



NOTES

10/11/66 - Regular fasting
11/4/66 - E 3 B 4

11/4/66. Form exp. 8 1/2 8

3/10/67 - Sgt G. T. G. 84
Ch. 2

Ch. 8/1/67 - Cert. of

8/1/67 - Cert. to be issued. A.C.C.

issued. App.

Permit No. 66/636
Location Bldg # 91-102 Thruway
Owner Meyer Construction
Date of permit 7/22/66
Notif. closing-in 3/0/67
Inspn. closing-in 3/0/67
Final Notif. Nov. 1967
Final Inspn. 3/1/68
Cert. of Occupancy issued 8/1/68 = 6633
Satisfying O & Notice
Form Check Notice

2019



R6 RESIDENCE ZONE
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, July 13, 1966

PERMIT ISSUE

JUL 22 1966

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Bldgs 97-102 Adams Street Within Fire Limits? _____ Dist. No. _____
Owner's name and address Lunjoy Associates, 97 Exchange St Telephone 772-5161
Lessee's name and address _____ Telephone _____
Contractor's name and address Kalmer-Marinelli Const. Co., 114 Island Brook Ave. Bridgport, Conn. Telephone 642-7047
Architect _____ Specifications _____ Plans _____ No. of sheets _____
Proposed use of building apartment house No. families 6
Last use _____ No. families _____
Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ 15,000. Fee \$ 90.00

General Description of New Work

To construct a 2-story frame apartment house as per plans

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owners

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? Yes
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
Size Girder _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will auto mobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

H. E. Mc

Miscellaneous

Will work require disturbing of any tree on a public street? _____
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Lunjoy Associates

CS 301

INSPECTION COPY

Signature of owner

B. A. Hickey

Group 30-C Apts. 97-102 69. 9

☐ Commercial
☒ Residential
☐ Single
☒ Multi Family
☐ New Construction
☐ Remodeling

NEW	REPL		NO.	FEE
6		SINKS	6	10.60
6		LAVATORIES	6	3.60
6		TOILETS	6	3.60
6		BATH TUBS	6	3.60
		SHOWERS		
		DRAINS FLCOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
6		AUTOMATIC WASHERS	4	3.60
		DISHWASHERS		
		OTHER		
				25.00

Building and Inspection Services Dept.; Plumbing Inspection

Handwritten text, possibly a list or ledger, with multiple columns and rows. The text is extremely faint and illegible due to the quality of the scan. It appears to be organized in a structured format, possibly a table or a series of entries.

BUILDINGS 97-102 ADAMS ST.

SHAW-WALKER
9203-1P