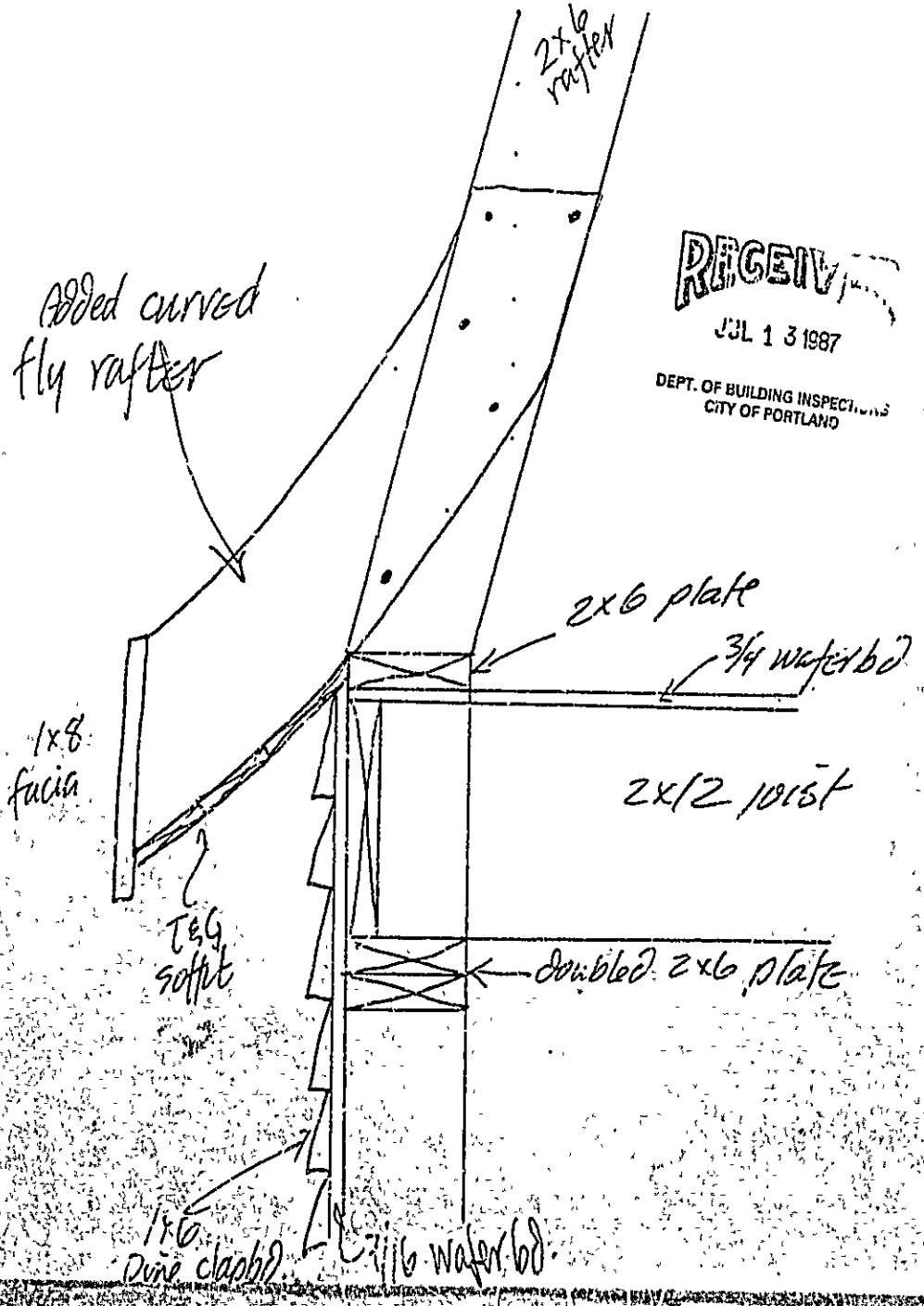


Eave Detail



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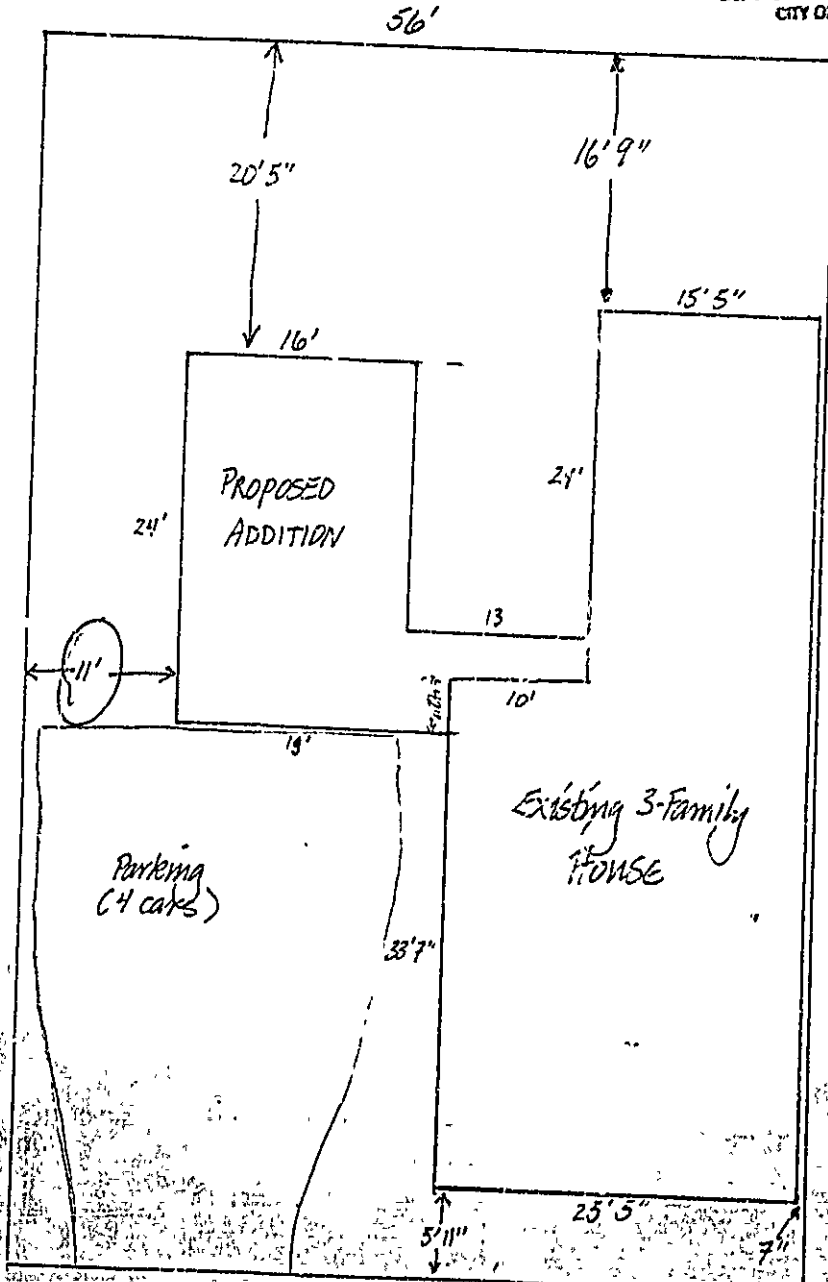
DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

Plot Plan: 12 O'Brien St  
Portland, ME.  
56' x 80'  
(4480 sq/ft)

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DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND



O'BRIEN ST



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 1, 1988  
 Receipt and Permit number 22895

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 O'Brian Street  
 OWNER'S NAME: Sam Powers ADDRESS: page

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	<u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent <u>x</u> Fluorescent _____ (not strip) TOTAL <u>1-10</u> .....	<u>3.00</u>
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>2</u> .....	<u>1.00</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Top _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
	INSTALLATION FEE DUE: _____
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBT FEE DUE: _____
	FOR REMOVAL OF A "STOP ORDER" (304-18.b) .....
	<b>TOTAL AMOUNT DUE: <u>10.00</u></b>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x

CONTRACTOR'S NAME: Joe Hayes

ADDRESS: RR5 Box 302 Gorham

TEL.: 727-3939

MASTER LICENSE NO.: 8268 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

