

2-4 ATLANTIC STREET

Call call 9200. Call call 9202. Call call 9203. Call call 9204. Call call 9205. Call call 9206. Call call 9207. Call call 9208. Call call 9209. Call call 9210.



PERMIT TO INSTALL PLUMBING

Date Issued **5/12/69**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **5/13/69**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR  
 App. Final Insp.  
 Date **5/13/69**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address <b>2 Atlantic Street</b>		PERMIT NUMBER <b>345</b>
Installation For: <b>Apt. House</b>		
Owner of Bldg: <b>67 Allen Avenue, Boston, Howard Reich</b>		
Owner's Address: " " " "		
Plumber: <b>John L. Jensen</b>		Date: <b>5/12/69</b>
NEW	REPL.	NO. FEE
		SINKS
		LAVATORIES
	<b>1</b>	<b>1</b> <b>2.00</b>
		TOILETS
		BATH TUBS
		SHOWERS
		DRAINS FLOOR SURFACE
		HOT WATER TANKS
		TANKLESS WATER HEATERS
		GARBAGE DISPOSALS
		SEPTIC TANKS
		HOUSE SEWERS
		ROOF LEADERS
		AUTOMATIC WASHERS
		DISHWASHERS
		OTHER
		TOTAL <b>2.00</b>

Building and Inspection Services Dept., Plumbing Inspection

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 57725  
 Issued 4/18/69  
 Portland, Maine 4-18- ....., 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address Howard Reiche 67 Allen Ave ext Tel. ....  
 Contractor's Name and Address Palotta Oil Co. Tel. ....  
 Location 2- ATLANTIC Use of Building Dwelling  
 Number of Families 2 Apartments 2 Stores ..... Number of Stories 2 1/2  
 Description of Wiring: New Work  Additions ..... Alterations .....

Pipe ... Cable ... Metal Molding BX Cable ... Plug Molding (No. of feet) .....  
 No. Light Outlets Plugs Light Circuits Plug Circuits .....  
 FIXTURES: No. Fluor. or Strip Lighting (No. feet) .....  
 SERVICE: Pipe Cable Underground No. of Wires Size .....  
 METERS: Relocated Added Total No. Meters .....  
 MOTORS: Number 2 Phase S H. P. 1/2 Amps Volts 110 Starter .....  
 HEATING UNITS: Domestic (Oil)  No. Motors 2 Phase S H.P. 1/2 .....  
 Commercial (Oil) No. Motors Phase H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.) .....  
 Elec. Heaters Watts .....  
 Miscellaneous Watts ..... Extra Cabinets or Panels .....

Transformers ... Air Conditioners (No. Units) ... Signs (No. Units) .....  
 Will commence ... 19... Ready to cover in ... 19... Inspection ... 19...  
 Amount of Fee \$ 2.00

Signed S. J. Palotta .....

DO NOT WRITE BELOW THIS LINE

SERVICE ..	METER ..	GROUND ..
VISITS: 1 .. 2 .. 3 .. 4 .. 5 .. 6 ..		
..... 7 .. 8 .. 9 .. 10 .. 11 .. 12 ..		

REMARKS:

INSPECTED BY J. W. Hester  
 (OVER)

LOCATION *Atlantic ST 2*  
 INSPECTION DATE *4/22/69*  
 WORK COMPLETED *4/22/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase .....	2.00
Three Phase .....	4.00

**MOTORS**

Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00

**HEATING UNITS**

Domestic (Oil) ....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
---	------

**MISCELLANEOUS**

Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00

**ADDITIONS**

5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates	



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 18, 1969

PERMIT ISSUED

APR 18 1969 295

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 2 Atlantic St. Use of Building Dwelling No. Stories 2 1/2 New Building Existing " Name and address of owner of appliance Howard Reiche Jr. 67 Allen Ave. Ext. Installer's name and address Pallotta Oil Company 142 Presumpscot St. Telephone

General Description of Work

To install (2) oil-fired forced hot water heating systems. (removing one coal-fired steam heat furnace.)

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 30"-both From top of smoke pipe 15" with asbestos board shield From front of appliance over 4 From sides or back of appliance over 3' Size of chimney flue 8x8 Other connections to same flue (2) boilers on one flue. If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Columbia-guntype Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" each Location of oil storage basement Number and capacity of tanks 2-275 gals. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 3.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: C.R. 4/18/69

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Pallotta Oil Company

Signature of Installer by: J. Pallotta

CS 300

INSPECTION COPY

Handwritten mark

NOTES

Permit No. 691295  
Location W. Blunk: H.  
Owner Stoum K. P. P.  
Date of permit 4/18/69  
Approved WALTER H. WALLACE  
DEPUTY PERMITS INSPECTOR

1	hill pipe	
2	Vent Pipe	
3	Kind of Heat	
4	Corner Rigidity & Support	
5	Name & Label	
6	Stack Control	
7	High Limit Control	
8	Remote Control	
9	Piping Support & Protection	
10	Wires in Supply Line	
11	Capacity of Tanks	
12	Tank Piping & Supports	
13	Tank Entrance	
14	Oil Gauge	
15	Instruction Card	
16	Low Water Shut-off	

Two large sections of horizontal lines for handwritten notes, one on the left and one on the right of the page.

(COPY)



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 2 Atlantic Street

Issued to **Howard Reichs, Jr., 67 Allen Ave. Ext.** Date of Issue **April 9, 1971**  
**Falmouth, Maine**

This is to certify that the building, premises, or part thereof, at the above location, ~~was~~ altered  
—changed as to use under Building Permit No. **69/243**, has had final inspection, has been found to conform  
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for  
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Entire**

**3-family apartment house**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from  
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

2 Atlantic Street

April 4, 1969

Freeman Cleaves, Jr.  
49A Pleasant Hill Road  
Falmouth

cc: Fire Dept., Att: Capt. Gerber  
cc to: Howard Welch, Jr.,  
57 Allen Ave., East.  
Falmouth

Dear Mr. Cleaves:

Building permit to change the use of this building from a two family to a three family apartment building with one family on each floor is being issued subject to the following Building Code requirements:

1. From the first floor, or so-called basement area the soffit of the stairs leading from this area to the floor above has plaster that is loose and falling off. This loose plaster should be completely removed and covered with a fire resistant material of at least 1-hour.

2. The partition at the top of the stairs on the second floor shall be covered with incombustible plaster or with some other incombustible material so as to provide a separation of at least 1-hour fire resistance. The door at the top of these stairs shall swing in and shall be a self-closing solid core plywood door having a normal thickness of not less than 1-3/4" or a door of a higher rating may be used.

3. The partition around the boiler room in the basement area will need fire separation of at least 1-hour with a solid core door such as above being allowable. Any questions on this enclosure should be directed to the Fire Department.

Very truly yours,

A. Allan Soule  
Assistant Director of Building Inspection

AAS:m

*11/10/69  
Permit enclosed  
to be filed  
in the  
bottom*





R6 RESIDENCE ZONE

### APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class  
Portland, Maine, March 21, 1969

**PERMIT ISSUED**  
APR 4 1969  
**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications hereby submitted herewith and the following specifications:

Location 2 Atlantic St. Within Fire Limits? \_\_\_\_\_ Dist No. \_\_\_\_\_  
 Owner's name and address Howard Reiche Jr. 67 Allen Ave. Ext. Falmouth Telephone 797-5137  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Freeman Cleaves Jr. 49 Pleasant Hill Road Fal. Telephone 797-3566  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ no. \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building Dwelling Apt. Building. No. families 3  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families 2  
 Material brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 500.00 Fee \$ 3.00

#### General Description of New Work

TO CHANGE USE OF BUILDING FROM 2-FAMILY DWELLING TO 3-FAMILY APT. BUILDING.

To erect (2) nonbearing partitions on first floor (13' & 9')-2x4 studs 16" o.c. covered with plywood panelling.  
To erect (1)-non-bearing partition on second floor (6')-2x3 studs 16" o.c. covered with panelling (head of stairway)

Application for fire \_\_\_\_\_ to be taken out at a later date.

Sent to Fire Dept. 4/3/69  
Rec'd from Fire Dept. \_\_\_\_\_

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** \_\_\_\_\_ contractor

#### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice attached? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
*Gene C. Reed, Deputy Chief*  
G.R. - 417149 - Allen

Miscellaneous  
Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Howard Reiche Jr.  
Freeman Cleaves Jr.

CS 301

INSPECTION COPY

Signature of owner by: Freeman Cleaves Jr.

FM

NOTES

9/22/69 - Work started. E.S.D.  
10/30/69 - preparing slowly. S.P.

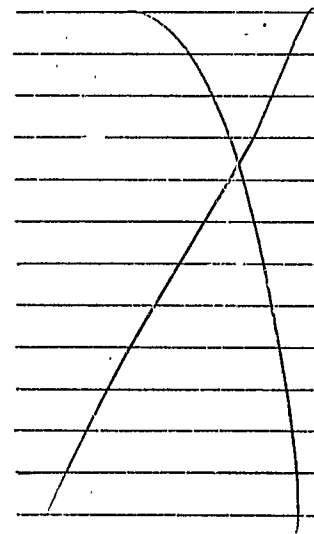
1/27/70 - One family on 2nd floor only.  
Fire door needed in boiler room in doorway leading to entrance of basement. E.S.D.

3/3/71 NOT AT HOME

3/15/71 " " " M.G.W.

4/9/71 FIRE DOOR & CLOSER INSTALLED M.G.W.

4/9/71 OK TO ISSUE CERTIFICATE OF OCCUPANCY M.G.W.



Permit No. 69/243  
Location: 200 Lake St.  
Owner: Phoenix Realty Co.  
Date of permit: 4/14/69  
N. U. Classification  
Inspn. L. ng-in  
Final Notif.  
Final Inspn.  
Cert. of Occupancy issued 4/9/71 = A.P.P. Evans  
Sinking Out Notice  
Form Check Notice

A.P.P. Evans

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **57643**  
 Issued **3/11/69**  
 Portland, Maine **March 21**, 19**69**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address **Abner Reichle Avenue Ext Falmouth, Tel.** .....

Contractor's Name and Address **Paul F. DeBevoise** .. Tel. ~~793-34~~ **777-5072**

Location **2 ATLANTIC ST.** Use of Building **Dwelling** .....

Number of Families **2** Apartments **2** Stores .. Number of Stories .....

Description of Wiring: New Work  Additions .. Alterations .....

Pipe  Cable  Metal Molding  BX Cable  Plug Molding (No. of feet) .....

No. Light Outlets **10** Plugs **40** Light Circuits **6** Plug Circuits **8** .....

FIXTURES: No. Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe  Cable  Underground  No. of Wires **3** Size **#2 AWG** .....

METERS: Relocated .. Added  Total No. Meters **2** .....

MOTORS: Number Phase H. P. Amps Volts Starter .....

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P. ....  
 Commercial (Oil) No. Motors Phase H.P. ....  
 Electric H .. (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.) ..  
 Elec. Heaters Watts ..  
 Miscellaneous Watts .. Extra Cabinets or Panels **2** ..

Transformers Air Conditioners (No. Units) .. Signs (No. Units) ..

Will commence **March 21 1969** Ready to cover in .. 19 .. Inspection .. 19 ..

Amount of Fee \$ **9.50** ..

Signed **Paul DeBevoise** / **Francis Adams**

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	<input type="checkbox"/>	GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY **J. W. Hartman**  
 (OVER)

LOCATION *Atlantic St 2*  
 INSPECTION DATE *3/26/69*  
 WORK COMPLETED *3/26/69*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968**

**WIRING**

1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase	2.00
Three Phase	4.00

**MOTORS**

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

**HEATING UNITS**

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
---	------

**MISCELLANEOUS**

Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

**ADDITIONS**

5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

MAINE PRINTING CO., PORTLAND

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Mr. James Dolan  
2 Atlantic Street  
Portland, Maine

202 Atlantic Street  
Box 45  
Bldg 2 Fire Elec Other  
Issued July 19, 1963  
Expires August 19, 1965

Dear Sir:

On July 16, 1963

an examination was made of the premises located at 2 Atlantic Street, Portland, Maine

Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, Tel. 774-8221, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Boris A. Vanadzin, M.D.  
Health Director

By *[Signature]*  
Housing Supervisor

VIOLATIONS & SPECIFICATIONS

## Responsibility of Owner or Agent      \*\* Responsibility of Occupant

STRUCTURE

Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- a. Repair or replace the loose, worn, dilapidated, and hazardous shingles of the roof of the rear entrance.
- b. Repair or replace the loose, worn, dilapidated, and hazardous shingles of exterior of the structure.
- c. Repair or replace the loose, worn, dilapidated, and hazardous shingles of the roof of the structure and the garage.
- d. Repair or replace the loose, worn, dilapidated and hazardous garage.
- e. Repair or replace the loose, cracked, or missing plaster of the ceiling of the rear room in the basement.

The above mentioned conditions are in violation of Chapter 307 of the Municipal Code of the City of Portland, and must be corrected on or before August 19, 1965.

SURVEY AND INVESTIGATION OF TENEMENT AND LODGING HOUSES  
QUESTIONABLE AS TO LEGAL AND SAFE USE

1. Location *2 Atlantic St.* Date Investigation Commenced *1/7/50*
2. References: Complaints *3/91* Appl. BP *19/140* Inq. *—*
3. Present Owner and Address *Rita D'Alonzo, 2 Atlantic St.*
4. Present Lessee and Address *3-0160*
5. Building Permit Record: *1915 - In gas; 1929 Chg. 1-2 family; 1929 Roof; 1938 alt.; 1938 alt.; 1946 Oil burner;*

Assessors' Record

6. Survey 1924: Owner *Ethel Swett* No. tenants *1*  
No. rooms *—*; Class of Use *Dwelling*
7. Assessors' change record since 1924 *Rita D'Alonzo 1949*

9. City Directory Record

1926	1939	<i>Robert Howard; Frank Bodutha</i>
1927	1940	<i>Frank Bodutha</i>
1928	1941	<i>" 37120</i>
1929	1942	<i>"</i>
1930	1943	<i>"</i>
1931	1944	<i>"</i>
1932	1945	<i>"</i>
1933	1946	<i>"</i>
1934	1947	<i>Malcolm K. Armstrong; Paul W. Kellerman 38437</i>
1935	1948	<i>Rita D'Alonzo</i>
1936	1949	<i>"</i>
1937	1950	<i>Peter DePalmer</i>
1938	1951	<i>Vacant</i>

CONCLUSIONS

*Changed from 2 to 3 families since 1947.*



FILL IN AND SIGN WITH INK  
**APPLICATION FOR PERMIT FOR  
 HEATING, COOKING OR POWER EQUIPMENT**

Portland, Maine, July 17, 1946

01305  
 18 00

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 2 Atlantic Street Use of Building Dwelling No. Stories New Building  
 Existing "Existing"  
 Name and address of owner of appliance A. Sudan, 2 Atlantic Street  
 Installer's name and address Peterson Heating & Refrigeration Co., 479 Wash. Ave. Phone 3-9854

**General Description of Work**

To install Oil burning equipment in connection with existing steam heat

**IF HEATER, OR POWER BOILER**

*Oil 7-17-46  
 Pmt*

Location of appliance or source of heat ..... Type of floor beneath appliance .....  
 If wood, how protected? ..... Kind of fuel .....  
 Minimum distance to wood or combustible material, from top of appliance or casing top of furnace .....  
 From top of smoke pipe ..... From front of appliance ..... From sides or back of appliance .....  
 Size of chimney flue ..... Other connections to same flue .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

**IF OIL BURNER**

Name and type of burner Home. Base Labeled by underwriters' laboratories? Yes  
 Will operator be always in attendance? ..... Does oil supply line feed from top or bottom of tank? bottom  
 Type of floor beneath burner concrete  
 Location of oil storage basement Number and capacity of tanks 1-275 gal.  
 If two 275-gallon tanks, will three-way valve be provided? .....  
 Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? .....

**IF COOKING APPLIANCE**

Location of appliance ..... Kind of fuel ..... Type of floor beneath appliance .....  
 If wood, how protected? .....  
 Minimum distance to wood or combustible material from top of appliance .....  
 From front of appliance ..... From sides and back ..... From top of smokepipe .....  
 Size of chimney flue ..... Other connections to same flue .....  
 Is hood to be provided? ..... If so, how vented? .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

**MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION**

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Peterson Heating Co.

Signature of Installer By:

*Olson F. Peterson*

INSPECTION COPY

Permit No. 461305-

Location 2 Atlantic St.

Owner C. S. Suter

Date of permit 7/18/46

Approved 7-25-46 [Signature]

NOTES

[Blank lined area for notes]

1. Fill Pipe ✓

2. Vent Pipe ✓

3. Kind of Heat Staxo ✓

4. Burner Rating & Supports [Signature] ✓

5. Number of Joints [Signature] ✓

6. [Signature] ✓

7. Hatch Light Control ✓

8. Remote Control ✓

9. Piping Support & Protection ✓

10. Valves in Supply Line ✓

11. Capacity of Tanks ✓

12. Tank Rigidity & Supports ✓

13. Tank Isolation ✓

14. [Signature] ✓

15. [Signature] ✓

16. [Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓

[Signature] ✓





City of Portland, Maine

Denial 6/5/39  
WMO  
39/37

Appeal to the Municipal Officers to Change the Decision of the

Inspector of Buildings Relating to the Property Owned  
Frank B. Bodurtha, 2nd at 2 Atlantic St., Corner Fore St.  
by at

May 29, 1939 19

To the Municipal Officers:

Frank B. Bodurtha, 2nd

Your appellant,

owner

2 Atlantic St., Cor. Fore St.

who is the of property at

respectfully petitions the Municipal Officers of the City of Portland to change the decision of the Inspector of Buildings relating to this property, as provided by Section 13, Paragraph c. of the Zoning Ordinance, on the ground that the enforcement of the ordinance in this case involves unnecessary hardship and because relief may be granted without substantially derogating from the intent and purpose of the Zoning Ordinance.

denies the right erect a sign on the building on this property because the sign would be closer than five feet to the street line of Atlantic St. contrary to the precise terms of the Zoning Ordinance in the Apartment House Zone where the property is located.

The appellant is desirous of erecting a small sign about two feet by four feet to attract attention to the rooms which he proposes to let to overnight guests, the sign to be illuminated by a hood containing electric lights, and it is his belief that the sign may be erected and maintained without detriment to the surrounding property.

Send notices to Susan A. Flaherty for 7 Fore St.  
John V. Barron for 2-12 Eastern Avenue. 27 Fore St.  
Wm B. Thomas for 6 E. Prom  
6 Atlantic  
2 6 Atlantic

Frank B. Bodurtha  
- 2nd -

In the Board of Municipal Officers

Read and referred to the Committee on

Zoning Appeals.

Attest ..... City Clerk.

PUBLIC HEARING ON THE APPEAL OF FRANK B. BODURTHA, 2nd UNDER THE ZONING ORDINANCE  
AT 2 ATLANTIC STREET CORNER FORE ST.

June 2, 1939

A public hearing on the above appeal was held before the Committee on Zoning and Building Ordinance Appeals today. Present for the city were Councillors Eskilson and Martin, Corporation Counsel and the Inspector of Buildings.

Mr. Bodurtha appeared in support of his appeal and there were no opponents present.

Warren McDonald

June 5, 1939

To The Municipal Officers:

The Committee on Zoning and Building Ordinance Appeals to which was referred the appeal under the Zoning Ordinance of Frank B. Bodurtha, 2nd, relating to the erection of a sign at 2 Atlantic Street, corner of Fore Street, closer to the street line than ordinarily permitted in the Apartment House Zone where the property is located, reports that the appeal ought to be denied.

COMMITTEE ON ZONING AND BUILDING  
ORDINANCE APPEALS

\_\_\_\_\_  
Chairman

Room 21, City Hall  
May 31, 1939

To Whom It May Concern:

The Committee on Zoning and Building Ordinance Appeals of the Board of Municipal Officers will hold a public hearing at the Council Chamber, City Hall on Friday, June 2, 1939 at 2 o'clock in the afternoon upon the appeal under the Zoning Ordinance of Frank B. Bodurtha, 2nd, relating to the erection of a proposed illuminated sign at 2 Atlantic Street, corner of Fore Street.

The appellant plans to let from two to four rooms in this dwelling house for over-night guests, such a use being allowable under the Zoning Ordinance; but he desires an illuminated sign approximately two feet by four feet erected diagonally from the corner of the dwelling out toward the intersection of the street lines of Atlantic Street and Fore Street, the outside edge of the sign to be over private property but only a few inches from the intersection of the street lines.

No permit is required to erect such a sign because it would advertise an activity on the same lot on which the sign is to be located; but the Zoning Law forbids the erection of it with any part of the sign closer than five feet to the street line.

All persons interested either for or against this appeal will be heard at the above time and place.

COMMITTEE ON ZONING AND BUILDING  
ORDINANCE APPEALS

W. Earle Eskilson, Chairman

CC: Susan A. Flaherty  
7 Fore Street

John J. Barron  
6 Eastern Promenade

William B. Thombs  
6 Atlantic Street

W. Earle Eskilson  
14 Hammond Street

June 6, 1933

Mr. Frank B. Bodurtha, 2nd  
2 Atlantic Street,  
Portland, Maine

Dear Sir:

On June 5, 1933 the Municipal Officers voted to deny your appeal under the Zoning Ordinance relating to the erection of a sign projecting from the building at 2 Atlantic Street, the Committee feeling that allowance of such a sign projecting out from the building, even though over private property, would be likely to establish an unfortunate precedent which would mean a number of other such signs in the neighborhood to detriment of property there.

Very truly yours,

WMCD/H

Inspector of Buildings



# APARTMENT HOUSE PERMIT ISSUED APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class 1938

Portland, Maine, September 26, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~insert~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2 Atlantic Street Within Fire Limits? Yes Dist. No. 3

Owner's or Lessee's name and address Frank B. Hordurthe, 2 Atlantic Street Telephone \_\_\_\_\_

Contractor's name and address L. P. Gignac 113 Washington Avenue Telephone no

Architect \_\_\_\_\_ Plans filed no No. of sheets \_\_\_\_\_

Proposed use of building dwelling house No. families 2

Other buildings on same lot none

Estimated cost \$ 50. Fee \$ 50

### Description of Present Building to be Altered

Material brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use dwelling house No. families 2

### General Description of New Work

To change rear window to door, <sup>first floor</sup> with outside landing 4'x4' 15' to nearest lot line

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

STATE OF MAINE  
REQUIREMENT IS WAIVED

Height average grade to top of plate \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation concrete footings <sup>cedar posts</sup> Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof no Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Framing Lumber—Kind spruce Dressed or Full Size? crossed

Corner posts \_\_\_\_\_ Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2:4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof no

On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor 4', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Frank B. Hordurthe

Signature of owner By Louis P. Gignac

INSPECTION COPY

29/00

Permit No. 3871549

Location 2 Atlantic St.

Owner Frank B. Binkley

Date of permit 9/26/38

Notif. closing-in

Inspn. closing-in

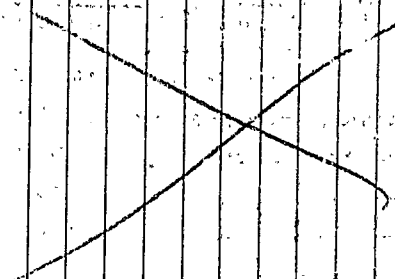
Final Notif.

Final Inspn. 9/29/38

Cert. of Occupancy issued None

NOTES

9/29/38 - 210 Lawrence St.  
along - R.R. P.







APPLICATION FOR PERMIT

PERMIT ISSUED 0517

Class of Building or Type of Structure Third Class

APR 22 1938

Portland, Maine, April 22, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building ~~structure~~ equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2 Atlantic Street Ward 1 Within Fire Limits? yes Dist. No. 3  
Owner's ~~or Lessee's~~ name and address Frank B. Bodurtha, 94 Vesper St. Telephone no  
Contractor's name and address Owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed no No. of sheets \_\_\_\_\_  
Proposed use of building dwelling house No. families 1  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 5 Fee \$ .25

Description of Present Building to be Altered

Material wood No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house No. families 1

General Description of New Work

To remove 15' non-bearing partition, first floor, to enlarge living room

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger, bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner: Frank B. Bodurtha 2nd

INSPECTION COPY

17228

Ward 1 Permit No. 38/517

Location 22 Atlantic St.

Owner Mark B. Burdette

Date of permit 4/22/38

Notif. closing-in

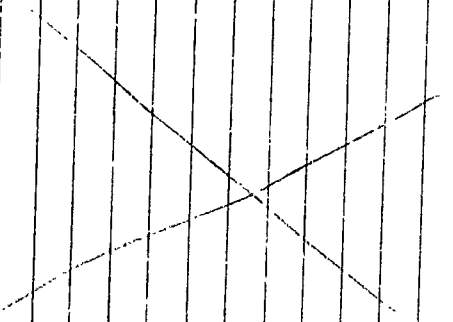
Inspn. closing-in

Final Notif.

Final Inspn. 4/25/38

Cert. of Occupancy issued None

NOTES  
4/5/38 - Partitions removed  
of a laundry room bearing  
ceiling





# APPLICATION FOR PERMIT

PERMIT ISSUED  
APR 16 1929

Class of Building or Type of Structure Second Class

Portland, Maine, April 16, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ ~~alter~~ ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 2 Atlantic Street Ward 1 Within Fire Limits? Yes Dist. No. 3

Owner's or Lessee's name and address Rosario Rossetti, 9 Fore St. Telephone \_\_\_\_\_

Contractor's name and address L. E. Butlani, 176 Coglio St. Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building Dwelling house No. families 2

Other buildings on same lot garage

### Description of Present Building to be Altered

Material brick No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use dwelling house No. families 1

### General Description of New Work

To make alterations in the first story without effecting carrying partitions, and provide <sup>in kitchen</sup> in the second story to make of this single dwelling home a two family dwelling house

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-10" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2d \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No. sheets \_\_\_\_\_

Estimated cost \$ 250. Fee \$ .75

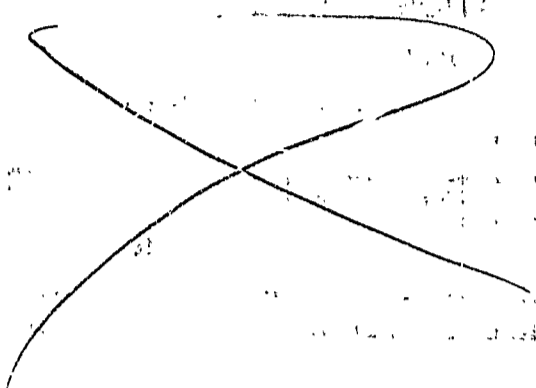
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner Rosario Rossetti

INSPECTION COPY

9946

Ward 1 Permit No. 29/537  
Location: 2 Atlanta St  
Owner: P. Davis P. Davis  
Date of permit: 4/15/89  
Notif closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 11/8/89  
Cert. of Occupancy issued



NOTES

*[Faint, mostly illegible text in the notes section, possibly containing a list of items or conditions.]*



# City of Portland, Maine

OFFICE HOURS  
10 TO 12 M.  
4 TO 5 P.M.

## OFFICE OF INSPECTOR OF BUILDINGS

To the Inspector of Buildings of the City of Portland: 4-12-15 191

The undersigned respectfully makes application for a permit to erect enlarge a building on  
Atlantic street, at number 2 to be  
One stories high 22 feet long, 20  
feet wide; also an addition to be stories high,  
feet long, feet wide, and to be used as a Garage

CELLAR WALL—To be constructed of Concrete 31 to be inches wide on bottom and  
batter to inches on top.

UNDERPINNING—To be Height of underpinning from top of cellar wall to bottom of  
sill ft. inches to be inches in thickness.

EXTERIOR WALLS—To be constructed of If of Brick, Stone, etc. Total height of wall  
ft. inches. Thickness of 1st 2d 3d 4th  
5th 6th story walls. If of reinforced concrete, state mix and reinforcing system  
to be used. Cement floor

If wood construction, sills to be Girders Floor Timbers Spaced on Centers  
Post Girts Studs to be spaced

This building will be used for the purposes of Garage (If for apartments,  
tenements, or other family uses state number of families accommodated and number on each floor.  
If for manufacturing or mercantile purposes state character of business and amount of estimated  
weight to be carried by the floor.)

Number of families on floor

Total number of families

Manufacturing (state character)

Estimated load on floors per sq. ft.

Mercantile business (state character and load per sq. ft.)

If building is used for tenement house or family use and more than one family, the following provisions  
of the Building Laws regarding dividing partitions shall be adhered to (Quote Law re. this.)

FIRESTOPS—All bearing and center partitions will have firestops cut in tight on top of each partition cap  
and between each set of floor timbers. Where ledger board are used there shall be firestops cut in  
tight against bottom of ledger board, of same size as wall studs. Also wherever the Inspector of  
Buildings may consider necessary.

STAIRWAYS—No. in building location to be enclosed  
with walls to be lathed with lathing.

ROOF—To be constructed of Wood Rafters to be inches to be spaced  
inches on centers. Roof to be covered with Roof Shingles Or Roofing

Gutters to be made of Cornices to be made of

Bay Windows to be made of to be covered with

Decorative Windows to be made of to be covered

Chimneys, Smoke Flues to be lined with and provided with a 10-inch outside collar and  
an inside collar to go to the inside of the flue.

Estimated Cost of Building: \$3500

INSPECTION—The Inspector of Buildings is to be notified when building is ready for lathing and at least  
24 hours before the lathing is begun.

The Building is F. A. Kumery Co Address 3 Center St

The Architect is Address

The Owner is Mrs Ethel M. Sweet Address Do

No Deviation will be made from the above application without written permission from the Inspector of Buildings

The above petition was granted the 15 day of April 1915

Applicant to sign here

# City of Portland, Maine

## OFFICE OF INSPECTOR OF BUILDINGS

To the Inspector of Buildings of the City of Portland

I hereby request respectfully under application for a permit to erect enlarge a building on

street at my her

corner high

at the corner of

and

streets

to be constructed

to be

Height of underpinning from top of cellar wall to bottom of

to be

inches in thickness

to be constructed of

If of Brick, Stone, etc. Total height of wall

to be

of reinforced concrete, state mix and reinforcement

to be

to be

to be spaced

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Applicant to sign here

*[Signature]*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date August 6, 1985  
 Receipt and Permit number 04992

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 2 Atlantic Street  
 OWNER'S NAME: Peter Noyes ADDRESS: Falmouth FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ..... 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL 1-10 ..... 3.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES: Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 ..... 3.00  
 METERS: (number of) 1 ..... .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 4 ..... 4.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges 1 Water Heaters 1  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens 1 Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_ 4.50  
 TOTAL 3 .....

MISCELLANEOUS: (number of) Branch Panels moving 2 existing .....  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 18.00

INSPECTION Will be ready on 8/8 2pm, 1985; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Heritage Electric  
 ADDRESS: PO Box 733 No. Windham  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 00726 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





Inspection Services  
P. Samuel Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

FEBRUARY 18, 1997

ROBINSON WILLIAM C  
2 ATLANTIC ST  
PORTLAND ME 04101

Re: 2 ATLANTIC ST  
CBL: 016- - F-011-001-01  
DU: 3

Dear Mr. Robinson:

The Housing Inspections Division of the Department of Planning and Urban Development has recently completed an overall inspection of the above-referred property.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code. We did, however, note the following items that could cause future problems:

1. EXT - OVERALL - TRIM HAS PEELING PAINT 108.10

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely,

Marland Wing  
Code Enforcement Officer

Tammy Munson  
Code Enfc Offc./ Field Supv.