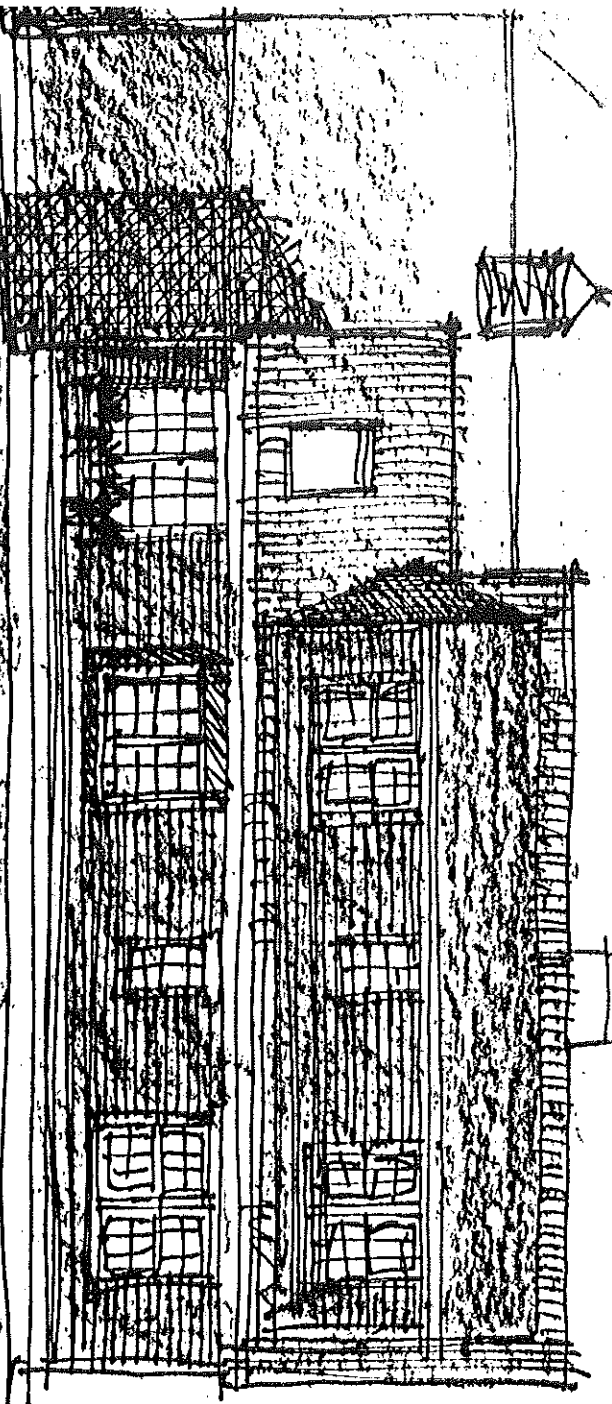


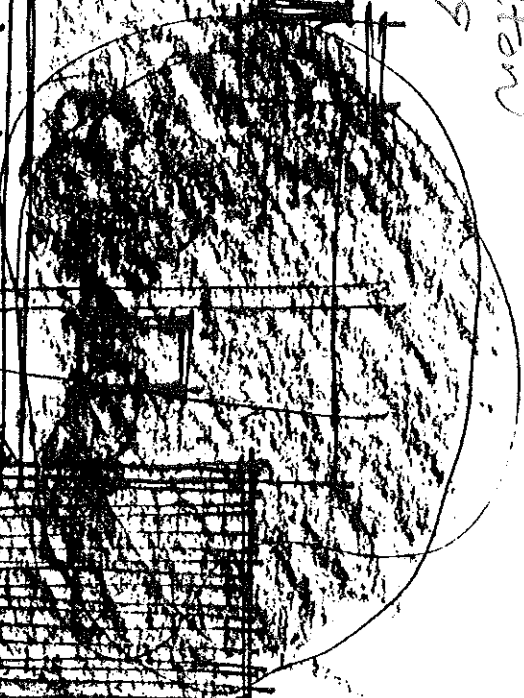
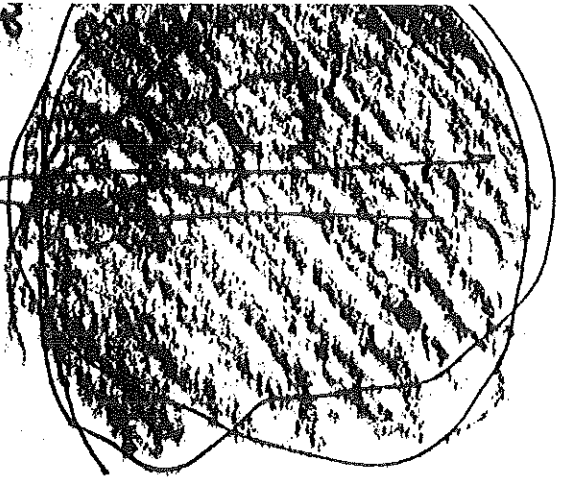
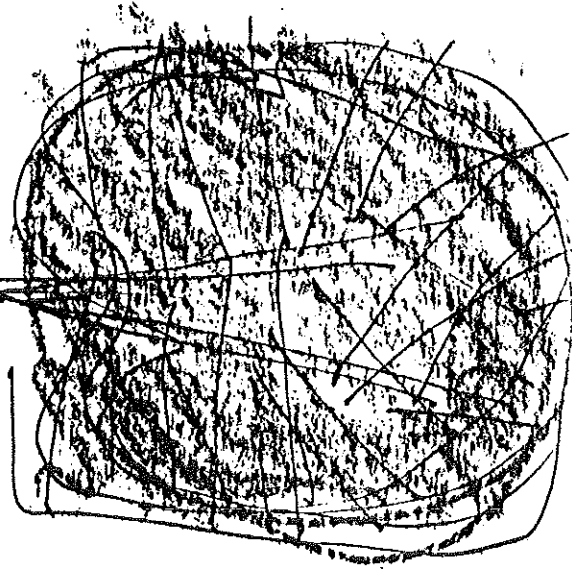
City of Portland, Maine - Building or Use Permit Application 339 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

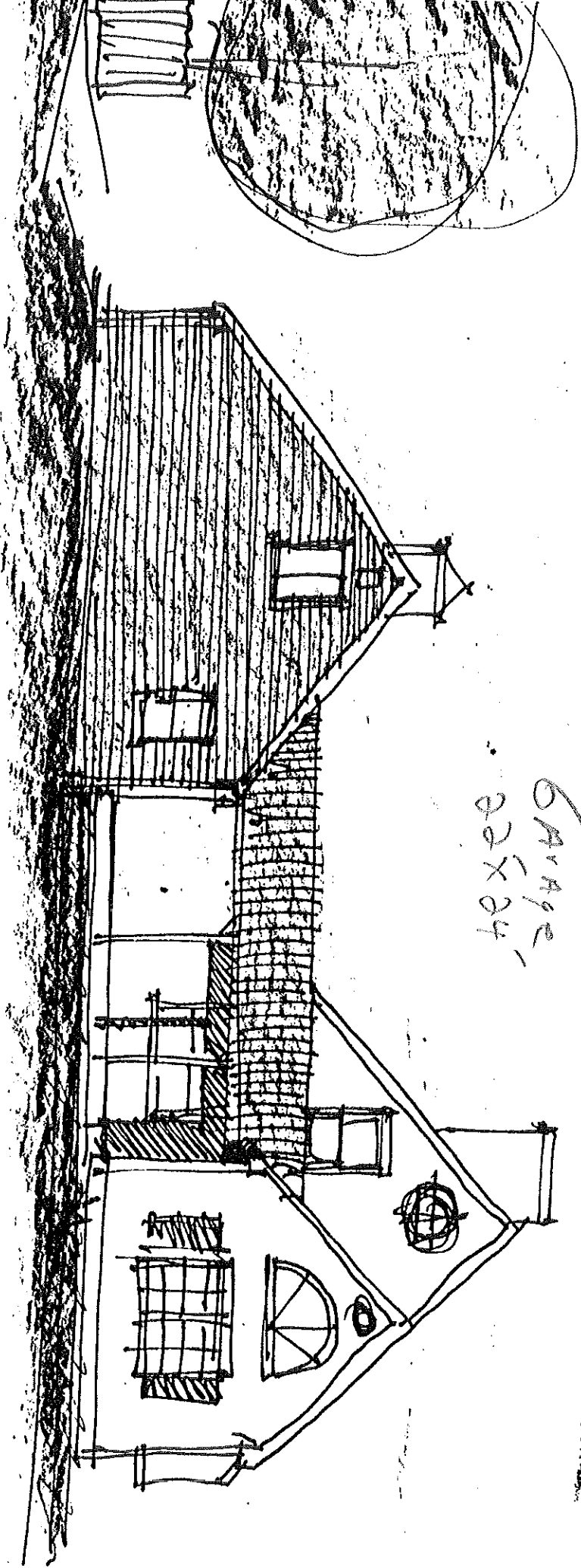
Location of Construction:		Owner:		Phone: 878-2027		Permit No: 000786	
Owner Address:		Lessee/Buyer's Name:		Phone:		PERMIT ISSUED	
Contractor Name:		Address:		Phone:		Permit Issued: JUL 17 2000	
Past Use:		Proposed Use:		COST OF WORK:		PERMIT FEE:	
Single Family		Same		\$ 0.		\$ 20.00	
Proposed Project Description:		Signature:		INSPECTION:		Type:	
Home Occupation; base station for hot dog vendor cart		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied			
Action:		Approved with Conditions: <input type="checkbox"/>		Approved <input type="checkbox"/>		Denied <input type="checkbox"/>	
Signature:		Signature:		Date:		Date:	
Permit Taken By: Carla		Date Applied For: July 14, 2000		*** Call 878-2027		PERMIT ISSUED WITH REQUIREMENTS	
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.		2. Building permits do not include plumbing, septic or electrical work.		3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit		CERTIFICATION		Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Date:	
SIGNATURE OF APPLICANT		ADDRESS:		DATE: July 14, 2000		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector		PHONE:		PERMIT ISSUED WITH REQUIREMENTS	



EAST (BACK TOWN)

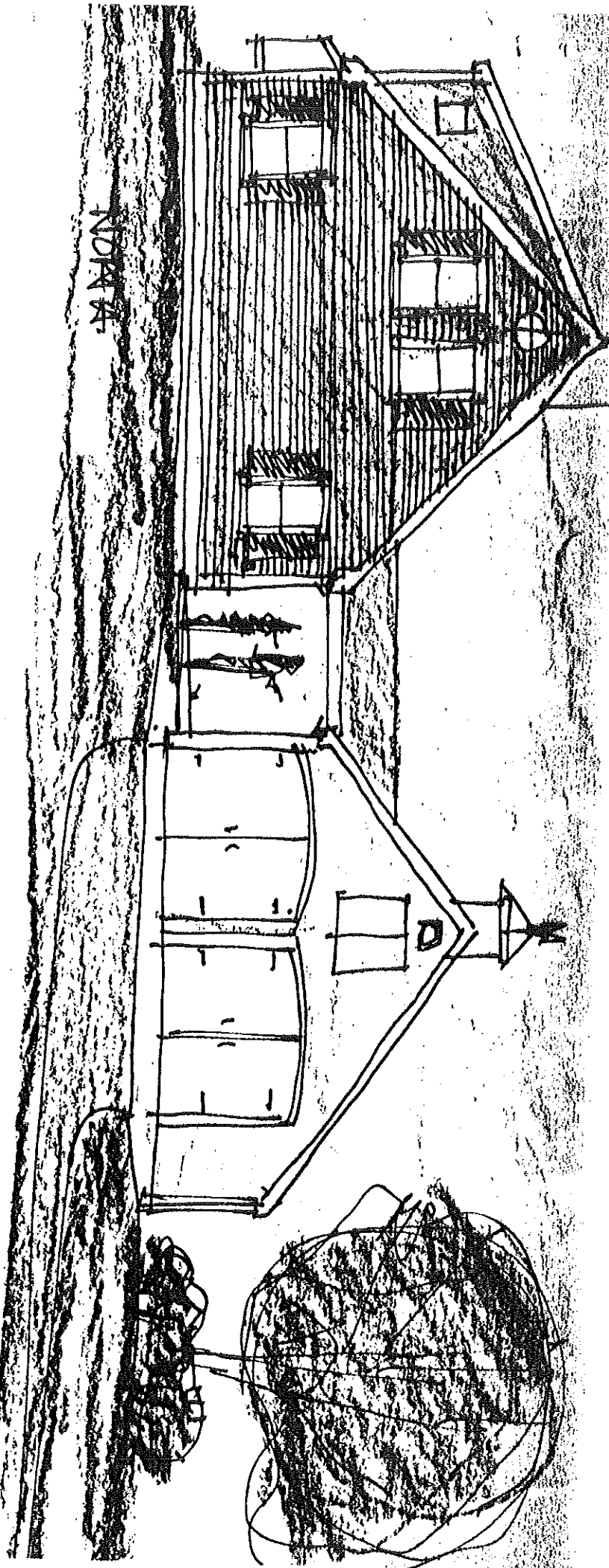
D.M. Moulton
823-6059

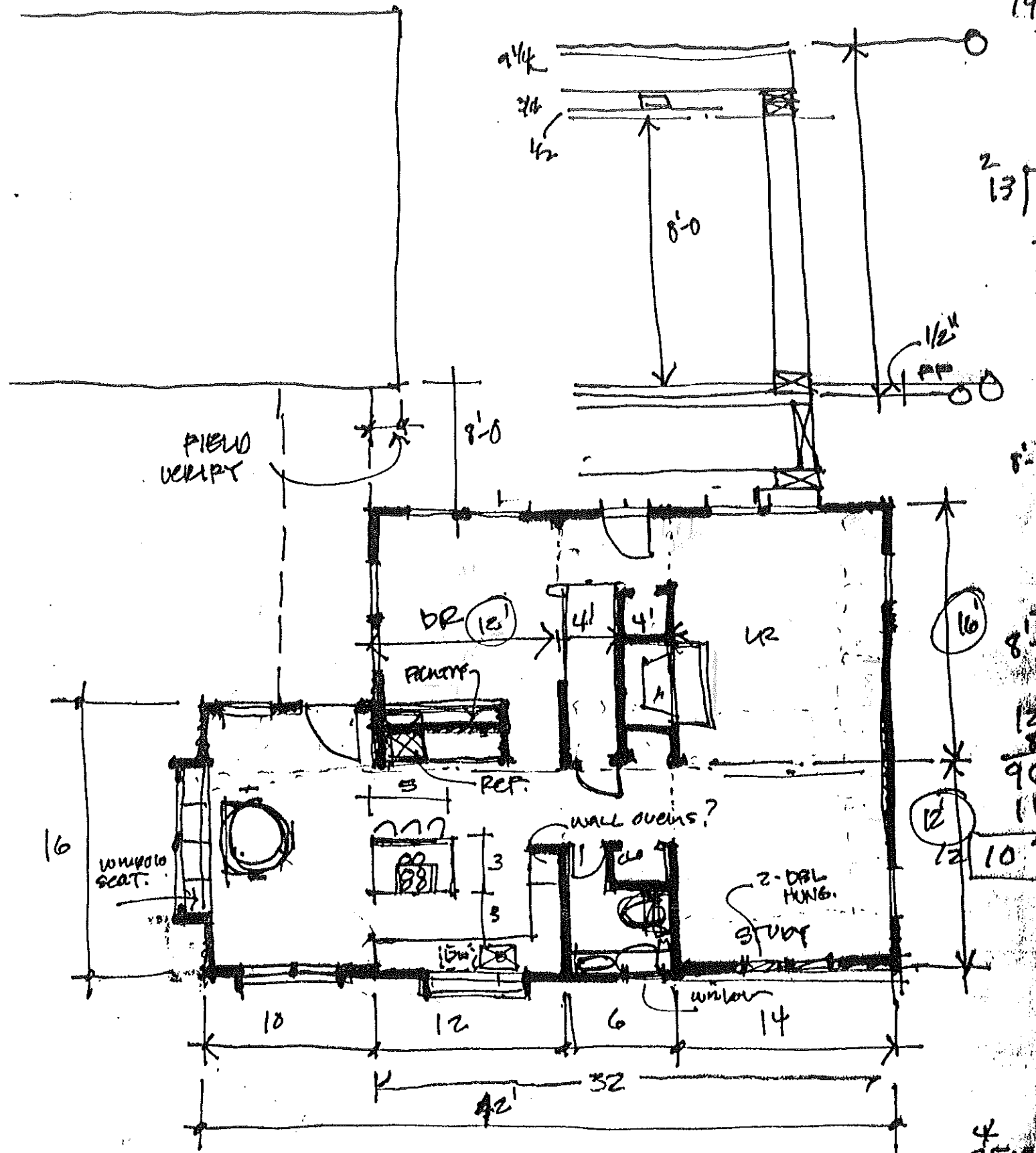




Garage
axay

NDRA





14

2
13

8'

8'

12'

90

11

12

10'

4

1.5

18

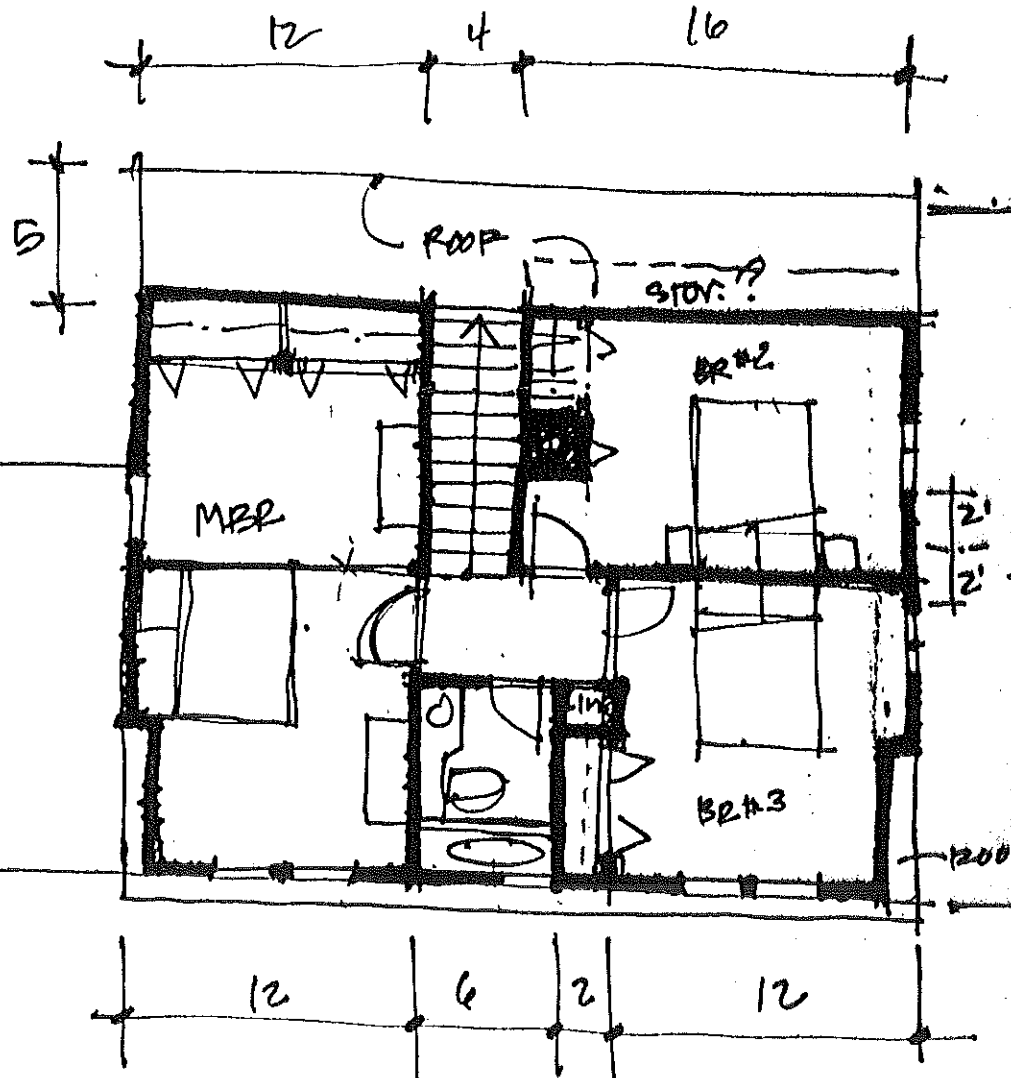
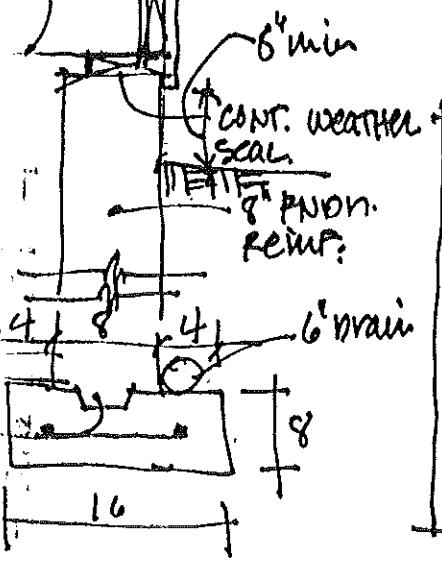
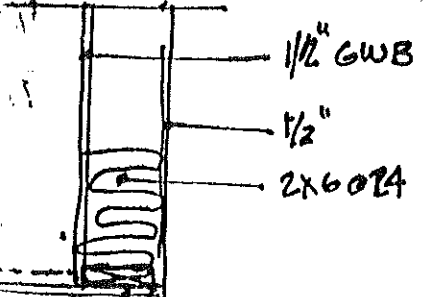
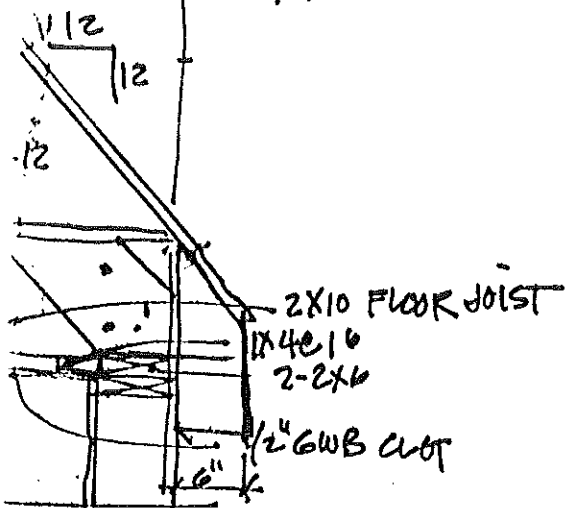
10

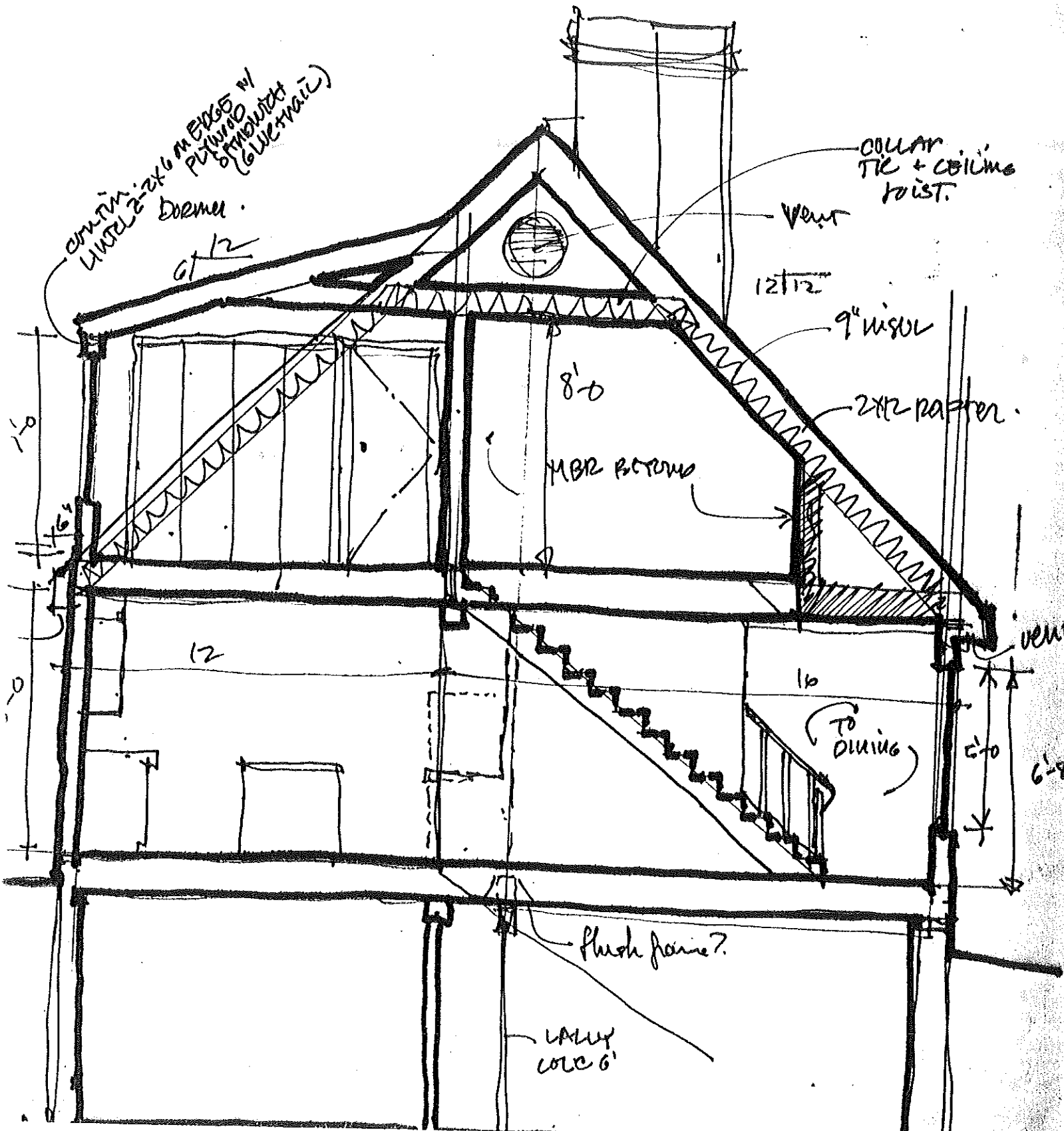
18

20

$$\begin{array}{r} 37 \\ 30 \\ \hline 15 \\ 12 \\ \hline 30 \end{array}$$

align CORNER
w/ 1st FLOOR WALL.





BUILDING PERMIT REPORT

DATE: 14 July 2000 ADDRESS: 297 Palmer Ave CBL: 352-C-018

REASON FOR PERMIT: Home Occupation base station hot dog cart

BUILDING OWNER: Don Moulton

PERMIT APPLICANT: _____ /CONTRACTOR _____

USE GROUP: R-3 CONSTRUCTION TYPE: 5B CONSTRUCTION COST: _____ PERMIT FEES: \$ 30.00

The City's Adopted Building Code (The BOCA National Building code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: *1 #3/

- X 1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42". In occupancies in Use Group A,B,H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Exception: Handrails that form part of a guard shall have a height not less than 36" and not more than 42". Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

Phone 207-878-2027

July 14, 2000

Ms. Marge Schmuckal
Zoning Administrator
Department of Urban Development
City of Portland
389 Congress Street
Portland, ME 04103

Dear Ms. Schmuckal:

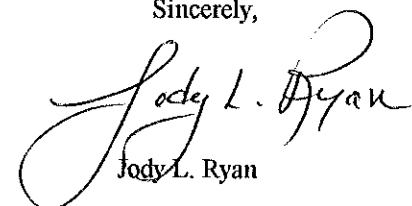
I am requesting a Use permit to allow me the use of my residence at 297 Palmer Avenue as a base station. I intend to serve as an independent hot dog cart vendor. The following is an explanation of the use of my home as the base station:

- a. My home base station will occupy approximately 160 feet (11%) of floor area of the residence; primarily the kitchen area;
- b. No goods will be stored, displayed, or be visible from outside the residence;
- c. Storage of the equipment and inventory necessary to perform my business are minimal and included in the square footage of floor space mentioned above. The cart will be stored in the garage, connected to the main dwelling;
- d. There will be no external signage relating to my home occupation;
- e. No exterior alterations to the residence are necessary;
- f. No additional parking is necessary, as my residence only serves as the base station;
- g. No objectionable effects will result from my home occupation;
- h. I will not require the services of any employees;
- i. No additional traffic will be generated by my home occupation.
- j. No vehicles even nearing a gross vehicle weight of 6,000 pounds are necessary from my home occupation.

As I have highlighted for you, my home occupation is a secondary and incidental use of my residence. The external activity level and impact is negligible and in keeping with the residential character of the neighborhood.

Attached you will find a copy of the floor plan showing the dimensions and area of the home occupation space. Thank you for your assistance in this matter.

Sincerely,


Jody L. Ryan

ALL AMERICAN HOT DOG CART
 worldwide sales and service leaders
 info@allamericanhotdog.com **SINCE 1972** 800-330-8161
The most trusted name in vending cart manufacturing for almost 3 decades

- [HOME] [MODEL 325] [SCHEMATICS] [SPECS] [ADD-ONS]
- [GETTING STARTED] [HEALTH DEPARTMENT BASICS] [INTERESTING FACTS]
- [CONTACT FORM] [ORDER A CART] [DEALER INFO] [DETAILED PHOTOS]

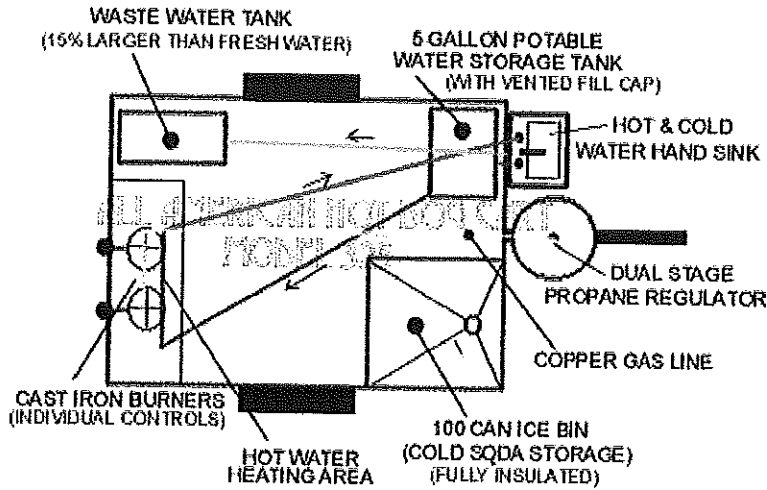
Robert

Schematic Drawings of the All American Hot Dog Cart Model 325

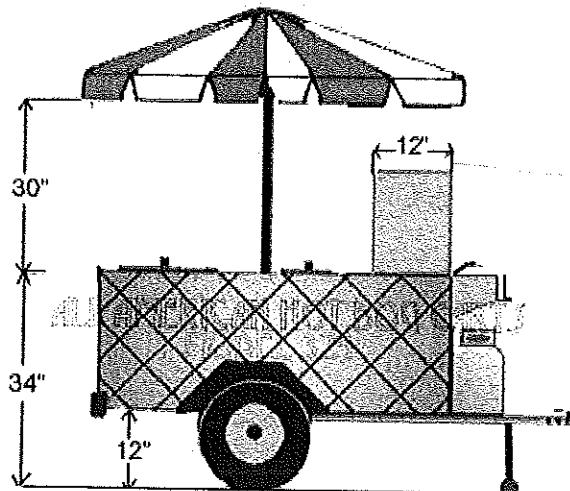
PRINT THESE SCHEMATICS - Take the printed schematics to your health inspector to determine if your local area requires any additions to meet with their codes.

ATTENTION HEALTH DEPARTMENT INSPECTORS:

Please call **800-330-8161** for any additional information your department may require.



ALLAMERICANHOTDOG.COM 800-330-8161



352 C 018



Policy Number: CBP9439521		Prior Policy:	
Policy Period: 06/14/2000 To: 06/14/2001 12:01 am Standard Time at the Mailing Address of the Named Insured			
Coverage Is Provided In PEERLESS INSURANCE COMPANY			
Billing Type: DIRECT BILL - PREPAID		ACCOUNT NUMBER: 900164290	
Named Insured and Mailing Address: THE MAINE DOG JUDY RYAN DBA 297 PALMER AVE PORTLAND ME 04103		Agent: CLARK ASSOCIATES 2331 CONGRESS ST PO BOX 3543 PORTLAND ME 04104	
		Agent Code: 8210564 Agent Phone: (207)-774-6257	

NOTICE OF CANCELLATION

DATE AND TIME OF CANCELLATION: 06/14/2000 12:01 A.M. STANDARD TIME AT ADDRESS ABOVE

DATE OF NOTICE: 07/27/2000

You are hereby notified that the policy covering your interest has been canceled as of the date and time stated above.

Mark E. Fickbrink

Authorized Signature

Date Issued: 07/27/2000

COMMENTS

7/17/10 Meet Victoria for Home Occupation Just met
Specified for a purchase have attached
Order is preparing over of attached garage to
meet our requirements
Note: Not part of the permit but, owner purchase
does not meet our requirements

Type	Inspection Record	Date
------	-------------------	------

Foundation: _____
Framing: _____
Plumbing: _____
Final: _____
Other: _____