write below)

Permit No. 53-1264 Issued

Notified for Inspection

Date Inspected

Approved:

Remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPLICATION FOR PERMIT TO INSTALL PLUMBING  
 PORTLAND CITY HEALTH DEPARTMENT

Loc. of Building 14 Sheridan Apt. or Unit No. \_\_\_\_\_

Type of Building Residence  :one family ;multiple \_\_\_\_\_ :No. families \_\_\_\_\_  
 Commercial use: (specify) \_\_\_\_\_

Owner of Building: Pathephine M. Folan

Owner: Address 14 Sheridan

New	Replacement	PROPOSED INSTALLATIONS	NO.
		Sinks	
		Lavatories	
		Toilets	
		Bath tubs	
		Showers	
		Drains	
<input checked="" type="checkbox"/>		Hotwater tanks <u>30 Gal gas water heater \$1.00</u>	
		Tankless water heaters	
		Garbage grinders	
		Septic tanks	
		Other fixtures:	

The above plumbing will be installed to meet requirements of the State  
 Plumbing Code and Municipal Ordinances.

Port. Gas Lt. Co Signed: [Signature]  
 " " " " Address: 5 Temple  
 Date 1-12-53

THIS IS NOT A PERMIT. No work to be started until permit is issued.

(Do not write below)

Permit No. 53-1264 Issued \_\_\_\_\_

Notified for Inspection \_\_\_\_\_

Date Inspected \_\_\_\_\_

Approved: \_\_\_\_\_

Remarks: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

# APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., August 6, 1920 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location 14 Sheridan Wd. 1  
 Name of owner is? James Kelly Address 16 Sheridan Street  
 Name of mechanic is? F W Cunningham & Son " 430 Congress  
 Name of architect is? \_\_\_\_\_ " \_\_\_\_\_  
 Proposed occupancy of building (purpose)? dwelling  
 If a dwelling or tenement house, for how many families? 1  
 Are there to be stores in lower story? \_\_\_\_\_ No. \_\_\_\_\_  
 Size of lot, No. of feet front? \_\_\_\_\_; No. of feet rear? \_\_\_\_\_; No. of feet deep? \_\_\_\_\_  
 Size of building, No. of feet front? 26ft; No. of feet rear? 26ft; No. of feet deep? 33ft  
 No. of stories, front? 2; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 20ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_ feet  
 Firestop to be used? yes  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts? 4x6 Studding 2x4 16 0 0 Mills 4x8 Roof Rafters 2x6 24 0 0 Girders 6x8  
 " girts? 4x4  
 " floor timbers? 1st floor 2x8, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 O. C. " " " " 16, " \_\_\_\_\_, " \_\_\_\_\_  
 Span " " " " not over 16 ft, " \_\_\_\_\_, " \_\_\_\_\_  
 Braces, how put in? \_\_\_\_\_  
 Building, how framed? \_\_\_\_\_  
 Material of foundation? concrete thickness of? 12in laid with mortar?  
 Underpinning, material of? brick height of? 3 ft thickness of? 8 in  
 Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves or grates? hot water Will the flues be lined? yes  
 Will the building conform to the requirements of the law? yes  
 No. of brick walls? \_\_\_\_\_ and where placed? \_\_\_\_\_  
 Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided? \_\_\_\_\_  
 \_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost,

\$ 4,000.

Signature of owner or authorized representative,

Address,

James Kelly  
16 Sheridan St

Plans submitted? \_\_\_\_\_

Received by? \_\_\_\_\_

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

12-14



14 Sheridan St.  
191

No. 5821

**APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING**

LOCATION

No. 14 Sheridan

Ward 1

Inspector.

**CONDITIONS**

PERMIT GRANTED

August 5, 1920 191

Permit filled out by \_\_\_\_\_

Permit number \_\_\_\_\_

Plan number \_\_\_\_\_

**FINAL REPORT**

191

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated? \_\_\_\_\_

Nature of violation? \_\_\_\_\_

Violation removed when? \_\_\_\_\_ 191

Estimated cost of building, etc., \$ \_\_\_\_\_

Building Inspector.

**APPROVAL OF PLANS**

Supervisor of PH