



Location, Ownership and detail must be correct, complete and legible.  
Separate application required for every building.  
Plans must be filed with this application.

## Application for Permit for Alterations, etc.

the  
INSPECTOR OF BUILDINGS:

Portland, April 16, 1918

191

The undersigned applies for a permit to alter the following-described building:—  
Location 174 Congress Street Ward, 2 in fire-limits? No  
Name of Owner or Lessee P. L. Johnston Address 174 Congress St.  
" " Contractor, J. W. Gailey " 17 Boyd St.  
" " Architect, \_\_\_\_\_  
Description of Building:—  
Material of Building is concrete blocks Style of Roof, flat Material of Roofing, tar & gravel  
Size of Building is 50 feet long; 40 feet wide. No. of Stories, one  
Cellar Wall is constructed of concrete is \_\_\_\_\_ inches wide on bottom and batters to \_\_\_\_\_ inches on top.  
Underpinning is concrete is \_\_\_\_\_ inches thick; is \_\_\_\_\_ feet in height.  
Height of Building, 11 ft. Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th, \_\_\_\_\_  
What was Building last used for? public garage No. of Families? none  
What will Building now be used for? public garage Estimated Cost, \$ 2500.00

### DETAIL OF PROPOSED WORK

Build addition on side

To comply with the Building Ordinance

The addition to be built will construction with an automatic sprinkling service.

### IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? 50; No. of feet wide? 50; No. of feet high above sidewalk? 11 ft.  
No. of Stories high? one; Style of Roof? flat; Material of Roofing? tar & gravel  
Of what material will the Extension be built concrete blocks and brick Foundation? concrete  
If of Brick, what will be the thickness of External Walls? 12 inches; and Party Walls \_\_\_\_\_ inches.  
How will the extension be occupied? garage How connected with Main Building? Fire Door

### WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised or Built upon? \_\_\_\_\_ Proposed Foundations \_\_\_\_\_  
No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_  
How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_

### IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.  
Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_  
How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or  
Authorized Representative

Address

Fred L. Johnston  
174 Congress

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK



# City of Portland.

OFFICE HOURS  
10 TO 12 M.  
4 TO 6 P. M.

## OFFICE OF INSPECTOR OF BUILDINGS

To the Inspector of Buildings of the City of Portland.

5-15-14

191

The undersigned respectfully makes application for a permit to erect enlarge a building on \_\_\_\_\_  
Congress St. street, at number 174 to be \_\_\_\_\_  
One stories high Forty feet long, Sixty  
feet wide; also an addition to be \_\_\_\_\_ stories high,  
feet long \_\_\_\_\_ feet wide, and to be used as a Garage

CELLAR WALL—To be constructed of Concrete to be \_\_\_\_\_ inches wide at bottom and  
batter to \_\_\_\_\_ inches on top.

UNDERPINNING—To be \_\_\_\_\_ Height of underpinning from top of cellar wall to bottom of  
sill \_\_\_\_\_ ft. \_\_\_\_\_ inches to be \_\_\_\_\_ inches in thickness.

EXTERIOR WALLS—To be constructed of Block \_\_\_\_\_ If of Brick, Stone, etc. Total Height of wall  
\_\_\_\_\_ ft. \_\_\_\_\_ inches. Thickness of 1st 8 2d \_\_\_\_\_ 3d \_\_\_\_\_ 4th \_\_\_\_\_  
5th \_\_\_\_\_ 6th \_\_\_\_\_ story walls. If of reinforced concrete state mix and reinforcing system  
to be used.

If wood construction sills to be \_\_\_\_\_ Girders \_\_\_\_\_ Floor Timbers \_\_\_\_\_  
Posts \_\_\_\_\_ Girts \_\_\_\_\_ Studs \_\_\_\_\_ to be spaced \_\_\_\_\_

This building will be used for the purposes of Garage (If for apartments,  
tenements, or other family uses state number of families accommodated and number on each floor.  
If for manufacturing or mercantile purposes state character of business and amount of estimated  
weight to be carried by the floor.)

Number of families on floor \_\_\_\_\_

Total number of families \_\_\_\_\_

Manufacturing (state character) \_\_\_\_\_

Estimated load on floors per sq. ft. \_\_\_\_\_

Mercantile business (state character and load per sq. ft.) \_\_\_\_\_

If building is used for tenement house or family use and more than one family, the following pro-  
visions of the Building Laws regarding dividing partitions shall be adhered to (Quote Law re. this).

FIRESTOPS—All bearing and center partitions will have firestops cut in \_\_\_\_\_ on top of each partition cap  
and between each set of floor timbers. Where ledger boards are used there shall be firestops cut in  
tight against bottom of ledger boards, of same size as wall studs. Also wherever the Inspector of  
Buildings may consider necessary.

STAIRWAYS—No. in building \_\_\_\_\_ location \_\_\_\_\_ to be enclosed  
with \_\_\_\_\_ walls to be lathed with \_\_\_\_\_ lathing.

ROOF—To be constructed of Wood \_\_\_\_\_ Rafters to be 2-9" \_\_\_\_\_ inches to be spaced 16  
\_\_\_\_\_ inches on centers. Roof to be covered with Tar & Gravel

Gutters to be made of \_\_\_\_\_ Cornices to be made of Iron

Bay windows to be made of \_\_\_\_\_ to be covered with \_\_\_\_\_

Dormer windows to be made of \_\_\_\_\_ to be covered with \_\_\_\_\_

Chimneys, Smoke flues to be lined with \_\_\_\_\_ and provided with a 19-inch outside collar and  
an inside collar to go to the inside of the flue.

Estimated Cost of Building \$2400

INSPECTION—The Inspector of Buildings is to be notified when building is ready for \_\_\_\_\_ ing and at  
least 24 hours before the lathing is begun.

The Building is E. E. Cunningham & Son Address 430 Congress

The Architect is \_\_\_\_\_ Address \_\_\_\_\_

The Owner is F. L. Johnston Address City

No Deviation will be made from the above application without written permission from the Inspector of  
Buildings.

The above petition was granted the 15 day of May 191 4

(Applicant to sign here)

*F. L. Johnston*  
*CEB*