

**CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
Processing Form**

Applicant: 203 Anderson Street Date: 1/14/85
 Mailing Address: 203 Anderson Street Address of Proposed Site: 203 Anderson Street
 Proposed Use of Site: various lot for 12 garages etc Site Identifier(s) from Assessors Maps: _____
 Acreage of Site: / Ground Floor Coverage: _____ Zoning of Proposed Site: _____
 Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors: _____
 Board of Appeals Action Required: () Yes () No Total Floor Area: _____
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

PLANNING DEPARTMENT REVIEW

(Date Received) _____

- Major Development — Requires Planning Board Approval: Review Initiated
 Minor Development — Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓				✓			✓	✓	✓	✓	✓
APPROVED CONDITIONAL		✓	✓	✓		✓	✓					
DISAPPROVED												

CONDITIONS SPECIFIED BELOW
 REASONS SPECIFIED BELOW

REASONS: 1. An evergreen hedge is to be planted along the property line which separates the new lot from the existing house. Evergreen shrubs are to be planted 4 feet on center and evergreen ~~shrubs~~ ^{TREES} are 10 feet on center.

(Attach Separate Sheet if Necessary)

2. Parking spaces number 12 and 13 are to be eliminated so that the maximum width for access can be achieved. The parking spaces should be at 90 degrees to the curb rather than the proposed angle.

Barbara Baskett 1/14/85

SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

CITY OF PORTLAND, MAINE
SITE PLAN REVIEW
 Processing Form

Applicant 213 ANDERSON STREET Date DEC. 18, 1984
 Mailing Address 213 ANDERSON STREET Address of Proposed Site 213 ANDERSON STREET
 Proposed Use of Site MARKING LOT FOR 12 WAREHOUSE BARN Site Identifier(s) from Assessors Maps _____
 Acreage of Site 1 Ground Floor Coverage _____ Zoning of Proposed Site _____
 Site Location Review (DEP) Required: () Yes () No Proposed Number of Floors _____
 Board of Appeals Action Required: () Yes () No Total Floor Area _____
 Planning Board Action Required: () Yes () No
 Other Comments: _____
 Date Dept. Review Due: _____

FIRE DEPARTMENT REVIEW

(Date Received) _____

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMISE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONDITIONS SPECIFIED BELOW
 REASONS SPECIFIED BELOW

REASONS: _____

(Attach Separate Sheet if Necessary)

FIRE DEPT
 SIGNATURE OF REVIEWING STAFF/DATE
James P. Collins
 FIRE DEPARTMENT COPY
 12-21-84

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 0045
ZONING LOCATION I-2 PORTLAND, MAINE Dec. 30, 1983.

JAN 20 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 203 Anderson Street - 2nd Floor. Fire District #1 [] #2 []
1. Owner's name and address Stephen & Elizabeth Milley - 22 Anderson Ave., Yarmouth 04096 Telephone 846-5691
2. Lessee's name and address
3. Contractor's name and address Milley Development Corp. - Box 524, City 04112 Telephone 846-5333

Proposed use of building Office Space No. of sheets
Last use vacant No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$24,000.00

FIELD INSPECTOR--Mr. @ 775-5451
Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 130.00
Change of Use on 2nd floor from vacant to office space with renovations, as per plan. \$ 25.00 Change of Use.
Stamp of Special Conditions \$ 155.00

ISSUE PERMIT TO 203 ANDERSON ST. - MILLEY DEVELOPMENT CORP.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes
Is any electrical work involved in this work? yes
Is connection to be made to public sewer?
If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION--PLAN EXAMINER Will work require disturbing of any tree on a public street? NO.
ZONING: J.K. Zander, Jr.
BUILDING CODE: James V. Collins, Chief
Fire Dept.: Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
Health Dept.:
Others:

Signature of Applicant Stephen Milley Phone #
Type Name of above Stephen Milley
Other [] 2 [] 3 [] 4 []
and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY
Mr. Addato



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 203 Anderson Street

Issued to Stephen Milley

Date of Issue Dec. 11, 1985

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 85-045, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

2nd floor

Offices

Limiting Conditions:

This certificate supersedes
certificate issued

Approved: 12-11-85 *William White*
(Date) Inspector

[Signature]
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

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PORTION OF BUILDING OR PREMISES

2nd floor

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Offices

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

12-11-85

(Date)

Inspector

Inspector of Buildings

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LEWISTON BOTTLED GAS CO., INC.

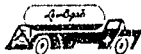
SACO
207-284-5921

LEWISTON
207-786-6671

FARMINGTON
207-778-2770

RAYMOND PECK
SALES REPRESENTATIVE

AT RIVERSIDE STREET • LEWISTON, MAINE 04240
1-800-662-9202

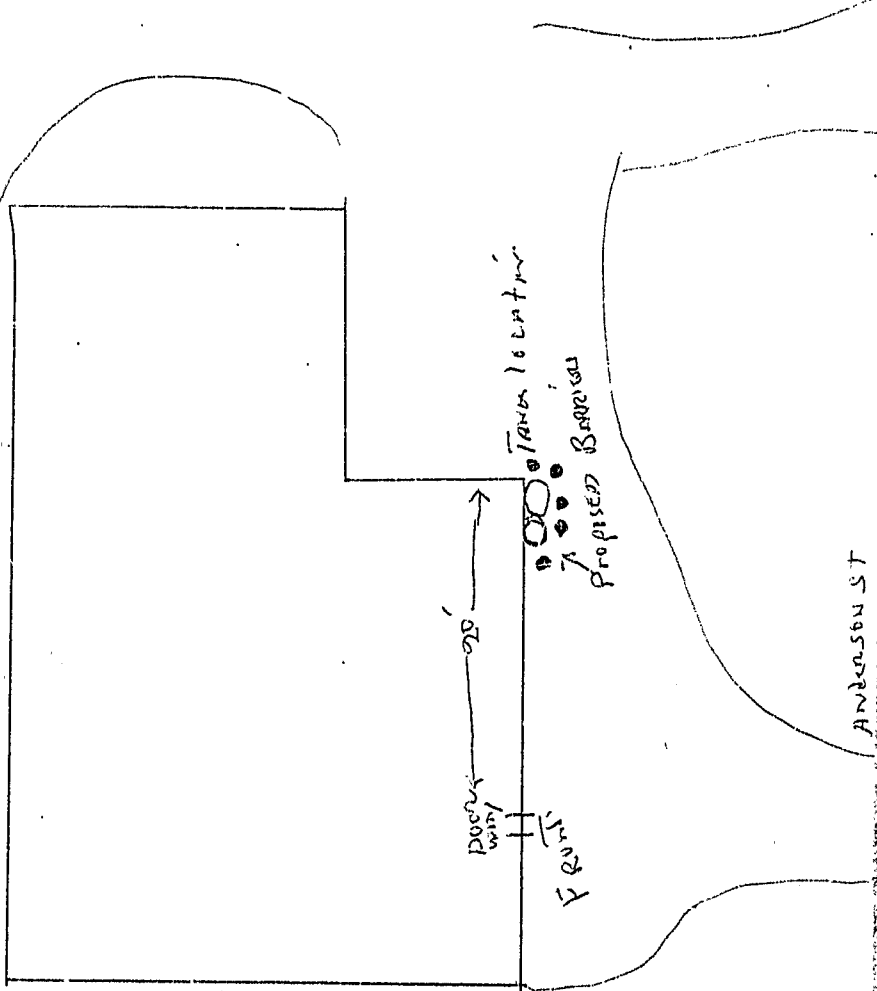


"THE FUEL OF THE FUTURE. NOW"

Alex Chek / ME Tool + Supply Co
203 Anderson St
Portland, ME - Mr. Wayne Henry - 775-2574

APPROVED
FEB 10 1987
DEPT OF BUILDINGS INSPECTION
CITY OF PORTLAND

2
E.M.



Requires 2 - 120 Containers - 100 gal per Tank
Also Barriers provided by owner either vertical or horizontal
Gas Line Feeds To Glow Core Furnace - 80,000 BTU'S.
Outside Line is $\frac{1}{2}$ " K (or $\frac{3}{8}$ " copper) There will be a First
& Second stage (Regulators) with Safety Shut off Outside
for fire dept.

PERMIT #..... BUILDING PERMIT APPLICATION **Portland 2/10/87** Previous permit #.....
APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE
 Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION
 Location/address of construction 203 Anderson Street
 Owner or lessee's name Steven Milley Tel: 775-2574
 Address _____

Contractor's name Lewiston Bottle Gas Company, Inc. Tel: 786-0671
 Address 47 Riverside St., P.O. Box 559, Lewiston, ME 04240

Subcontractors: _____
PERMIT ISSUED
FEB 11 1987
 City _____

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE
 Name _____
 Lot _____
 Block _____
 Bk. & pg. Reg./deeds _____
 Date recorded _____

III. PROPOSED USE: CODE: 328 If other, explain _____
 Misc. Commercial Uses Seasonal Condominium Apartment

IV. PAST USE: _____
 same

V. OWNERSHIP: PUBLIC (Federal/State/local government) PRIVATE (Individual/corp/nonprofit)

VI. DESCRIPTION OF WORK: To set two 100 gals. propane tanks in front of building enclosed with barriers, as per plan.

ISSUE PERMIT TO WAYNE HENRY - 203 ANDERSON ST. 04101

VII. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____

VIII. EST. CONSTRUCTION COST: _____ **IX. GR. SQ. FT. OF LAND:** _____ **DING:** _____

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS _____
 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____
 * NEW DWELLING UNITS WITH: _____
 * EXISTING DWELLING UNITS WITH: _____
XI. RESIDENTIAL UNITS: * NEW DWELLINGS _____
 * EXISTING DWELLINGS _____
 NET RESIDENTIAL UNITS _____

XII. SIGNATURE OF APPLICANT: Wayne Henry DATE: 2-10-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT _____ STREET FRONTAGE _____
 SETBACKS: front: _____ back _____ side _____
 ZONING BOARD APPROVAL: no yes (date) _____
 PLANNING BOARD APPROVAL: no yes (date) _____
XIV. OFFICE USE: TAX MAP # _____
 LOT # _____
 VALUE/STRUCTURE _____
 PERMIT EXPIRATION _____

XV. CONDITIONAL USE: variance _____ site plan _____ subdivision _____ shore and floodplain mgmt _____
 special exception _____ other _____ (explain) _____

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): _____ DATE: _____

XVII. FEES:
 base fee _____
 subdivision fee _____
 site plan review fee _____
 other fees _____
 late fee _____
 TOTAL: 25.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:
James J. Collins, Lic. Insp.
Hoffm. 11/Feb/87

1. WATER SUPPLY. <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces material	PLOT PLAN/DETAILS OF WORK ON REVERSE White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - GPCOU
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING: floor joists	
3. HEAT type fuel	size max. on centers	
4. FOUNDATION type thickness footing	ceiling joists	
5. ROOF type pitch covering load	rafters	
6. PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	studs	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	wall studs	
7. ELECTRICAL service entrance size * smoke detectors	10. If 1-story building w/ masonry walls: wall thickness height	
N° NUMBER OF OFF-STREET PARKING SPACES: enclosed outdoors	11. BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	

2-12-87 - ~~Check C-SP~~ *ad*

2-26-87 *OK*

ad

ad



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Date 8/6 1985
 Receipt and Permit number 04993

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 203 Anderson Street
 OWNER'S NAME: Maine Tool Supply ADDRESS: same

OUTLETS:	Receptacles	Switches	Plugmold	ft. TOTAL	<u>30-60</u>	✓	FFFS
FIXTURES: (number of)	Incandescent	Flourescent	(not strip)	TOTAL	<u>20</u>	✓	<u>5.00</u>
	Strip Flourescent	ft.					<u>4.00</u>
SERVICES:	Overhead <u>X</u>	Underground	Temporary	TOTAL, amperes	<u>200</u>	✓	<u>3.00</u>
METERS: (number of)	<u>1</u>						<u>.50</u>
MOTORS: (number of)	Fractional						
	1 HP or over						
RESIDENTIAL HEATING:	Oil or Gas (number of units)						
	Electric (number of rooms)						
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler)						
	Oil or Gas (by separate units)						
	Electric Under 20 kws	Over 20 kws					
APPLIANCES: (number of)	Ranges	Water Heaters					
	Cook Tops	Disposals					
	Wall Ovens	Dishwashers					
	Dryers	Compactors					
	Fans	Others (denote)					
	TOTAL						
MISCELLANEOUS: (number of)	Branch Panels						
	Transformers						
	Air Conditioners Central Unit <u>1</u>					✓	<u>5.00</u>
	Separate Units (windows)						
	Signs 20 sq. ft. and under						
	Over 20 sq. ft.						
	Swimming Pools Above Ground						
	In Ground						
	Fire/Burglar Alarms Residential						
	Commercial						
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under						
	over 30 amps						
	Circus, Fairs, etc.						
	Alterations to wires						
	Repairs after fire						
	Emergency Lights, battery						
	Emergency Generators						
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:					
	FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:					
							<u>17.50</u>
		TOTAL AMOUNT DUE:					<u>22.50</u>

INSPECTION:
 Will be ready on _____, 19__; or Will Call X
 CONTRACTOR'S NAME: Heritage Electric
 ADDRESS: PO Box 733 No. Windham
 TEL. _____
 MASTER LICENSE NO.: 00726 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY -- WHITE
 OFFICE COPY -- CANARY
 CONTRACTOR'S COPY -- GREEN



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 5/3/91, 19__
 Receipt and Permit number 02036

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical-Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 203 Anderson St. - 203
 OWNER'S NAME: 3 H Milliken Co ADDRESS: same

OUTLETS:		FEE
Receptacles <u>20</u>	Switches <u>3</u>	Plugmold _____ ft. TOTAL <u>23</u>
FIXTURES: (number of)		<u>5.60</u>
Incandescent _____	Flourescent <u>20</u> (not strip) TOTAL <u>20</u>	<u>4.00</u>
Strip Flourescent _____ ft.		
SERVICES:		
Overhead _____	Underground _____	Temporary _____ TOTAL amperes _____
METERS: (number of) _____		
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:
 TOTAL AMOUNT DUE: 15.00 minimum fee

INSPECTION: Will be ready on _____, 19__; or Will Call _____
 CONTRACTOR'S NAME: 3 H Milliken CO.
 ADDRESS: 203 Anderson St. Portland
 TEL: 879-1877
 MASTER LICENSE NO: R. Milliken #3504 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

912553

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$10. Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: H. J. Milliken, Inc. Phone # 379-1877
Address: 200 Anderson St. Bldg. 45 04101
LOCATION OF CONSTRUCTION 203 Anderson St.
Contractor: owner Sub: _____
Address: _____ Phone # _____
Est. Construction Cost: 8,000 Proposed Use: office space
Past Use: sh. area/office space
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions: L _____ W _____ Total Sq. Ft. _____
Stories _____ # Bedrooms _____ Lot S. _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion Interior renovations- first floor

PERMIT ISSUED
For Official Use Only
Date: 4/23/91 Subdivision: _____
Name: _____
Inside Fire Linte: _____
Bldg Code: _____
Time Limit: _____
Estimated Cost: 2,000 Ownership: _____
MAY - 6 - 1991
CITY OF PORTLAND

Foundation:
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other: _____

Floor:
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:
1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:
1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

CEILING:
1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:
1. Truss or Rafter Size _____ Span _____ Action: Approved
2. Sheathing Type _____ Size _____ Action: Approved with Conditions
3. Roof Covering Type _____

Chimneys:
Type: _____ Number of Fire Places _____ Date: 4/23/91
Signature: [Signature]

Heating:
Type of Heat: _____
Electrical:
Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:
1. Type: _____
2. Pool Size: _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By: Louise E. Chase

Signature of Applicant: [Signature] Date: 4/23/91

Signature: _____ Date: 4/23/91

Inspection Date: _____
PERMIT ISSUED WITH LETTER
© Copyright GYCOG 1988
[Signature]

White-Tax Assessor Yellow-GYCOG

PLOT PLAN



FEES (Breakdown From Front)

Base Fe: \$ 60 -

Subdivision Fee \$ _____

Site Plan Review Fee \$ _____

Other Fees \$ _____

(Explain) _____

Late Fee \$ _____

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS Work in Progress 5/9/91 MCM

Nearly completed 5/13/91 MCM

Work is all completed 7/15/91

Signature of Applicant Brian H. Milliken Date 7/23/91

Inspection Services
Samuel P. Hoffses
Chief



Planning and Urban Development
Joseph E. Gray Jr.
Director

CITY OF PORTLAND

May 3, 1991

B.H. Milliken Inc.
200 Anderson Street
Portland, ME 04101

Re: 203 Anderson Street, Portland, ME

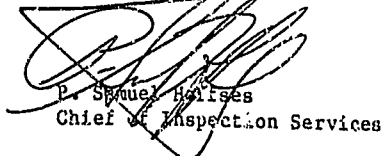
Dear Sir:

Your application to make renovations to the first floor at 203 Anderson Street has been reviewed and a permit is herewith issued subject to the following requirements:

1. New door to vestibule shall swing in the direction of exit travel.
2. Corridor from tenant space to bathroom area shall extend to the exterior exit door as an exit access corridor. Exit access corridor wall separating it from the storage area shall be of 1 hour fire-rated resistance with all openings therein protected with 45 minute self-closing fire doors. Hydraulic closes shall be used.
3. Interior finish walls and ceilings of exits and of enclosed corridors furnishing access thereto shall be Class A or B. Interior finish of the office areas shall be Class A, B, or C.
4. Portable fire extinguisher shall be provided for each tenant area or in common areas in accordance with N.F.P.A. #10.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

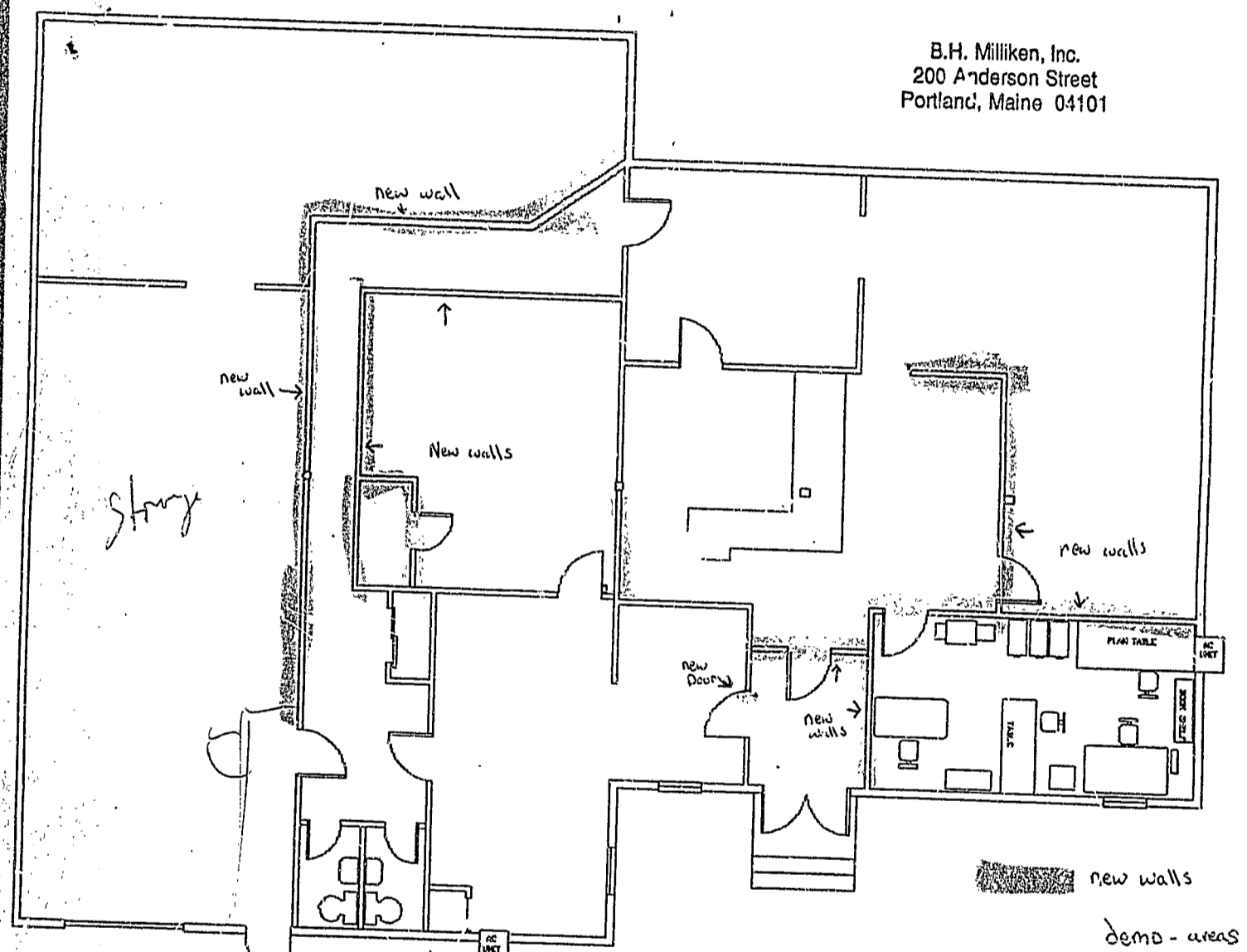


S. Samuel Hoffses
Chief of Inspection Services

cc: LT. Garroway, Portland Fire Department

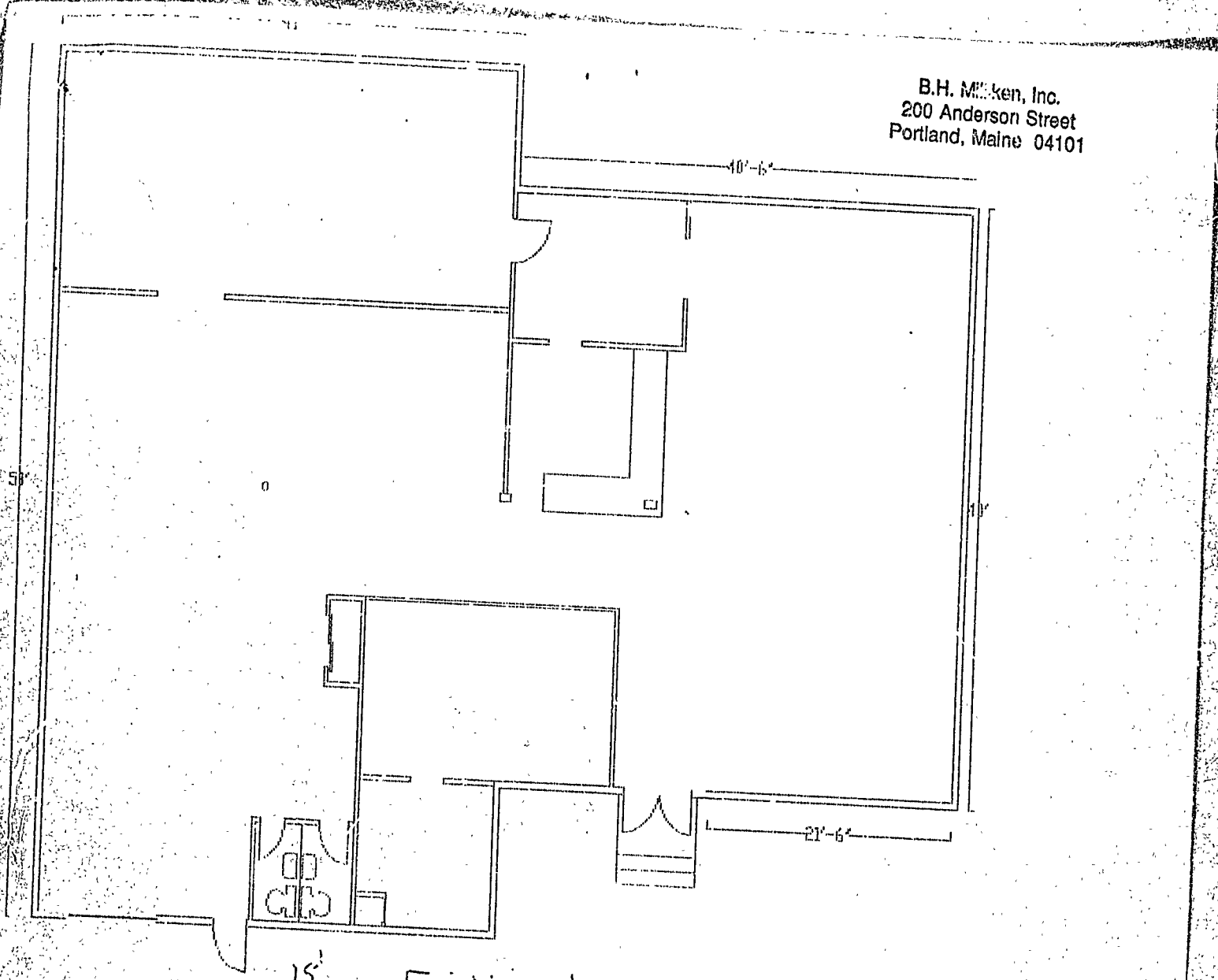
/kb

B.H. Milliken, Inc.
200 Anderson Street
Portland, Maine 04101



1st fl New Layout

B.H. Milken, Inc.
200 Anderson Street
Portland, Maine 04101



15' Existing Layout