

195-203 ANDERSON STREET

October 10, 1980

Engineered Products Co. Inc.  
12 Revere Street  
Portland, Maine

Subject: 195-203 Anderson Street

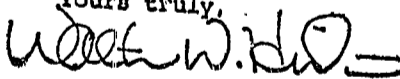
Sir:

Your building permit to construct a two story 40x60 foot building, at the above named address, is approved subject to the following:

- Building to be set back an additional seven (7) feet in order to accommodate a longer "service area".
- Entrance and turning aisle to be twenty-four (24) feet in width.
- The three spaces shown directly off Anderson Street are not allowed and shall be relocated within the parking lot.
- Existing catch basin at entrance shall be converted to a manhole with a perforated cover. A new catch basin with stone shall be constructed on down-hill side of entrance in existing curb area and drained to converted manhole.
- A plan showing these required revisions must be submitted to this office no later than October 27, 1980. Any questions regarding these requirements must be directed to John Rague of the City's Public Works Department. His final approval is necessary on revised plans.

If you may be of further assistance, please feel free to call.

Yours truly,



Walter Hilton  
Chief Building Inspector

C.C. John Rague, Public Works

MITCHELL-DEWAN ASSOCIATES LANDSCAPE ARCHITECTS

August 27, 1980

Mr. Malcom Ward  
Portland Building Inspector  
City Hall  
Portland, Maine

RE: ENGINEERED PRODUCTS COMPANY, INC.

Dear Mr. Ward:

On behalf of Steve Milley, we are very pleased to submit this Final Site Plan for the relocation of ENGINEERED PRODUCTS COMPANY, a wholesale contractor and industrial supply house. This submission has been prepared in compliance with requirements of the City of Portland Site Plan Ordinance, dated June 19, 1974.

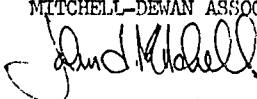
The proposed development is to be built on a 18,940 square foot parcel of land located on the east side of Anderson Street. The building consists of 4,800 square feet divided into two floors of 2,400 square feet each. Engineered Products will occupy the first floor while the second floor will be available for lease. The project site is bounded in the north by Rockingham Electric Supply Co., on the east by single family homes fronting Washington Avenue, on the south by Foggs Body Shop, and on the west by Anderson Street. The parcel is situated in the Industrial zone. Access to the development will be from Anderson Street.

Water and Sanitary Sewer will be provided by the Owner from existing municipal service along Anderson Street. Electricity and telephone service will be provided by Central Maine Power and New England Telephone respectively from existing services along Anderson Street.

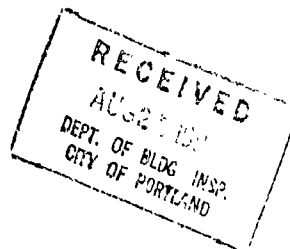
Should you have any questions, we will be pleased to respond.

Sincerely,

MITCHELL-DEWAN ASSOCIATES

  
John d. Mitchell

JdM/jm



386 Fore Street Portland Maine 04101 Tel 207 774 4427



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb. 20, 19 81  
 Receipt and Permit number A 66864

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 203 Anderson St.  
 OWNER'S NAME: Maine Tool & Supply Co. ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>1</u>	<u>1.00</u>
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as weldiers) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	<u>4.50</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \*\*\*  
**CONTRACTOR'S NAME:** Kaeley Electric  
**ADDRESS:** P.O. Box 3235  
**TEL.:** 797-3772  
**MASTER LICENSE NO.:** 4176 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION **195-203 Anderson Street**

Issued to **Keeley Construction Co.**

Date of Issue **April 10, 1981**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No **80/1049**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**1st Floor Only**

**Wholesale Tool Supplies**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*[Signature]*  
.....  
(Date) Inspector

.....  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

DEC 10 1980

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, Nov. 17, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 195-203 Anderson St. .... Fire District #1  #2

1. Owner's name and address ..... Engineered Products Co. 12 Revere St. Telephone .. 774-3123

2. Lessee's name and address .....

3. Contractor's name and address ..... Kealey Constr. Rt. 100, Palmyra Me. Telephone 797-5874

4. Architect .....

Proposed use of building ..... wholesale tool supplies

Last use .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ .. 26,000. .... Fee \$ .. 118. net pd

FIELD INSPECTOR—Mr. *Arthur J. Miller* GENERAL DESCRIPTION

This application is for: @ 775-5451 To construct 40'x40' addition to existing

Dwelling ..... Ext. 234 bldg. as per plan

Garage .....

Masonry Bldg. .... Stamp of Special Conditions

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of p..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### MISCELLANEOUS

APPROVALS BY: DATE Will work require disturbing of any tree on a public street? .. no

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: *A. James* .....

Health Dept.: .....

Others: .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... YES.

Signature of Applicant ..... *Stephen R. Milley* Phone # .....

Type Name of above Stephen R. Milley ..... 1  2  3  4

Other .....

and Address .....

FIELD INSPECTOR'S COPY

NOTES

Temp 32, Wind 20mph - Sunny

Dec 29, 80 Several inspections have been made prior to this date. Half of the foundation has been placed, erecting the forms for the other half today.

Winter concrete is being used & it will be winterized with bags of some heat for at least 3 days. I cautioned that temps are expected to go down to 20 tonight & hold. Location OK

Permit No. 80/1019  
 Location 195-213 Cuyahoga St.  
 Owner Construction of Structures  
 Date of permit 11-17-80  
 Approved 12-10-80

Jan 7, 1981, Wet, snow 8", No wind

Removed foundation forms, placing the sills, preparing for the erection of the exterior wall.

1/19/81 - Framing procedure in progress - 70% w/ins. proofed partial sheeting done part side. sunny day app. 50% B.A.

1/22/81 - Framing in progress. O.K. B.A.

1/30/81 - " " " O.K. all

2/9/81 - Trusses in place walls covered. Roof in progress of close in. Temp 30 - sunny B.A.

2/13/81 - Sub. floor down 2 ft - all work being performed in accord. to plans. Temp. 20 - sunny - no wind. B.A.

2/26/81 - Raining. Temp. 45°. Roof partially complete. Floors prepared for conc. pouring. Siding partially done.

3-7-81 - Floor base O.K. slab to be poured tomorrow. Roof complete. Siding, windows, insulation in place. O.K. B.A.

3-10-81 - Conc. slab poured on mesh and O.K. base.

3-12/81 - Walls O.K. for closing in. Street level. Office area 2 ft. to be closed in at later date when tenancy is established. Probably will issue an C.O.C. for Street level only. Certain details

3-18-81 - Dry Walling in progress. Partitions in place. O.K. work B.A.

3-25-81 - Walls covered - painting in progress. W/PK

3-31-81 - Work near completion. Finish stages. B.A.

4/4/81 - " " " " " W/PK B.A.

4/10-81 - Work complete. C.O.C. 131 fl. only. B.A.



**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05150 LPI NUMBER 00123 DATE ISSUED 10 31 80  
Month Day Year

50007 IC  
 Certificate of App. Number

Installer's Name ERIKSON EA  
Last Name F.I.M.I.

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burner/m.f.
- 4. Employee of Public Utility
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic
- 7. Limited License

Owner Engineered Products  
 Address 203 Anderson Street

St./Lot Number Street, Road Name Subdivision  
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM DEFECTS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

*Carol M. Jones*

**OWNER'S COPY**

Signature of LPI \_\_\_\_\_  
 Date Inspected DEC 12 1980

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

THE TOWN/CITY OF Portland

TOWN/CITY CODE 051170 LPI NUMBER 00123 DATE ISSUED 10/31/80 Certificate of App Number 50007 IC

Installer's Name: JACKSON F.I.M.I. EA Installer Code:  2  
 Owner: Engineered Products  
 Address: 213 Linden Street Subdivision \_\_\_\_\_  
 (Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Signature of LPI: Frank R. Jordan

**TOWN'S COPY**

Date Inspected: DEC 12 1980

**INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF**

Portland

Town/City Code 051170 LPI Number 00123 Date Issued 10/31/80 INSTALLER'S License No. 5007 PERMIT NUMBER IP

Address of Where Plumbing Is Done: 213 WINDERSOME STREET Subdivision \_\_\_\_\_  
 Name of Owner: ENGINEERED PRODUCTS F.I.M.I. \_\_\_\_\_ Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

Type of Construction: 1. New, 2. Remodeling, 3. Addition, 4. Remodeling & Addition, 5. Replacement of Hot Water Heater, 6. Hook-up of Mobile Home, 7. Hook-up of Modular Home, 8. Other (Specify) 5  
 Plumbing To Serve: 1. Single (Res), 2. Multi-Fam(Res), 3. Mobile Home, 4. Modular Home, 5. Commercial, 6. School, 7. Other (Specify) \_\_\_\_\_  
 Number of Fixtures or Hook-Ups: Sink(s) 1, Toilet(s) 1, Bathtub(s) 1, Lavatory(s) 1, Shower(s) 1, Urinal(s) 1, Clothes Washer(s) 1, Dish Washer(s) 1, Hot Water Heater(s) 1, Floor Drain(s) 1, Hook-Up(s) 1

**TOWN'S COPY**  
 DEC 3 1980  
 DEC 9 1980

IMPORTANT: Note the following conditions:  
 1. This Permit is non-transferable to another person or party.  
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee 9.00  
 Hook-Up Fee 0.00  
 Total Fee 9.00  
 If Double Fee Check Box

Signature of LPI \_\_\_\_\_ HHE-211 Rev. 7/80

Dept. of Human Services  
 Div. of Health Engineering

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

221

Applicant Engineered Products Co. Inc.  
 12 Revere St.  
 Mailing Address  
 wholesale distributorship  
 Proposed Use of Site  
 18,940 sq. ft. 2400 sq. ft.  
 Acreage of Site / Ground Floor Coverage

Date August 28, 1980  
 195-203 Anderson St.  
 Address of Proposed Site  
 10-A-14, 21, & 35  
 Site Identifier(s) from Assessors Maps  
 I-2  
 Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes ( ) No      Proposed Number of Floors 2  
 Board of Appeals Action Required: ( ) Yes ( ) No      Total Floor Area 4300  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: Sept. 2, 1980

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation \_\_\_\_\_

- Use complies with Zoning Ordinance — Staff Review Below

Zoning, SPACE & BULK, as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40-FT. SETBACK AREA (SEC-21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS
COMPLIES	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓				✓	
COMPLIES CONDITIONALLY																		
DOES NOT COMPLY																		

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*William M. ... 8/28/80*  
 SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant: W. Anderson Products Co. Inc. Date: August 21, 1980

Mailing Address: 127 Riverside St. Address of Proposed Site: 137-139 Commercial St.

Proposed Use of Site: Wholesale Distribution Site Identifier(s) from Assessors Maps: 137-139

Acres of Site / Ground Floor Coverage: 1.8 acres / 87,000 sq. ft. Zoning of Proposed Site: 137-139

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 2

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 4,500

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: Sept. 2, 1980

**PLANNING DEPARTMENT REVIEW** 8/28/80  
(Date Received)

- Major Development -- Requires Planning Board Approval: Review Initiated
- Minor Development -- Staff Review Below

	LOADING AREA	PARKING	CIRCULATION PATTERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	✓	✓	✓	✓	✓	✓	✓	✓	✓			
APPROVED CONDITIONALLY												
DISAPPROVED												

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Attach Separate Sheet if Necessary)

*Staff Review* 9/3/80  
SIGNATURE OF REVIEWING STAFF/DATE

PLANNING DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

221

Applicant: Industrial Products Co., Inc. Date: August 29, 1980  
 Mailing Address: 17 Revere St. Address of Proposed Site: 195-203 Anderson St.  
 Proposed Use of Site: Public Distribution Site Identifier(s) from Assessors Maps: 1-2  
 Acreage of Site: 1.2 / Ground Floor Coverage: 2000 sq. ft. Zoning of Proposed Site:   
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 0  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 1500  
 Planning Board Action Required: ( ) Yes ( ) No

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: Sept. 2, 1980

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED						✓		✓	✓		✓	✓	✓	✓	✓	
APPROVED CONDITIONALLY																CONDITIONS SPECIFIED BELOW
DISAPPROVED	✓	✓	✓	✓	✓		✓			✓						REASONS SPECIFIED BELOW

REASONS: See attached

(Attach Separate Sheet if Necessary)

John B. Lague 9/3/80  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

Attachment to Review Form -  
195-203 Anderson Street

The Plan would be acceptable w/ the following revisions:

1. Building to be set-back an additional seven (7) feet in order to accommodate a longer "service area".
2. Entrance and turning aisle to be 24 feet wide.
3. The three spaces shown directly off Anderson Street not allowed. Should be relocated within parking lot.
4. Existing catch basin at entrance to be converted to manhole. New catch basin with stone to be built on down-hill side of entrance in existing curbed area and drained to converted manhole. with perforated cover.

Applicant: ENGINEERED PROB CO. Date: 2/28/80  
Address: 195-203 ANDERSON ST.  
Assessors No.: 10-A-14,21,35

CHECK LIST AGAINST ZONING ORDINANCE

- ✓ Date - NEW
- ✓ Zone Location - I-2
- ✓ Interior or corner lot -
- 40 ft. setback area (Section 21) -
- ✓ Use - WHOLESALE CONTRACTOR TOOL SUPPLIES
- ✓ Sewage Disposal - PUBLIC
- ✓ Rear Yards - 40' - 25' MIN.
- ✓ Side Yards - 19' - 62' - 19' - 19' MIN.
- ✓ Front Yards - 33' - 25' MIN.
- ✓ Projections - NONE
- ✓ Height - 19'
- Lot Area - 18,940<sup>sq</sup>
- Building Area - 2,400<sup>sq</sup> x 2 = 4,800<sup>sq</sup>
- Area per Family -
- Width of Lot -
- Lot Frontage
- ✓ Off-street Parking - 6 - 5 MIN.
- ✓ Loading Bays - NONE REQ.
  
- Site Plan - YES
- Shoreland Zoning -
- Flood Plains -



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 00 850

ZONING LOCATION ..... PORTLAND, MAINE, Aug. 27, 1980

PERMIT ISSUED

OCT 10 1980

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications: Assessors map 10-A-14, 21, 35

LOCATION ... 195-203 Anderson Street ... Fire District #1 [ ] #2 [ ]

- 1. Owner's name and address ... Engineered Products Co., Inc. - 12 Revere St. Telephone ... 774-3123
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... Keeley Constr. - Rt 100 Falmouth, Me. Telephone ... 797-5874
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... wholesale of contractor tool Supplies ... No. families ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ ... 45,000 ... Fee \$ ... 203.50

FIELD INSPECTOR—Mr. ... GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling ... Ext. 234 To construct 40 x 60 building
Garage ... 2 story as per plans, 4 sheets of plans.
Masonry Bldg. ... Stamp of Special Conditions
Metal Bldg. ...
Alterations ...
Demolitions ...
Change of Use ...
Other ...

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [ ] 3 [ ] 4 [ ]
Other: ...

DETAILS OF NEW WORK

- Is any plumbing involved in this work? ... Is any electrical work involved in this work? ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY: DATE
BUILDING INSPECTION—PLAN EXAMINER ...
ZONING: O.R. Macle 9/19/80
BUILDING CODE:
Fire Dept. James P. Collins
Health Dept.
Others: #

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ...
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...

Signature of Applicant ... Stephen R. Milley ... Phone # ... same ...
Type Name of above ... Engineered Products Co., Inc. 1 [x] 2 [ ] 3 [ ] 4 [ ]

FIELD INSPECTOR'S COPY

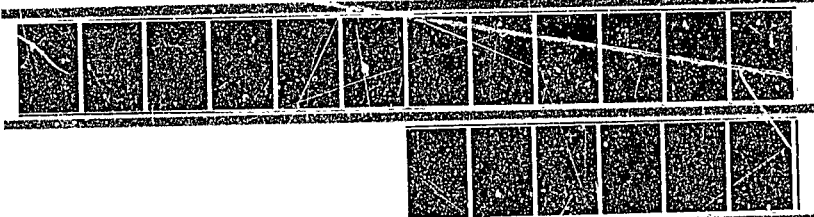
PERMIT ISSUED WITH LETTER

Other ... and Address ...





195-203 ANDERSON STREET



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street: 263 Anderson Street

Subdivision Lot #:

**PROPERTY OWNERS NAME**

Last: Miller First: Steve

Applicant Name: Steve Miller

Mailing Address of Owner/Applicant (if different): PO Box 249 Portland

0266 PORTLAND \*\*\* 05170 \*\*\*

Local Plumbing Inspector Signature: [Signature] L.P.I. # 1,231

FEE \$ 13.00 (Double Charged)

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 1/17/84

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: MAR 5 1984

**PERMIT INFORMATION**

This Application is for:

1.  NEW PLUMBING  
2.  RELOCATED PLUMBING  
 JAN 19 1984  
JAN 30 1984

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER - SPECIFY: office

Plumbing To Be Installed By:

1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER

LICENSE # 01,173

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Silcock		Bathub (and Shower)
			Floor Drain	1	Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste	2	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	1	Fixtures (Subtotal) Column 1
				16	Fixtures (Subtotal) Column 2
				16	Total Fixtures
				\$18.00	Fixture Fee
				\$	Hook-Up Fee
				\$18.00	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan. 20, 1984  
 Receipt and Permit number B 19833

*filmed*

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 203 Anderson Street - ADDRESS: \_\_\_\_\_  
 OWNER'S NAME: Yarmouth Company ADDRESS: \_\_\_\_\_

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 15.00

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00

METERS: (number of) 1 ..... .50

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws  Over 20 kws \_\_\_\_\_ 5.00

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters   
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL ..... 1.50

MISCELLANEOUS: (number of)  
 Branch Panels 1 ..... 1.00

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Lity Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-1.1.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 16.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Marino Electric  
 ADDRESS: 68 Taft Avenue

TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: A. Marino

LIMITED LICENSE NO.: \_\_\_\_\_ Stephen Jensen

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 736

ZONING LOCATION ..... PORTLAND, MAINE

PERMIT ISSUED

JUN 22 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE 6/19/84

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

- LOCATION ... 203 Anderson Street, Portland
1. Owner's name and address MAINE TOOL & SUPPLY CO. Fire District #1 [ ], #2 [ ] Telephone ...
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address American Concrete Industries Telephone 784-1388

Proposed use of building Business No. of sheets ...
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 682.00

FIELD INSPECTOR—Mr. @ 775-5451

SHAWNEE STEP
5' wide, 6 riser, 42 1/2" platform

Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 15.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front ... No. stories ... solid or filled land? earth or rock?
Material of foundation Thickness, top ... bottom ... cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof
On centers: 1st floor ... 2nd ... 3rd ... roof
Maximum span: 1st floor ... 2nd ... 3rd ... roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant Lora L. Clark Phone #
Type Name of above LORA CLARK 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

NOTES

6-26-84 - NP job. *aa*  
 7-2-84 - NB " *aa*  
 7-13-84 " *aa*  
 8-3-84 " *aa*  
 8-20-84 - All work  
 complete OK. *aa*

Permit No.

84/236

Location

213/14000000

Owner

Mr. Frank & Beverly

Date of permit

6-19-84

Approved

6-21-84

Dwelling

Garage

Alteration

~~Large blank lined area with a large X drawn across it.~~

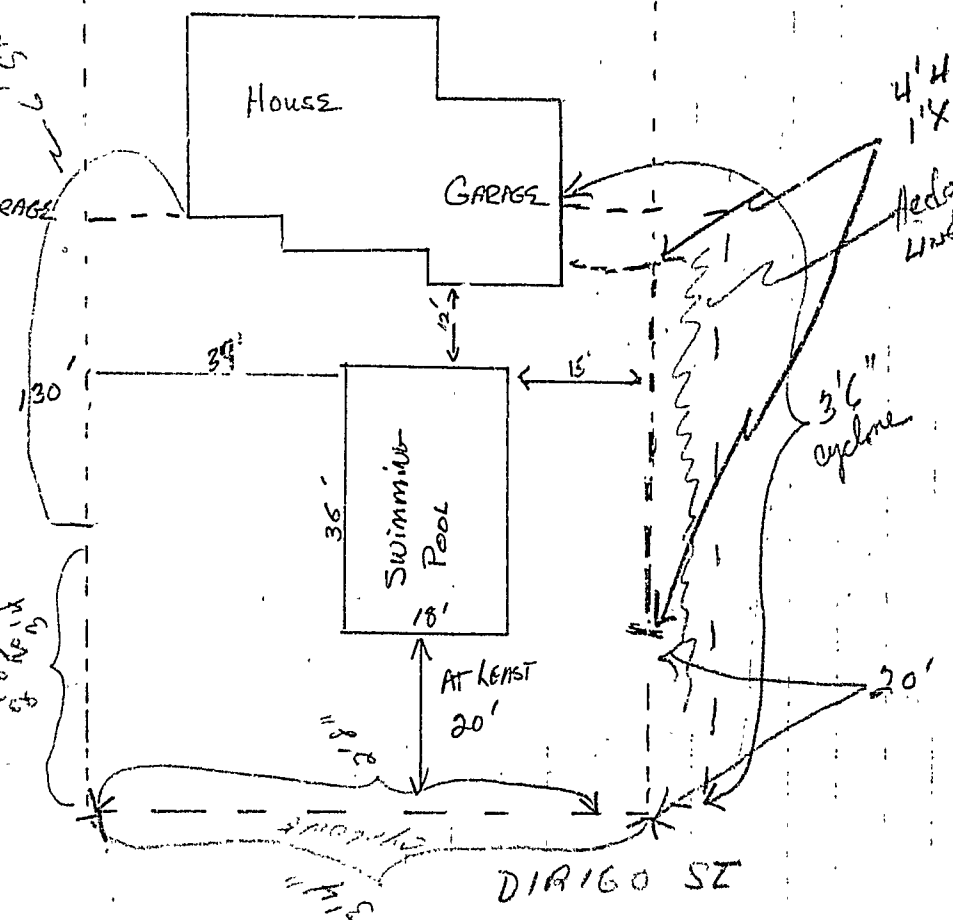
KENDALL E. AND ANNE I REED  
15 ANSON Rd.  
PORTLAND, ME

Elect.  
Copper Products Co

ANSON STREET  
90' 70'

STEVENS AVE

FROM REAR OF HOUSE + GARAGE  
4' to 6' FENCE ENCLOSES  
ENTIRE YARD.  
Sect 627.9



RECEIVED  
JUN 17 1982  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



203-ANDERSON STREET

ED.  
2  
NSP.  
ND



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

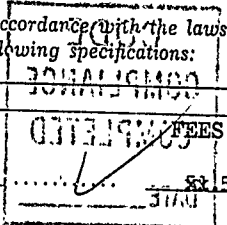
*filed*

Date Jan. 20, 1984  
 Receipt and Permit number B 19833

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 203 Anderson Street -  
 OWNER'S NAME: Yamouth Company ADDRESS: \_\_\_\_\_



OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 31-60 ..... 5.00  
 FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00  
 METERS: (number of) 1 ..... .50  
 MOTORS: (number of) \_\_\_\_\_  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws  Over 20 kws \_\_\_\_\_ 5.00

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters   
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL ..... 1.50

MISCELLANEOUS: (number of)  
 Branch Panels 1 ..... 1.00  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
 TOTAL AMOUNT DUE: 16.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Marino Electric  
 ADDRESS: 68 Taft Avenue  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 2299 SIGNATURE OF CONTRACTOR: *A. Marino*  
 LIMITED LICENSE NO.: \_\_\_\_\_ *Stephen Sumner*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



203-ANDERSON STREET



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 736
ZONING LOCATION ..... PORTLAND, MAINE

JUN 22 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE 6/19/84 CITY OF PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 203 Anderson Street, Portland
1. Owner's name and address MAINE TOOL & SUPPLY CO.
2. Lessee's name and address
3. Contractor's name and address American Concrete Industries

Proposed use of building Business
Last use
Material No. stories Heat Style of roof Roofing

Estimated contractual cost \$ 682.00

FIELD INSPECTOR—Mr. SHAWNEE STEP @ 775-5451

Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 15.00

5' wide, 6 riser, 42 1/2" platform

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is any electrical work involved in this work?
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth No. stories solid or filled and? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Lora Clark Phone #
Type Name of above LORA CLARK 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ..... 736

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE .....

PERMIT ISSUED

JUN 22 1984

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE 6/19/84 CITY OF PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 203 Anderson Street, Portland ... Fire District #1 , #2

1. Owner's name and address MAINE TOOL & SUPPLY CO, Telephone .....

2. Lessee's name and address ....., Telephone .....

3. Contractor's name and address American Concrete Industries, Telephone 784-1388

..... No. of sheets .....

Proposed use of building Business, No. families .....

Last use ....., No. families .....

Material ....., No. stories ....., Heat ....., Style of roof ....., Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 682.00, Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451, Base Fee .....

SHAWNEE STEP, Late Fee .....

5' wide, 6 riser, 42 1/2" platform, TOTAL \$ 15.00

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant Lora Clark Phone #
Type Name of above LORA CLARK 1 2 3 4
Other and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY





## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

January 7, 1984

Maine Tool Supply & Company  
203 Anderson Street  
Portland, Maine 04101

Dear Sir:

Your application for a Certificate of Occupancy for use of premises as a parking lot for 12 passenger cars has been reviewed and a permit is herewith issued subject to the following requirements:

### Site Plan Review

Inspection Services Div.  
Fire Dept.  
Public Works

Approved  
Approved  
Approved with conditions

Hoffses 1-7-85  
Lt. Collins 12-21-84

1. A catch basin shall be installed along the curb at the lower end of parking lot and connected to the catch basin on Anderson Street with a 12" diameter storm drain pipe.
2. All rip-rap shall be put in place during the initial phase of construction to minimize erosion and hold the slope.

Mr. R. Roy 1-7-85

Planning Division - 1. An evergreen hedge is to be planted along the property line which separates the new lot from the existing houses. Evergreen shrubs are to be planted 4 feet on center and evergreen trees are 10 feet on center.

2. Parking spaces numbers 12 & 13 are to be eliminated so that the maximum width for access can be achieved. The parking spaces should be at 90 degrees to the curb, rather than the proposed angle. Ms. B. Barhydt - 1-4-85.

If you have any questions on these requirements, please call this office.

Sincerely,

  
P. SAMUEL HOFFSES,  
CHIEF OF INSPECTION SERVICES

PSH.mlb



PERMIT ISSUED

B

JAN 9 1984 APPLICATION FOR CERTIFICATE OF OCCUPANCY FOR USE OF PREMISES

CITY of PORTLAND

Portland, Maine Dec. 17, 1984

Location 203 Anderson St.

Zone

To the INSPECTOR OF BUILDINGS, Portland, Maine

The undersigned hereby applies for a certificate of occupancy to allow the use of the above named premises for parking lot for 12 passenger cars

as set forth on the attached site plan (made by Owen Haskell Inc. whose address is Broadway, So. Port) to show compliance with the Zoning Ordinance according to the intended use and the zone in which the property is located; and in accordance with the following pertinent information:-

Owner (name, address and phone number) ~~Shawyer~~ Stephen R Milley

Lessee (name, address and phone number)

Is proposed use to be accessory to a building or other use on this lot? yes

If so, what is use of building or other use Me. Tool Supply & Co.

wholesale tool Company

If off-street parking is sought, what is proposed maximum number of vehicles to be parked--passenger cars? 6, commercial vehicles? 6

Have you secured on the site plan the written approval of existing and proposed entrances to and exits from the premises for vehicles over public sidewalks by the Traffic Engineer (Dept. of Public Works)? yes

And, if access to the premises is available from more than one street, have you secured similar approval by the Planning Board? N/A

Have you shown on the site plan the true location of all trees on the public street along the frontage of the premises (both streets if a corner lot)? yes

Do you propose to remove or disturb any tree on a public street? no  
If so, have you secured on the site plan the written approval of the Director of Parks and Recreation?

Signature of Owner

*Stephen R Milley*

By

(duly authorized thereto)

\*\*\*\*\*

THIS IS NOT A CERTIFICATE OF OCCUPANCY

To:

COMMENCING the above proposed use of the premises would be IN VIOLATION of the Zoning Ordinance unless a Certificate of Occupancy is first procured from the Department of Building Inspection.

However, improvement of the premises according to the site plan and the above application may now proceed without further authorization, but subject to the conditions indicated below--notice of readiness for final inspection to be given to this department when the premises have been placed in compliance with the requirements:-

(Date)

Inspector of Buildings

9

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

447

Applicant: Maine Tool Supply & Company Date: Dec. 19, 1984  
 Mailing Address: 203 Anderson Street Address of Proposed Site: 203 Anderson Street  
 Proposed Use of Site: parking lot for 12 passenger cars Site Identifier(s) from Assessors Maps: \_\_\_\_\_  
 Acreage of Site / Ground Floor Coverage: \_\_\_\_\_ Zoning of Proposed Site: F-2  
 Site Location Review (DEP) Required: ( ) Yes (  ) No Proposed Number of Floors: \_\_\_\_\_  
 Board of Appeals Action Required: ( ) Yes (  ) No Total Floor Area: Ground Floor  
 Planning Board Action Required: ( ) Yes (  ) No  
 Other Comments: Inter departmental Review of Parking Lot Plan  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

Use does NOT comply with Zoning Ordinance  
 Requires Board of Appeals Action  
 Requires Planning Board/City Council Action  
 Explanation: See Planning & Public Works Comments  
 Use complies with zoning Ordinance — Staff Review Below

Zoning: SPACE & BULK, as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40-FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS	
COMPLIES																			
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASON: F-2 Industrial Zone - O.R. 1977

Warren J. Turner 1/7/85  
 SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT - ORIGINAL

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant: 203 Anderson Street Supply Co. 389V Date: Dec 17 1985

Mailing Address: 203 Anderson Street Address of Proposed Site: 203 Anderson Street

Proposed Use of Site: Garage for 12 passenger cars Site Identifier(s) from Assessors Maps: \_\_\_\_\_

Acres of Site: 7 Ground Floor Coverage: \_\_\_\_\_ Zoning of Proposed Site: \_\_\_\_\_

Site Location Review (DEP) Required: ( ) Yes (X) No Proposed Number of Floors: \_\_\_\_\_

Board of Appeals Action Required: ( ) Yes (X) No Total Floor Area: \_\_\_\_\_

Planning Board Action Required: ( ) Yes (X) No

Other Comments: \_\_\_\_\_

Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBS	UTILITY	OTHER
APPROVED	NA	X	X	NA	X	NA	X	X	X		X	N/A	NA		
APPROVED CONDITIONALLY										X					X
DISAPPROVED															

- REASONS: 1) A catchbasin shall be installed along the curb at the lower end of the parking lot and connected to the catchbasin in Anderson St. with a 12" diameter storm drain pipe.
- 2) All rip-rap shall be put in place during the initial phase of construction to minimize erosion and hold the slope.
- (Attach Separate Sheet if Necessary)

*[Signature]*  
 SIGNATURE OF REVIEWING STAFF DATE: Jan 7 1985

PUBLIC WORKS DEPARTMENT COPY