

Full out # 920R - Half out # 3222R - Third out # 0203R - Full out # 920R

SHAW-WALKER



31-33 ATLANTIC STREET



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 1, 1964

PERMIT ISSUED OCT 3 1964 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 33 Atlantic St. Use of Building 2- fam. No. Stories 2 1/2 New Building Existing " Name and address of owner of appliance David Stuart, 33 Atlantic St. Installer's name and address Sebago Oil & Ice Co., 302 Commercial St. Telephone 773-2911

General Description of Work

To install 2- oil burning equipment (in place of coal) and forced hot water heating systems to heat first and second floors

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3! From top of smoke pipe 2! From front of appliance over 4! From sides or back of appliance over 4! Size of chimney flue 8x12 Other connections to same flue no If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Easternoil gun type Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner cement Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 2- 275 gal. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 3.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

Oct 5 8 1964

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

David Stuart

Sebago Oil & Ice Co.

Signature of Installer By: [Signature]

CS 300

INSPECTION COPY

Mac



(A) APARTMENT HOUSE ZONE

27/105

# Application for Permit for Alterations and Miscellaneous Structures

CLASS OF BUILDING OR TYPE OF STRUCTURE 3rd

Portland, Maine, March 7/27 1919

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to alter the following described building according to the following specifications, the Laws of the State of Maine, and the Building Ordinance of the City of Portland: erect the following described structure

Location 33 Atlantic Street Ward 1 Within Fire Limits? Dist 3

Owner's name and address? F. E. Wallace, 73 Admont Street, P095

Contractor's name and address? owner

Architect's name and address? ---

Last use of building? dwelling house No. Families? 2

Proposed use of building? dwelling house No. Families? 2

### Description of Present Building

Material wood No. of Stories 2 1/2 Style of Roof pitch Roofing shingle

### General Description of New Work

Repair one half of roof with asphalt shingles

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED.

NOTIFICATION BEFORE LATHING  
OR CLOSING IS WAIVED.

### Size of New Framing Members

Corner posts? --- Sills? --- Rafters or roof beams? --- on center?

Material and size of columns under girders? --- on center?

Ledger board used? --- Size? --- Studs (outside walls and carrying partitions) 2 x 4 16" O. C.  
Girders 6" x 8" or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will be all one piece in cross section.

Floor timbers: 1st floor ---, 2nd ---, 3rd ---, 4th ---

On centers: 1st floor ---, 2nd ---, 3rd ---, 4th ---

Span: 1st floor ---, 2nd ---, 3rd ---, 4th ---

### If 1st or 2nd Class Construction

External walls } thickness { 1st story ---, 2nd story ---  
Party walls } 1st story ---, 2nd story ---

### Other Details New Construction

To be erected on solid or filled land? --- earth or rock? ---

Material of foundation? --- Thickness, top? --- bottom? ---

Material of underpinning? --- over 4 ft. high? --- thickness? ---

Kind of roof (pitch, hip, etc.)? --- Kind of roofing? ---

No. of new chimneys? --- Material of chimneys? --- of lining? ---

### If a Private Garage

No. cars now accommodated on lot? --- Total number to be accommodated? ---

Other buildings on same lot? ---

Distance from nearest present building to proposed garage? ---

All parts of garage, including eaves, will be at least 2 ft. from all lot lines.

Garage will be at least --- feet from nearest windows of adjoining property.

### Miscellaneous

Will the above construction require the removal or disturbing of any shade tree on the public street? no

Plans filed as part of this application? --- No. sheets? ---

Estimated total cost \$ --- Fee? .50

Signature of owner or authorized representative? ---



# City of Portland, Maine

## OFFICE OF INSPECTOR OF BUILDINGS

OFFICE HOURS  
10 TO 12 M.  
4 TO 5 P.

6-7-1915

To the Inspector of Buildings of the City of Portland:

The undersigned respectfully makes application for a permit to erect enlarge a building on Atlantic street, at number 33 to be 2 stories high 24 feet long, 16 feet wide; also an addition to be 2 stories high, 16 feet long, 16 feet wide, and to be used as a garage.

CELLAR WALL—To be constructed of concrete to be 16 inches wide on bottom and batter to 16 inches on top.

UNDERPINNING—To be 16 inches in thickness. Height of underpinning from top of cellar wall to bottom of sill 16 ft. 16 inches in thickness.

EXTERIOR WALLS—To be constructed of concrete. If of Brick, Stone, etc. Total Height of wall 16 ft. Thickness of 1st 16 2d 16 3d 16 4th 16 5th 16 6th 16 story walls. If of reinforced concrete, state mix and reinforcing system to be used. concrete + steel

If wood construction, sills to be 2x8 Girders 2x8 Floor Timbers 2x8 Spaced 16 on Centers Post 2x4 Girts 2x4 Studs 2x4 to be spaced 16

This building will be used for the purposes of garage (If for apartments, tenements, or other family uses state number of families accommodated and number on each floor. If for manufacturing or mercantile purposes state character of business and amount of estimated weight to be carried by the floor.)

Number of families on floor 1  
Total number of families 1  
Manufacturing (state character) garage  
Estimated load on floors per sq. ft. 16  
Mercantile business (state character and load per sq. ft.) garage

If building is used for tenement house or family use and more than one family, the following provisions of the Building Laws regarding dividing partitions shall be adhered to (Quote Law re. this.)

FIRESTOPS—All bearing and center partitions will have firestops cut in tight on top of each partition cap and between each set of floor timbers. Where ledger board are used there shall be firestops cut in tight against bottom of ledger board, of same size as wall studs. Also wherever the Inspector of Buildings may consider necessary.

STAIRWAYS—No. in building 1 location 1 to be enclosed with 16 walls to be lathed with 16 lathing.

ROOF—To be constructed of wood Rafters to be 16 inches to be spaced 16 inches on centers. Roof to be covered with Roofing

Gutters to be made of 16 Cornices to be made of 16

Bay Windows to be made of 16 to be covered with 16

Dormer Windows to be made of 16 to be covered 16

Chimneys, Smoke Flues to be lined with Blue Lining and provided with a 10-inch outside collar and an inside collar to go to the inside of the flue.

Estimated Cost of Building: 300

INSPECTION—The Inspector of Buildings is to be notified when building is ready for lathing and at least 24 hours before the lathing is begun.

The Building is J. E. Wallace Address 57 Wilson St.

The Architect is J. E. Wallace Address 11

The Owner is J. E. Wallace Address 11

No Deviation will be made from the above application without written permission from the Inspector of Buildings

The above petition was granted the 11th day of June 1915

Applicant to sign here J. E. Wallace

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland  
 Street Subdivision Lot #: 33 Nahatan St  
**PROPERTY OWNERS NAME**  
 Last: Stout First: Lois  
 Applicant Name: Thomas A. Stout  
 Mailing Address of Owner/Applicant (if Different): Box 149, Nahatan St, ME

PORTLAND  
 PERMIT # 2,153 TOWN COPY FEE  
 Priority Fee: 1127/87  
 Local Plumbing Inspector Signature: [Signature] L.P.I. # \_\_\_\_\_  
 Date Approved: MAR 11 1987

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
 Signature of Owner/Applicant: [Signature] Date: 1/27/87

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
 Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: MAR 11 1987

**PERMIT INFORMATION**

**This Application is for**  
 1.  NEW PLUMBING  
 2.  RELOCATED PLUMBING  
 JAN 28 1987

**Type Of Structure To Be Served:**  
 1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER - SPECIFY: \_\_\_\_\_

**Plumbing To Be Installed By:**  
 1.  MASTER PLUMBER  
 2.  OIL BURNERMAN  
 3.  MFG'D. HOUSING DEALER/MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 5.  PROPERTY OWNER  
 LICENSE # 011959

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local sanitary District.		Hosebibb / Sillcock	1	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	1	Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.	2	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$ 12.	Fixture Fee
				\$	Hook-Up Fee
				\$ 12.	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ...
B.O.C.A. TYPE OF CONSTRUCTION ... 094
ZONING LOCATION ... PORTLAND, MAINE Jan. 27, 1987

JAN 30 1987

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine the Port. and B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 33 Atlantic St. Fire District #1 [ ] #2 [ ]
1 Owner's name and address ... Lois Stuart - 10 Leighton Rd. Yarmouth Telephone 845-9513..
2 Lessee's name and address ... Telephone ...
3 Contractor's name and address ... Glenn Storer - 29 North St. Yarmouth Telephone ... 846-3224.
Proposed use of building ... 3 family No. of sheets ...
Last use ... 2 family No. families ...
Material ... No stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ ... 6,500 ...

FIELD INSPECTOR Mr. ... @ 775-5451
Appeal Fees \$ ...
Base Fee ... 50.00
ch of fee ... 25.00
TOTAL \$ ... 75.00

Change of use from 2 to 3 family with new apt on 3rd floor, alterations, no structural changes as per plans. 3 sheets of plans.

Stamp of Special conditions

send permit to # 3 04096

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes
Is any electrical work involved in this work? ... yes
Is connection to be made to public sewer? ... existing
Has septic tank notice been sent? ... form notice sent?
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size of foundation ... depth ... No. stories ... solid or filled land? ... cart or rock?
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing lumber Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. overhangs ...
Studs (outside walls and party partitions) 2x4 16" O.C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters 1st floor ... 2nd ... 3rd ... roof ...
On centers 1st floor ... 2nd ... 3rd ... roof ...
Maximum span 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY DATE MISCELLANEOUS
BUILDING INSPECTION PLAN EXAMINER ... Will work require disturbing of any tree on a public street? ... no
ZONING ...
BUILDING CODE ... Will there be in charge of the above work a person competent
Fire Dept ... to see that the State and City requirements pertaining thereto
Health Dept ... are observed? ... yes
Others ...

Signature of Applicant ... Phone # ... same
Type Name of above Lois Stuart Glenn Storer for
Other ...
and Address ...



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date February 6, 1987  
 Receipt and Permit number D09052

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 33 Atlantic Street - 3rd Floor  
 OWNER'S NAME: Lois Stuart ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>x</u> Switches <u>x</u> Plugmold _____ ft. TOTAL <u>1-30</u> .....	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent <u>3</u> Fluorescent _____ (nof strip) TOTAL <u>1-10</u> .....	<u>3.00</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u> .....	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional .....	
1 HP or over .....	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) .....	
Electric (number of rooms) <u>4</u> .....	<u>4.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____ <u>1</u>	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL <u>3</u> .....	<u>4.50</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>1</u> .....	<u>1.00</u>
Transformers .....	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>19.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
**CONTRACTOR'S NAME:** Bruce A. Farnham  
**ADDRESS:** RFD 3, Box 194, Freeport, ME 04032  
**TEL.:** 865-9690  
**MASTER LICENSE NO.:** 04652 **SIGNATURE OF CONTRACTOR:** *Bruce A. Farnham*  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number

09052

Location

33 Atlantic St

Owner

Joe Spina

Date of Permit

2/6/87

Final Inspection

By Inspector

J. Russo

Permit Application Register Page No. 15

INSPECTIONS: Service 100 amp by Russo

Service called in 2/12/87

Closing-in 2/4/87 by Russo

PROGRESS INSPECTIONS: 2/4/87

2/12/87

DATE:

REMARKS:

2/17/87

Called to notify Mr Farnham that the water main needs a bonding jumper installed.



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION R-6 PORTLAND, MAINE Jan. 27, 1987

JAN 28 1987

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or instal. the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 33 Atlantic St.

- 1. Owner's name and address Lois Stuart - 10 Leighton Rd. Yarmouth Telephone 846-9618..
2. Lessee's name and address .. Telephone ..
3. Contractor's name and address Glenn Storer - 29 North St. Yarmouth Telephone 846-3224

Proposed use of building 3 family No. sheets
Last use 2 family No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 6,500.

FIELD INSPECTOR-M: @ 775-5451
Appeal Fees \$
Base Fee 50.00
Change Fee 25.00
TOTAL \$ 75.00

Change of use from 2 to 3 family with new apt on 3rd floor, alterations, no structural changes as per plans. 3 sheets of plans.

send permit to # 3 04096

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK
Is any plumbing involved in this work? yes
Is connection to public sewer? EX1
Has septic tank been sent?
Height average grade to top of plate
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd roof
On centers: 1st floor, 2nd, 3rd roof
Maximum span: 1st floor, 2nd, 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE
No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept:
Health Dept:
Others:
MISCELLANEOUS
Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Phone # same
Type Name of above Glenn Storer for Lois Stuart 1 2 3 4

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

4/15/87 Checked & talked  
with electrician  
about him saying  
was a ceiling height  
problem. 6'9"

Called & talked with  
contractor ~~and~~ toll  
then we could not  
do anything with  
a ceiling height this low.

Permit No	87/094
Location	3210 Alameda
Owner	John Smith
Date of permit	07-87
Approved:	29-87
Dwelling:	Change of use
Garage:	
Alteration:	

BUILDING PERMIT REPORT

DATE: 1-28-87

ADDRESS: 33 Atlantic St.

REASON FOR PERMIT: Change of Use (2 to 3 family)

BUILDING OWNER: Lois Storer

CONTRACTOR: Elmer Storer

PERMIT APPLICANT: Elmer Storer

APPROVED: RCR DENIED \_\_\_\_\_

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communication to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.

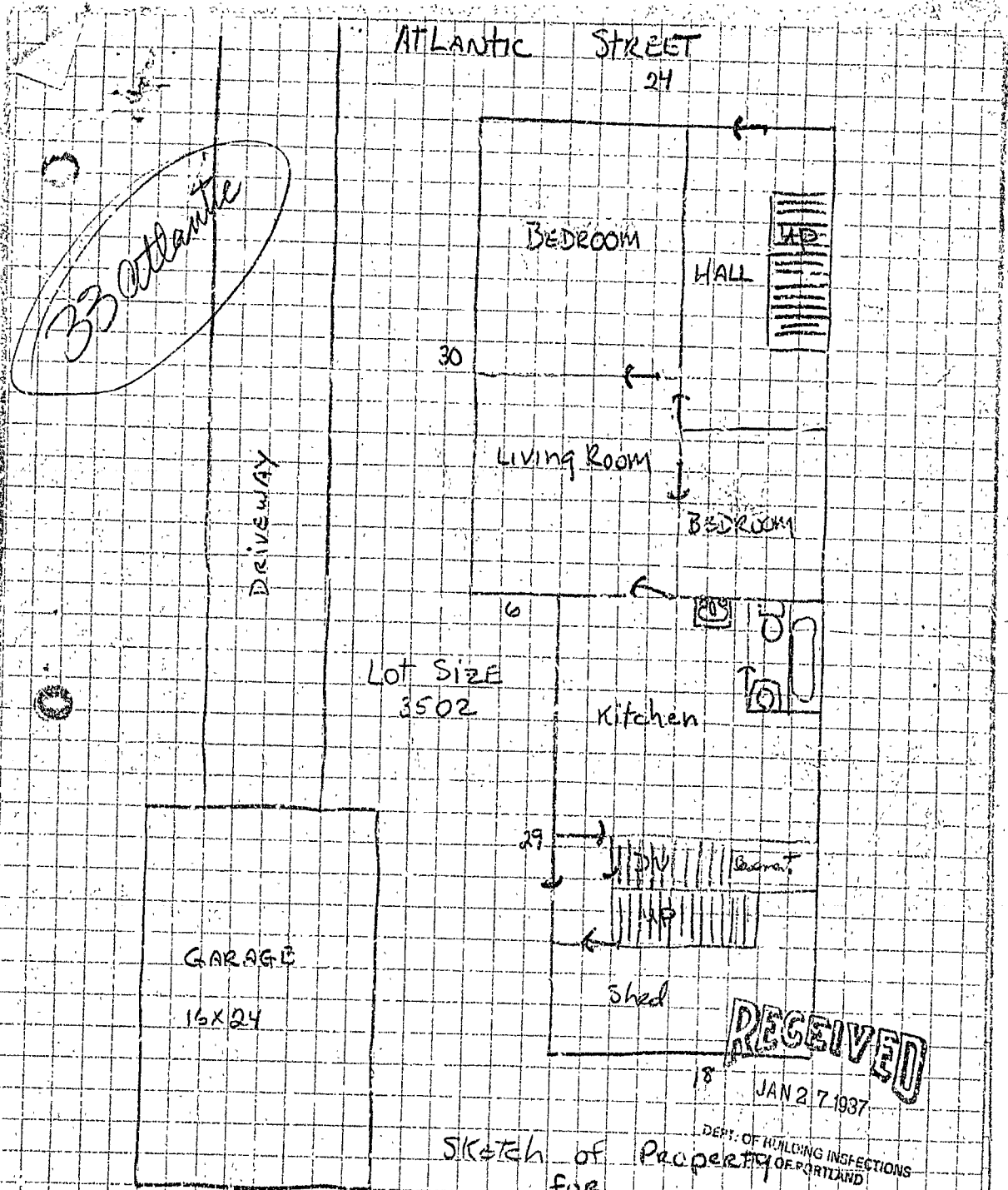
2

Applicant: *Lois L. Stuart*  
Address: *31-33 Atlantic St.*  
Assessor's No.: *16-P-16*

Date: *Jan. 27, 1987*

CHECK LIST AGAINST ZONING ORDINANCE

Date -  
Zone Location - *R-6 Residence*  
Interior or corner lot -  
Use - *Change from two to three family*  
Sewage Disposal -  
Rear Yards -  
Side Yards -  
Front Yards -  
Projections -  
Height -  
Lot Area - *3502 sq. ft.*  
Building Area -  
Area per Family - *1,000 sq. ft.*  
Width of Lot -  
Lot Frontage -  
Off-street Parking - *One space required per Z.O.*  
Loading Bays -  
  
Site Plan -  
Shoreland Zoning -  
Flood Plains -

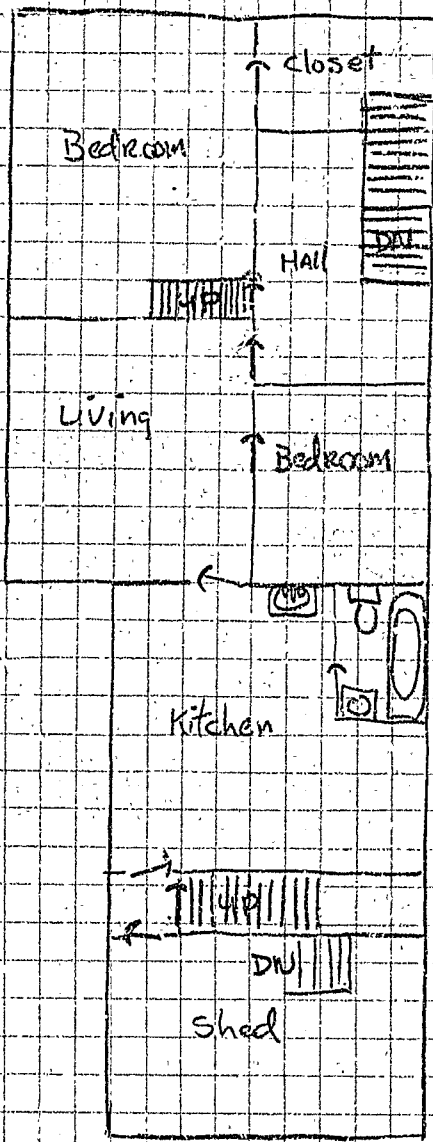


Sketch of Property  
for  
Lois Stuart  
33 Atlantic St.

Drawn By: Glenn Storer  
General Contractor  
YARMOUTH, MAINE  
DATE: 01271937

FIRST FLOOR

Scale: 1"=8'



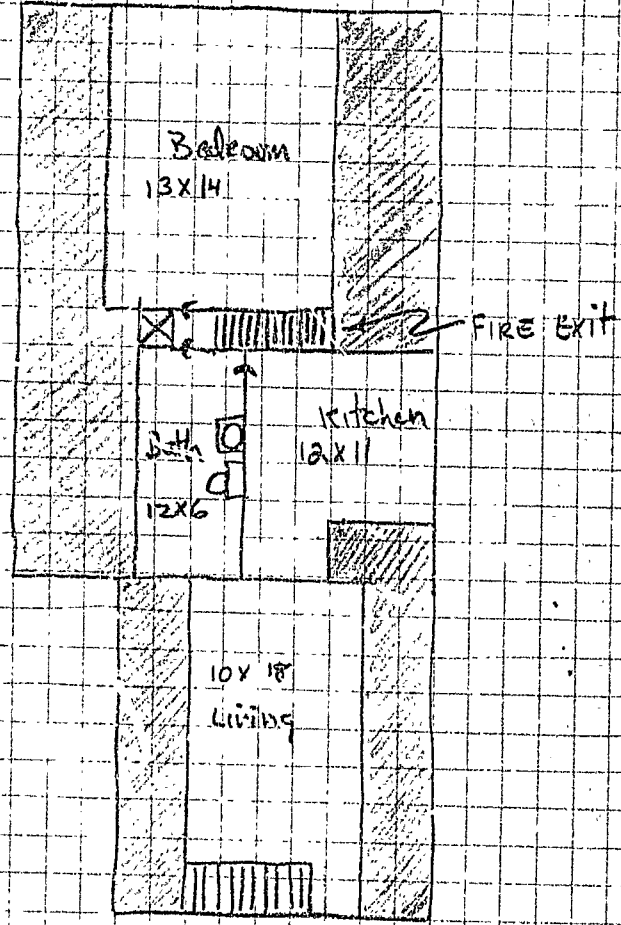
Second Floor

RECEIVED  
JAN 27 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

DATE: 01271987

Scale 1" = 8'



Third Floor Existing

Note: New construction includes  
 kitchen sink, Bath shower, sheetrock and  
 insulate Bath and Living Room, completely  
 Rewired Third Floor and painting  
 through out.

RECEIVED

JAN 27 1987

DEPT. OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

940612

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \$30 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Samuel L. Powers Phone # 773-2612  
 Address: 33 Atlantic St- Ptld, ME 04101  
 LOCATION OF CONSTRUCTION 33 Atlantic St.  
 Contractor: OWNER Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \$2000 Proposed Use: 2-fam w ext renov  
 Past Use: 2-fam  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: demol att shed; and construct two decks

**For Official Use Only**

Date 6/14/94 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: 2000

City of Portland  
 JUN 23 1994  
 CITY OF PORTLAND

Foundation: 6'x11' & 4'x11'  
(2ndfl) (1st fl)

1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists \_\_\_\_\_ Spacing 16" O.C.  
 5. Plating Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:

1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Spans) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Zoning: Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 QUA (Explain) W/D

**HISTORIC PRESERVATION**

Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_ Not in District nor Landmark  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:

1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: Approved  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved by Conditions  
 3. Roof Covering Type \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Issued By Louise E. Leary  
 Signature of Applicant Samuel L. Powers  
 Date 6/14/94

CEO's District: \_\_\_\_\_

White - Tax Assessor

CONTINUED TO REVERSE SIDE  
Ivory Tag - CEO

Leary



BUILDING PERMIT REPORT

Address 33 ATLANTIC ST. Date 22 June 94

Reason for Permit To Construct Two decks 6x11' & 4x11'

Bldg. Owner: Dowers

Contractor: Powers

Permit Applicant: 11

Approval: \*1 \*10 \*12

CONDITION OF APPROVAL:

- X1. Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection).
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a register land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hr., including fire doors with selfclosers.
5. Each apartment shall have access to (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
6. The boiler shall be protected by enclosing with one (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible locations between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of special knowledge or separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping room must have minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm); and a minimum net clear opening of 5.7 sq.ft.
8. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code 1919.3.2 (BOCA National Building Code 1993), and NFPA 101 Chapter 18 & 19.

9. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by Fire Partitions and floor/ceiling assembly ;lies which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 section 407.0 of the BOCA/1993).

X 10. Guardrails & Handrails - A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Group 42", except Use Group R which is 36". In occupancies in Use Group A, B, I, H-4, I1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.

X 11. All exit signs, lights and means of egress lighting shall be done in accordance with: Chapter 10, section & subsections 1023. & 1024.0 of the City's building code (The BOCA National Building Code/1993).

X 12. Stair construction in Use Group R-3, R-4 is a minimum of 9" tread and 8-1/4" maximum rise.

13. Headroom in habitable space is a minimum of 7'6".

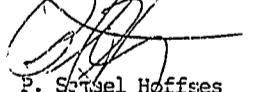
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches.

15. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final certificate of occupancy is issued or demolition permit is granted.

16. Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".

17. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M RSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

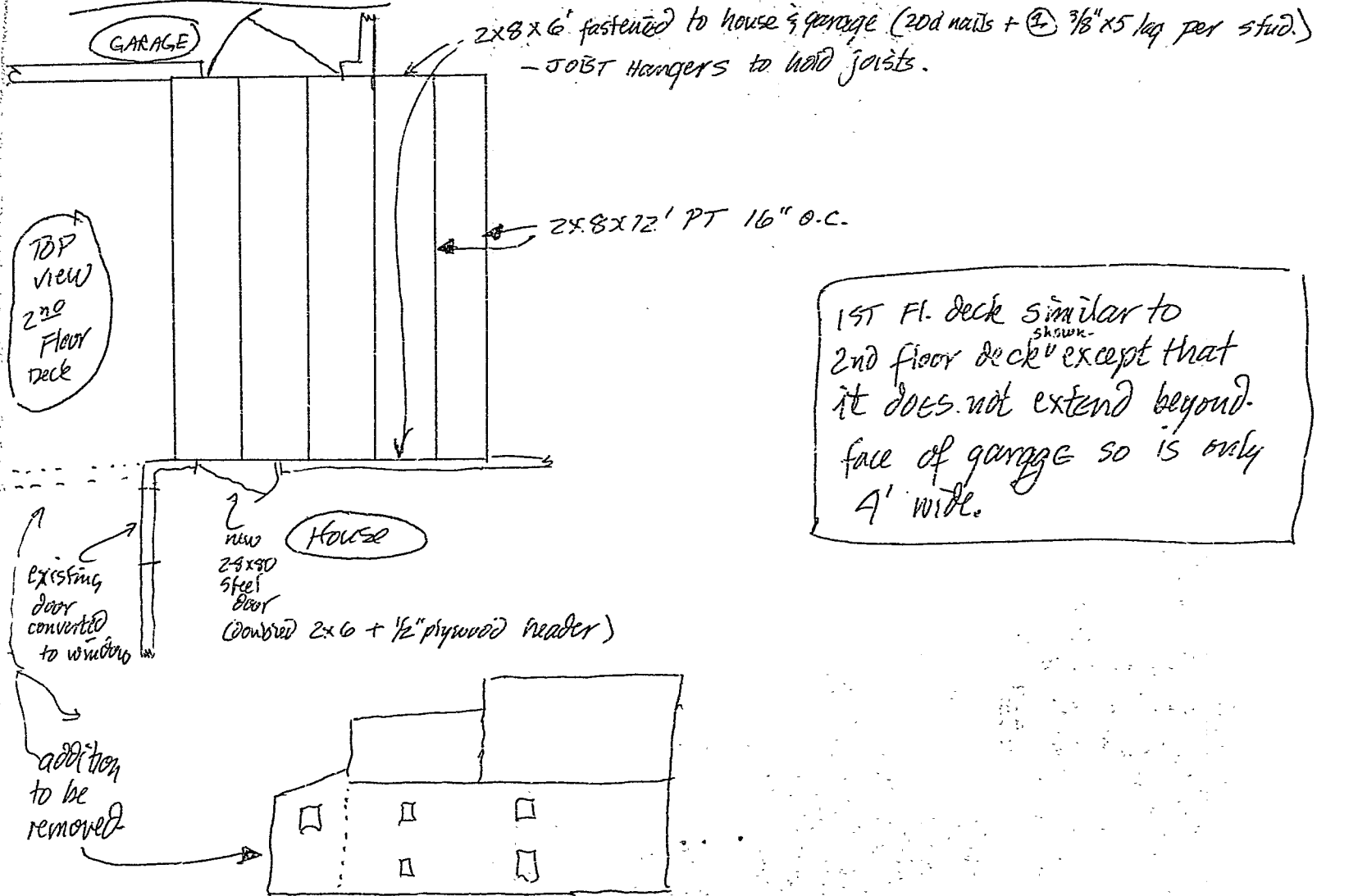
Sincerely,



P. Sarsel Hoffses  
Chief of Inspections

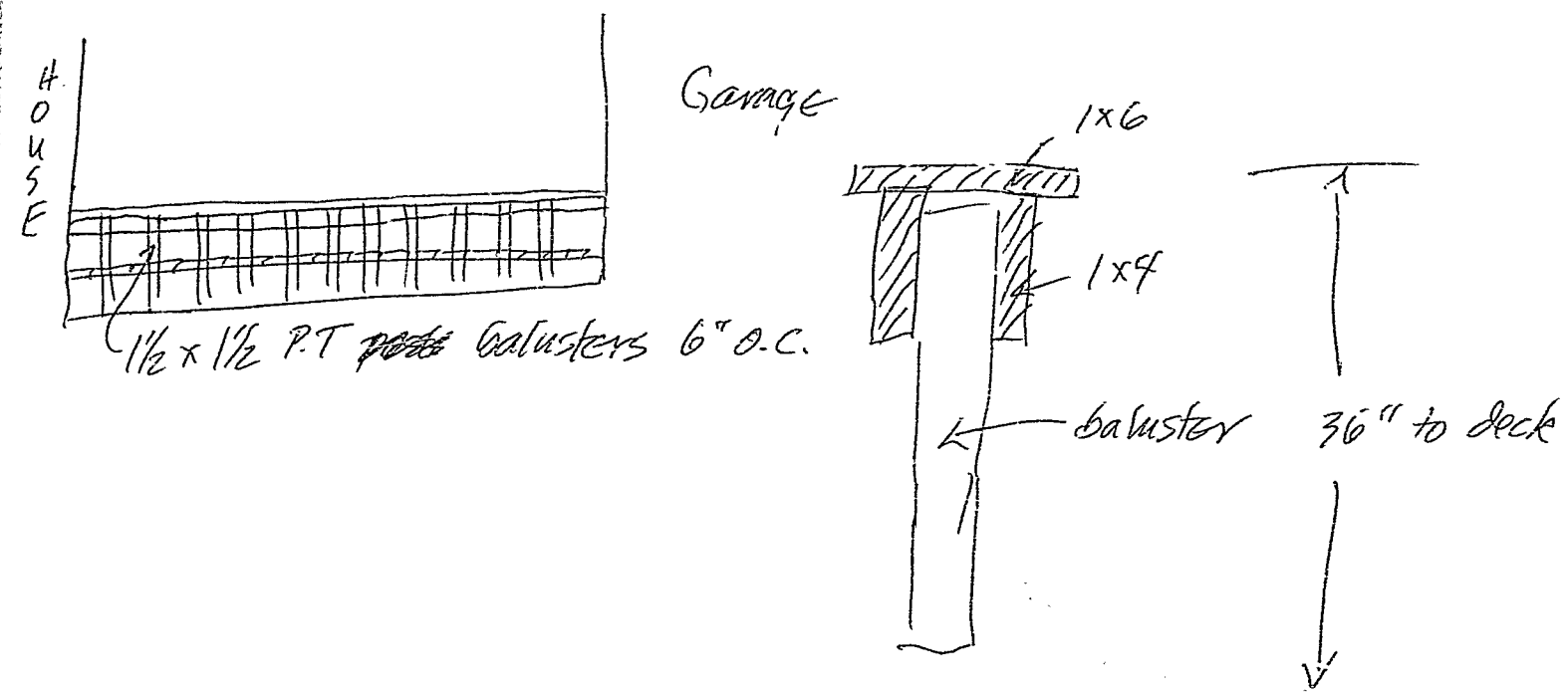
/dmm 01/14/94  
(redo w/additions)

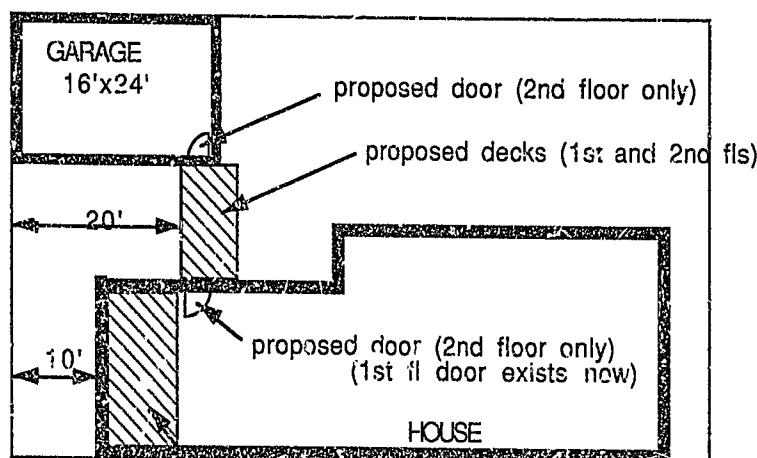
33 Atlantic St : Proposed 6' x 11' deck



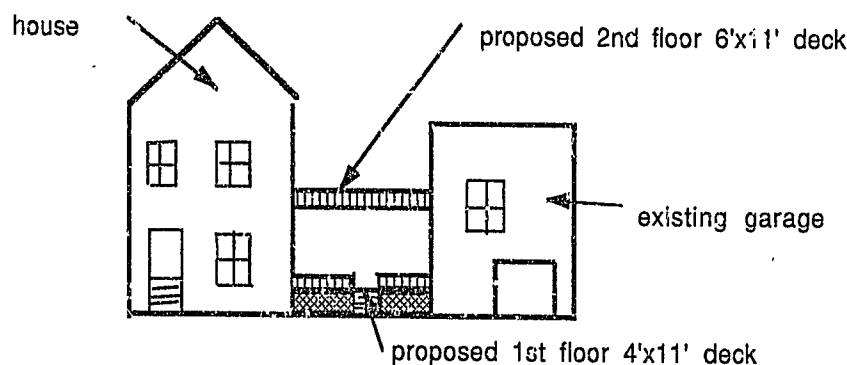
1st Fl. deck similar to 2nd floor deck <sup>shown</sup> except that it does not extend beyond face of garage so is only 4' wide.

33 Atlantic St : Railing Detail





proposed demolition of 10'x20' two story  
shed roof storage addition



### 33 ATLANTIC ST.

#### PROPOSED:

1. CONSTRUCT 6'X11'DECK FROM HOUSE TO GARAGE AT 2ND FLOOR LEVEL (2X8X12 PT JOISTS, 5/4X6 DECKING)
2. CONSTRUCT DOOR TO HOUSE AND TO GARAGE OFF THAT DECK (2-8 X80 INSULATED STEEL)
3. CONSTRUCT 4'X11'DECK FROM HOUSE TO GARAGE AT 1ST FLOOR LEVEL (2X8X12 PT JOISTS, 5/4X6 DECKING)
4. DEMOLISH 10'X20' TWO STORY SHED ROOF STORAGE ADDITION AT REAR OF HOUSE

SAMUEL L POWERS, 33 ATLANTIC ST, PORTLAND, ME 04101

35-57 ATLANTIC STREET

Printed on 8200, heat set, 60% cotton, 40% rayon. This is a standard weight, 100% cotton, 100% rayon, 100% cotton, 100% rayon.





APPLICATION FOR PERMIT

PERMIT ISSUED

AUG 13 1975

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

CITY of PORTLAND

ZONING LOCATION PORTLAND, MAINE, August 13, 1975

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 37 Atlantic St Fire District #1 [ ] #2 [ ]
1. Owner's name and address Babara Anderson, same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address James Leo, same Telephone 773-8490
4. Architect Specifications Plans No. of sheets
Proposed use of building No. families
Last use garage No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Fee \$ 5.00

FIELD INSPECTOR Mr. Irving GENERAL DESCRIPTION
This application is for: @ 775-5451 demolish garage.
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant James M. Leo Phone #
Type Name of above 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other
and Address

FIELD INSPECTOR'S COPY

PERMIT TO INSTALL PLUMBING

PERMIT NUMBER 17828

Date Issued **Nov. 13, 1967**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **NOV 15 1967**  
 By **ERNOLD R. GOODWIN**

App. Final Insp.  
 Date **NOV 15 1967**  
 By **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

- Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Address: <b>37 Atlantic St.</b>		Installation For:	
Owner of Bldg.: <b>John H. Anderson</b>		Date: <b>11-13-67</b>	
Plumber: <b>Portland Gas &amp; Light Co. 5 Temple</b>		NO. <b>17828</b>	
NEW	REPL.		
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS	FLOOR SURFACE
		HOT WATER TANKS	<b>1 2.00</b>
<b>1</b>		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER	
TOTAL			<b>1 2.00</b>

Building and Inspection Services Dept.: Plumbing Inspection



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56304  
 issued October 27, 1967  
 Portland, Maine October 27, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee, \$1.00)*

Owner's Name and Address J.H. Anderson 37 Atlantic St. Tel. ....  
 Contractor's Name and Address owner Tel. ....  
 Location 37 Atlantic St. Use of Building .....

Number of Families 1 Apartments Stores Number of Stories 3  
 Description of Wiring: New Work Additions Alterations  
Change from 110 to 220 and Add Range line

Pipe Cable  Metal Molding BX Cable Plug Molding (No. of feet) ..  
 No. Light Outlets .. Plugs .. Light Circuits Plug Circuits 1 ..

FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable  Underground No. of Wires Size ..  
 METERS: Relocated Added Total No. Meters 1  
 MOTORS: Number Phase H. P. Amps Volts Starter ..  
 HEATING UNITS: Domestic (Oil) .. No. Motors .. Phase .. H.P. ..  
 Commercial (Oil) .. No. Motors .. Phase .. H.P. ..  
 Electric Heat (No. of Rooms) ..

APPLIANCES: No. Ranges 1 Watts .. Brand Feeds (Size and No.) 6(2) 4(1)  
 Elec. Heaters .. Watts ..  
 Miscellaneous Watts .. Extra Cabinets or Panels ..  
 Transformers .. Air Conditioners (No. Units) .. Signs (No. Units) ..

Will commence .. 19 .. Ready to cover in 19 .. Inspection 27 Oct 1967  
 Amount of Fee \$.. 3.50 ..

Signed John H. Anderson

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER	<input type="checkbox"/>	GROUND	<input checked="" type="checkbox"/>
VISITS:	1	2	3	4	5
	6	7	8	9	10
	11	12			

REMARKS:

INSPECTED BY F.W. Heaton  
 (OVER)

LOCATION Atlantic ST. 37  
 INSPECTION DATE 10/27/67  
 WORK COMPLETED 12/27/67  
 TOTAL NO. INSPECTIONS 12/27/67  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets	(including switches) ..... \$ 2.00
31 to 60 Outlets	(including switches) ..... 3.00
Over 60 Outlets, each Outlet	(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet) .05
<b>SERVICES</b>	
Single Phase	..... 2.00
Three Phase	..... 4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	..... 2.00
Over 50 H.P.	..... 4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	..... 3.00
Commercial (Oil)	..... 4.00
Electric Heat (Each Room)	..... 2.00
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit	..... 4.00
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>	
Service, Single Phase	..... 1.50
Service, Three Phase	..... 1.00
Wiring, 1-50 Outlets	..... 2.00
Wiring, each additional outlet over 50	..... 1.00
Circuses, Carnivals, Fairs, etc.	..... 2.00
<b>MISCELLANEOUS</b>	
Distribution Cabinet or Panel, per unit	..... 1.00
Transformers, per unit	..... 1.00
Air Conditioners, per unit	..... .02
Signs, per unit	..... 10.00
<b>ADDITIONS</b>	
5 Outlets, or less	..... 1.00
Over 5 Outlets, Regular Wiring Rates	..... 2.00
	..... 2.00
	..... 2.00
	..... 1.00



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 25, 1947

PERMIT ISSUED  
01439  
JUN 26 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE  
The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 27 Atlantic Street Use of Building Dwelling No. Stories 2 New Building Existing "  
Name and address of owner of appliance Dr. Donald E. Marshall, 14 Surf Rd. Cape Cottage  
Installer's name and address Lunt Heating Company, 95 Summit Street Telephone 4-3031

### General Description of Work

To install Oil burning equipment in connection with gravity hot water boiler

### IF HEATER, OR POWER BOILER

Location of appliance or source of heat  
If wood, how protected? Type of floor beneath appliance  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace Kind of fuel  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour

### IF OIL BURNER

Name and type of burner Williams Oil-o-matic Labeled by underwriter's laboratories? Yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Bottom  
Type of floor beneath burner Concrete  
Location of oil storage Cellar Number and capacity of tanks 1-275 Gal.  
If two 275-gallon tanks, will three-way valve be provided? Yes How many tanks fire proofed? None  
Will all tanks be more than five feet from any flame? Yes  
Total capacity of any existing storage tanks for furnace burners

### IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance  
If wood, how protected? Minimum distance to wood or combustible material from top of appliance From top of smokepipe  
From front of appliance From sides and back  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Rated maximum demand per hour  
If gas fired, how vented?

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
E.K. 6-25-47 Pmm

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

INSPECTION COPY

Signature of Installer

By:

Lunt Heating Company  
W.J. Lunt

J



Location, ownership, and detail must be correct, complete and legible. Separate application required for every building.

APPLICATION FOR PERMIT TO BUILD  
A PRIVATE GARAGE

Portland, Me., April 20, 1923 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:-

Location 37 Atlantic Street Fire Districts no Ward 1

Name of owner is? George Marshall Address 37 Atlantic Street

Name of mechanic is? owner Address \_\_\_\_\_

Proposes occupancy of building (purpose)? Private garage for two  
cars only, and no space to be let.

Not nearer than two feet from any lot line, will not obstruct windows of adjoining property.

A Pyrene fire extinguisher to be kept in garage.

Size of building, No. of feet front? 18ft; No. of feet rear? 18ft; No. of feet deep? 20ft

No. of stories? 1

No. of feet in height from the mean grade of street to the highest part of the roof? 12ft

Floor to be? wood

Will the roof be flat, pitch, mansard, or hip? pitch Material of roofing? asphalt

Will there be a chimney? no Will the flues be lined? \_\_\_\_\_ No stoves to be used.

Will the building conform to the requirements of the law? yes

Will the building be as good in appearance as other surrounding buildings? yes

Have you or any person acting for you previously applied for a permit to build a private garage? no

If so, state the particulars \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Estimated Cost,  
\$ 250.

Signature of owner or authorized representative,

George Marshall

Address,

37 Atlantic St





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 4/8/92, 19\_\_  
 Receipt and Permit number 2885

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 37 Atlantic St.  
 OWNER'S NAME: Laney Lumbert ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>X</u> Switches <u>X</u> Plugmold _____ ft. TOTAL <u>10</u> .....	<u>2.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent <u>3</u> Fluorescent _____ (not strip) TOTAL <u>3</u> .....	<u>.60</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ ..	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
	TOTAL AMOUNT DUE: <u>15.00</u>
	minimum fee

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: Hannan's Electric

ADDRESS: Broadway - SO Ptld

TEL: 767-2471

MASTER LICENSE NO.: A. Hannan #2885 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

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ELECTRICAL INSTALLATIONS -

Permit Number 011669  
Location 37 Atlantic Street  
Owner Henry J. ...  
Date of Permit 8/24/89  
Final Inspection 9/5/89  
By Inspector [Signature]  
Permit Application Register Page No. 22

INSPECTIONS Service 100 amp by [Signature]  
Service called in 9/5/89  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

CODE  
GOVERNMENT  
COMPLETED  
DATE 9/5/89

COPIES OF THIS PERMIT TO BE MAINTAINED AT THE JOB SITE AND AT THE OFFICE OF THE PERMITTING AGENCY.  
FOR REMOVAL OF PERMIT CHARGE (SCHEDULE) FOR THE REMOVAL OF THE PERMIT.  
INSPECTION: \_\_\_\_\_  
Will be removed on \_\_\_\_\_ of \_\_\_\_\_  
CONTRACTOR'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
MASTER LICENSE NO.: \_\_\_\_\_  
ISSUED LICENSE NO.: \_\_\_\_\_  
SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
COPIES OF THIS PERMIT TO BE MAINTAINED AT THE JOB SITE AND AT THE OFFICE OF THE PERMITTING AGENCY.  
FOR REMOVAL OF PERMIT CHARGE (SCHEDULE) FOR THE REMOVAL OF THE PERMIT.  
INSPECTION: \_\_\_\_\_  
Will be removed on \_\_\_\_\_ of \_\_\_\_\_  
CONTRACTOR'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
MASTER LICENSE NO.: \_\_\_\_\_  
ISSUED LICENSE NO.: \_\_\_\_\_  
SIGNATURE OF CONTRACTOR: \_\_\_\_\_

CONTRACTOR'S COPY - GREEN  
OFFICE COPY - CANARY  
INSPECTOR'S COPY - WHITE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug 29, 1989  
 Receipt and Permit number 00666

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 37 Atlantic St.  
 OWNER'S NAME: Lenny Lambert ADDRESS: same

	<b>FEES</b>
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b> upgrade from 60 to 100	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> .. <u>3.00</u>	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kwz _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Dispcals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	<b>INSTALLATION FEE DUE:</b> _____
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....</b> <b>DOUBLE FEE DUE:</b> _____	
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....</b> _____	
	<b>TOTAL AMOUNT DUE:</b> <u>5.00 - min</u>

**INSPECTION:**  
 Will be ready on Wed=30th, 1989; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** David Knott  
**ADDRESS:** 427 Gray Rd., Windham  
**TEL:** 892-5862  
**MASTER LICENSE NO.:** 13139 **SIGNATURE OF CONTRACTOR:** [Signature]  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN